

DRB CASE ACTION LOG - BLUE SHEET

- Preliminary/Final Plat [FP]
- Site Plan - Subdivision [SPS]
- Site Plan - Building Permit [SBP]

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments have been addressed.

Project #: 1009642 Application #: 13DRB-70501  
Project Name: LA MESA ADDN NO. 2  
Agent: JACKS HIGH COUNTRY INC Phone #: \_\_\_\_\_

\*\*Your request was approved on 4-10-13 by the DRB with delegation of signature(s) to the following departments - outstanding comments to be addressed\*\*

TRANSPORTATION: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ABCWUA: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CITY ENGINEER / AMAFCA: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PARKS / CIP: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PLANNING (Last to sign): Utility signatures, AMAFCA signature  
\_\_\_\_\_  
\_\_\_\_\_





**PLATS:**

- Planning must record this plat. Please submit the following items:
  - The original plat and a mylar copy for the County Clerk.
  - Tax certificate from the County Treasurer.
  - Recording fee (checks payable to the County Clerk). RECORDED DATE: \_\_\_\_\_
  - Tax printout from the County Assessor.
  - County Treasurer's signature must be obtained prior to the recording of the plat with County Clerk.
- Property Management's signature must be obtained prior to Planning Department's signature.
- AGIS DXF File approval required.
- Copy of recorded plat for Planning.

**ALL SITE PLANS:**

- 3 copies of the approved site plan. Include all pages.

MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS

6. **Project# 1003612**  
13DRB-70502 EXT OF MAJOR  
PRELIMINARY PLAT  GARCIA/KRAEMER & ASSOC. agent(s) for DRAGONFLY DEVELOPMENT request(s) the above action(s) for all or a portion of Tract(s) J09 37, **TOWN OF ATRISCO GRANT** zoned SU-2/R-LT, located on ENDEE BETWEEN 94TH AND 98TH containing approximately 6.4 acre(s). (J-9) **AN EXTENSION OF THE PRELIMINARY PLAT WAS APPROVED THROUGH DECEMBER 3, 2013.**
7. **Project# 1009278**  
13DRB-70500 MINOR - PRELIMINARY/  
FINAL PLAT APPROVAL  WAYJOHN SURVEYING INC agent(s) for KHAM SOUMPHOLPHAKDY request(s) the above action(s) for all or a portion of Lot(s) 6, 7, & 8, Block(s) 24, **MESA VERDE ADDITION** zoned C-2, located on WISCONSIN BETWEEN CHICO AND COPPER containing approximately .2341 acre(s). (K-19) **THE PRELIMINARY/FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR AMAFCA SIGNATURE, UTILITY COMPANY SIGNATURES AND AGIS DXF.**
8. **Project# 1009642**  
13DRB-70501 MINOR - PRELIMINARY/  
FINAL PLAT APPROVAL  JACKS HIGH COUNTRY INC agent(s) for BUDDHIST TEMPLE OF NEW MEXICO request(s) the above action(s) for all or a portion of Lot(s) 27A-33, Block 10, LA MESA ADDN NO. 2 zoned SU-2, located on LOUISIANA BETWEEN CENTRAL AND ZUNI containing approximately 1.2079 acre(s). (K-19) **THE PRELIMINARY/FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR AMAFCA SIGNATURE, UTILITY COMPANY SIGNATURES AND AGIS DXF.**
9. **Project# 1009643**  
13DRB-70504 MINOR - PRELIMINARY/  
FINAL PLAT APPROVAL  ALPHA PRO SURVEYING LLC agent(s) for ARIAN LOWE request(s) the above action(s) for all or a portion of Lot(s) 1 & 2, Block(s) 36, **TORREON ADDITION** zoned SU-2/MR, located on THAXTON BETWEEN WILLIAMS AND BROADWAY containing approximately .262 acre(s). (L-14) **THE PRELIMINARY/FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO TRANSPORTATION DEVELOPMENT FOR COMMENTS AND TO PLANNING FOR AMAFCA SIGNATURE, UTILITY COMPANY SIGNATURES AND AGIS DXF.**