

VICINITY MAP No. H-12

**LEGAL DESCRIPTION**

A CERTAIN TRACT OF LAND BEING ALL OF TRACT NUMBERED ONE (1) AND THE REMAINING PORTION OF TRACT NUMBERED TWO (2) OF THE PLAT OF TRACTS 1 AND 2, LANDS OF CARL HAWKINS, ALBUQUERQUE, NEW MEXICO AS THE SAME ARE SHOWN AND DESIGNATED ON THE PLAT THEREOF, FIELD IN THE OFFICE OF THE COUNTY CLERK OF BERNALILLO COUNTY, NEW MEXICO ON OCTOBER 23, 1985 IN VOLUME C28, FOLIO 142, ALL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE HEREIN DESCRIBED TRACT, WHENCE CITY OF ALBUQUERQUE CONTROL MONUMENT "7-H13" HAVING NEW MEXICO STATE PLANE COORDINATES OF (CENTRAL ZONE, NAD 1983) N=1,495,777.837 AND E=1,513,953.442 BEARS S. 60 DEG. 40' 19" E., A DISTANCE OF 2640.90 FEET, RUNNING THENCE N. 80 DEG. 31' 27" W., A DISTANCE OF 104.39 FEET TO THE SOUTHWEST CORNER; THENCE N. 08 DEG. 31' 33" E., A DISTANCE OF 126.02 FEET TO THE NORTHWEST CORNER, BEING A POINT ON THE SOUTHERLY LINE OF CARLOTA ROAD; THENCE S. 80 DEG. 44' 57" E., ALONG THE SOUTHERLY LINE OF CARLOTA ROAD, A DISTANCE OF 110.22 FEET TO THE NORTHEAST CORNER; THENCE S. 11 DEG. 10' 13" W., A DISTANCE OF 126.49 FEET TO THE SOUTHEAST CORNER AND PLACE OF BEGINNING CONTAINING 0.3109 ACRES MORE OR LESS.

**PLAT OF TRACT 1-A LANDS OF CARL HAWKINS**

WITHIN TOWN OF ALBUQUERQUE GRANT PROJECTED SECTION 12, TOWNSHIP 10 NORTH, RANGE 2 EAST, N.M.P.M. CITY OF ALBUQUERQUE BERNALILLO COUNTY, NEW MEXICO JULY, 2015

PROJECT NUMBER: \_\_\_\_\_  
APPLICATION NUMBER: \_\_\_\_\_  
UTILITY APPROVALS:

PUBLIC SERVICE COMPANY OF NEW MEXICO \_\_\_\_\_ DATE \_\_\_\_\_  
NEW MEXICO GAS COMPANY \_\_\_\_\_ DATE \_\_\_\_\_  
QWEST CORPORATION D/B/A CENTURYLINK QC \_\_\_\_\_ DATE \_\_\_\_\_  
COMCAST \_\_\_\_\_ DATE \_\_\_\_\_

CITY APPROVALS:  
*Soren M. Schaefer* C.S. 7/21/15  
CITY SURVEYOR DATE

\*REAL PROPERTY DIVISION (CONDITIONAL) \_\_\_\_\_ DATE \_\_\_\_\_  
\*\*ENVIRONMENTAL HEALTH DEPARTMENT (CONDITIONAL) \_\_\_\_\_ DATE \_\_\_\_\_  
TRAFFIC ENGINEERING, TRANSPORTATION DIVISION \_\_\_\_\_ DATE \_\_\_\_\_  
ABCWUA \_\_\_\_\_ DATE \_\_\_\_\_  
PARKS AND RECREATION DEPARTMENT \_\_\_\_\_ DATE \_\_\_\_\_  
AMAFCA \_\_\_\_\_ DATE \_\_\_\_\_  
CITY ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_  
DRB CHAIRPERSON, PLANNING DEPARTMENT \_\_\_\_\_ DATE \_\_\_\_\_

**PURPOSE OF PLAT:**

THE PURPOSE OF THIS PLAT IS TO COMBINE THE REMAINING PORTION OF LOT 2 LANDS OF JODI AND LAWRENCE SEGURA AND TRACT 1 LANDS OF CARL HAWKINS INTO 1 LOT AND GRANT ANY EASEMENTS AS SHOWN.

**GENERAL NOTES:**

- UNLESS NOTED, No. 4 REBAR WITH CAP STAMPED P.S.#11463 WERE SET AT ALL PROPERTY CORNERS.
- THIS PLAT SHOWS ALL EASEMENTS OF RECORD.
- TOTAL AREA OF PROPERTY: 0.3109 ACRES.
- BASIS OF BEARINGS IS THE NEW MEXICO STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE, NAD 1983.
- DISTANCES ARE GROUND, BEARINGS ARE GRID.
- BEARINGS AND DISTANCES SHOWN IN PARENTHESIS ARE RECORD.
- DATE OF FIELD WORK: DECEMBER, 2014
- NO PROPERTY WITHIN THE AREA OF THIS PLAT SHALL AT ANY TIME BE SUBJECT TO A DEED RESTRICTION, COVENANT, OR BINDING AGREEMENT PROHIBITING SOLAR COLLECTORS FROM BEING INSTALLED ON BUILDINGS OR ERECTED ON LOTS OR PARCELS WITHIN THE AREA OF PROPOSED PLAT

**PUBLIC UTILITY EASEMENTS**

PUBLIC UTILITY EASEMENTS shown on this plat are granted for the common and joint use of:

- Public Service Company of New Mexico ("PNM")**, a New Mexico corporation, (PNM Electric) for installation, maintenance, and service of overhead and underground electrical lines, transformers, and other equipment and related facilities reasonably necessary to provide electrical services.
- New Mexico Gas Company** for installation, maintenance, and service of natural gas lines, valves and other equipment and facilities reasonably necessary to provide natural gas services.
- QWEST D/B/A CENTURYLINK** for the installation, maintenance, and service of such lines, cable, and other related equipment and facilities reasonably necessary to provide communication services.
- Cable TV** for the installation, maintenance, and service of such lines, cable, and other related equipment and facilities reasonably necessary to provide Cable services.

Included, is the right to build, rebuild, construct, reconstruct, locate, relocate, change, remove, replace, modify, renew, operate and maintain facilities for purposes described above, together with free access to, from, and over said easements, with the right and privilege of going upon, over and across adjoining lands of Grantor for the purposes set forth herein and with the right to utilize the right of way and easement to extend services to customers of Grantee, including sufficient working area space for electric transformers, with the right and privilege to trim and remove trees, shrubs or bushes which interfere with the purposes set forth herein. No building, sign, pool (aboveground or subsurface), hot tub, concrete or wood pool decking, or other structure shall be erected or constructed on said easements, nor shall any well be drilled or operated thereon. Property owners shall be solely responsible for correcting any violations of National Electrical Safety Code by construction of pools, decking, or any structures adjacent to or near easements shown on this plat.

Easements for electric transformer/switchgears, as installed, shall extend ten (10) feet in front of transformer/switchgear doors and five (5) feet on each side.

**Disclaimer**

In approving this plat, Public Service Company of New Mexico (PNM), QWEST D/B/A CENTURYLINK and New Mexico Gas Company (NMGC) did not conduct a Title Search of the properties shown hereon. Consequently, PNM, QWEST D/B/A CENTURYLINK and NMGC do not waive or release any easement or easement rights which may have been granted by prior plat, replat or other document and which are not shown on this plat.

**FREE CONSENT**

THE SUBDIVISION HEREON DESCRIBED IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETOR THEREOF. SAID OWNER / PROPRIETOR DOES HEREBY GRANT ANY AND ALL EASEMENTS AS MAY BE CREATED BY THIS PLAT. THOSE SIGNING AS OWNERS WARRANT THAT THEY HOLD AMONG THEM COMPLETE AND INDEFEASIBLE TITLE IN FEE SIMPLE TO THE LAND SUBDIVIDED.

*Maggi A. Anderson* 7-14-15  
DATE

**ACKNOWLEDGMENT**

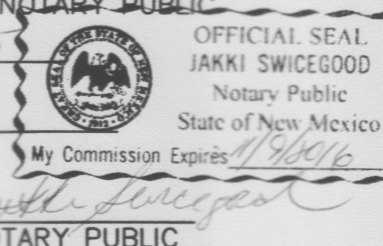
STATE OF NEW MEXICO ) S.S.  
COUNTY OF BERNALILLO )

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME A NOTARY PUBLIC

THIS 14<sup>th</sup> DAY OF July, 2015

BY: *Maggi A. Anderson*  
OWNERS NAME

MY COMMISSION EXPIRES: 11/09/2016



BY: *Jakki Swicegood*  
NOTARY PUBLIC

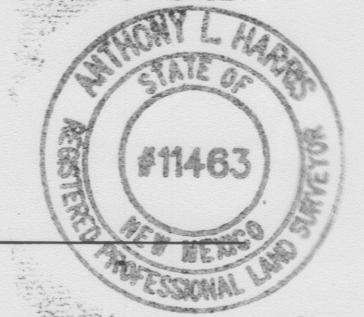
**SURVEYORS CERTIFICATE:**

STATE OF NEW MEXICO ) S.S.  
COUNTY OF BERNALILLO )

I, ANTHONY L. HARRIS, A DULY PROFESSIONAL LICENSED LAND SURVEYOR, UNDER THE LAWS OF THE STATE OF NEW MEXICO, DO HEREBY CERTIFY THAT THE PLAT WAS PREPARED UNDER MY DIRECT SUPERVISION, THAT I AM RESPONSIBLE FOR SAID PLAT AND MEETS THE REQUIREMENTS FOR MONUMENTATION AND SURVEY OF THE ALBUQUERQUE SUBDIVISION ORDINANCE AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND MEETS THE MINIMUM REQUIREMENTS FOR LAND SURVEYS AS SET FORTH BY THE STATE OF NEW MEXICO.

GIVEN UNDER MY HAND AND SEAL AT ALBUQUERQUE, NEW MEXICO, THIS 15<sup>th</sup> DAY OF July, 2015

*Anthony L. Harris*  
ANTHONY L. HARRIS, P.S. # 11463



**HARRIS SURVEYING, INC.** PHONE: (505) 889-8056  
2412-D MONROE STREET N.E. FAX: (505) 889-8645  
ALBUQUERQUE, NEW MEXICO 87110

**PLAT OF  
TRACT 1-A  
LANDS OF CARL HAWKINS**

WITHIN  
TOWN OF ALBUQUERQUE GRANT  
PROJECTED SECTION 12, TOWNSHIP 10 NORTH, RANGE 2 EAST, N.M.P.M.  
CITY OF ALBUQUERQUE  
BERNALILLO COUNTY, NEW MEXICO  
JULY, 2015

**CARLOTA ROAD N.W.**  
20' R/W PER FIELD MEASUREMENTS

(S 80°44'57" E)  
S 80°44'57" E  
110.22'  
(110.22')

FND #4 R/B  
W/CAP PS 11463

SET #4 R/B  
W/CAP PS 11463

TRACT 44-B  
M.R.G.C.D. MAP No. 35

(N 08°32'00" E)  
N 08°31'33" E  
126.02'  
(126.00')

TRACT 33-B-4-B  
M.R.G.C.D. MAP No. 35

**TRACT 1-A**  
0.3109 Ac.

(126.49')  
126.49'  
S 11°10'13" W  
(S 11°10'13" W)

LOT 1  
LANDS OF JUDI AND LAWRENCE SEGURA  
FILED SEPTEMBER 6, 2007  
BOOK 2007C, PAGE 250

OLD LOT LINE TO BE  
ELIMINATED BY THIS PLAT

TRACT 1

TRACT 2

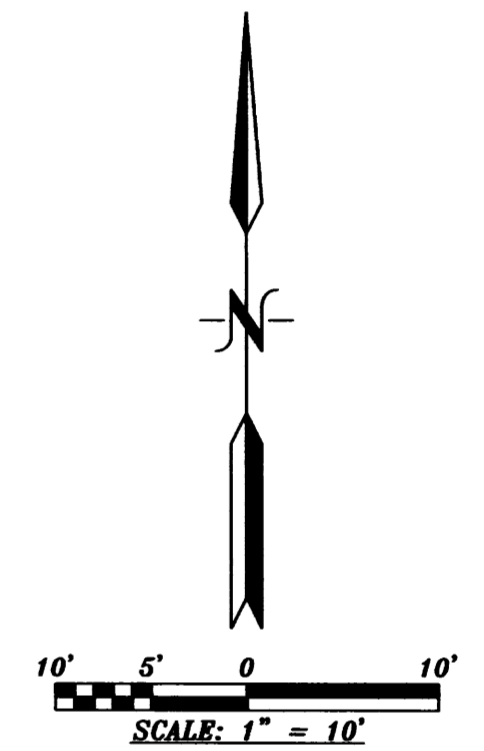
(104.39')  
104.39'  
N 80°31'27" W  
(N 80°31'27" W)

LOT A  
LAND OF IGNACITA MAESTES  
FILED: AUGUST 18, 1977  
BOOK 813, PAGE 81

FND #4 R/B  
W/CAP PS 11463

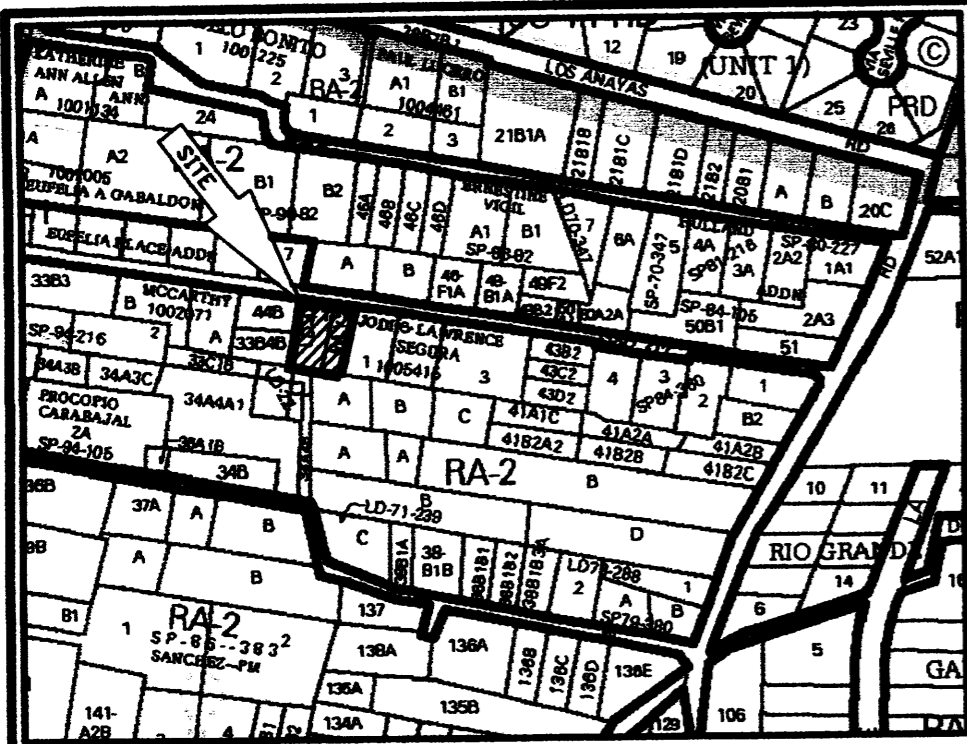
2640.90' (GROUND)  
S 60°40'19" E (GRID)

ACS STATION "7-H13"  
N=1,495,777.837  
E=1,513,953.442  
GRD TO GRID=0.999684760  
Δα = -00° 14' 35.56"  
CENTRAL ZONE, NAD 1983



14-0644.DWG (DECEMBER, 2014)

**HES** HARRIS SURVEYING, INC. PHONE: (505) 889-8056  
2412-B MONROE STREET N.E. ALBUQUERQUE, NEW MEXICO 87110 FAX: (505) 889-8645



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PROJECT NUMBER:	_____
APPLICATION NUMBER:	_____
UTILITY APPROVALS:	
PUBLIC SERVICE COMPANY OF NEW MEXICO	_____ DATE _____
NEW MEXICO GAS COMPANY	_____ DATE _____
QWEST CORPORATION D/B/A CENTURYLINK QC	_____ DATE _____
COMCAST	_____ DATE _____
CITY APPROVALS:	
CITY SURVEYOR	_____ DATE _____
*REAL PROPERTY DIVISION (CONDITIONAL)	_____ DATE _____
**ENVIRONMENTAL HEALTH DEPARTMENT (CONDITIONAL)	_____ DATE _____
TRAFFIC ENGINEERING, TRANSPORTATION DIVISION	_____ DATE _____
ABCWUA	_____ DATE _____
PARKS AND RECREATION DEPARTMENT	_____ DATE _____
AMAFCA	_____ DATE _____
CITY ENGINEER	_____ DATE _____
DRB CHAIRPERSON, PLANNING DEPARTMENT	_____ DATE _____

PROJECT: 1010377  
 DATE: 5-27-15  
 APP: 15-10202(SV)  
 15-10203(SV)

VICINITY MAP No. H-12

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\_\_\_\_\_  
DATE \_\_\_\_\_

ACKNOWLEDGMENT  
STATE OF NEW MEXICO ) S.S.  
COUNTY OF BERNALILLO )

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME A NOTARY PUBLIC  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

BY: \_\_\_\_\_  
OWNERS NAME

MY COMMISSION EXPIRES: \_\_\_\_\_ BY: \_\_\_\_\_  
NOTARY PUBLIC

**SURVEYORS CERTIFICATE:**

STATE OF NEW MEXICO ) S.S.  
COUNTY OF BERNALILLO )

I, ANTHONY L. HARRIS, A DULY PROFESSIONAL LICENSED LAND SURVEYOR, UNDER THE LAWS OF THE STATE OF NEW MEXICO, DO HEREBY CERTIFY THAT THE PLAT WAS PREPARED UNDER MY DIRECT SUPERVISION, THAT I AM RESPONSIBLE FOR SAID PLAT AND MEETS THE REQUIREMENTS FOR MONUMENTATION AND SURVEY OF THE ALBUQUERQUE SUBDIVISION ORDINANCE AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND MEETS THE MINIMUM REQUIREMENTS FOR LAND SURVEYS AS SET FORTH BY THE STATE OF NEW MEXICO.

GIVEN UNDER MY HAND AND SEAL AT ALBUQUERQUE, NEW MEXICO,  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015

ANTHONY L. HARRIS, P.S. # 11463

**A.L.H. HARRIS SURVEYING, INC.** PHONE: (505) 899-8056  
3412-D MONROE STREET, N.E. ALBUQUERQUE, NEW MEXICO 87110 FAX: (505) 899-8845

# PLAT OF TRACT 1-A LANDS OF CARL HAWKINS

WITHIN  
TOWN OF ALBUQUERQUE GRANT  
PROJECTED SECTION 12, TOWNSHIP 10 NORTH, RANGE 2 EAST, N.M.P.M.  
CITY OF ALBUQUERQUE  
BERNALILLO COUNTY, NEW MEXICO  
FEBRUARY, 2015

CARLOTA ROAD N.W.  
20' R/W PER FIELD MEASUREMENTS

(S 80°44'57" E)  
S 80°44'57" E  
110.22'  
(110.22')

EDGE OF ASPHALT

ESTATE CURB

FND #4 R/B  
w/CAP PS 11463

CONCRETE  
DRIVE

C.P.

RESIDENCE  
No. 2928

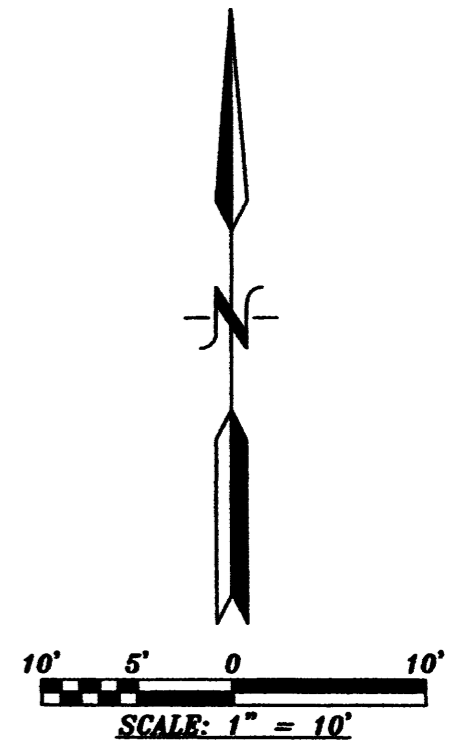
C.P.

METAL  
SHED

TRACT 1-A  
0.3109 AC.

LANDS OF JODI AND LAWRENCE SEGURA  
FILED: SEPTEMBER 6, 2007  
BOOK 2007C, PAGE 250

(126.49')  
S 11°10'13" W  
126.49'  
(S 11°10'13" W)



TRACT 44-B  
M.R.G.C.D. MAP No. 35

TRACT 32-B-4-B  
M.R.G.C.D. MAP No. 35

N 08°31'33" E  
126.02'

WOOD FENCE

TRACT 1

TRACT 2

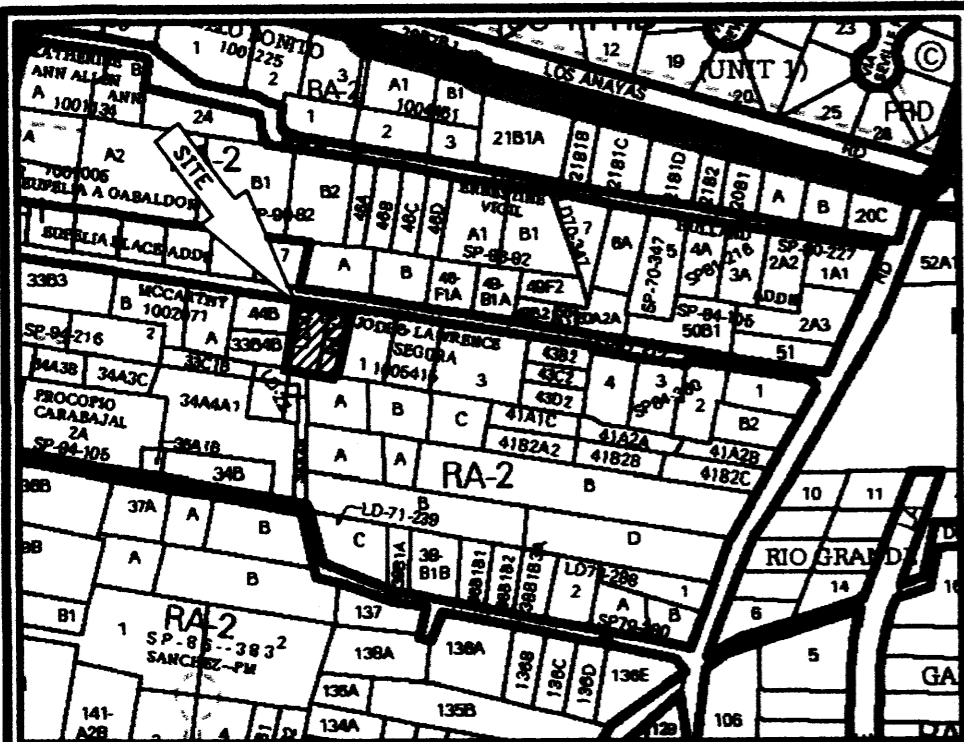
104.39'  
N 80°31'27" W

LOT A  
LAND OF IGNACITA MAESTES  
FILED: AUGUST 18, 1977  
BOOK 813, PAGE 81

FND #4 R/B  
w/CAP PS 11463

2640.90' (GROUND)  
S 60°40'19" E (GRID)

ACS STATION "7-H13"  
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E=1,513,953.442  
GRD TO GRID=0.999684760  
 $\Delta\alpha = -00^{\circ} 14' 35.56''$   
CENTRAL ZONE, NAD 1983



VICINITY MAP No. H-12



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LANDS OF CARL HAWKINS**

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CITY OF ALBUQUERQUE  
BERNALILLO COUNTY, NEW MEXICO  
FEBRUARY, 2015

PROJECT NUMBER: \_\_\_\_\_  
APPLICATION NUMBER: \_\_\_\_\_

**UTILITY APPROVALS:**

PUBLIC SERVICE COMPANY OF NEW MEXICO \_\_\_\_\_ DATE \_\_\_\_\_  
NEW MEXICO GAS COMPANY \_\_\_\_\_ DATE \_\_\_\_\_  
QWEST CORPORATION D/B/A CENTURYLINK QC \_\_\_\_\_ DATE \_\_\_\_\_  
COMCAST \_\_\_\_\_ DATE \_\_\_\_\_

**CITY APPROVALS:**

CITY SURVEYOR \_\_\_\_\_ DATE \_\_\_\_\_  
\*REAL PROPERTY DIVISION (CONDITIONAL) \_\_\_\_\_ DATE \_\_\_\_\_  
\*\*ENVIRONMENTAL HEALTH DEPARTMENT (CONDITIONAL) \_\_\_\_\_ DATE \_\_\_\_\_  
TRAFFIC ENGINEERING, TRANSPORTATION DIVISION \_\_\_\_\_ DATE \_\_\_\_\_  
ABCWUA \_\_\_\_\_ DATE \_\_\_\_\_  
PARKS AND RECREATION DEPARTMENT \_\_\_\_\_ DATE \_\_\_\_\_  
AMAFCA \_\_\_\_\_ DATE \_\_\_\_\_  
CITY ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_  
DRB CHAIRPERSON, PLANNING DEPARTMENT \_\_\_\_\_ DATE \_\_\_\_\_

**PROJECT: 1010377**  
**DATE: 3-4-15**  
**APP: 15-70076(SK)**

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- C. QWEST D/B/A CENTURYLINK for the installation, maintenance, and service of such lines, cable, and other related equipment and facilities reasonably necessary to provide communication services.
- D. Cable TV for the installation, maintenance, and service of such lines, cable, and other related equipment and facilities reasonably necessary to provide Cable services.

Included, is the right to build, rebuild, construct, reconstruct, locate, relocate, change, remove, replace, modify, renew, operate and maintain facilities for purposes described above, together with free access to, from, and over said easements, with the right and privilege of going upon, over and across adjoining lands of Grantor for the purposes set forth herein and with the right to utilize the right of way and easement to extend services to customers of Grantee, including sufficient working area space for electric transformers, with the right and privilege to trim and remove trees, shrubs or bushes which interfere with the purposes set forth herein. No building, sign, pool (aboveground or subsurface), hot tub, concrete or wood pool decking, or other structure shall be erected or constructed on said easements, nor shall any well be drilled or operated thereon. Property owners shall be solely responsible for correcting any violations of National Electrical Safety Code by construction of pools, decking, or any structures adjacent to or near easements shown on this plat. Easements for electric transformer/switchgears, as installed, shall extend ten (10) feet in front of transformer/switchgear doors and five (5) feet on each side.

**Disclaimer**  
In approving this plat, Public Service Company of New Mexico (PNM), QWEST D/B/A CENTURYLINK and New Mexico Gas Company (NMGC) did not conduct a Title Search of the properties shown hereon. Consequently, PNM, QWEST D/B/A CENTURYLINK and NMGC do not waive or release any easement or easement rights which may have been granted by prior plat, replat or other document and which are not shown on this plat.

**FREE CONSENT**

THE SUBDIVISION HEREON DESCRIBED IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETOR THEREOF. SAID OWNER / PROPRIETOR DOES HEREBY GRANT ANY AND ALL EASEMENTS AS MAY BE CREATED BY THIS PLAT. THOSE SIGNING AS OWNERS WARRANT THAT THEY HOLD AMONG THEM COMPLETE AND INDEFEASIBLE TITLE IN FEE SIMPLE TO THE LAND SUBDIVIDED.

\_\_\_\_\_ DATE \_\_\_\_\_

**ACKNOWLEDGMENT**

STATE OF NEW MEXICO ) S.S.  
COUNTY OF BERNALILLO )

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME A NOTARY PUBLIC  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

BY: \_\_\_\_\_  
OWNERS NAME

MY COMMISSION EXPIRES: \_\_\_\_\_ BY: \_\_\_\_\_  
NOTARY PUBLIC

THIS IS TO CERTIFY THAT TAXES ARE CURRENT AND PAID ON  
UPC# \_\_\_\_\_  
PROPERTY OWNER OF RECORD: \_\_\_\_\_  
BERNALILLO CO. TREASURER'S OFFICE: \_\_\_\_\_

**SURVEYORS CERTIFICATE:**

STATE OF NEW MEXICO ) S.S.  
COUNTY OF BERNALILLO )

I, ANTHONY L. HARRIS, A DULY PROFESSIONAL LICENSED LAND SURVEYOR, UNDER THE LAWS OF THE STATE OF NEW MEXICO, DO HEREBY CERTIFY THAT THE PLAT WAS PREPARED UNDER MY DIRECT SUPERVISION, THAT I AM RESPONSIBLE FOR SAID PLAT AND MEETS THE REQUIREMENTS FOR MONUMENTATION AND SURVEY OF THE ALBUQUERQUE SUBDIVISION ORDINANCE AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND MEETS THE MINIMUM REQUIREMENTS FOR LAND SURVEYS AS SET FORTH BY THE STATE OF NEW MEXICO.

GIVEN UNDER MY HAND AND SEAL AT ALBUQUERQUE, NEW MEXICO,  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015

ANTHONY L. HARRIS, P.S. # 11463

**HARRIS SURVEYING, INC.**  
4115-B MANROSE STREET N.E.  
ALBUQUERQUE, NEW MEXICO 87110  
PHONE: (505) 889-8056  
FAX: (505) 889-8645

14-0644.DWG (DECEMBER, 2014)

# PLAT OF TRACT 1-A LANDS OF CARL HAWKINS

WITHIN  
TOWN OF ALBUQUERQUE GRANT  
PROJECTED SECTION 12, TOWNSHIP 10 NORTH, RANGE 2 EAST, N.M.P.M.  
CITY OF ALBUQUERQUE  
BERNALILLO COUNTY, NEW MEXICO  
FEBRUARY, 2015

CARLOTA ROAD N.W.  
20' R/W PER FIELD MEASUREMENTS

(S 80°44'57" E)

S 80°44'57" E

110.22'

(110.22')

EDGE OF ASPHALT

ESTATE CURB

FND #4 R/B  
W/CAP PS 11463

CONCRETE  
DRIVE

RESIDENCE  
No. 2928

C.P.

C.P.

METAL  
SHED

TRACT 1-A  
0.3109 Ac.

(126.49')  
126.49'  
S 11°10'13" W  
(S 11°10'13" W)

LANDS OF JUDI AND LAVRENCE SEGURA  
FILED, SEPTEMBER 6, 2007  
BOOK 2007C, PAGE 280

TRACT 44-B  
M.R.G.C.D. MAP No. 35

TRACT 32-B-4-B  
M.R.G.C.D. MAP No. 35

N 08°31'33" E  
126.02'

WOOD FENCE

TRACT 1

TRACT 2

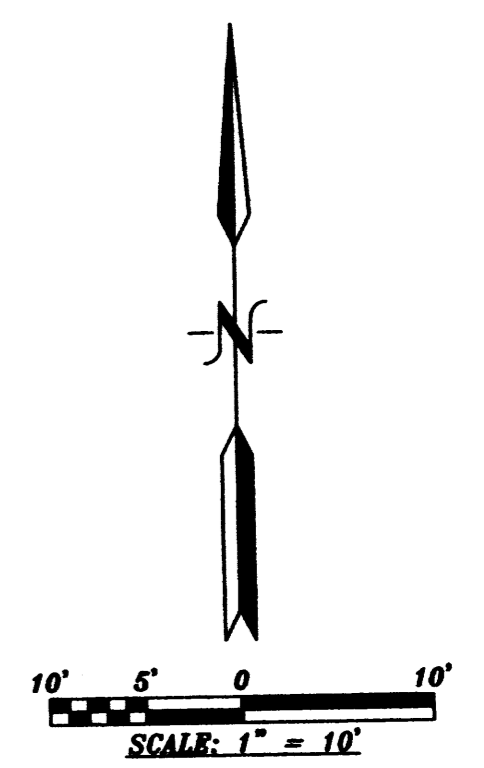
104.39'  
N 80°31'27" W

LOT A  
LAND OF IGNACITA MAESTES  
FILED, AUGUST 18, 1977  
BOOK 813, PAGE 81

FND #4 R/B  
W/CAP PS 11463

2640.90' (GROUND)  
S 60°40'19" E (GRID)

ACS STATION "7-H13"  
N=1,495,777.837  
E=1,513,953.442  
GRD TO GRID=0.999684760  
Δα = -00° 14' 35.56"  
CENTRAL ZONE, NAD 1983



14-0644.DWG (DECEMBER, 2014)

**HBS** HARRIS SURVEYING, INC. PHONE: (505) 889-9056  
FATE-B MONROE STREET N.E. ALBUQUERQUE, NEW MEXICO 87110 FAX: (505) 889-9646

SHEET 2 OF 2