

## **DEVELOPMENT REVIEW BOARD SUPPLEMENTAL SUBMITTAL**

PROJECT NO. 1010144 - Santa Monica Estates, Unit 2

TO:ALL MEMBERS	Application No		
	Chairman, Planning Departme	nt	
Racquel Michel, X Kris Cadena, PE Abiel Carrillo, P	PE, Transportation Developme , ABCWUA		
NEXT HEARING DATE	: March 23, 2016	****	
BEGINNING OF THE AGENT THE ADMINISTRATIVE ASS THE BOARD WILL DISCUS	DA. BOTH PARTIES MUST //GREE UPC ISTANT MUST RECEIVE A I.ETTER, PF IS AND MAKE A DECISION AT THE ISON. IF THE APPLICANT IS NOT PR	CUSSED BY THE BOARD AND THE APPLIC ON THE DATE OF DEFERRAL. IF THE APPLIC RIOR TO THE HEARING DATE, REQUESTING HEARING. THE APPLICANT/AGENT WILL SESENT WHEN THEIR REQUEST IS CALLED	CANT/AGENT IS NOT PRESENT, A SPECIFIC DEFERRAL DATE. THEN BE INFORMED OF THE
SUBMITTAL DESCRIP	TION: Utility Master Plan		
	9 Va		
	*****		
CONTACT NAME:_	Åsa Nilsson-Weber	DATE: Februa	ry 26, 2016
TELEPHONE: 268-8	8828 EMAIL:	asaw@iacivil.com	