DXF Electronic Approval Form

DRB Project Case #:	1009694			
Subdivision Name:	Name: ANDY'S PLACE ADDITION / TRACT A&B			
Surveyor:	ANTHONY L HARRIS			
Contact Person:	ANTHONY L HARRIS			
Contact Information:	5058898056			
DXF Received:	5/7/2013 Har	d Copy Received: 5/7/2013		
Coordinate System: NMSP Grid (NAD 83)				
//n		5/8/13		
A	Approved	Date		
* The DXF file cannot be accepted (at this time) for the following reason(s):				

AGIS Use Only

Copied fc 9694

to agiscov on 5/8/2013

Contact person notified on 5/8/2013

DRB CASE ACTION LOG - BLUE SHEET

- □ Preliminary/Final Plat [FP]
- □ Site Plan Subdivision [SPS]
- □ Site Plan Building Permit [SBP]

This sheet <u>must</u> accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments have been addressed.

-	Project #: 1009694
-	Project Name: NETHERWOOD PARK
_	Agent: JACKS HIGH COUNTRY INC Phone #:
* f	*Your request was approved on by the DRB with delegation of signature(s) to the ollowing departments - outstanding comments to be addressed**
	TRANSPORTATION:
	ABCWUA:
-	
-	
<u>_</u>	CITY ENGINEER / AMAFCA:
_	
	PARKS / CIP:
-	
	PLANNING (Last to sign):
-	
PL	ATS:
Planning must record this plat. Please submit the following items:	
	-The original plat and a mylar copy for the County ClerkTax certificate from the County Treasurer.
	-Recording fee (checks payable to the County Clerk). RECORDED DATE:
	-Tax printout from the County AssessorCounty Treasurer's signature must be obtained prior to the recording of the plat
	with County Clerk. Property Management's signature must be obtained prior to Planning Department's signature.
	AGIS DXF File approval required.
	Copy of recorded plat for Planning. L SITE PLANS:
	3 copies of the approved site plan. Include all pages

DRB CASE ACTION LOG - BLUE SHEET

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This sheet <u>must</u> accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments have been addressed.

\mathcal{P}	Project #: 1009694	Application #: 13DRB-70541
\mathcal{P}	Project Name: NETHERWOOD PARK	
2	Agent: JACKS HIGH COUNTRY INC	Phone #:
** fc	Your request was approved on bllowing departments - outstanding comme	by the DRB with delegation of signature(s) to the ents to be addressed**
<u>_</u> _	TRANSPORTATION:	
 	ABCWUA:	
_ 	CITY ENGINEER / AMAFCA:	
_ 	PARKS / CIP:	
_ 	PLANNING (Last to sign):	
	ATS:	
	-Tax printout from the County Asso -County Treasurer's signature mus with County Clerk. Property Management's signature must b	for the County Clerk. reasurer. the County Clerk). RECORDED DATE:
☐ ☐ ALL	AGIS DXF File approval required. Copy of recorded plat for Planning. SITE PLANS:	

☐3 copies of the approved site plan. Include all pages.

3. Project# 1006761

13DRB-70540 EPC APPROVED SDP
FOR BUILD PERMIT

12DRB-70377 - PRELIMINARY/ FINAL
PLAT APPROVAL

12DRB-70385 SUBDIVISION DESIGN
VARIANCE

CONSENSUS PLANN 3 & ISAACSON & ARFMAN PA, agent(s) for LCI, LLC request(s) the above action(s) for all or a portion of Lot(s) 185-A, 184, 183 AND THE SOUTHERLY PORTION OF TRACT 182, Block(s) AIRPORT UNIT, TOWN OF ATRISCO GRANT Unit(s) 8, zoned SU-1 FOR IP, located on FORTUNA BETWEEN 76TH ST AND I-40 containing approximately 8.9 acre(s). (J-10) THE SITE DEVELOPMENT PLAN FOR BUILDING PERMIT WAS APPROVED WITH FINAL SIGN-OFF DELEGATED TO PLANNING FOR COMPLETION OF PLAT AND AGIS DXF. WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED5/15/13 THE PRELIMINARY/FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO CITY ENGINEER AND PLANNING FOR COMPLETION OF SIA. A SUBDIVISION DESIGN VARIANCE FROM MINIMUM DPM DESIGN STANDARDS WAS APPROVED AS SHOWN ON EXHIBIT IN THE PLANNING FILE.

CASES WHICH REQUIRE PUBLIC NOTIFICATION MAJOR SUBDIVISIONS, VACATIONS, SIA EXTENSIONS AND SITE DEVELOPMENT PLANS

4. Project# 1009046

13DRB-70518 VACATION OF PUBLIC EASEMENT

13DRB-70519 EXTENSION OF MAJOR PRELIMINARY PLAT

MARK GOODWIN AND ASSOCIATES, P.A. agents for SAWMILL CROSSINGS, LLC request the referenced/ above action(s) for Tract B1A2, **DUKE CITY LUMBER CO ADDITION**, zoned SU-2/SU-1 PRD, located on the south side of ASPEN AVE NW between 12TH ST NW and 19th ST NW containing approximately 6.9292 acres. (H-13) THE VACATION WAS APPROVED AS SHOWN ON EXHIBIT B IN THE PLANNING FILE PER SECTION 14-14-7-2(A) (1) AND (B) (1)(3) OF THE SUBDIVISION ORDINANCE. A ONE-YEAR EXTENSION OF THE PRELIMINARY PLAT WAS APPROVED.

MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS

5. Project# 1009694
13DRB-70541 MINOR - PRELIMINARY/
FINAL PLAT APPROVAL

JACKS HIGH COUNTRY INC agent(s) for ENAWALA INC request(s) the above action(s) for all or a portion of Lot(s) 5 & 6, Tract(s) A & B, **NETHERWOOD PARK** zoned C-3, located on MENAUL BLVD NE BETWEEN NEWTON PL NE AND PRINCTON DR NE containing approximately 4.2663 acre(s). (H-16) **INDEFINITELY DEFERRED.**

NO ACTION IS TAKEN ON THESE CASES: APPLICANT /AGENT IS REQUIRED AT THE MEETING

6. Project# 1009619
13DRB-70539 SKETCH PLAT REVIEW
AND COMMENT

PAUL CHAVEZ request(s) the above action(s) for all or a portion of Tract(s) 107-A-1-B-2, zoned RA-2, located on PEDRONCELLI BETWEEN RIO GRANDE AND RIO GRANDE RIVER containing approximately .41 acre(s). (F-13)THE SKETCH PLAT WAS REVIEWED AND COMMENTS WERE PROVIDED.