





6. **Project# 1007099**  
13DRB-70526 MAJOR - 2YR SUBD IMP  
AGMT EXT (2YR SIA) 
- ISAACSON AND ARFMAN PA agent(s) for SANDIA FOUNDATION request(s) the above action(s) for all or a portion of Tract(s) A, **ZUNI ADDITION** zoned SU-1 FOR C-2 PERMISSIVE USES, located on MENAUL BLVD NE BETWEEN MESILLA ST NE AND PENNSYLVANIA ST NE containing approximately 4.183 acre(s). (H-19) **THE TWO YEAR EXTENSION OF THE SUBDIVISION IMPROVEMENT AGREEMENT (SIA) WAS APPROVED.**
7. **Project# 1009678**  
13DRB-70533 MINOR - PRELIMINARY/  
FINAL PLAT APPROVAL
- ASH ENGINEERING LLC agent(s) for MOHAMMAD REZA ZAMANIAN request(s) the above action(s) for all or a portion of Lot(s) 3 & 4, Block(s) 3, **ENCHANTED MESA** zoned C-1, located on KIRBY AND ALGODONES containing approximately .1678 acre(s). (H-22) **THE PRELIMINARY/FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR AGIS DXF AND UTILITY SIGNATURE FROM CENTURYLINK.**
8. **Project# 1009683**  
13DRB-70527 MINOR - PRELIMINARY/  
FINAL PLAT APPROVAL 
- SBS CONSTRUCTION AND ENGINEERING, LLC agent(s) for SHARIF A RABADI request(s) the above action(s) for all or a portion of Lot(s) A-1, **JOWEPH REAY TRACT** zoned C-2/C-1, located on MENAUL BETWEEN CARLISLE AND WELLESLEY containing approximately 2.0686 acre(s). (H-16) **THE PRELIMINARY/FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR UTILITY SIGNATURE AND TO CITY ENGINEER FOR BLANKET DRAINAGE EASEMENT.**
9. **Project# 1005236**  
13DRB-70514 MINOR - PRELIMINARY/  
FINAL PLAT APPROVAL 
- RIO GRANDE ENGINEERING agent(s) for AJR DEVELOPMENT, LLC request(s) the above action(s) for all or a portion of Lot(s) H & I, **LA QUESTA** zoned R-T, located on ZIA NE BETWEEN PAISANO NE AND ZENA LONA NE containing approximately 2.8 acre(s). (K-22) *[Deferred from 4/24/13]* **THE PRELIMINARY/FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING AND CITY ENGINEER FOR CITY ATTORNEY APPROVAL FOR OFF-SITE DRAINAGE EASEMENT.**
10. **Project# 1002455**  
13DRB-70505 MINOR - PRELIMINARY/  
FINAL PLAT APPROVAL  
13DRB-70516 VACATION OF PRIVATE  
EASEMENT  

- THE STROUP CO. request(s) the above action(s) for all or a portion of Lot(s) 4A-7A, **JJ SUBDIVISION** zoned SU, located on SAN ANTONIO BETWEEN I-25 AND SAN PEDRO containing approximately 5.07 acre(s). (E-18) *[Deferred from 4/17/13, 4/24/13]* **THE PRELIMINARY/FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING TO REMOVE ZONING NOTE FROM PLAT AND AGIS DXF. THE VACATION WAS APPROVED AS SHOWN ON EXHIBIT B IN THE PLANNING FILE PER SECTION 14-14-7-2(A) (1) AND (B) (1)(3) OF THE SUBDIVISION ORDINANCE.**

DRB CASE ACTION LOG - BLUE SHEET

- Preliminary/Final Plat [FP]
- Site Plan - Subdivision [SPS]
- Site Plan - Building Permit [SBP]

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments have been addressed.

Project #: 1009678

Application #: 13DRB-70533

Project Name: ENCHANTED MESA

Agent: ASH ENGINEERING LLC

Phone #:

\*\*Your request was approved on 5-8-13 by the DRB with delegation of signature(s) to the following departments - outstanding comments to be addressed\*\*

TRANSPORTATION: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ABCWUA: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CITY ENGINEER / AMAFCA: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PARKS / CIP: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PLANNING (Last to sign): dal, all ability  
\_\_\_\_\_  
\_\_\_\_\_

PLATS:

Planning must record this plat. Please submit the following items:

- The original plat and a mylar copy for the County Clerk.
- Tax certificate from the County Treasurer.
- Recording fee (checks payable to the County Clerk). RECORDED DATE: \_\_\_\_\_
- Tax printout from the County Assessor.
- County Treasurer's signature must be obtained prior to the recording of the plat with County Clerk.

Property Management's signature must be obtained prior to Planning Department's signature.

AGIS DXF File approval required.

Copy of recorded plat for Planning.

ALL SITE PLANS:

3 copies of the approved site plan. Include all pages.