

**City of Albuquerque** 

P.O. Box 1293, Albuquerque, NM 87103

PLEASE NOTE: The Neighborhood and/or Homeowner Association nformation listed in this letter is valid for one (1) month. If you haven't filed your application within one (1) month of the date of this letter – you will need to get an updated letter from our

February 18, 2016

Ruth Lozano Isaacson and Arfman, P.A. 128 Monroe St. NE/87108

Phone: (505) 268-8828/Fax: (505) 268-2632

E-Mail: ruthl@iacivil.com

Dear Ruth:

Thank you for your inquiry of **February 18, 2016** requesting the names of **ALL Neighborhood and/or Homeowner Associations** who would be affected under the provisions of §14-8-2-7 of the Neighborhood Association Recognition Ordinance by your proposed project at (DRB SUBMITTAL) — TRACT 4-A-1 AND A PORTION OF TRACT 3-A-1, SANTA MONICA PLACE, LOCATED ON DERICKSON AVENUE NE BETWEEN SAN PEDRO DRIVE NE AND LOUISIANA BOULEVARD NE zone map D-18.

Our records indicate that the **Neighborhood and/or Homeowner Associations** affected by this submittal and the contact names are as follows:

## SAN ANTONIO CONDOMINIUM H.O.A.

Rod Skiver, 6501 San Antonio NE, #4003/87109 604-4482 (h) Kahleetah Clarke, 2823 Richmond Dr. NE/87107 266-2000 (o)

Please note that according to §14-8-2-7 of the Neighborhood Association Recognition Ordinance you are required to notify each of these contact persons by certified mail, return receipt requested, before the Planning Department will accept your application filing (PLEASE ATTACH: 1) Copy of this letter; 2) Copy of letters sent to NA/HOA's and 3) Copy of White Receipts showing proof that you sent certified mail w/stamp from USPS showing date.) If you have any questions about the information provided please contact me at (505) 924-3914 or via an e-mail message at <a href="swinklepleck@cabq.gov">swinklepleck@cabq.gov</a> or by fax at (505) 924-3913.

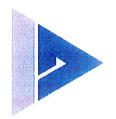
Sincerely,

Stephani Winklepleck

Stephani Winklepleck
Neighborhood Liaison
OFFICE OF NEIGHBORHOOD COORDINATION
Planning Department

LETTERS MUST BE SENT TO BOTH
CONTACTS OF EACH NEIGHBORHOOD
AND/OR HOMEOWNER ASSOCIATION FOR
THIS PLANNING DEPARTMENT SUBMITTAL.

planningrnaform(10/19/15)



## Isaacson & Arfman, P.A. Consulting Engineering Associates

Thomas O. Isaacson, PE(Ret.) & LS(Ret.) + Fred C. Arfman, PE + Åsa Nilsson-Weber, PE

February 26, 2016

CERTIFIED MAIL - 7012 0470 0001 9609 1638

Kahleetah Clarke San Antonio Condominium HOA 2823 Richmond Drive NE Albuquerque, NM 87107

RE: Santa Monica Estates, Unit 2 (Proposed)

DRB Project No. 1010144

(Existing Legal: Tract 4-A-1, Santa Monica Place)

Dear: Ms. Clarke:

As the consulting engineers for the above referenced site (see attached zone map), we are writing this letter to inform the San Antonio Condominium HOA that an application is being submitted to the City of Albuquerque Development Review Board (DRB) for a request of approval of Major Subdivision Preliminary Plat and Subdivision Design Variance from Minimum DPM Standards.

The development is a 24-lot residential and 3-tract.

Please call me at 268-8828 if you have questions on this action.

Thank you.

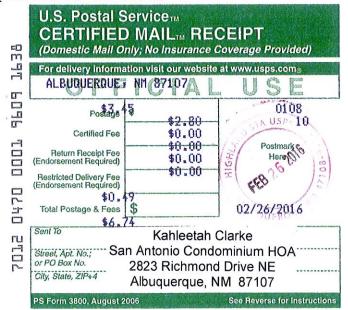
Sincerely,

ISAACSON & ARFMAN, P.A.

dia Wilson-Weber

Åsa Nilsson-Weber, PE

Attachment





## Isaacson & Arfman, P.A. Consulting Engineering Associates

Thomas O. Isaacson, PE(Ret.) & LS(Ret.) + Fred C. Arfman, PE + Åsa Nilsson-Weber, PE

February 26, 2016

CERTIFIED MAIL - 7012 0470 0001 9609 1621

Rod Skiver San Antonio Condominium HOA 6501 San Antonio Dr. NE, #4003 Albuquerque, NM 87109

RE:

Santa Monica Estates, Unit 2 (Proposed)

DRB Project No. 1010144

(Existing Legal: Tract 4-A-1, Santa Monica Place)

Dear: Mr. Skiver:

As the consulting engineers for the above referenced site (see attached zone map), we are writing this letter to inform the San Antonio Condominium HOA that an application is being submitted to the City of Albuquerque Development Review Board (DRB) for a request of approval of Major Subdivision Preliminary Plat and Subdivision Design Variance from Minimum DPM Standards.

The development is a 24-lot residential and 3-tract.

Please call me at 268-8828 if you have questions on this action.

Thank you.

Sincerely,

ISAACSON & ARFMAN, P.A.

Åsa Nilsson-Weber, PE

Attachment

