

DRB CASE ACTION LOG - BLUE SHEET

- Preliminary/Final Plat [FP]
- Site Plan - Subdivision [SPS]
- Site Plan - Building Permit [SBP]

This sheet *must* accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments have been addressed.

*Site Plans:* It is the responsibility of the applicant/agent/developer/owner to insert the DRB approved Site Plan for Subdivision and/or Site Plan for Building Permit in each copy of building permit plansets. If the building permit plans have been submitted prior to the Site Plan for Subdivision and/or Site Plan for Building Permit being signed-off, then it is the responsibility of the applicant/agent/developer/owner to insert a copy of the signed-off Site Plan for Subdivision and/or Site Plan for Building Permit in each copy of the building permit plansets.

Project #: 1010140 Application #: 14DRB-70224  
 Project Name: Lands of Ted Jorgensen & Celis Industrial Subd 2  
 Agent: Cortesian Stouffs Inc. Phone #:

**\*\*Your request was approved on 7-9-14 by the DRB with delegation of signature(s) to the following departments - outstanding comments to be addressed\*\***

TRANSPORTATION:

ABCWUA:

CITY ENGINEER / AMAFCA:

PARKS / CIP:

PLANNING (Last to sign): dxs document 'portions of'  
prior to 1973


**PLATS:**

- Planning must record this plat. Please submit the following items:
  - The original plat and a mylar copy for the County Clerk.
  - Tax certificate from the County Treasurer.
  - Recording fee (checks payable to the County Clerk). RECORDED DATE: \_\_\_\_\_
  - Tax printout from the County Assessor.
  - County Treasurer's signature must be obtained prior to the recording of the plat with County Clerk.
- Property Management's signature must be obtained prior to Planning Department's signature.
- AGIS DXF File approval required.
- Copy of recorded plat for Planning.

**ALL SITE PLANS:**

- 3 copies of the approved site plan. Include all pages.

**MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS**

- 11. Project# 1009920**  
14DRB-70223 MINOR - PRELIMINARY/  
FINAL PLAT APPROVAL
- CARTESIAN SURVEYS INC agent(s) for DOUG ADAMS request(s) the above action(s) for all or a portion of Lot(s) 1-8, Block(s) 48, **SKYLINE HEIGHTS SUBDIVISION** zoned SU-2 M-1, located on EUBANK BLVD SE BETWEEN BELL AVE SE AND TRUMBULL AVE SE containing approximately 1.5561 acre(s). (L-20)  
**WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 7/9/14, THE PRELIMINARY PLAT WAS APPROVED. FINAL PLAT WAS DEFERRED FOR THE SUBDIVISION IMPROVEMENTS AGREEMENT.**
- 12. Project# 1010140**  
14DRB-70224 MINOR - PRELIMINARY/  
FINAL PLAT APPROVAL 
- CARTESIAN SURVEYS INC agent(s) for ALBERT JORGENSEN request(s) the above action(s) for all or a portion of Lot(s) A & A PORTION OF TRACT P, **LANDS OF TED JORGENSEN & COLES INDUSTRIAL SBD 2** zoned M-1, located on STANFORD BETWEEN CANDELARIA AND AZTEC containing approximately .7943 acre(s). (G-16)  
**THE PRELIMINARY/FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR DOCUMENTATION OF PRE-1973 DEED.**
- 13. Project# 1009785**  
14DRB-70227 MINOR - PRELIMINARY/  
FINAL PLAT APPROVAL
- BORDENAVE DESIGNS agent(s) for DAVID GREEN request(s) the above action(s) for all or a portion of Lot(s) 5-12, Block(s) 33, **RAYNOLDS ADDITION** zoned SU-2/MFR, located on LEAD BETWEEN 10TH AND 11TH containing approximately .65 acre(s). (K-13)  
**THE PRELIMINARY/FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED PLANNING AND TRANSPORTATION FOR ACCESS EASEMENT CLARIFICATION.**
- 14. Other Matters: None.**  
ADJOURNED: 10:45

**CITY OF ALBUQUERQUE  
PLANNING DEPARTMENT  
July 9, 2014  
DRB Comments**

**ITEM # 13**

**PROJECT # 1010140          APPLICATION # 14-70224**

**RE: Lot A. Lands of Ted Jorgensen & Tract P, Cole's Industrial  
Subdivision**

“Portions of” Tract P must be documented prior to the current (1973) version of the Subdivision Ordinance and referenced on the plat, otherwise all of remaining Tract P must be included in the proposed subdivision.

---

Jack Cloud, DRB Chairman  
924-3880/ jcloud@cabq.gov

Done  
7/14

DRB CASE ACTION LOG - BLUE SHEET

- Preliminary/Final Plat [FP]
- Site Plan - Subdivision [SPS]
- Site Plan - Building Permit [SBP]

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments have been addressed.

*Site Plans:* It is the responsibility of the applicant/agent/developer/owner to insert the DRB approved Site Plan for Subdivision and/or Site Plan for Building Permit in each copy of building permit plansets. If the building permit plans have been submitted prior to the Site Plan for Subdivision and/or Site Plan for Building Permit being signed-off, then it is the responsibility of the applicant/agent/developer/owner to insert a copy of the signed-off Site Plan for Subdivision and/or Site Plan for Building Permit in each copy of the building permit plansets.

Project #: 1010140 Application #: 14DRB-70224  
 Project Name: Lands of Ted Johnson & Coles Industrial Subd 2  
 Agent: Artisan Subveys Inc. Phone #:

**\*\*Your request was approved on 7-9-14 by the DRB with delegation of signature(s) to the following departments - outstanding comments to be addressed\*\***

TRANSPORTATION:

ABCWUA:

CITY ENGINEER / AMAFCA:

PARKS / CIP:

PLANNING (Last to sign): done, document 'portions of'  
prior to 1973

**PLATS:**

- Planning must record this plat. Please submit the following items:
  - The original plat and a mylar copy for the County Clerk.
  - Tax certificate from the County Treasurer.
  - Recording fee (checks payable to the County Clerk). RECORDED DATE: \_\_\_\_\_
  - Tax printout from the County Assessor.
  - County Treasurer's signature must be obtained prior to the recording of the plat with County Clerk.
- Property Management's signature must be obtained prior to Planning Department's signature.
- AGIS DXF File approval required.
- Copy of recorded plat for Planning.

**ALL SITE PLANS:**

- 3 copies of the approved site plan. Include all pages.





Supplemental Form (SF)

**SUBDIVISION**

- Major subdivision action
- Minor subdivision action
- Vacation
- Variance (Non-Zoning)

**SITE DEVELOPMENT PLAN**

- for Subdivision
- for Building Permit
- Administrative Amendment/Approval (AA)
- IP Master Development Plan
- Cert. of Appropriateness (LUCC)

**STORM DRAINAGE (Form D)**

- Storm Drainage Cost Allocation Plan

**S Z ZONING & PLANNING**

- Annexation
- Zone Map Amendment (Establish or Change Zoning, includes Zoning within Sector Development Plans)
- Adoption of Rank 2 or 3 Plan or similar
- Text Amendment to Adopted Rank 1, 2 or 3 Plan(s), Zoning Code, or Subd. Regulations
- Street Name Change (Local & Collector)
- L A APPEAL / PROTEST of...**
- Decision by: DRB, EPC, LUCC, Planning Director, ZEO, ZHE, Board of Appeals, other

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2<sup>nd</sup> Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

**APPLICATION INFORMATION:**

Professional/Agent (if any): Cartesian Surveys Inc PHONE: 896-3050  
 ADDRESS: PO Box 44414 FAX: \_\_\_\_\_  
 CITY: Rio Rancho STATE NM ZIP 87174 E-MAIL: Cartesianamber@gmail.com  
 APPLICANT: Albert Jorgensen PHONE: \_\_\_\_\_  
 ADDRESS: 3233 Stanford NE FAX: \_\_\_\_\_  
 CITY: Albuquerque STATE NM ZIP 87107 E-MAIL: \_\_\_\_\_  
 Proprietary interest in site: \_\_\_\_\_ List all owners: \_\_\_\_\_

DESCRIPTION OF REQUEST: Eliminate Interior lot line.

Is the applicant seeking incentives pursuant to the Family Housing Development Program?  Yes.  No.

**SITE INFORMATION: ACCURACY OF THE EXISTING LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.**

Lot or Tract No. Lot A + A portion of Tract P Block: \_\_\_\_\_ Unit: \_\_\_\_\_  
 Subdiv/Addn/TBKA: lands of Ted Jorgensen + Cole's Industrial Subdivision 2  
 Existing Zoning: M-1 Proposed zoning: M-1 MRGCD Map No \_\_\_\_\_  
 Zone Atlas page(s): 6-16 UPC Code: 101606014100730211

**CASE HISTORY:**

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX\_Z\_, V\_, S\_, etc.): \_\_\_\_\_

**CASE INFORMATION:**

Within city limits?  Yes Within 1000FT of a landfill? No  
 No. of existing lots: 2 No. of proposed lots: 1 Total site area (acres): 0.7943 Acres  
 LOCATION OF PROPERTY BY STREETS: On or Near: Stanford Dr NE  
 Between: Candelaria Rd NE and Aztec Rd NE

Check if project was previously reviewed by: Sketch Plat/Plan  or Pre-application Review Team(PRT)  Review Date: \_\_\_\_\_

SIGNATURE Amber Palmer DATE 6/23/14  
 (Print Name) Amber Palmer Applicant:  Agent:

**FOR OFFICIAL USE ONLY**

Revised: 4/2012

INTERNAL ROUTING	Application case numbers	Action	S.F.	Fees
<input checked="" type="checkbox"/> All checklists are complete	<u>14 DRB - 70224</u>	<u>P&amp;F</u>	_____	<u>\$ 215.00</u>
<input checked="" type="checkbox"/> All fees have been collected	_____	<u>CMF</u>	_____	<u>\$ 20.00</u>
<input checked="" type="checkbox"/> All case #s are assigned	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> AGIS copy has been sent	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> Case history #s are listed	_____	_____	_____	\$ _____
<input type="checkbox"/> Site is within 1000ft of a landfill	_____	_____	_____	\$ _____
<input type="checkbox"/> F.H.D.P. density bonus	_____	_____	_____	Total
<input type="checkbox"/> F.H.D.P. fee rebate	_____	_____	_____	<u>\$235.00</u>

Hearing date July 9, 2014

[Signature]  
 Staff signature & Date 6-24-14

Project # 1010140

**FORM S(3): SUBDIVISION - D.R.B. MEETING (UNADVERTISED) OR INTERNAL ROUTING**

A Bulk Land Variance requires application on FORM-V in addition to application for subdivision on FORM-S.

**SKETCH PLAT REVIEW AND COMMENT (DRB22)** **Your attendance is required.**

- Scale drawing of the proposed subdivision plat (folded to fit into an 8.5" by 14" pocket) **6 copies**
- Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) **6 copies**
- Zone Atlas map with the entire property(ies) clearly outlined
- Letter briefly describing, explaining, and justifying the request
- List any original and/or related file numbers on the cover application

**EXTENSION OF MAJOR PRELIMINARY PLAT (DRB08)** **Your attendance is required.**

- Preliminary Plat reduced to 8.5" x 11"
- Zone Atlas map with the entire property(ies) clearly outlined
- Letter briefly describing, explaining, and justifying the request
- Copy of DRB approved infrastructure list
- Copy of the LATEST Official DRB Notice of approval for Preliminary Plat Extension request
- List any original and/or related file numbers on the cover application

**Extension of preliminary plat approval expires after one year.**

**MAJOR SUBDIVISION FINAL PLAT APPROVAL (DRB12)** **Your attendance is required.**

- Proposed Final Plat (folded to fit into an 8.5" by 14" pocket) **6 copies**
- Signed & recorded Final Pre-Development Facilities Fee Agreement for **Residential** development only
- Design elevations & cross sections of perimeter walls **3 copies**
- Zone Atlas map with the entire property(ies) clearly outlined
- Bring original Mylar of plat to meeting, ensure property owner's and City Surveyor's signatures are on the plat
- Copy of recorded SIA
- Landfill disclosure and EHD signature line on the Mylar if property is within a landfill buffer
- List any original and/or related file numbers on the cover application
- DXF file and hard copy of final plat data for AGIS is required.

**MINOR SUBDIVISION PRELIMINARY/FINAL PLAT APPROVAL (DRB16)** **Your attendance is required.**

- ~~NA~~ 5 Acres or more: Certificate of No Effect or Approval
- Proposed Preliminary / Final Plat (folded to fit into an 8.5" by 14" pocket) **6 copies** for unadvertised meetings ensure property owner's and City Surveyor's signatures are on the plat prior to submittal
- ~~NA~~ Signed & recorded Final Pre-Development Facilities Fee Agreement for **Residential** development only
- ~~NA~~ Design elevations and cross sections of perimeter walls (11" by 17" maximum) **3 copies**
- ~~X~~ Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) **6 copies**
- ~~X~~ Zone Atlas map with the entire property(ies) clearly outlined
- ~~X~~ Letter briefly describing, explaining, and justifying the request
- Bring original Mylar of plat to meeting, ensure property owner's and City Surveyor's signatures are on the plat
- ~~NA~~ Landfill disclosure and EHD signature line on the Mylar if property is within a landfill buffer
- Fee (see schedule)
- ~~NA~~ List any original and/or related file numbers on the cover application
- ~~NA~~ Infrastructure list if required (**verify with DRB Engineer**)
- DXF file and hard copy of final plat data for AGIS is required.

**AMENDMENT TO PRELIMINARY PLAT (with minor changes) (DRB03)** **Your attendance is required.**

PLEASE NOTE: There are no clear distinctions between significant and minor changes with regard to subdivision amendments. Significant changes are those deemed by the DRB to require public notice and public hearing.

- Proposed Amended Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) **6 copies**
- Original Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) **6 copies**
- Zone Atlas map with the entire property(ies) clearly outlined
- Letter briefly describing, explaining, and justifying the request
- Bring original Mylar of plat to meeting, ensure property owner's and City Surveyor's signatures are on the plat
- List any original and/or related file numbers on the cover application

**Amended preliminary plat approval expires after one year**

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

Amber Palmer  
 Applicant name (print)  
Amber Palmer  
 Applicant signature / date



Form revised October 2007

- Checklists complete
- Fees collected
- Case #s assigned
- Related #s listed

Application case numbers  
14 - DRB - 70224  
 \_\_\_\_\_  
 \_\_\_\_\_

6-24-14  
 Planner signature / date  
 Project # 1010140





Supplemental Form (SF)

**SUBDIVISION**

- Major subdivision action
- Minor subdivision action
- Vacation
- Variance (Non-Zoning)

**SITE DEVELOPMENT PLAN**

- for Subdivision
- for Building Permit
- Administrative Amendment/Approval (AA)
- IP Master Development Plan
- Cert. of Appropriateness (LUCC)

**STORM DRAINAGE (Form D)**

- Storm Drainage Cost Allocation Plan

**S Z ZONING & PLANNING**

- Annexation
- Zone Map Amendment (Establish or Change Zoning, includes Zoning within Sector Development Plans)
- Adoption of Rank 2 or 3 Plan or similar
- Text Amendment to Adopted Rank 1, 2 or 3 Plan(s), Zoning Code, or Subd. Regulations
- Street Name Change (Local & Collector)
- L A APPEAL / PROTEST of...**
  - Decision by: DRB, EPC, LUCC, Planning Director, ZEO, ZHE, Board of Appeals, other

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2<sup>nd</sup> Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

**APPLICATION INFORMATION:**

Professional/Agent (if any): Cartesian Surveys Inc PHONE: 896-3050  
 ADDRESS: PO Box 44414 FAX: \_\_\_\_\_  
 CITY: Rio Rancho STATE NM ZIP 87174 E-MAIL: Cartesianamber@gmail.com

APPLICANT: Albert Jorgensen PHONE: \_\_\_\_\_  
 ADDRESS: 3233 Stanford NE FAX: \_\_\_\_\_  
 CITY: Albuquerque STATE NM ZIP 87107 E-MAIL: \_\_\_\_\_  
 Proprietary interest in site. \_\_\_\_\_ List all owners. \_\_\_\_\_

DESCRIPTION OF REQUEST: Eliminate Interior lot line.

Is the applicant seeking incentives pursuant to the Family Housing Development Program?  Yes  No

**SITE INFORMATION: ACCURACY OF THE EXISTING LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.**

Lot or Tract No Lot A + A portion of Tract P Block \_\_\_\_\_ Unit \_\_\_\_\_  
 Subdiv/Addn/TBKA: Lands of Ted Jorgensen + Cole's Industrial Subdivision.  
 Existing Zoning M-1 Proposed zoning M-1 MRGCD Map No \_\_\_\_\_  
 Zone Atlas page(s): 6-16 UPC Code: 101606014100730211

**CASE HISTORY:**

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX, Z, V, S, etc) \_\_\_\_\_

**CASE INFORMATION:**

Within city limits?  Yes Within 1000FT of a landfill? No  
 No. of existing lots: 2 No. of proposed lots: 1 Total site area (acres): 0.7943 ACRES  
 LOCATION OF PROPERTY BY STREETS. On or Near: Stanford Dr NE  
 Between: Candelaria Rd NE and Aztec Rd NE  
 Check if project was previously reviewed by: Sketch Plat/Plan  or Pre-application Review Team(PRT)  Review Date \_\_\_\_\_

SIGNATURE Amber Palmer DATE 6/23/14  
 (Print Name) Amber Palmer Applicant.  Agent.

**FOR OFFICIAL USE ONLY**

Revised: 4/2012

INTERNAL ROUTING	Application case numbers	Action	S.F.	Fees
<input checked="" type="checkbox"/> All checklists are complete	<u>14 DRB - 70224</u>	<u>P&amp;E</u>	_____	<u>\$ 215.00</u>
<input checked="" type="checkbox"/> All fees have been collected	_____	<u>CMF</u>	_____	<u>\$ 20.00</u>
<input checked="" type="checkbox"/> All case #s are assigned	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> AGIS copy has been sent	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> Case history #s are listed	_____	_____	_____	\$ _____
<input type="checkbox"/> Site is within 1000ft of a landfill	_____	_____	_____	\$ _____
<input type="checkbox"/> F.H.D.P. density bonus	_____	_____	_____	Total
<input type="checkbox"/> F.H.D.P. fee rebate	_____	_____	_____	<u>\$235.00</u>

Hearing date July 9, 2014

6-24-14  
Staff signature & Date

Project # 1010140

**FORM S(3): SUBDIVISION - D.R.B. MEETING (UNADVERTISED) OR INTERNAL ROUTING**

A Bulk Land Variance requires application on FORM-V in addition to application for subdivision on FORM-S.

- SKETCH PLAT REVIEW AND COMMENT (DRB22)** **Your attendance is required.**
  - Scale drawing of the proposed subdivision plat (folded to fit into an 8.5" by 14" pocket) **6 copies**
  - Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) **6 copies**
  - Zone Atlas map with the entire property(ies) clearly outlined
  - Letter briefly describing, explaining, and justifying the request
  - List any original and/or related file numbers on the cover application

- EXTENSION OF MAJOR PRELIMINARY PLAT (DRB08)** **Your attendance is required.**
  - Preliminary Plat reduced to 8 5" x 11"
  - Zone Atlas map with the entire property(ies) clearly outlined
  - Letter briefly describing, explaining, and justifying the request
  - Copy of DRB approved infrastructure list
  - Copy of the LATEST Official DRB Notice of approval for Preliminary Plat Extension request
  - List any original and/or related file numbers on the cover application

**Extension of preliminary plat approval expires after one year.**

- MAJOR SUBDIVISION FINAL PLAT APPROVAL (DRB12)** **Your attendance is required.**
  - Proposed Final Plat (folded to fit into an 8.5" by 14" pocket) **6 copies**
  - Signed & recorded Final Pre-Development Facilities Fee Agreement for **Residential** development only
  - Design elevations & cross sections of perimeter walls **3 copies**
  - Zone Atlas map with the entire property(ies) clearly outlined
  - Bring original Mylar of plat to meeting, ensure property owner's and City Surveyor's signatures are on the plat
  - Copy of recorded SIA
  - Landfill disclosure and EHD signature line on the Mylar if property is within a landfill buffer
  - List any original and/or related file numbers on the cover application
  - DXF file and hard copy of final plat data for AGIS is required.

- MINOR SUBDIVISION PRELIMINARY/FINAL PLAT APPROVAL (DRB16)** **Your attendance is required.**
  - ~~NA~~ 5 Acres or more: Certificate of No Effect or Approval
  - Proposed Preliminary / Final Plat (folded to fit into an 8.5" by 14" pocket) **6 copies** for unadvertised meetings ensure property owner's and City Surveyor's signatures are on the plat prior to submittal
  - ~~NA~~ Signed & recorded Final Pre-Development Facilities Fee Agreement for **Residential** development only
  - ~~NA~~ Design elevations and cross sections of perimeter walls (11" by 17" maximum) **3 copies**
  - ~~X~~ Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) **6 copies**
  - ~~X~~ Zone Atlas map with the entire property(ies) clearly outlined
  - ~~X~~ Letter briefly describing, explaining, and justifying the request
  - Bring original Mylar of plat to meeting, ensure property owner's and City Surveyor's signatures are on the plat
  - ~~NA~~ Landfill disclosure and EHD signature line on the Mylar if property is within a landfill buffer
  - Fee (see schedule)
  - ~~NA~~ List any original and/or related file numbers on the cover application
  - ~~NA~~ Infrastructure list if required (**verify with DRB Engineer**)
  - DXF file and hard copy of final plat data for AGIS is required

- AMENDMENT TO PRELIMINARY PLAT (with minor changes) (DRB03)** **Your attendance is required.**

PLEASE NOTE: There are no clear distinctions between significant and minor changes with regard to subdivision amendments. Significant changes are those deemed by the DRB to require public notice and public hearing

  - Proposed Amended Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) **6 copies**
  - Original Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) **6 copies**
  - Zone Atlas map with the entire property(ies) clearly outlined
  - Letter briefly describing, explaining, and justifying the request
  - Bring original Mylar of plat to meeting, ensure property owner's and City Surveyor's signatures are on the plat
  - List any original and/or related file numbers on the cover application

**Amended preliminary plat approval expires after one year**

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

Amber Palmer  
Applicant name (print)  
Amber Palmer  
Applicant signature / date



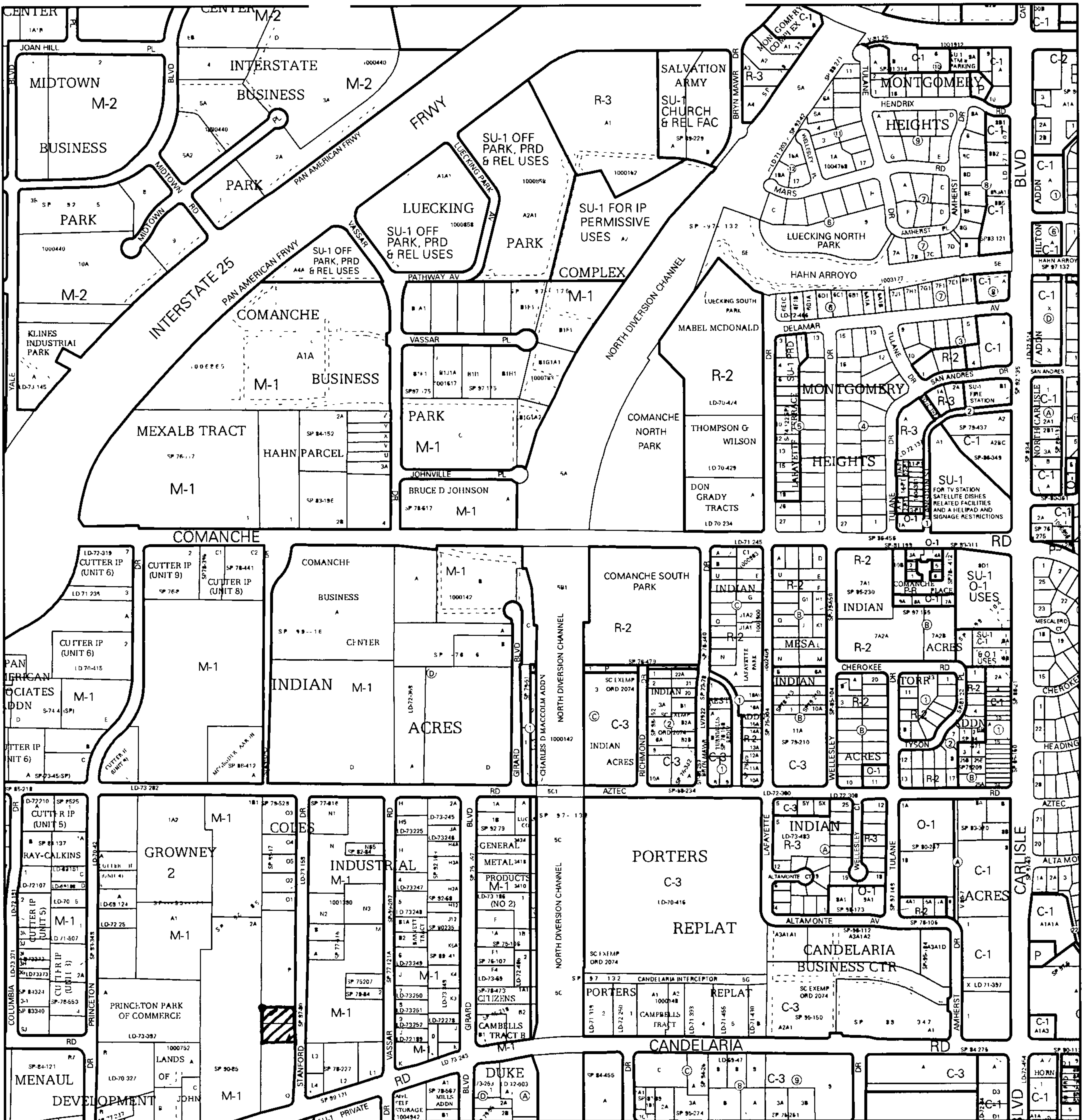
Form revised **October 2007**

- Checklists complete
- Fees collected
- Case #s assigned
- Related #s listed

Application case numbers  
14 - DRB - 70224  
\_\_\_\_\_  
\_\_\_\_\_

[Signature] 6-24-14  
Planner signature / date  
Project # 1010140





For more current information and details visit: <http://www.cabq.gov/gis>

**Albuquerque Geographic Information System**

Map amended through: 6/7/2013

Note: Grey Shading Represents Area Outside of the City Limits

Zone Atlas Page:  
**G-16-Z**

Selected Symbols

SECTOR PLANS	Escarpment
Design Overlay Zones	2 Mile Airport Zone
City Historic Zones	Airport Noise Contours
H-1 Buffer Zone	Wall Overlay Zone
Petroglyph Mon.	

0 750 1,500 Feet

**Cartesian Surveys Inc.**  
PO Box 44414, Rio Rancho, NM 87174  
896-3050 Fax 891-0244

June 23, 2014

Development Review Board  
City of Albuquerque

Re: Proposed Lot A-1, Lands of Ted Jorgensen

Members of the Board:

Cartesian Surveys is acting as an agent for the owner and requests to combine the existing two lots into one.

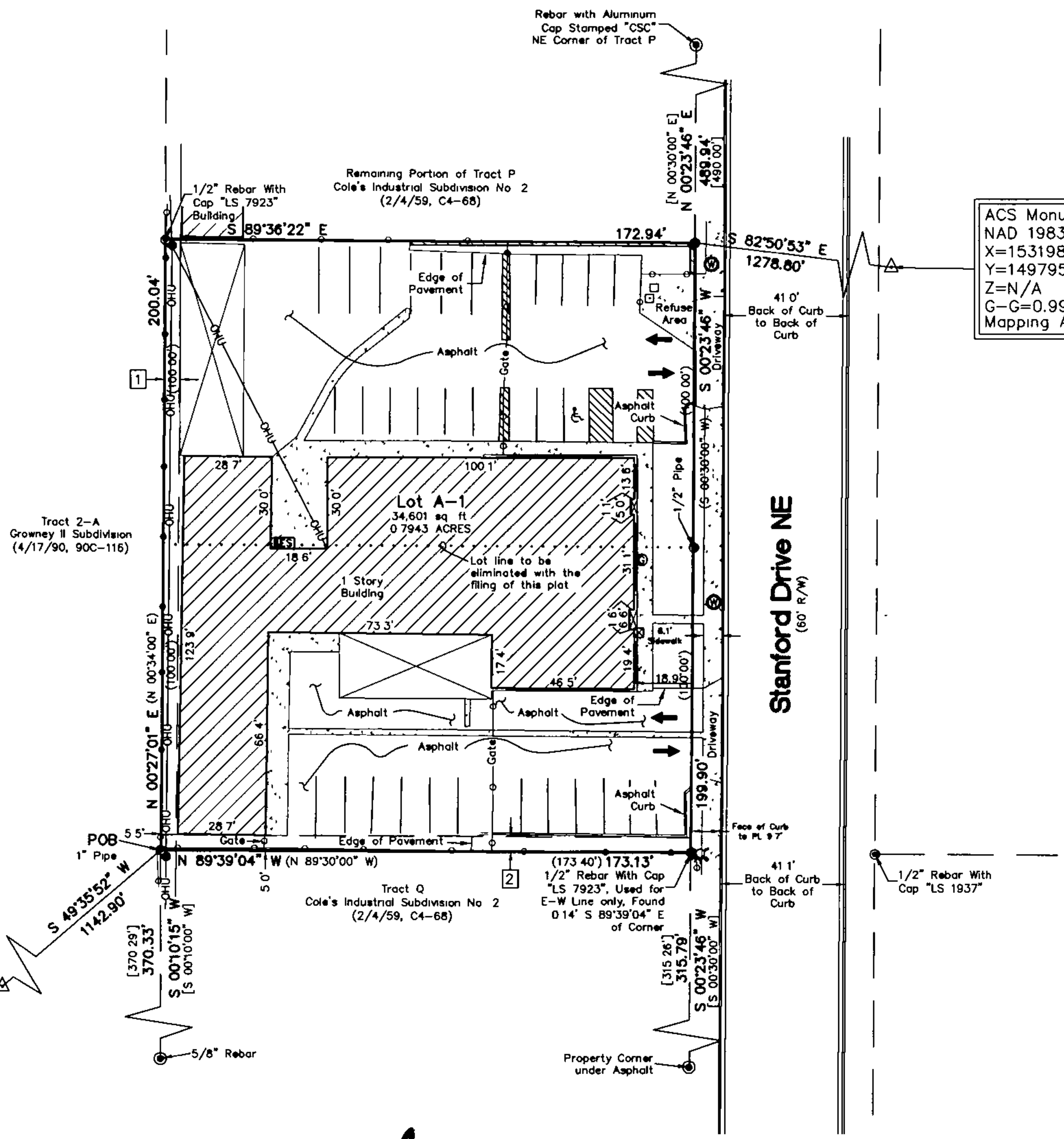
Thank you for your time and consideration.

Will Plotner Jr., NMLS 14271

**Legend**

(N 90°00'00" E)	RECORD BEARINGS AND DISTANCES PER PLAT OF RECORD (03/11/87, C33-31)
[N 90°00'00" E]	RECORD BEARINGS AND DISTANCES PER PLAT OF RECORD (2/4/59, C4-68)
N 90°00'00" E	MEASURED BEARING AND DISTANCES
⊙	FOUND AND USED MONUMENT AS INDICATED
○	SET BATHEY MARKER "LS 14271"
△	ACS MONUMENT
⊠	COVERED AREA
□	CONCRETE
▬	BLOCK WALL
—○—	CHAINLINK FENCE
⊞	ELECTRIC POWER SWITCH
⊕	ELECTRIC METER
⊙	GAS METER
⊗	WATER METER
⊞	IRRIGATION BOX
⊞	FIRE HYDRANT
•	UTILITY POLE
—OHU—	OVERHEAD UTILITY POLE
↕	INGRESS/EGRESS
□	BOLLARD

**Site Sketch**  
**Lot A-1, Lands of Ted Jorgensen**  
 Being Comprised of  
 Lot A, Lands of Ted Jorgensen and  
 A Portion of Tract P,  
 Cole's Industrial Subdivision No. 2  
 City of Albuquerque  
 Bernalillo County, New Mexico  
 June 2014

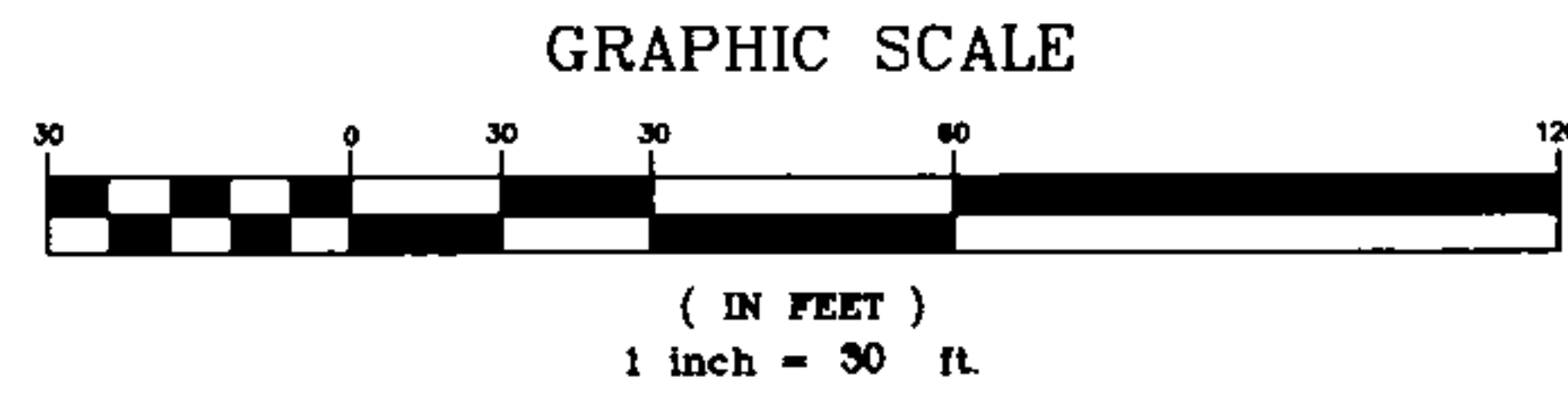


ACS Monument "2\_G16"  
 NAD 1983 CENTRAL ZONE  
 X=1531987.620  
 Y=1497951.492  
 Z=N/A (NAVD 1988)  
 G-G=0.999672684  
 Mapping Angle=-0°12'30.87"

**Easement Notes**

- 1 EXISTING 5' UTILITY EASEMENT (2/4/59, C4-68)
- 2 EXISTING 5' RIGHT OF WAY EASEMENT (2/5/63, DOC # 22815)

ACS Monument "12\_H16"  
 NAD 1983 CENTRAL ZONE  
 X=1529674.681  
 Y=1497171.321  
 Z=N/A (NAVD 1988)  
 G-G=0.999674681  
 Mapping Angle=-0°12'46.83"



**CARTESIAN SURVEYS INC.**  
 P.O. BOX 44414 RIO RANCHO, N.M. 87174  
 Phone (505) 896-3050 Fax (505) 891-0244

3-11-87      C33 131

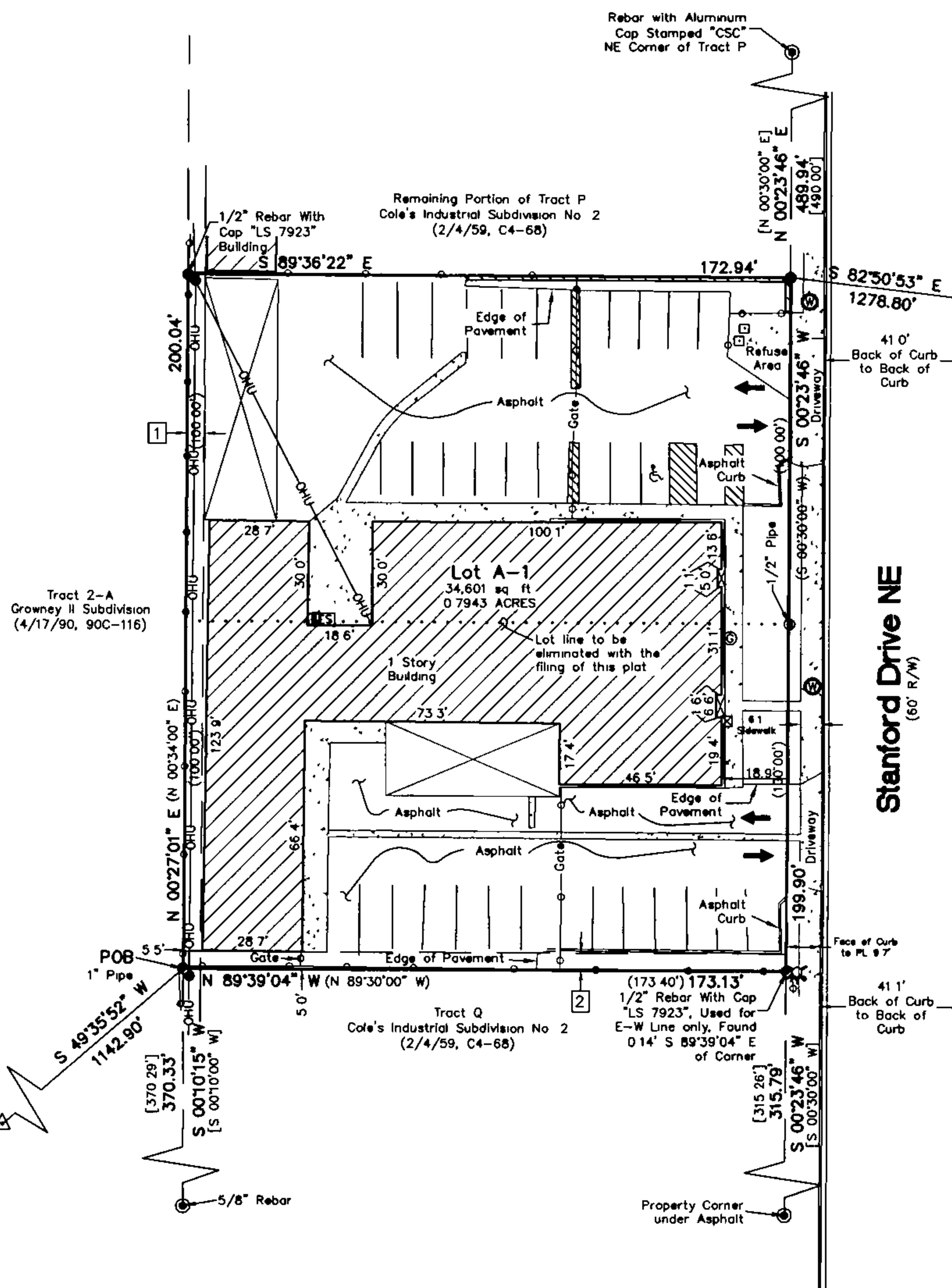


**PROJECT: 1010140**  
**DATE: 7-9-14 (P.F.)**

**Site Sketch**  
**Lot A-1, Lands of Ted Jorgensen**  
 Being Comprised of  
**Lot A, Lands of Ted Jorgensen and**  
**A Portion of Tract P,**  
**Cole's Industrial Subdivision No. 2**  
**City of Albuquerque**  
**Bernalillo County, New Mexico**  
 June 2014

**Legend**

(N 90°00'00" E)	RECORD BEARINGS AND DISTANCES PER PLAT OF RECORD (03/11/87, C33-31)
[N 90°00'00" E]	RECORD BEARINGS AND DISTANCES PER PLAT OF RECORD (2/4/59, C4-68)
N 90°00'00" E	MEASURED BEARING AND DISTANCES
●	FOUND AND USED MONUMENT AS INDICATED
○	SET BATHEY MARKER "LS 14271"
△	ACS MONUMENT
▭	COVERED AREA
▭	CONCRETE
▭	BLOCK WALL
—○—	CHAINLINK FENCE
⊞	ELECTRIC POWER SWITCH
⊕	ELECTRIC METER
⊙	GAS METER
⊗	WATER METER
⊞	IRRIGATION BOX
⊞	FIRE HYDRANT
●	UTILITY POLE
—OHU—	OVERHEAD UTILITY POLE
↔	INGRESS/EGRESS
□	BOLLARD

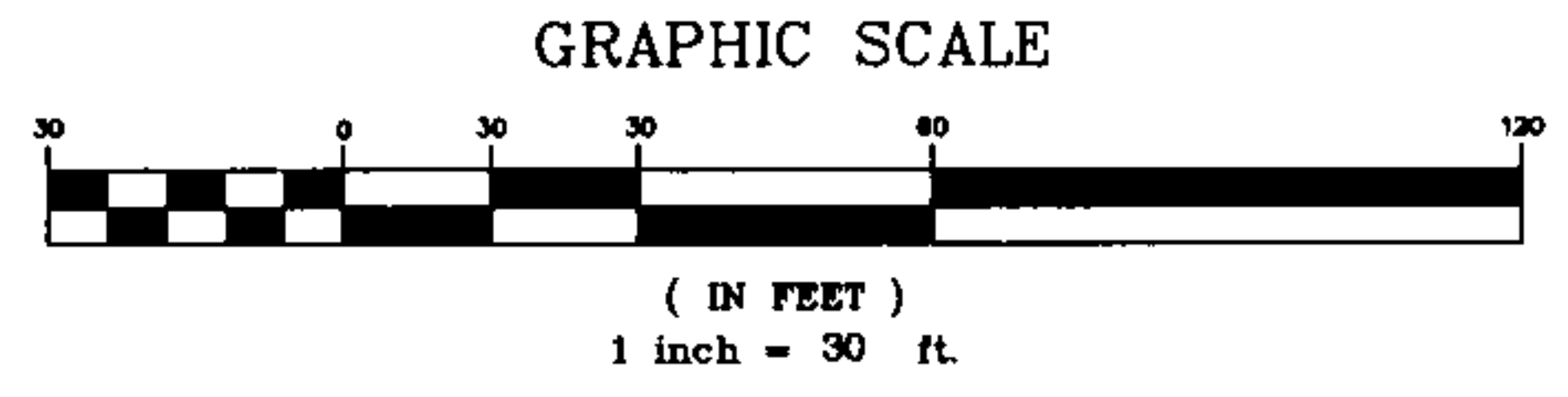


ACS Monument "2\_G16"  
 NAD 1983 CENTRAL ZONE  
 X=1531987.620  
 Y=1497951.492  
 Z=N/A (NAVD 1988)  
 G-G=0 999672684  
 Mapping Angle=-0°12'30.87"

**Easement Notes**

- 1 EXISTING 5' UTILITY EASEMENT (2/4/59, C4-68)
- 2 EXISTING 5' RIGHT OF WAY EASEMENT (2/5/63, DOC # 22815).

ACS Monument "12\_H16"  
 NAD 1983 CENTRAL ZONE  
 X=1529674.681  
 Y=1497171.321  
 Z=N/A (NAVD 1988)  
 G-G=0 999674.681  
 Mapping Angle=-0°12'46.83"



**CARTESIAN SURVEYS INC.**  
 P.O. BOX 44414 RIO RANCHO, N.M. 87174  
 Phone (505) 896-3050 Fax (505) 891-0244



6561 1959

# STANFORD DRIVE

500° 30' 00" W 690'

590'

0277A

DATE

3237

3233

100.00'



### DISCLOSURE STATEMENT:

The purpose of this plat is to show the division of the Southernly 100 feet of Tract P, Cole's Industrial Subdivision No. 2, per the Warranty Deed filed in the Office of the County Clerk of Bernalillo County, New Mexico on March 11, 1969 in book D857, page 703 as document No. 28101. This plat was deemed necessary to secure a building permit for an addition to the existing building.

### NOTE:

This plat was prepared from data shown on the plat of record and no actual field survey work was performed by A. G. E. Englin, Surveyor per this plat.

TALOS LOG W  
ZONE ATLAS  
APPROVED:

DATE:

PLATE NO.

ENTERED

APPROVED:

APR 15 1969

APPROVED:

ROW-RMS

APPROVED:

*[Signature]*  
JOHN E. SQUIBB, N.M. REG. SURV.  
DATE: 4/15/69

ACKNOWLEDGEMENT

STATE OF NEW MEXICO

COUNTY OF BERNALILLO



OFFICIAL SEAL

SECRETARY OF STATE

APPROVED:

APPROVED:

DATE: 4/15/69

APPROVED:

DATE: 4/15/69

JORGENSEN  
MARCH 11, 1969  
703

3-12-14 2014 P 18



7 r d

898 0321

Rad  
G/A

890. 8307



PROJECT #

1010140

July 9. 2013

PfF