### 2. Project# 1006864

13DRB-70658 EPC APPROVED SDP FOR SUBDIVISION

13DRB-70645 BULK LAND VARIANCE 13DRB-70646 PRELIMINARY/ FINAL PLAT APPROVAL

PLANNING CONSENSUS and HUSTON INC agents for PULTE HOMES WESTERN ALBUQUERQUE LAND HOLDINGS LLC request the referenced/ above actions for Tract N-2 & M, WATERSHED SUBDIVISION zoned SU-2/ PDA, located on the west side of TIERRA PINTADA BLVD NW between ARROYO VISTA BLVD NW and WEST CREEK PL NW containing approximately 237.7947 acres. (H-8, H-9 & J-8)/Deferred from 8/28/13] THE SITE DEVELOPMENT PLAN FOR WAS APPROVED SIGN-OFF TO **PARKS AND** DELEGATED TO PLANNING FOR REVISIONS REGARDING MIRE HAVEN ARROYO. THE BULK LAND VARIANCE AND THE PRELIMINARY/FINAL PLAT **DEFERRED TO 9/18/13.** 

### MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS

3. Project# 1009814 13DRB-70666 MINOR - PRELIMINARY/ FINAL PLAT APPROVAL

JACKS HIGH COUNTRY INC agent(s) PAMELA J SMITH request(s) the above action(s) for all or a portion of Lot(s) 23-A-1-A & 23-B-1-A, ALVARADO GARDENS, zoned RA-2, located on HARVEST LANE NW BETWEEN CORIANDA CT AND MATTHEW PL NW containing approximately .985 acre(s). (G-13)PRELIMINARY/FINAL PLAT WAS APPROVED OFF FINAL WITH SIGN DELEGATED TRANSPORTATION FOR EXHIBIT REVISION AND PLANNING FOR UTILITY COMPANY SIGNATURES.

4. Project# 1004223
13DRB-70668 MINOR - PRELIMINARY/
FINAL PLAT APPROVAL

JACKS HIGH COUNTRY INC agent(s) for THE TORTILLA BLDG LLC request(s) the above action(s) for all or a portion of Lot(s) 6-B, PARCEL D OF RENAISANCE 3, zoned M-2, located on ALEXANDER BETWEEN DESERT SURF CIR AND I-25 containing approximately 8.5238 acre(s). (F-16) THE PRELIMINARY/FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO CITY ENGINEER FOR AGREEMENT AND COVENANT, AND TO PLANNING FOR UTILITY COMPANY SIGNATURES.

SQA Hans

### <u>DRB CASE ACTION LOG - BLUE SHEET</u>

- Preliminary/Final Plat [FP]
- □ Site Plan Subdivision [SPS]
- Site Plan Building Permit [SBP]

This sheet <u>must</u> accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments have been addressed.

Site Plans: It is the responsibility of the <u>applicant/agent/developer/owner</u> to insert the DRB approved Site Plan for Subdivision and/or Site Plan for Building Permit in <u>each</u> copy of building permit plansets. If the building permit plans have been submitted prior to the Site Plan for Subdivision and/or Site Plan for Building Permit being signed-off, then it is the responsibility of the <u>applicant/agent/developer/owner</u> to insert a copy of the signed-off Site Plan for Subdivision and/or Site Plan for Building Permit in <u>each</u> copy of the building permit plansets.

| Project #: 1009814                                                                                                                    |              |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Project Name: ALVARADO GARDENS                                                                                                        |              |
| Agent: JACK'S HIGH COUNTRY Phone #:                                                                                                   |              |
| **Your request was approved on by the DRB with delegation of signature following departments - outstanding comments to be addressed** |              |
| TRANSPORTATION: provide estima                                                                                                        | At oute      |
| nte alk event                                                                                                                         |              |
| □ ABCWUA:                                                                                                                             |              |
| CITY ENGINEER / AMAFCA:                                                                                                               |              |
| PARKS / CIP:                                                                                                                          |              |
| PLANNING (Last to sign): atilty sign hat we                                                                                           |              |
| PLATS:                                                                                                                                |              |
| ☐ Planning must record this plat. Please submit the following items:                                                                  |              |
| -The original plat and a mylar copy for the County ClerkTax certificate from the County Treasurer.                                    |              |
| -Recording fee (checks payable to the County Clerk). RECORDED DATE:Tax printout from the County Assessor.                             |              |
| -County Treasurer's signature must be obtained prior to the recording of the with County Clerk.                                       | ) plat       |
| Property Management's signature must be obtained prior to Planning Department's AGIS DXF File approval required.                      | s signature. |
| Copy of recorded plat for Planning. ALL SITE PLANS:                                                                                   |              |

□3 copies of the approved site plan. Include all pages.

ORIG

# DRB CASE ACTION LOG - BLUE SHEET Preliminary/Final Plat [FP] Site Plan - Subdivision [SPS] Site Plan - Building Permit [SBP]

This sheet <u>must</u> accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments have been addressed.

Site Plans: It is the responsibility of the <u>applicant/agent/developer/owner</u> to insert the DRB approved Site Plan for Subdivision and/or Site Plan for Building Permit in <u>each</u> copy of building permit plansets. If the building permit plans have been submitted prior to the Site Plan for Subdivision and/or Site Plan for Building Permit being signed-off, then it is the responsibility of the <u>applicant/agent/developer/owner</u> to insert a copy of the signed-off Site Plan for Subdivision and/or Site Plan for Building Permit in <u>each</u> copy of the building permit plansets.

|      | Project #:    | 1009814                              |                      | Application #                | : 13DRB-                               | 70666                                 |                                       |
|------|---------------|--------------------------------------|----------------------|------------------------------|----------------------------------------|---------------------------------------|---------------------------------------|
|      | Project Nar   | ne: ALVARAD                          | O GARDEN             | IS                           |                                        |                                       |                                       |
|      | Agent: JA     | CK'S HIGH CO                         | UNTRY                | Phone                        | #:                                     |                                       |                                       |
| 4/_1 | **Your reques | st was approved<br>partments - outst | on 7 -//sanding comm | by the DRB tents to be addre | with deleg<br>ssed**                   | gation of sign                        | nature(s) to the                      |
|      | TRANSPO       | DRTATION:                            | Drovie               | 1 exh                        | 1,4                                    | nerd                                  | adroide                               |
|      |               | Side                                 | well                 | Ken                          |                                        |                                       |                                       |
|      | ABCWUA        | •                                    |                      |                              | <u> </u>                               | <u> </u>                              |                                       |
|      | CITY ENGI     | NEER / AMAFCA                        |                      |                              |                                        |                                       | · · · · · · · · · · · · · · · · · · · |
| _    | ·             |                                      |                      |                              | ······································ | · · · · · · · · · · · · · · · · · · · |                                       |
|      | PARKS/C       | IP:                                  |                      |                              |                                        |                                       |                                       |
| \ \  |               |                                      |                      |                              |                                        |                                       | · · · · · · · · · · · · · · · · · · · |
|      | PLANNIN       | G (Last to sign):                    |                      |                              | 7 nast                                 | 'hes                                  |                                       |
| ΡI   | .ATS:         |                                      |                      | <u> </u>                     |                                        |                                       |                                       |
|      |               | g must record th                     | is plat. Pleas       | e submit the follo           | owing item                             | s:                                    |                                       |
|      | -Th           | e original plat an                   | d a mylar cop        | by for the County            | Clerk.                                 |                                       |                                       |
|      | -Ta           | x certificate from                   | the County           |                              |                                        | DDED DATE                             | <b>=</b> .                            |
|      |               | x printout from t                    | • •                  | •                            | IK). NECC                              | TOED DAIL                             |                                       |
|      | -Cc           | ounty Treasurer's with County Cle    | _                    | ust be obtained p            | rior to the                            | recording of                          | the plat                              |
|      | Property      | Management's si                      | gnature must         | t be obtained pric           | r to Planni                            | ing Departm                           | ent's signature.                      |
|      |               | File approval re ecorded plat for    | -                    |                              |                                        |                                       |                                       |
| Al   | L SITE PLAN   |                                      | riailling.           |                              |                                        |                                       |                                       |
|      | □3 copies     | of the approved s                    | site plan. Inc       | lude all pages.              |                                        |                                       |                                       |

### DXF Electronic Approval Form

| DRB Project Case #:   | 1009814                                                 |
|-----------------------|---------------------------------------------------------|
| Subdivision Name:     | ALVARADO GARDENS UNIT 1 / LOTS 23A1A1, 23A1A2 & 23B1A1  |
| Surveyor:             | ANTHONY L HARRIS                                        |
| Contact Person:       | ANTHONY L HARRIS                                        |
| Contact Information:  | 5058898056                                              |
| DXF Received:         | 9/3/2013 Hard Copy Received: 9/3/2013                   |
| Coordinate System:    | NMSP Grid (NAD 83)  9/3//3                              |
|                       | Approved Date                                           |
| * The DXF file cannot | be accepted (at this time) for the following reason(s): |
|                       |                                                         |
|                       |                                                         |
|                       |                                                         |
|                       |                                                         |
|                       | AGIS Use Only                                           |

to agiscov on 9/3/2013

Copied fc 9814

Contact person notified on 9/3/2013

### City of Albuquerque Planning Department



### DEVELOPMENT AND BUILDING SERVICES

### STANDARD APPLICATION, Paper Plans Required

DEVELOPMENT REVIEW BOARD

Category Code 910

08/30/2013

Issued By: E08375 204843

2013 070 666

**Application Number:** 

13DRB-70666, Minor - Preliminary/ Final Plat Approval

Address:

**Location Description:** 

HARVEST LANE NW BETWEEN CORIANDA CT NW AND MATTHEW PL NW

**Project Number:** 

1009814

**Applicant** 

PAMELA J SMITH

Agent / Contact

JACKS HIGH COUNTRY INC

2604 HARVEST LANE NW ALBUQUERQUE NM 87104

262-2600

8953 2ND ST NW

**ALBUQUERQUE NM 87114** 

Application Fees

APN Fee

Conflict Mgmt Fee \$20.00

DRB Actions \$355.00

TOTAL:

\$375.00

Permit: 2013070666
Receipt Num 00149985
Payment Total:\$37
0901 Conflict Manas.
0903 DRB Actions
VISA Tendere

City of Albuquerque Treasury
Date:8/30/2013 Office:ANNEX
t ID:W3000009 Cashier:TRSRMS
ch: 2507 Trans #:35

\$20.00 \$355.00 \$375.00

## Albuquerque



DEVELOPMENT/ PLAN REVIEW APPLICATION

|                     |                                                                                 | Supplem                                       | ental f       | form                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                |
|---------------------|---------------------------------------------------------------------------------|-----------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| SUBE                | DIVISION                                                                        | S                                             | Z             | ZONING & PLANNING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                |
| X                   | Major Subdivision action  Minor Subdivision action                              |                                               |               | Annexation County Submittal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                |
|                     | Vacation                                                                        | V                                             |               | EPC Submittal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                |
|                     | Variance (Non-Zoning)                                                           | *                                             |               | Zone Map Amendment (Establish or Chang                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | е                                              |
| CITE                | DEVELOPMENT PLAN                                                                | P                                             |               | Zoning) Sector Plan (Phase I, II, III)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                |
| 3116                | for Subdivision                                                                 | •                                             |               | Amendment to Sector, Area, Facility or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                |
|                     | for Building Permit                                                             | A \                                           |               | Comprehensive Plan Text Amendment (Zoning Code/Sub Regs)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                |
|                     | Administrative Amendment (A IP Master Development Plan                          | va)                                           |               | Street Name Change (Local & Collector)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                |
|                     | Cert. of Appropriateness (LUC                                                   | CC)                                           | Α             | APPEAL / PROTEST of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                |
| STOF                | RM DRAINAGE (Form D)  Storm Drainage Cost Allocation Plan                       |                                               |               | Decision by: DRB, EPC, LUCC, Planning Director or ZHE, Zoning Board of Appeals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Staff,                                         |
| Planning Dep        | YPE IN BLACK INK ONLY. artment Development Service ation. Refer to supplemental | s Center, 600 2 <sup>nd</sup> St              | reet N        | nust submit the completed application in person to NW, Albuquerque, NM 87102. Fees must be paid rements.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | to the at the                                  |
| PPLICATION I        | NFORMATION:                                                                     |                                               |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <del></del>                                    |
| Profession ADDRESS: | all Agent (if any): Jacks High<br>8953 249 NW                                   | h Country Fu                                  | <u>c.</u> (J  | Tack Spilmen Pres PHONES 898-370 FAX:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                |
| `                   | Chaquerque                                                                      | STATE/\/                                      | ZIP           | = 87114 E-MAIRILLAckshigh Country area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | m Cas                                          |
| APPLICAN            | T: Par12/a J                                                                    | 5m, 1                                         | 1             | PHONE: 505-262                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 26                                             |
| ADDRESS:            | 2604 Harve                                                                      | THUNC IV                                      |               | FAX:FAX:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <del></del>                                    |
| CITY: _/            | 1 buguergue                                                                     | STATE/ <u>V//</u>                             | \\ZIP         | P 37/04 E-MAIL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |
| Proprietary         | interest in site:                                                               | List                                          | <u>all</u> ow | vners: Pancla J Smith                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                |
| ESCRIPTION          | OF REQUEST: Divice                                                              | Lot 23-1-1                                    | <u>-A</u>     | into 2 Lots & adjust +1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ne_                                            |
| بلود                | t line of Lo                                                                    | + 23-B-1-                                     | <del></del>   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |
|                     | cant seeking incentives pursuant to                                             |                                               |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |
|                     |                                                                                 |                                               | _             | S CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                |
|                     | No. Lots 23-4-1-1                                                               | •                                             | -A_           | Block: 1/A Unit: 1/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>,                                      </u> |
| Subdiv/Add          | In/TBKA: Alvaracio                                                              | Garclens                                      |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <del></del>                                    |
| Existing Zo         | ning: $RA-2$                                                                    | Proposed zon                                  | ing:          | Same MRGCD Map No 1/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1                                              |
|                     | page(s): <u>G-13</u>                                                            | UPC Code: (                                   | 013           | 306008307530617                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u></u>                                        |
|                     | P-3-(-)-                                                                        | <del></del>                                   |               | 306007507430611                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |
| CASE HISTORY        |                                                                                 |                                               | <b></b>       | /m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                |
| List <b>any</b> cu  | rrent or prior case number that may                                             | be relevant to your appli                     | cation        | n (Proj., App., DRB-, AX_,Z_, V_, S_, etc.):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                |
| CASE INFORM         | _                                                                               | • 4000ET - C - L JEUO                         | 1/            | /<br>^                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                |
| Within city         |                                                                                 | in 1000FT of a landfill?                      |               | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                |
| No. of exis         |                                                                                 |                                               |               | Total area of site (acres): <u>0.9850</u> Ac.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                |
| LOCATION            | OF PROPERTY BY STREETS: O                                                       | n er Near: Harve                              | 57            | Jane NW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <del></del>                                    |
| Between:            | Orianda CT. W                                                                   | and                                           | Ma            | Thew PINW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                |
| Check-off i         | f project was previously reviewed by                                            | / Sketch Plat/Plan □, or                      | Pre-ap        | pplication Review Team □. Date of review:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                |
|                     | Jacka Spelman                                                                   |                                               |               | DATE 4430 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 13                                             |
| (Print)             | Jack Spilman                                                                    | , <u>, , , , , , , , , , , , , , , , , , </u> | <del></del>   | Applicant:  Agent: Agen |                                                |
| OR OFFICIAL         | . USE ONLY                                                                      |                                               |               | Form revised 4/07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                |
| ] INTERNAL R        | OUTING                                                                          | Application case numbers                      |               | Action S.F. Fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                |
| All checklists      |                                                                                 | , , <u> </u>                                  | 704           | Action S.F. Fees  1666 \$355.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>2</u>                                       |
| All fees have       | been collected                                                                  |                                               |               | <u>CMF</u> \$20.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | _                                              |
| All case #s ar      | _                                                                               |                                               |               | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <del></del>                                    |
| AGIS copy ha        |                                                                                 | -                                             |               | <u></u> \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <del>_</del>                                   |
| •                   | 1000ft of a landfill                                                            |                                               |               | <u></u> \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <del>_</del>                                   |
| F.H.D.P. dens       |                                                                                 | ^ .                                           | 1             | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                |
| J F.H.D.P. fee      | rebate                                                                          | Hearing date <u>Coptem</u>                    | DI            | 11,2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>)</u>                                       |
|                     | Λ,                                                                              | 5-30-13                                       | Pr            | roject #10098/4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <del></del>                                    |

Dlanner ginnature / date

### FORM S(3): SUBDIVISION - D.R.B. MEETING (UNADVERTISED) OR INTERNAL ROUTING

A Bulk Land Variance requires application on FORM-V in addition to application for subdivision on FORM-S.

|              | SKETCH PLAT REVIEW AND COMMENT (DRE  Scale drawing of the proposed subdivision plat (for Site sketch with measurements showing structure improvements, if there is any existing land use Zone Atlas map with the entire property(ies) clearly Letter briefly describing, explaining, and justifying List any original and/or related file numbers on the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | lded to fit into an 8.5" by 14<br>s, parking, Bldg. setbacks,<br>e (folded to fit into an 8.5" I<br>ly outlined<br>the request                                                                                  | adjacent rights-of-way and street                                                                                                     |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
|              | EXTENSION OF MAJOR PRELIMINARY PLAT  Preliminary Plat reduced to 8.5" x 11"  Zone Atlas map with the entire property(ies) clearly Letter briefly describing, explaining, and justifying Copy of DRB approved infrastructure list Copy of the LATEST Official DRB Notice of approximate List any original and/or related file numbers on the Extension of preliminary plat approval expires after the second secon | y outlined the request val for Preliminary Plat Extends cover application                                                                                                                                       | Your attendance is required.                                                                                                          |
|              | MAJOR SUBDIVISION FINAL PLAT APPROVAL  Proposed Final Plat (folded to fit into an 8.5" by 14 Signed & recorded Final Pre-Development Facilities  Design elevations & cross sections of perimeter was Zone Atlas map with the entire property(ies) clearly Bring original Mylar of plat to meeting, ensure property Copy of recorded SIA  Landfill disclosure and EHD signature line on the National List any original and/or related file numbers on the DXF file and hard copy of final plat data for AGIS in the DXF file and hard copy of final plat data for AGIS in the DXF file and hard copy of final plat data for AGIS in the DXF file and hard copy of final plat data for AGIS in the DXF file and hard copy of final plat data for AGIS in the DXF file and hard copy of final plat data for AGIS in the DXF file and hard copy of final plat data for AGIS in the DXF file and hard copy of final plat data for AGIS in the DXF file and hard copy of final plat data for AGIS in the DXF file and hard copy of final plat data for AGIS in the DXF file and hard copy of final plat data for AGIS in the DXF file and hard copy of final plat data for AGIS in the DXF file and hard copy of final plat data for AGIS in the DXF file and hard copy of final plat data for AGIS in the DXF file and hard copy of final plat data for AGIS in the DXF file and hard copy of final plat data for AGIS in the DXF file and hard copy of final plat data for AGIS in the DXF file and hard copy of final plat data for AGIS in the DXF file and hard copy of final plat data for AGIS in the DXF file and hard copy of final plat data for AGIS in the DXF file and hard copy of f | "pocket) 6 copies es Fee Agreement for Resivalls  3 copies y outlined perty owner's and City Survivor  Mylar if property is within a later over application                                                     | eyor's signatures are on the plat                                                                                                     |
| r            | MINOR SUBDIVISION PRELIMINARY/FINAL PL  5 Acres or more: Certificate of No Effect or Approved Proposed Preliminary / Final Plat (folded to fit into ensure property owner's and City Surveyor's some Signed & recorded Final Pre-Development Facilities Design elevations and cross sections of perimeter Site sketch with measurements showing structures.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | an 8.5" by 14" pocket) 6 co<br>ignatures are on the plat pr<br>es Fee Agreement for Resident<br>walls (11" by 17" maximum                                                                                       | opies for unadvertised meetings for to submittal development only                                                                     |
| •            | Site sketch with measurements showing structures improvements, if there is any existing land use Zone Atlas map with the entire property(ies) clearly Letter briefly describing, explaining, and justifying the Bring original Mylar of plat to meeting, ensure property Landfill disclosure and EHD signature line on the North Fee (see schedule)  List any original and/or related file numbers on the Infrastructure list if required (verify with DRB Engine)  DXF file and hard copy of final plat data for AGIS is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (folded to fit into an 8.5" be outlined the request erty owner's and City Survey lylar if property is within a language of the cover application                                                                | evor's signatures are on the plat                                                                                                     |
|              | AMENDMENT TO PRELIMINARY PLAT (with measurement of the proposed Amended Preliminary Plat, Infrastructure pocket) 6 copies  Original Preliminary Plat, Infrastructure List, and/or Zone Atlas map with the entire property(ies) clearly Letter briefly describing, explaining, and justifying the Bring original Mylar of plat to meeting, ensure property List any original and/or related file numbers on the Amended preliminary plat approval expires after or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | en significant and minor charge the DRB to require public List, and/or Grading Plan (Grading Plan (Grading Plan (Grading Plan (Grading Plan (Gradined He request erty owner's and City Survey cover application | anges with regard to subdivision contice and public hearing. (folded to fit into an 8.5" by 14." into an 8.5" by 14" pocket) 6 copies |
| info<br>with | e applicant, acknowledge that any mation required but not submitted this application will likely result in rral of actions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Jac26 Spil                                                                                                                                                                                                      | plicant name (print)  2008/20(3)  ant signature/ date                                                                                 |
|              | Checklists complete Fees collected  Case #s assigned  Related #s listed  Application case numbers  Application case numbers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                 | sed October 2007  8-30-13  Planner signature / date  009814                                                                           |

## Acity of Albuquerque



Supplemental form

### DEVELOPMENT/I 1 REVIEW APPLICATION

| SUBDIVISION                                                                               | S                                              | Z                | ZONING & PLANNING                                                            |
|-------------------------------------------------------------------------------------------|------------------------------------------------|------------------|------------------------------------------------------------------------------|
| Major Subdivision action  Minor Subdivision action                                        |                                                |                  | Annexation<br>County Submittal                                               |
| Minor Subdivision action  Vacation                                                        | V                                              |                  | EPC Submittal                                                                |
| Variance (Non-Zoning) +                                                                   |                                                |                  | Zone Map Amendment (Establish or Change                                      |
| CITE DEVELOPMENT DI AN                                                                    | Þ                                              |                  | Zoning) Sector Plan (Phase I, II, III)                                       |
| SITE DEVELOPMENT PLAN for Subdivision                                                     | r                                              |                  | Amendment to Sector, Area, Facility or                                       |
| for Building Permit                                                                       |                                                |                  | Comprehensive Plan                                                           |
| Administrative Amendment (AA)                                                             | _                                              |                  | Text Amendment (Zoning Code/Sub Regs) Street Name Change (Local & Collector) |
| IP Master Development Plan                                                                | D<br>1                                         | Δ                | APPEAL / PROTEST of                                                          |
| Cert. of Appropriateness (LUCC) STORM DRAINAGE (Form D)                                   | <b>-</b>                                       | ^                | Decision by: DRB, EPC, LUCC, Planning Director or Staff,                     |
| Storm Drainage Cost Allocation Plan                                                       |                                                |                  | ZHE, Zoning Board of Appeals                                                 |
| lanning Department Development Services Cenme of application. Refer to supplemental forms | ter, 600 2 <sup>nd</sup> St<br>for submittal r | reet N<br>equire |                                                                              |
| PPLICATION INFORMATION:                                                                   |                                                | 6                | FAX:FAX:                                                                     |
| Professional/Agent (if any): Jacks Gich C                                                 | ountry tu                                      | احد ( عا         | ACK Spilman / FX > - PHONESOS O 10 - 3 / O (                                 |
| ADDRESS: 8953 244 NW                                                                      |                                                |                  |                                                                              |
| CITY: 1716494ergue                                                                        | STATE/\/\/                                     | 1 ZIP            | 87114 E-MAIRILLAckshiph Country Queom Cast                                   |
| APPLICANT: Partz/a J.                                                                     | Smith                                          | 1                | PHONE: 505-262-2600                                                          |
| ADDRESS: 2604 Harvest                                                                     | une N                                          | 1 W              | FAX:                                                                         |
| CITY: Albuaireraur -                                                                      | STATE/V/                                       | √ ZIP            | ners: Pamela J Smith                                                         |
| Proprietary interest in site: 0/1/h 7/V                                                   | List                                           | all ow           | ners: Pamela J Smith                                                         |
| TOPHERAL INTEREST TO COLOR                                                                | 22-1-1                                         | 1                | into 2 Lots & adjust the                                                     |
|                                                                                           |                                                |                  |                                                                              |
| West line of Lot o                                                                        |                                                |                  | _                                                                            |
| Is the applicant seeking incentives pursuant to the Fan                                   | nily Housing Dev                               | elopme           | ent Program? Yes. 🙏 No.                                                      |
| ITE INFORMATION: ACCURACY OF THE EXISTING LE                                              | EGAL DESCRIPT                                  | TION IS          | CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.                               |
| Lot or Tract No. Lots 23-4-1-1                                                            | 23-13-1                                        | - <u>A</u>       | Block: 1/A Unit. 1/A                                                         |
| Subdiv/Addn/TBKA: Alvaracio Gas                                                           |                                                |                  |                                                                              |
|                                                                                           |                                                |                  | Same MRGCD Map No N/A                                                        |
| Existing Zoning: RA-2                                                                     |                                                |                  |                                                                              |
| Zone Atlas page(s): G-13                                                                  | _UPC Code: (                                   | 01               | 306008307530617                                                              |
| AOF JUOTODY.                                                                              | •                                              | 015              | 06007307730011                                                               |
| ASE HISTORY: List any current or prior case number that may be relev                      | vant to your appli                             | ication          | (Proj., App., DRB-, AX_,Z_, V_, S_, etc.):                                   |
| None_                                                                                     | , , , , , , , , , , , , , , , , , , , ,        |                  |                                                                              |
| ASE INFORMATION:                                                                          |                                                |                  |                                                                              |
| Within city limits? XYes Within 1000                                                      | FT of a landfill?                              | NC               |                                                                              |
| No. of existing lots: 2 No. of prope                                                      | osed lots:3                                    |                  | Total area of site (acres): 0.9850 Ac.                                       |
| LOCATION OF PROPERTY BY STREETS. On or Ne                                                 |                                                |                  |                                                                              |
| Between: Corianda CT. NW                                                                  | and/                                           | Ma               | Thew PINW                                                                    |
| Check-off if project was previously reviewed by Sketch                                    | n Plat/Plan ⊡, or                              | Pre-ap           | plication Review Team   Date of review:                                      |
| IGNATURE Jacka Spelman                                                                    |                                                |                  | DATE 44330 2013                                                              |
| (Print) Jack Soilman                                                                      |                                                |                  | Applicant. □ Agent                                                           |
| (Print) Jack Spilman                                                                      |                                                | <del></del> -    | Applicant. L.1 Agent Agent                                                   |
|                                                                                           |                                                |                  |                                                                              |
| OR OFFICIAL USE ONLY                                                                      |                                                |                  | Form revised 4/07                                                            |
| INTERNAL ROUTING Application                                                              | on case numbers                                |                  | Action S.F. Fees                                                             |
| All checklists are complete                                                               | <u> </u>                                       | <u> 701</u>      |                                                                              |
| All fees have been collected                                                              |                                                |                  | CMF \$20.00                                                                  |
| ACIS copy has been sont                                                                   |                                                |                  | <u> </u>                                                                     |
| AGIS copy has been sent  Case history #s are listed ————                                  |                                                |                  |                                                                              |
| Site is within 1000ft of a landfill                                                       |                                                |                  | <u></u> \$                                                                   |
| F.H.D.P. density bonus                                                                    | ^ -                                            |                  | Total                                                                        |
| FH.DP fee rebate Hearing                                                                  | date Septem                                    | Der.             | 11,2013                                                                      |
| 1/ 5                                                                                      | ٠<br>- {ع                                      | Pr               | oject#10098/4                                                                |
| Diagnor signs                                                                             | hiro / data                                    |                  |                                                                              |

A Bulk Land Variance requires application on FORM-V in addition to application for subdivision on FORM-S. ☐ SKETCH PLAT REVIEW AND COMMENT (DRB22) Your attendance is required. Scale drawing of the proposed subdivision plat (folded to fit into an 8.5" by 14" pocket) 6 copies Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, if there is any existing land use (folded to fit into an 8 5" by 14" pocket) 6 copies Zone Atlas map with the entire property(ies) clearly outlined Letter briefly describing, explaining, and justifying the request List any original and/or related file numbers on the cover application EXTENSION OF MAJOR PRELIMINARY PLAT (DRB08) Your attendance is required. Preliminary Plat reduced to 8 5" x 11" Zone Atlas map with the entire property(ies) clearly outlined Letter briefly describing, explaining, and justifying the request Copy of DRB approved infrastructure list Copy of the LATEST Official DRB Notice of approval for Preliminary Plat Extension request List any original and/or related file numbers on the cover application Extension of preliminary plat approval expires after one year. MAJOR SUBDIVISION FINAL PLAT APPROVAL (DRB12) Your attendance is required. Proposed Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies Signed & recorded Final Pre-Development Facilities Fee Agreement for Residential development only Design elevations & cross sections of perimeter walls 3 copies Zone Atlas map with the entire property(ies) clearly outlined Bring original Mylar of plat to meeting, ensure property owner's and City Surveyor's signatures are on the plat Copy of recorded SIA Landfill disclosure and EHD signature line on the Mylar if property is within a landfill buffer List any original and/or related file numbers on the cover application DXF file and hard copy of final plat data for AGIS is required. MINOR SUBDIVISION PRELIMINARY/FINAL PLAT APPROVAL (DRB16) Your attendance is required. 5 Acres or more: Certificate of No Effect or Approval Proposed Preliminary / Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings ensure property owner's and City Surveyor's signatures are on the plat prior to submittal Signed & recorded Final Pre-Development Facilities Fee Agreement for Residential development only Design elevations and cross sections of perimeter walls (11" by 17" maximum) 3 copies Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street Improvements, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies Zone Atlas map with the entire property(ies) clearly outlined Letter briefly describing, explaining, and justifying the request Bring original Mylar of plat to meeting, ensure property owner's and City Surveyor's signatures are on the plat A Landfill disclosure and EHD signature line on the Mylar if property is within a landfill buffer Fee (see schedule) List any original and/or related file numbers on the cover application Infrastructure list if required (verify with DRB Engineer) DXF file and hard copy of final plat data for AGIS is required. ☐ AMENDMENT TO PRELIMINARY PLAT (with minor changes) (DRB03) Your attendance is required. PLEASE NOTE: There are no clear distinctions between significant and minor changes with regard to subdivision amendments. Significant changes are those deemed by the DRB to require public notice and public hearing Proposed Amended Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14." pocket) 6 copies Original Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8 5" by 14" pocket) 6 copies Zone Atlas map with the entire property(ies) clearly outlined Letter briefly describing, explaining, and justifying the request Bring original Mylar of plat to meeting, ensure property owner's and City Surveyor's signatures are on the plat List any original and/or related file numbers on the cover application Amended preliminary plat approval expires after one year l, the applicant, acknowledge that any information required but not submitted with this application will likely result in ∕Applicant name (print) ALBUQUEBQUE deferral of actions HEW MEXICO Applicant signature/ date Form revised October 2007 Application case numbers Checklists complete 8-30-13 -700lolo Fees collected Planner signature / date

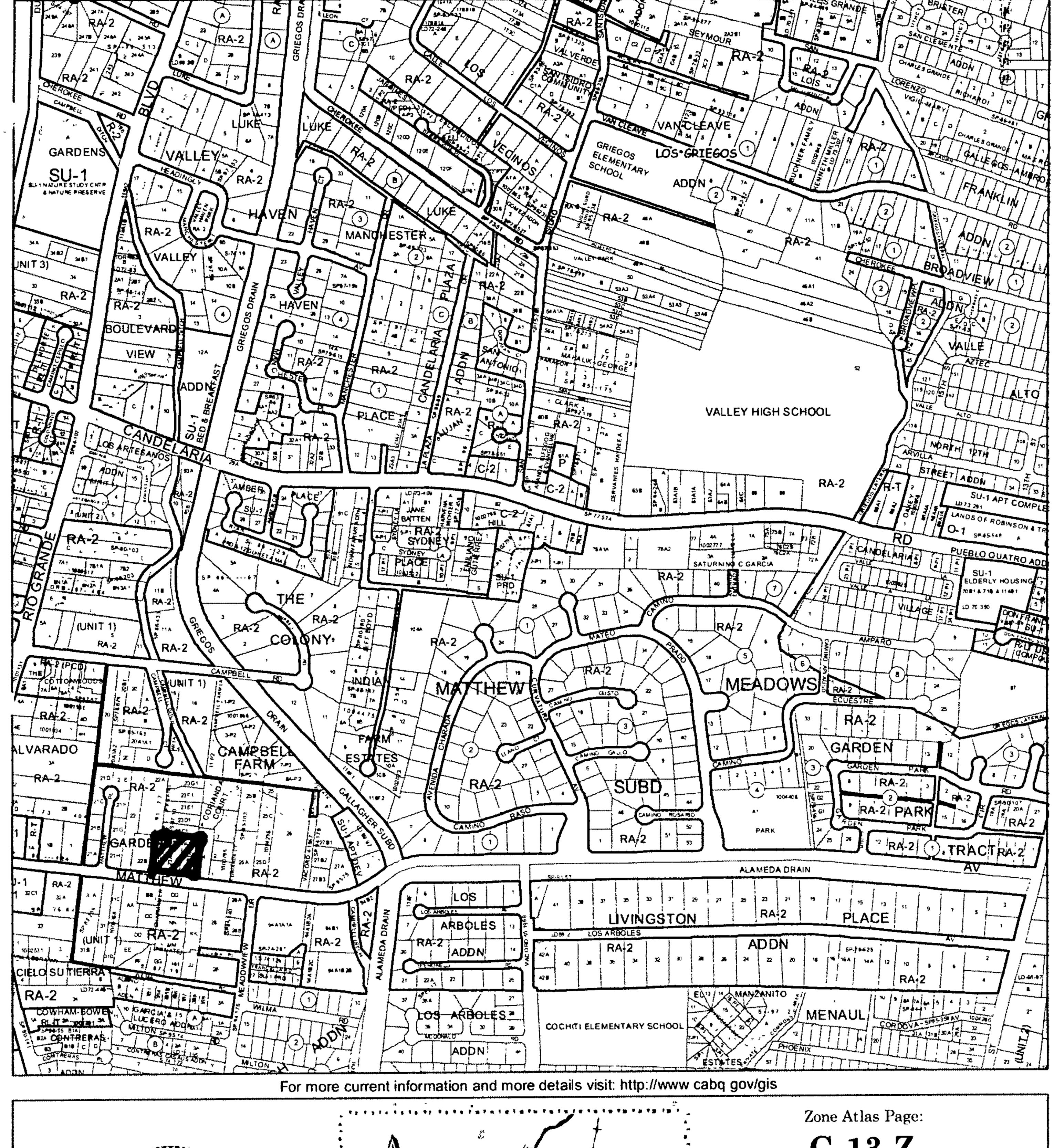
Project #

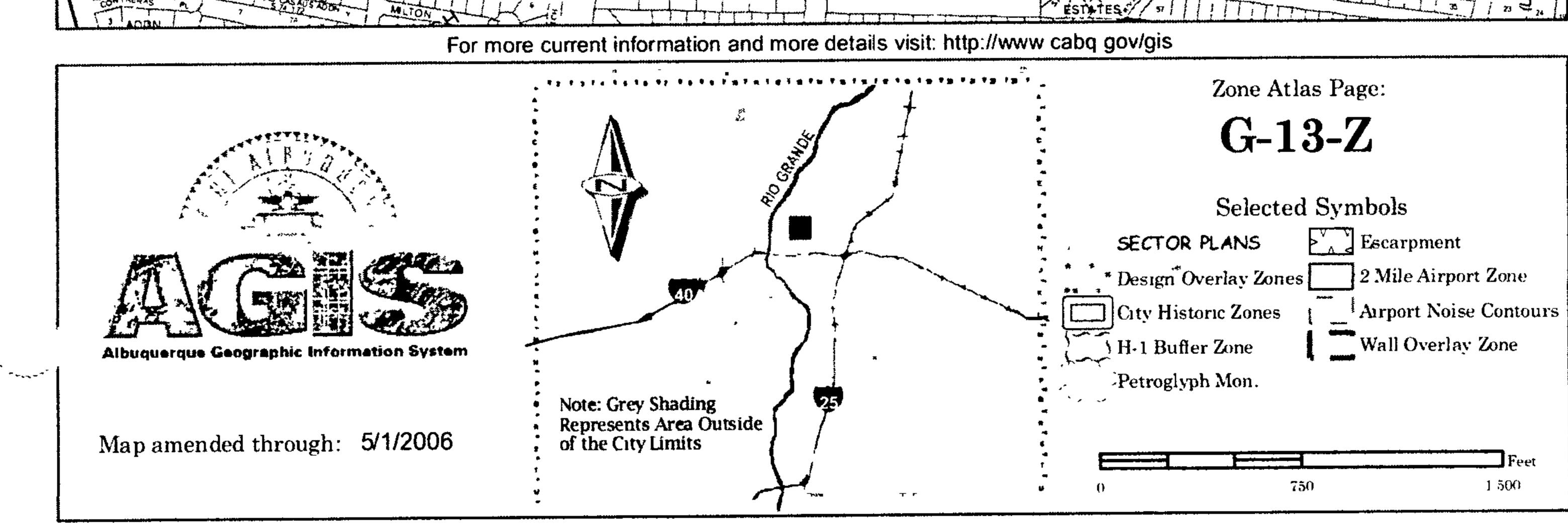
٠į

Case #s assigned

Related #s listed

FORM S(3): SUBDIVISION - D.R.B. MEE .... (UNADVERTISED) OR INTERNAL ROUTI...





**XFINITY Connect** 

jackshighcountry@comcast.ne

+ Font Size -

### FW: pdf and dfx for your review

From: Anthony Harris <tony@harrissurveying.comcastbiz.net>

Tue, Sep 03, 2013 03:55 PM

Subject: FW: pdf and dfx for your review

To: Jack Spillman (jackshighcountry@comcast.net) < jackshighcountry@comcast.net>

From: Sammons, Joshua R. [mailto:jsammons@cabq.gov]

Sent: Tuesday, September 03, 2013 3:54 PM

To: Anthony Harris; Gricius, Michelle A.; Gaulden, Tim H.

Subject: RE: pdf and dfx for your review

Mr. Harris,

The DXF for 1009814 has been approved. I will forward on the approval letter.

Thanks

Joshua Sammons
GIS Coordinator
AGIS - Planning Department
City of Albuquerque
(505) 924-3921

From: Anthony Harris [mailto:tony@harrissurveying.comcastbiz.net]

Sent: Tuesday, September 03, 2013 9:09 AM

To: Gricius, Michelle A.; Gaulden, Tim H.; Sammons, Joshua R.

Subject: pdf and dfx for your review

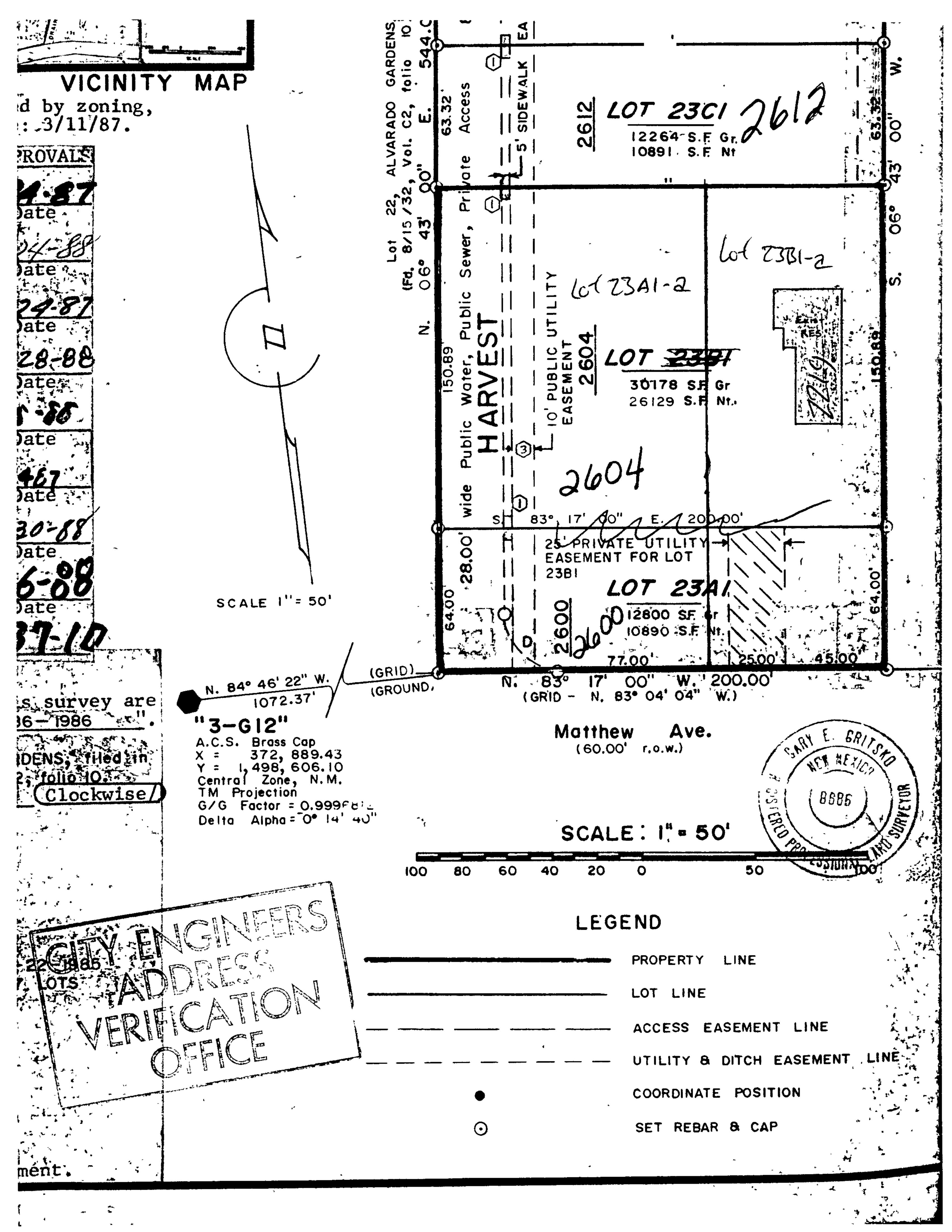
5107'05, SnH

To shirt of this place of this place but adjust the propose of this place but adjust the propose of this place but adjust the propose of the

TO! City of Albuquergue Development Review Awhority

JUSS MN JUS ES68 (Hoding Ine (Hom)

掛排掛掛



DRB Project #

APS Cluster UQUU

### **EXHIBIT B**

#### **FINAL**

#### PRE-DEVELOPMENT FACILITIES FEE AGREEMENT

| 12, Bernalillo and Sandoval Co | s made by and between the Albuquerque Murbunties, New Mexico ("Albuquerque Public Skisting pursuant to the laws of New Mexico, a | chools" or "APS"), a public              |
|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
|                                | Developer") effective as of this <u>30th</u> day of                                                                              |                                          |
| particularly described as Lots | nown as <u>Alvarado Gardens Unit 1</u><br>23-A-1-A-1, 23-A-1-A-2, and 23-B-1-A-1                                                 | , and more<br>(use new legal description |
| of subdivision) (the "Subdivis | ion".)                                                                                                                           |                                          |

WHEREAS, In order to provide for APS becoming more knowledgeable of development plans within the City so that APS may better plan for future growth, the City of Albuquerque requires that APS approve the plat(s) for any new subdivision; and

WHEREAS, Developer is proposing the development of a new subdivision, and requires APS approval of the plat for said subdivision; and

WHEREAS, DEVELOPER is required by the Albuquerque Subdivision Ordinance to provide appropriate infrastructure and improvements as a condition of developing a subdivision; and

WHEREAS, as a condition of approving such plat APS requires the provision of appropriate infrastructure and facilities or the payment of a facilities fee for each new residence to be constructed to help defray the cost of school construction, expansion, or maintenance;

THEREFORE, in consideration of the mutual promises contained herein, APS and Developer agree as follows:

- 1. Developer agrees that a facilities fee will be paid to APS for each dwelling unit to be constructed in the Subdivision.
- 2. The amount of the fee shall be:
  - If the permit is issued on or after January 1, 2010, the fee shall be \$2975 per dwelling unit.
  - If the permit is issued on or after August 1, 2011 the fee shall be \$1075 per dwelling

•

The fee for each dwelling unit in multi-family residential structures shall be sixty percent (60%) of the fee for a single family home. "Multi-family residential structure" means any type of residential property other than single-family houses (one single family, detached dwelling unit per lot).

Doc# 2013098296

- 3. Developer agrees that the fee shall be paid to APS at or before the issuance of any building permit for any lot or other parcel of property subject to this agreement.
- 4. Developer may satisfy all or part of its obligations under this contract by transferring improved or unimproved property to APS, provided that APS must agree to the transfer and to the value placed on the transferred property. APS, upon accepting such transfer, shall credit Developer with an amount equal to the agreed value, and the developer may designate the lot(s) to which such amount(s) shall be applied in satisfaction of its obligations hereunder.
- 5. This contract may be recorded in the office the County Clerk of Bernalillo and/or Sandoval County, and shall serve as notice of the Developer's obligation to pay facilities fees. Developer shall include on the plat of the Subdivision a statement that "The property on this plat is subject to a Pre-Development Facilities Fee Agreement with the Albuquerque Public Schools, recorded at [recording data]."
- 6. APS, through its Facilities Fee Administrator, will provide a Payment Acknowledgement in the form attached hereto to the Developer reflecting receipt of the facilities fee (or equivalent compensation as described in paragraph 4 above), which form may be given to the City to show satisfaction of the fee obligation and satisfy that condition for receiving building permits. Developer may record that Payment Acknowledgement in the real estate records of Bernalillo or Sandoval County, but APS shall not be responsible for paying any recording fees nor shall APS be responsible for recording any such documents with the office of the County Clerk or any other office.

| DRB Project #                                                                                                                                                                                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STATE OF NEW MEXICO                                                                                                                                                                                                                                                                                                    |
| COUNTY OF BERNALILLO                                                                                                                                                                                                                                                                                                   |
| This instrument was acknowledged before me on Algust 3023, by Aprille (a.d. Smit) as perty owner of referenced property, a corporation.                                                                                                                                                                                |
| OFFICIAL SEAL April L. Winters  NOTARY PUBLIC STATE OF NEW MEXICO My Commission Expires: 5-31-2015  My commission expires: May 31, 2015                                                                                                                                                                                |
| ALBUQUERQUE PUBLIC SCHOOLS                                                                                                                                                                                                                                                                                             |
| By Charle Signature                                                                                                                                                                                                                                                                                                    |
| Name (typed or printed) and title                                                                                                                                                                                                                                                                                      |
| STATE OF NEW MEXICO COUNTY OF BERNALILLO This instrument was acknowledged before me on Auristo as by April Library as Facility Fee Flanks of the Albuquerque Municipal School District No. 12, Bernalillo and Sandoval Counties, and school district organized and existing under the laws of the State of New Mexico. |
| OFFICIAL SEAL Notary Public                                                                                                                                  |

Sætember 11. 2013

·