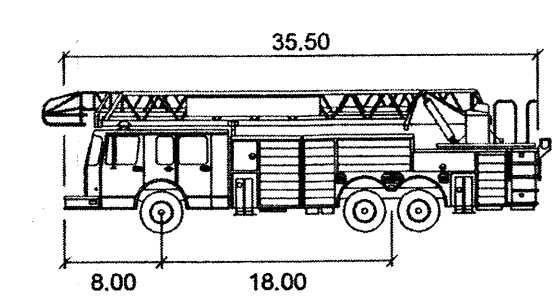


BUILDING INFORMATION

ADDRESS : 5151 LANG AVENUE NE
LEGAL DESCRIPTION : TRACT A-3 LEGACY AT JOURNAL CENTER (A REPLAT OF TRACT A LEGACY AT JOURNAL CENTER)
ZONE ATLAS : C-17, C-18, D-17, D-18
LARGEST ONSITE BUILDING: 8,000 SF
CONSTRUCTION TYPE : VB
SPRINKLERED : YES
FIRE FLOW: 1,250 GPM
BUILDING HEIGHT: 28'
HYDRANTS REQUIRED: 1

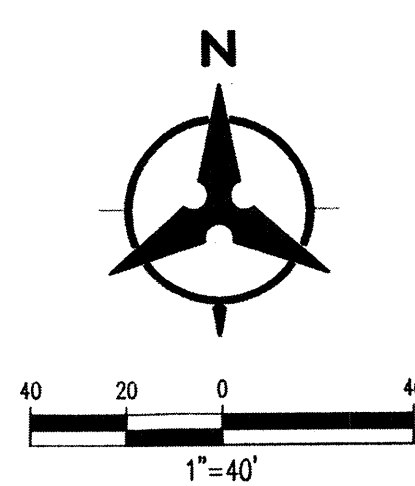


Fire truck	feet
Width	: 8.00
Track	: 8.00
Lock to Lock Time	: 6.0
Steering Angle	: 40.0

NOTES

1. ALL RADI along FIRE LANE SHALL BE 28'.
2. MONUMENT SIGN IDENTIFY BUILDINGS WILL BE PROVIDED AT ADJACENT ROADWAYS.
3. ALL BUILDINGS SHALL HAVE A KNOX BOX FOR FIRE DEPARTMENT ACCESS.
4. FIRE ACCESS LANES SHALL BE MARKED FIRE LANE ON BOTH SIDES.
5. FIRE DEPARTMENT CONNECTION SHALL BE WITHIN 100 FT OF A FIRE HYDRANT.
6. ALL AREAS PAVED INCLUDING FIRE ACCESS.
7. SLOPES WILL NOT EXCEED 10% IN GRADE FOR THE FIRE ACCESS ROAD.
8. ALL BUILDINGS WILL BE SPRINKLERED.

--- PROPERTY LINE
- - - MARKED FIRE ACCESS



UTILITY LEGEND

--- PROPERTY LINE	--- PROPOSED EASEMENT
EXISTING EASEMENT	SAS PROPOSED SANITARY SEWER LINE
EXISTING SANITARY SEWER	• PROPOSED SANITARY SEWER MANHOLE
EXISTING WATER LINE	• PROPOSED CLEANOUT
EXISTING WATER METER	W PROPOSED WATER LINE
EXISTING CAP	V PROPOSED VALVE
EXISTING VALVE	FL PROPOSED FIRE WATER LINE
EXISTING FIRE HYDRANT	H PROPOSED HYDRANT
EXISTING SANITARY SEWER MANHOLE	~ PROPOSED CAP
EXISTING STORM DRAIN MANHOLE	■ PROPOSED WATER METER
EXISTING INLET	• PROPOSED PIV
	W REMOTE FIRE DEPARTMENT CONNECTION

Bohannon & Huston
www.bhinc.com 800.877.5332

ARCHITECTURE / DESIGN / INSPIRATION

**DEKKER
PERICH
SABATINI**

7601 JEFFERSON NE, SUITE 100
ALBUQUERQUE, NM 87109

505.761.9700 / DPSDESIGN.ORG

ARCHITECT

ENGINEER

PROJECT

LEGACY @ JOURNAL CENTER
5151 Lang Avenue NE
Albuquerque, New Mexico 87109

REVISIONS

- △
- △
- △
- △

DRAWN BY JJL

REVIEWED BY MJB

DATE September 20, 2016

PROJECT NO. 16-0068.001

DRAWING NAME
FIRE ONE PLAN ACCESS
ALBUQUERQUE FIRE MARSHAL'S OFFICE
PLANS CHECKING DIVISION
SOFT COPY CONSTRUCTION TYPE 1
GPM 1.250 NUMBER OF HYDRANTS 1
APPROVED / DISAPPROVED
SIGNATURE: [Signature] DATE: 9/20/16

FILE CASE # 5143-16

SHEET NO.

FMSP

OF