



# DEVELOPMENT/ PLAN REVIEW APPLICATION

|  |  |  | Supplemental F      |                    |   |   |
|--|--|--|---------------------|--------------------|---|---|
|  | SUBDIVISION  |  | S                   | Z ZONIN            | G & PLANNING                                      |   |
|  | Major subdivisio Minor subdivisio  |  |                     | -                  | Annexation  |   |
| 14   | Vacation   | on action  | V                   |                    | Zone Map Amendment (                              | Establish or Change   |
|  | Variance (Non-   | Zoning)  |                     |                    | Zoning, includes Zoning                           |   |
|  | SITE DEVELOPMENT   | T DI ANI   | Р                   |                    | Development Plans)<br>Adoption of Rank 2 or 3     | Dian as similar   |
|  | for Subdivision  | LAN  | r                   |                    | Text Amendment to Ado                             |   |
|  | for Building Per   |  |                     |                    | Plan(s), Zoning Code, or                          |   |
| 2  |  | Amendment/Approva  |                     |                    |   |   |
| 19   | IP Master Deve   | riateness (LUCC)   | D                   | -                  | Street Name Change (Lo                            | ocal & Collector)   |
|  |  | ( /  | L                   | A APPEA            | AL / PROTEST of                                   |   |
|  | STORM DRAINAGE (   | Form D)<br>Cost Allocation Pla   | n                   |                    | Decision by: DRB, EPC,<br>Director, ZEO, ZHE, Boa |   |
| Planning<br>Fees mu  | OR TYPE IN BLACK II  Department Developr  ust be paid at the time  | NK ONLY. The a   | pplicant or age     | eet NW. Albu       | mit the completed applic                          | cation in person to the   |
| APPLICA  | TION INFORMATION:  |  |                     |                    |   |   |
| Profe  | essional/Agent (if any):   | RUSSELL  | , NAYLOR            |                    | PHONE   | 801 487 3330  |
| ADDF   | RESS: 1155 E   | WILMINGTOH   | AVE                 |                    | FAX:  |   |
|  |  |  | STATE LITAL         | TID OLLOW          | E-MAIL: russel                                    | 001 101 9211  |
| CITT.  | and the c  | 711  | STATE DIAP          | ZIP STIVE          | E-MAIL: russer                                    | lichois naylor.com  |
| APPI   | ICANT: JPET A  | (husuemane 1   | 16.                 |                    | PHONE:  | 1 470 0000  |
| ADDE   | RESS: 230 E  | So Tamale  |                     |                    |   |   |
| ADDI   | (AITLANG   | 20 jempse  |                     |                    | FAX: 80   | 770 8001  |
|  |  |  |                     |                    | E-MAIL: Kenr                                      | price reasty-cc   |
|  | ietary interest in site:   |  | List al             | owners:            |   | , ,   |
| DESCRIPT   | TION OF REQUEST:   | DRB SITUPI   | an appro            | val for            | permit to con. of 64,864 SF                       | struct a  |
| _4   | 13,471 SF add  | tion to an   | existing            | building           | of 64,864 SF                                      |   |
| Is the   | applicant seeking incentive  | es pursuant to the Fam   | nily Housing Develo | opment Program     | 1?Yes. × No.                                      |   |
|  |  |  |                     |                    | ! ATTACH A SEPARATE S                             | HEET IE NECESSARY   |
|  | Tract No. EAIA   |  |                     |                    | Block: 0000                                       | Unit: 1   |
|  | v/Addn/TBKA: Loo   | D INDUCTION  | DISTRI              | T                  | DIOCKOOO  | Unit:   |
|  |  | Control of the Contro |                     |                    |   |   |
|  | ng Zoning: SV:   |  |                     |                    | MRGC  | D Map No  |
| Zone   | Atlas page(s): 61  | 7  | _ UPC Code:         |                    |   |   |
|  | ny current or prior case nun   | nber that may be relev   | ant to your applica | ition (Proj., App. | , DRB-, AX_,Z_, V_, S_, etc.                      | :1009577  |
|  | ORMATION: city limits? X Yes   |  | T of a landfill?    | No                 |   |   |
|  |  | No. of propo   |                     |                    |   |   |
| LOCA   | TION OF PROPERTY BY S  | STREETS: On or Nea   | SAU MA              | TEO SOU            | ITH OF ALAME                                      | -DA   |
| Betwe  | en:  |  | and                 |                    |   |   |
| Check  | if project was previously re   | eviewed by: Sketch Pla   | at/Plan 🖂 or Pre-ar | onlication Pavie   | w Team(PRT) □. Review [                           | Data:   |
|  |  |  |                     | 55                 |   |   |
| SIGNATUR   |  |  |                     |                    | DATE  |   |
| (Print I   | Name) RWSSEU   | NAYLOR.  |                     |                    | Applicant: I                                      | □ Agent: 🞾  |
| EOR OFFIC  | CIAL USE ONLY  |  |                     |                    |   | Revised: 4/2012   |
| L  |  |  |                     |                    |   |   |
|  | NAL ROUTING<br>cklists are complete  |  | on case numbers     |                    | Action S.F.                                       | Fees<br>\$385.60  |
|  | s have been collected  | IDINO  | - 709               | Le I               | JUF _   | T produced to the same of the |
| - 1  | e #s are assigned  |  |                     |                    | Ani   | \$ 20.00<br>\$ 75.00  |
| T 4010 -   | Control of the Contro |  |                     |                    | 1100  | S / ) ( X )   |
| and the same of th | copy has been sent   | -  |                     |                    |   | \$  |
| ☐ Case h   | istory #s are listed   | -  |                     |                    |   | \$  |
| ☐ Case h ☐ Site is v   | sistory #s are listed<br>within 1000ft of a landfill   |  |                     |                    |   | \$<br>\$  |
| ☐ Case h☐ Site is v☐ F.H.D.F   | istory #s are listed<br>within 1000ft of a landfill<br>P. density bonus  |  | - MAC: M            |                    |   | \$<br>\$<br>Total   |
| ☐ Case h☐ Site is v☐ F.H.D.F   | sistory #s are listed<br>within 1000ft of a landfill   | Hearing  | date MCY            | ch 27.             | 2013  | \$<br>\$  |
| ☐ Case h☐ Site is v☐ F.H.D.F   | istory #s are listed<br>within 1000ft of a landfill<br>P. density bonus  | Hearing 3-77-1   | date Mour           | <br>C/\            | 2013<br>1009577                                   | \$<br>\$<br>Total   |

## FORM P(2): SITE PLAN REVIEW - D.R. PUBLIC HEARING Maximum Size: 24" x 36" ☐ SITE DEVELOPMENT PLAN FOR SUBDIVISION (DRB15) 5 Acres or more & zoned SU-1, IP, SU-2, PC, or Shopping Center: Certificate of No Effect or Approval Scaled site plan and related drawings (folded to fit into an 8.5" by 14" pocket) 24 copies Zone Atlas map with the entire property(ies) clearly outlined Letter briefly describing, explaining, and justifying the request Letter of authorization from the property owner if application is submitted by an agent Copy of the document delegating approval authority to the DRB Office of Community & Neighborhood Coordination inquiry response, notifying letter, certified mail receipts Sign Posting Agreement Completed Site Plan for Subdivision Checklist 6 copies of the Infrastructure List, if relevant to the site plan TIS/AQIA Traffic Impact Study form with required signature Fee (see schedule) List any original and/or related file numbers on the cover application DRB hearings are approximately 30 DAYS after the filing deadline. Bring the original to the meeting. Your attendance is required. Maximum Size: 24" x 36" SITE DEVELOPMENT PLAN FOR BUILDING PERMIT (DRB14) 5 Acres or more & zoned SU-1, IP, SU-2, PC, or Shopping Center: Certificate of No Effect or Approval Site plan and related drawings (folded to fit into an 8.5" by 14" pocket) 24 copies Site Plan for Subdivision, if applicable, previously approved or simultaneously submitted. (Folded to fit into an 8.5" by 14" pocket.) 24 copies for DRB public hearings Solid Waste Management Department signature on Site Plan Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied) Letter briefly describing, explaining, and justifying the request Letter of authorization from the property owner if application is submitted by an agent Copy of the document delegating approval authority to the DRB Por 1-25 Sectority Office of Community & Neighborhood Coordination inquiry response, notifying letter, of Sign Posting Agreement Completed Site Plan for Building Permit Checklist Completed Site Plan for Building Permit Checklist TIS/AQIA Traffic Impact Study form with required signature TOPY of Site Plan with Fire Marshal's stamp Fee (see schedule) List any original and/or related file numbers on the cover application Ring the original ✓ Letter briefly describing, explaining, and justifying the request Copy of the document delegating approval authority to the DRB Per 1-25 Sector Plan Page 3 Office of Community & Neighborhood Coordination inquiry response, notifying letter, certified mail receipts KTIS/AQIA Traffic Impact Study form with required signature Tong Loyd 914 3996 Fee (see schedule) Chick 5 P List any original and/or related file numbers on the cover application D. R. B. hearings are approximately 30 DAYS after the filing deadline. Bring the original to the meeting. Your attendance is required. ☐ AMENDED SITE DEVELOPMENT PLAN Maximum Size: 24" x 36" FOR SUBDIVISION or BUILDING PERMIT (DRB10) Proposed amended Site Plan (folded to fit into an 8.5" by 14" pocket) 24 copies DRB signed Site Plan being amended (folded to fit into an 8.5" by 14" pocket) 24 copies DRB signed Site Plan for Subdivision, if applicable (required when amending SDP for Building Permit) 24 copies Zone Atlas map with the entire property(ies) clearly outlined Letter briefly describing, explaining, and justifying the request Letter of authorization from the property owner if application is submitted by an agent Office of Community & Neighborhood Coordination inquiry response, notifying letter, certified mail receipts Sign Posting Agreement Completed Site Plan for Building Permit Checklist (not required for amendment of SDP for Subdivision) 6 copies of the Infrastructure List, if relevant to the site plan TIS/AQIA Traffic Impact Study form with required signature List any original and/or related file numbers on the cover application D. R. B. hearings are approximately 30DAYS after the filing deadline. Bring the original to the meeting. Your attendance is required.

| I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions. |  | t submitted              | Applicant name (print)  Applicant signature / date |  |
|--|--|--------------------------|--|--|
| 00000  | Checklists complete<br>Fees collected<br>Case #s assigned<br>Related #s listed | Application case numbers | Project # 10957                                    |  |

## SIGN POSTING AGREEMENT

#### REQUIREMENTS

#### POSTING SIGNS ANNOUNCING PUBLIC HEARINGS

All persons making application to the City under the requirements and procedures established by the City Zoning Code or Subdivision Ordinance are responsible for the posting and maintaining of one or more signs on the property which the application describes. Vacations of public rights-of-way (if the way has been in use) also require signs. Waterproof signs are provided at the time of application. If the application is mailed, you must still stop at the Development Services Front Counter to pick up the sign.

The applicant is responsible for ensuring that the signs remain posted throughout the 15-day period prior to public hearing. Failure to maintain the signs during this entire period may be cause for deferral or denial of the application. Replacement signs for those lost or damaged are available from the Development Services Front Counter at a charge of \$3.75 each.

#### LOCATION

- A. The sign shall be conspicuously located. It shall be located within twenty feet of the public sidewalk (or edge of public street). Staff may indicate a specific location.
- B. The face of the sign shall be parallel to the street, and the bottom of the sign shall be at least two feet from the ground.
- C. No barrier shall prevent a person from coming within five feet of the sign to read it.

#### 2. NUMBER

- A. One sign shall be posted on each paved street frontage. Signs may be required on unpaved street frontages.
- B. If the land does not abut a public street, then, in addition to a sign placed on the property, a sign shall be placed on and at the edge of the public right-of-way of the nearest paved City street. Such a sign must direct readers toward the subject property by an arrow and an indication of distance.

#### PHYSICAL POSTING

- A. A heavy stake with two crossbars or a full plywood backing works best to keep the sign in place, especially during high winds.
- B. Large headed nails or staples are best for attaching signs to a post or backing; the sign tears out less easily.

| 4. TIME                   | Λ.    |            |               |
|---------------------------|-------|------------|---------------|
| Signs must be posted from | March | 12,2013 то | March 27,2013 |

#### 5. REMOVAL

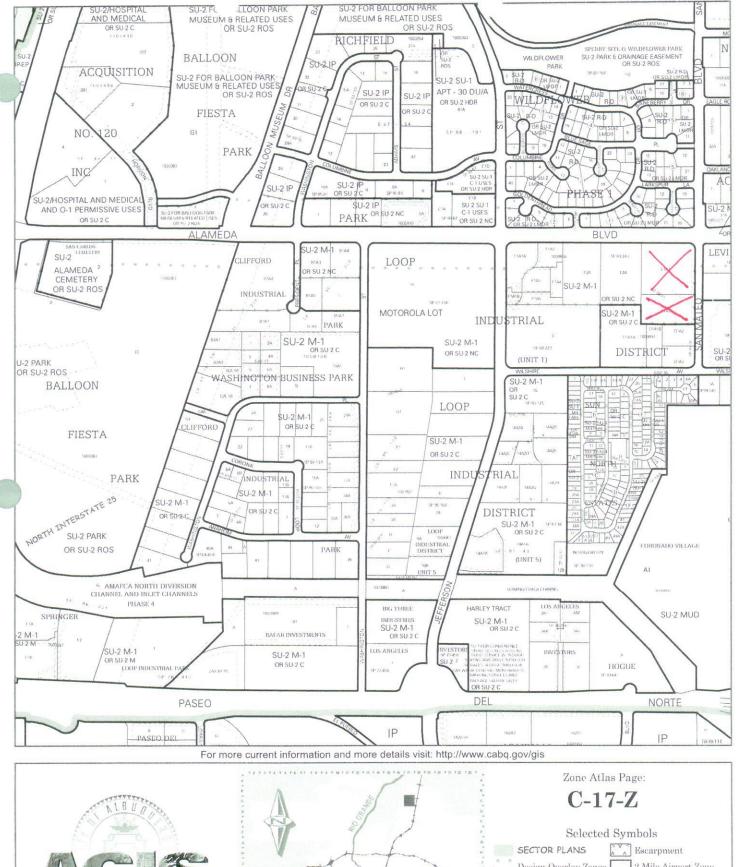
- A. The sign is not to be removed before the initial hearing on the request.
- B. The sign should be removed within five (5) days after the initial hearing.

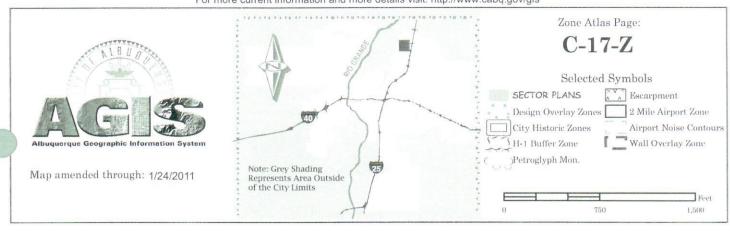
(Date)

| I have read this sheet and discussed it wi<br>obligation to keep the sign(s) posted for ( | th the Development Services<br>15) days and (B) where the s | s Front Counter Staff.<br>sign(s) are to be locate | I understand (A) my<br>ed. I am being given |
|---|---|--|---|
| a copy of this sheet.   | 17 / 1  | 9  | / /   |
| <u>An</u>   | plicant or Agent)   | 2,   | /21/13<br>(Date)                            |
| (   |   | 7  |   |
| · · · · · · · · · · · · · · · · · · ·   | 7   | 11000  |   |
| I issued   signs for this application,  | 2-27-13   | (BUT   | 9.  |

DRB PROJECT NUMBER: 1009577

Rev. 1/11/05







## City of Albuquerque

P.O. Box 1293 Albuquerque, New Mexico 87103

## Planning Department

Suzanne Lubar, Director

Richard J. Berry, Mayor February 25, 2013 Robert J. Perry, CAO

| Project Number(s):   | ERGOL ARCHAEOLOGICAL ORDINATIVELY Compilative become indirect       |  |  |  |
|--|---|--|--|--|
| Legal Description:<br>Zoning:  | Lots E1A1 and E1A2 (5701 San Mateo Blvd. NE)<br>SU2 M1<br>6.2 acres |  |  |  |
| PROVISIONAL CER  | TIFICATE OF NO EFFECT: YesX_ No                                     |  |  |  |
| CERTIFICATE OF APPROVAL: Yes No  |   |  |  |  |
| TREATMENT PLAN REVIEW: DISCOVERY:  |   |  |  |  |
| SUPPORTING DOCUMENTATION:<br>SITE VISIT: n/a   |   |  |  |  |
| RECOMMENDATION(S):  • PROVISIONAL CERTIFICATE OF NO EFFECT IS ISSUED pending submittal of additional |   |  |  |  |

documentation. Certificate issued for platting purposes only. Archaeological survey

required prior to building permit unless waived pending other information.

SUBJECT: ALBUQUERQUE ARCHAEOLOGICAL ORDINANCE—Compliance Documentation

## SUBMITTED:

Matthew Schmader, PhD Superintendent, Open Space Division City Archaeologist



#### NICHOLS NAYLOR ARCHITECTS INC.

1155 East Wilmington Avenue, Suite 250 Salt Lake City, Utah 84106 801 487-3330 801 487-3391 fax



# Memo

To: City of Albuquerque New Mexico-Planning Department

From: Russell Naylor

Date: 12-21-2013

Re: Site Development Plan for Building Permit

To Whom it may concern.

The attached package of drawings is for an addition to the existing American Tire Distribution Center located at 5701 N.E. San Mateo Boulevard. The proposed building is an 43,671 s.f. addition to the existing 64,864 s.f. building. The building will be used for storage of new tires as well as a small office area. The building will be constructed of concrete tilt panels similar to the existing buildings construction. The concrete tilt panels will be painted multiple colors in a predominantly earth tone pallette we feel is appropriate to the desert South West. We have worked with city staff to ensure compliance with the I-25 sector plan in matters such as horizontal and vertical building articulation, landscaping, screening of overhead dock doors and other items. We will be adding tilt panels around the existing building to meet the requirements for horizontal and vertical articulation outlined in the sector plan. The existing building will also be repainted to match the color scheme of the new addition. To the best of our knowledge and ability the submitted drawings meet or exceed the City of Albuquerque zoning ordinance and the I-25 sector plan. We appreciate your time in consideration of this project, and look forward to working with you in the future,

Russ Naylor- Architec



Price Realty Group, LLC 230 East South Temple Salt Lake City Utah 84111

© 801.478.8000 Fax 801.478.8001

February 21, 2013

Land Development Director City of Albuquerque 600 2nd Street NW Albuquerque, New Mexico 87103

Re.

8701 San Mateo NE

Albuquerque, NM

Dear Director,

This Letter authorizes Russell Naylor - Architect, in behalf of JPET Albuquerque LLC., the owner of the subject property to submit this application for Design Review Board of a Site Development Plan for a Building Permit. I appreciate your assistance in processing our application.

Please contact me if you have any questions.

Best Regards,

Kenneth L. Rudy

V.P. Development & Construction

After Recording, Return To: David J. Castleton Ray Quinney & Nebeker 36 South State, Suite 1400 Salt Lake City, Utah 84111

Grantee Address: JPET Albuquerque, LLC 230 East South Temple Salt Lake City, Utah 841 ft Doc# 2013016296

02/12/2013 03:39 PM Page: 1 of 1 WO R:\$25.00 M. Toulouse Oliver, Bernalillo County

## WARRANTY DEED

JPET II COMPANY, LLC, formerly known as JPET II COMPANY, LIMITED PARTNERSHIP, grantor, hereby grants to JPET ALBUQUERQUE, LLC, a Utah limited liability company, grantee, for the sum of TEN and no/100 DOLLARS, the following described real property in Bernalillo County, New Mexico, to-wit:

Tract E-1A-2 being a replat of Tract E-1A, the same as shown on the plat of Tracts E-1A-1 and E-1A-2, Unit 1, Loop Industrial District Subdivision, filed in the Office of the County Clerk of Bernalillo County, New Mexico, in Book 98-C, Page 37, on February 4, 1998.

UPC# 101706448233311635

SUBJECT TO the liens, encumbrances, easements and rights-of-way and restrictions of record.

WITNESS the signature of said grantor, this 18 day of February, 2013

JPET II COMPANY, LLC, f/k/a JPET II COMPANY, LIMITED PARTNERSHIP

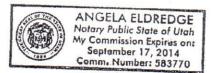
J. Steven Price, Manager

STATE OF UTAH

: SS.

COUNTY OF SALT LAKE )

The foregoing instrument was acknowledged before me this 187 day of 1990 day of 2013, by J. Steven Price, as Manager of JPET II COMPANY, LLC, f/k/a JPET II COMPANY, LIMITED PARTNERSHIP.



Motary Public



This checklist will be used to verify the completeness of site plans submitted for review by the Environmental Planning Commission and Development Review Board. Because development proposals vary in type and scale, there may be submittal requirements that are not specified here. Nonetheless, applicants are responsible for providing a complete submittal. Certification as specified below is required.

I CERTIFY THAT THE SUBMITTED SITE DEVELOPMENT PLAN IS COMPLETE AND ACCURATE, AND THAT ALL APPLICABLE INFORMATION AS SPECIFIED IN THIS CHECKLIST IS PROVIDED. FURTHER, I UNDERSTAND THAT THIS APPLICATION IS BEING ACCEPTED PROVISIONALLY AND THAT INACCURATE AND/OR INCOMPLETE INFORMATION MAY RESULT IN THE

SUBSEQUENT REJECTION OF THE APPLICATION OR IN A DELAY OF ONE MONTH OR MORE IN THE DATE THE APPLICATION IS SCHEDULED FOR PUBLIC HEARING.

Applicant or Agent Signature / Date

#### NOTE: MAXIMUM SIZE FOR SUBMITTAL IS 24" X 36".

Site development plan packets shall be composed of the following plan sheets (unless otherwise approved in writing prior to submittal by the Planning Department):

- Site Plan (including utilities and easements)
- 2. Landscaping Plan
- 3. **Preliminary Grading Plan** (A separate Grading Plan sheet is required for a sites 1 acre or more.)
- 4. Building and Structure Elevations
- 5. Conceptual Utility Plan
- 6. Previously approved Development Plan (if applicable)

Submitted plan packets must be organized in the above manner. The following checklist describes the minimum information necessary for each plan element. The Applicant must include all checklist items on their site plan drawings and confirm inclusion by checking off the items below. Non-applicable items must be labeled "N/A." Each non-applicable designation must be explained by notation on the Checklist.

#### Accompanying Material

- \_\_\_ A. 8-1/2" x 11" reduction for each plan sheet.
- \_\_\_ B. Written project summary. Each application must include a brief narrative description of the proposed project, its primary features and how compatibility with the surrounding context has been achieved.

## SHEET #1 - SITE PLAN

#### A. General Information

1. Date of drawing and/or last revision
2. Scale: 1.0 acre or less 1" = 10

1.0 - 5.0 acres 1" = 20' Over 5 acres 1" = 50'

Over 20 acres 1" = 100'

[Other scales as approved by staff]

✓ 3. Bar scale

North arrow Scaled vicinity map

Property lines (clearly identify)

Existing and proposed easements (identify each)

Phases of development including location and square footages of structures, circulation, parking and landscaping

B. Proposed Development (If supplemental Sheets are used please indicate sheet #) 1. Structural A. Location of existing & proposed structures (distinguish between existing & proposed, include phasing) B. Square footage of each structure ✓ C. Proposed use of each structure D. Temporary structures, signs and other improvements E. Walls, fences, and screening: indicate height, length, color and materials F. Dimensions of all principal site elements or typical dimensions thereof G. Loading facilities H. Site lighting (indicate height & fixture type) Indicate structures within 20 feet of site ✓J. Elevation drawing of refuse container and enclosure, if applicable. Site amenities including patios, benches, tables, (indicating square footage of patios/ plazas). 2. Parking and Circulation A. Parking layout with spaces numbered per aisle and totaled. 1. Location and typical dimensions, including handicapped spaces Calculations: spaces required: 15 provided: 15 Handicapped spaces (included in required total) required: 4 provided: 4 provided: 5 provided: 5 Bicycle parking & facilities 2. Bikeways and other bicycle facilities, if applicable C. Public Transit 1. Bus facilities, including routes, bays and shelters existing or required D. Pedestrian Circulation ✓ 1. Location and dimensions of all sidewalks and pedestrian paths \_\_\_\_ 2. Location and dimension of drive aisle crossings, including paving treatment Vehicular Circulation (Refer to Chapter 23 of DPM) 1. Ingress and egress locations, including width and curve radii dimensions 2. Drive aisle locations, including width and curve radii dimensions 3. End aisle locations, including width and curve radii dimensions 4. Location & orientation of refuse enclosure, with dimensions 5. Curb cut locations and dimensions 6. Existing and proposed street widths, right-of-way widths and curve radii 7. Identify existing and proposed turn lanes, deceleration lanes and similar features

related to the functioning of the proposal, with dimensions

9. Identify existing and proposed medians and median cuts

8. Location of traffic signs and signals related to the functioning of the proposal

## 3. Phasing

N/M A.

Proposed phasing of improvements and provision for interim facilities. Indicate phasing plan, including location and square footage of structures and associated improvements including circulation, parking and landscaping.

## SHEET #2 LANDSCAPING PLAN

Landscaping may be shown on sheet #1 with written approval from Planning Department staff. 1. Scale - must be same as scale on sheet #1 - Site plan 2. Bar Scale 3. North Arrow 4. Property Lines 5. Existing and proposed easements 6. Identify nature of ground cover materials A. Impervious areas (pavement, sidewalks, slope pavings, curb and gutters, etc.) B. Pervious areas (planting beds, grass, ground cover vegetation, etc.) ✓ C. Ponding areas either for drainage or landscaping/recreational use 7. Identify type, location and size of plantings (common and/or botanical names). ✓ A. Existing, indicating whether it is to preserved or removed. B. Proposed, to be established for general landscaping. C. Proposed, to be established for screening/buffering. 8. Describe irrigation system - Phase I & II . . . 9. Backflow prevention detail 10. Planting Beds, indicating square footage of each bed 11. Turf Area - only 20% of landscaped area can be high water turf; provide square footage and percentage. 12. Responsibility for Maintenance (statement) 13. Statement of compliance with Water Conservation... Ordinance, see article 6-1-1-1. 14. Landscaped area requirement; square footage and percent (specify clearly on plan) ✓15. Landscaped area provided; square footage and percent (specify clearly on plan) ✓16. Planting or tree well detail

## SHEET # 3 PRELIMINARY GRADING PLAN

The Preliminary Grading Plan provides the Planning Commission and staff with an understanding of site topography and how it relates to adjacent property. Planning staff may waive or allow adjustments to the Preliminary Grading Plan requirements for sites that are small, relatively flat and have no existing or proposed extraordinary drainage facilities. Waivers must be obtained in writing from the City Engineer prior to application submittal.

Grading information for sites that are under 1 acre can be included on Sheet #1 with written approval from the Planning Department Staff.

## A. General Information

| 1. | Scale - must be same as Sheet #1 - Site Plan |
|----|--|
| 2. | Bar Scale                                    |
|    | North Arrow                                  |
| A. | Property Lines                               |
| 5. | Existing and proposed easements              |

17. Street Tree Plan as defined in the Street Tree Ord.

|             | _ 6. Building footprints<br>_ 7. Location of Retaining walls   |
|-------------|--|
| B. Grading  | Information  |
| _           | <ol> <li>On the plan sheet, provide a narrative description of existing site topography, proposed grading improvements and topography within 100 feet of the site.</li> <li>Indicate finished floor elevation and provide spot elevations for all corners of the site (existing and proposed) and points of maximum cut or fill exceeding 1 foot.</li> <li>Identify ponding areas</li> </ol>                                 |
|             | _ 4. Cross Sections<br>Provide cross section for all perimeter property lines where the grade change is greater than<br>4 feet at the point of the greatest grade change. Provide one additional cross section in<br>each direction within no more than 100 feet of the reference point.   |
| SHEET #4    | UTILITY PLAN   |
| 0117        | <ol> <li>Fire hydrant locations, existing and proposed.</li> <li>Distribution lines</li> <li>Right-of-Way and easements, existing and proposed, on the property and adjacent to the boundaries, with identification of types and dimensions.</li> <li>Existing water, sewer, storm drainage facilities (public and/or private).</li> <li>Proposed water, sewer, storm drainage facilities (public and/or private)</li> </ol> |
| SHEET #5    | BUILDING AND STRUCTURE ELEVATIONS  |
|             |  |
|             | Scale (minimum of 1/8" or as approved by Planning Staff).  |
| B.          | Bar Scale  Detailed Building Elevations for each facade  |
| C.          | Detailed Building Elevations for each facade1. Identify facade orientation (north, south, east, & west)2. Facade dimensions including overall height and width3. Location, dimensions, materials, and colors of principle façade elements- windows, doors, etc4. For EPC and DRB submittals only – Color renderings or similar (12 copies) illustrations   |
| <u>√</u> E. | Site Development Plans for single family residential projects with multiple units may require submittal of specific information on building features in lieu of elevation drawings for each building. Applicants are advised to discussed submittal requirements with Planning Department staff.   |
| B. Signage  | 1 Site legation(a)   |
|             | <ul> <li>1. Site location(s)</li> <li>2. Sign elevations to scale</li> <li>3. Dimensions, including height and width</li> <li>4. Sign face area - dimensions and square footage clearly indicated</li> <li>5. Lighting</li> <li>6. Materials and colors for sign face and structural elements.</li> </ul>  |

x/share/checklists for site plans/site plan building permit

Revised 10/02/08



# DEVELOPER IN JIRY SHEET (To be completed prior to application submittal)

| The Office of Neighborhood Coordination (ONC) located in Room 120 (basement) of the Flaza Del Sol Building, 600 Second Street NW, Fax: (505) 924-3913 — will need the following information <b>BEFORE</b> neighborhood and/or homeowner association information will be released to the applicant/agent on any project being presented to the Planning Department of the City of Albuquerque. If you have any questions, pleas feel free to contact our office at (505) 924-3914. Your Developer Inquiry is for the following:  Cell Tower & Type: [ ] Free-Standing Tower -OR- [ ] Concealed Tower |  |  |  |
|---|--|--|--|
| Private Development [ ] EPC [X DRB [ ] LUCC [ ] Liquor Submittal  |  |  |  |
| [ ] Administrative Amendments (AA's)  |  |  |  |
| City Project [ ] Special Exception Application (ZHE) [ ]  |  |  |  |
| CONTACT NAME: RUSSELL NAYLOR  |  |  |  |
| COMPANY NAME: NICHOLS NAYLOR APCHITECTS   |  |  |  |
| ADDRESS/ZIP: 1155 E WILMINGTON AVE SALT LAKE CITY DIGHT 84  |  |  |  |
| PHONE: 801 487 3330 FAX: 801 487 3391   |  |  |  |
| LEGAL DESCRIPTION INFORMATION   |  |  |  |
| PLEASE FORWARD INFORMATION ON ANY NEIGHBORHOOD AND/OR HOMEOWNER ASSOCIATION IN THE AREA OF THE PROPERTY DESCRIBED BELOW:  LOT EAIA BLOCK 0000 SUBDIVISION LOOP INDUSTRIAL DISTRICT UNIT   |  |  |  |
| LEGAL DESCRIPTION   |  |  |  |
| STREET NAME OR OTHER IDENTIFYING LANDMARK   |  |  |  |
| BETWEEN South West corner of Adameda Blud and San Water AND STREET NAME OR OTHER IDENTIFYING LANDMARK   |  |  |  |
| STREET NAME OR OTHER IDENTIFYING LANDMARK   |  |  |  |

## Albuquerque - Official City Website

## Address Query

Search Results

The following address was the closest match:

8701 SAN MATEO BLVD NE

City Council District: 4 - Brad Winter
County Commission District: 4 - Michael

C. Wiener

NM House of Representatives: Bill B. O'Neill NM Senate: Dede Feldman

Area Plan: NORTH VALLEY AREA PLAN

**School Districts** 

Elementary: EG ROSS Middle: DESERT

RIDGE High School: LA CUEVA

Neighborhood Association: WILDFLOWER AREA Sector Plan: NORTH INTERSTATE 25

Zoning: SU-2 Zoning Description: M-1 OR SU-2 NC

City Platting Information

Lot: E1A1 Block: 0000 Subdivision: LOOP INDUSTRIAL DISTRICT UNIT 1

Flood Zone:

Flood Zone: X

For questions about floodplain information, please contact the COA Floodplain Manager at 924-3986 - ccherne@cabq.gov

Police Beat/Area Command: 244 / VALLEY

Jurisdiction: ALBUQUERQUE Zone Atlas Page: C17 (opens in new window)

Ownership Data from Bernalillo County Assessor ©

(County Assesor data for tax year 2012)

Name: JPET ALBUQUERQUE LLC C/O PRICE REALTY GROUP LLC Address: 230 EAST SOUTH TEMPLE, SALT LAKE CITY UT 84111

UPC: 101706452633311630

Tax Year: 2012 Tax District: A1A Legal Description: TRACT E1A1 PLAT OF TRACT E-1A-1 AND E-1A-2 UNIT 1 LOOPINDUSTRIAL DISTRICT SUBDIVISION CONT 3.949 AC OR 172,021 SF

Property Class: C Document Number: 2002116012 082702 WD- E Lot Size: Call 505-222-3700 or visit Bernalillo County Assessor's website

Estimated Acres: 3.96

Disclaimer: County Assessor data and Acres are not maintained by the City of Albuquerque and should never be used for legal purposes.

Open Advanced Map Viewer in a new window

PLEASE NOTE: The NA/HOA information listed in this letter is valid for one (1) month. If you haven't filed your application within one

(1) month of the date of this letter – you will need to get

an updated letter from our

office.



## City of Albuquerque

P.O. Box 1293, Albuquerque, NM 87103

February 13, 2013

Russell Naylor
Nichols Naylor Architects
1155 E. Wilmington Avenue
Salt Lake City, UT 84106
Phone: 801, 487, 2320/5

Phone: 801-487-3330/Fax: 801-487-3391

Dear Rusell:

Thank you for your inquiry of February 13, 2013 requesting the names of ALL Neighborhood and/or Homeowner Associations who would be affected under the provisions of O-92 by your proposed project at (DRB SUBMITTAL) – LOT EA1A, LOOP INDUSTRIAL DISTRICT UNIT 1, LOCATED AT 8701 SAN MATEO BOULEVARD NE AT THE SOUTHWEST CORNER OF ALAMEDA BOULEVARD NE AND SAN MATEO BOULEVARD NE zone map C-17.

Our records indicate that the **Neighborhood and/or Homeowner Associations** affected by this proposal and the contact names are as follows:

## WILDFLOWER AREA N.A. "R"

Larry T. Caudill, 4915 Watercress NE/87113 857-0596 (h) Tony Perry, 4909 Watercress NE/87113 797-7098 (h)

Please note that according to O-92 you are required to notify each of these contact persons by certified mail, return receipt requested, before the Planning Department will accept your application filing. IMPORTANT! Failure of adequate notification may result in your Application Hearing being deferred for 30 days. If you have any questions about the information provided, please contact me at (505) 924-3902 or via an e-mail message at swinklepleck@caba.gov or by fax at (505) 924-3913.

Sincerely,

Stephani Winklepleck

Stephani Winklepleck
Neighborhood Liaison
OFFICE OF NEIGHBORHOOD COORDINATION
Planning Department

LETTERS MUST BE
SENT TO BOTH
CONTACTS OF EACH
NA/HOA FOR THIS
PLANNING SUBMITTAL



February 15, 2013

Wildflower Area Neighborhood Association Larry Caudell 4915 Watercress NE Tony Perry 4909 Watercress NE Albuquerque, NM 87113

Dear Sirs:

I am writing to inform you that my client JPEG Albuquerque LLC is requesting approval of the Design Review Board to construct a 43,671 square foot addition to the existing 64,864 square foot office warehouse building located at 5701 San Mateo Blvd. NE.

The addition will extend the building to the south approximately 200 feet. The building will be concrete tilt construction. The building height will not exceed the 39 foot allowable height and will be a single story.

The design for the addition will include architectural features described in the north I-25 sector plan.

I have attached a copy of the site plan for the project showing the existing building and the proposed addition.

I am requesting support from your association to obtain approval from the Design Review Board.

Please contact me if you have any questions.

Sincerely,

Russell L. Naylor, President

NICHOLS, NAYLOR ARCHIETCTS, INC.

RLN/lpw

7012

ALBUQUERQUE NM 87113

\$0.46 Postage Certified Fee \$3.10 Return Receipt Fee (Endorsement Required) \$2.55 Restricted Delivery Fee (Endorsement Required) \$0.00

0016

01 Postmark Here

Total Postage & Fees

\$6.11

02/15/2013

Street, Apt. No.; or PO Box No City, State, ZIP+4

For delivery information visit our website at www.usps.come

ALBUQUERQUE NM 87113

\$0.46 0016 Postage \$ Certified Fee \$3.10 01 Return Receipt Fee (Endorsement Required) Postmark \$2.55 Here Restricted Delivery Fee (Endorsement Required) \$0.00 \$6.11 Total Postage & Fees \$ 02/15/2013

Street, Apt. No.; Apr. No. AUDELL

City, State, ZIP+4



# City of Albuquerque Planning Department

## DEVELOPMENT AND BUILDING SERVICES

## STANDARD APPLICATION, Paper Plans Required

DEVELOPMENT REVIEW BOARD

Category Code 910 2013 070 461

02/27/2013 Issued By: E08375 181939

Application Number:

13DRB-70461, Major - Sdp For Building Permit

Address:

Location Description:

SAN MATEO SOUTH OF ALAMEDA

**Project Number:** 

1009577

**Applicant** 

JPET ALBUQUERQUE LLC

Agent / Contact RUSSELL NAYLOR

230 E. SO TEMPLE SALT LAKE CITY UT 1155 E. WILMINGTON AVE SALT LAKE CITY UT 84106

8014873330

Application Fees

| 7 tppiloution 1 ccc |         |          |
|---------------------|---------|----------|
| APN Fee             |         | \$75.00  |
| Conflict Mgmt Fee   |         | \$20.00  |
| DRB Actions         |         | \$385.00 |
|                     | TOTAL · | \$480.00 |

Tendered



### INTER-OFFICE MEMORANDUM

## COMMENTING AGENCIES

DEBBIE BAUMAN, Transportation Development SHABIH RIZVI, Transit & Parking Department STEVE MONTIEL, Council of Governments LYNN MAZUR, AMAFCA STEVE SINK, APD Crime Prevention JAY LEE EVANS, Open Space Division RAY SANCHEZ, Fire Department DAVID KILPATRICK, Zoning Enforcement Inspector STEPHANI WINKLEPLECK, Neighborhood Coordination DANIEL ARAGON, Public Service Company of New Mexico PATRICK SANCHEZ, New Mexico Gas Company APRIL WINTERS, Albuquerque Public Schools MICHELE RAMIREZ, CenturyLink MIKE MORTUS, Comcast Cable RAY GOMEZ, Middle Rio Grande Conservancy District (MRGCD) SUZANNE BUSCH, Environmental Health

Your comments on the following case(s) are requested. Board hearing date:

PROJECT # 10009577
Wednesday, March 27, 2013

Comments must be received by:

## Wednesday, March 20, 2013

If comments are not received by this date, "no comments" will be listed on the staff report. Attached are copies of the requests.

If you have any questions, please contact me at 924-3946 or agomez@cabq.gov