FORM S(3): SUBDIVISION - D.R.B. MEETING (UNADVERTISED) OR INTERNAL ROUTING

A Bulk Land Variance requires application on FORM-V in addition to application for subdivision on FORM-S.

| | Site sketch with measure improvements, if ther Zone Atlas map with the Letter briefly describing. | osed subdivision plat (folded | rking, Bldg. setbacks, adj ded to fit into an 8.5" by 1 lined equest | acent rights-of-way and sireer |
|---------|--|--|---|---|
| | Letter briefly describing, copy of DRB approved in | to 8.5" x 11" entire property(ies) clearly out explaining, and justifying the r nfrastructure list cial DRB Notice of approval fe elated file numbers on the cov | equest or Preliminary Plat Extens er application | Your attendance is ion request |
| | Signed & recorded Final Design elevations & cros Zone Atlas map with the Bring original Mylar of pla Copy of recorded SIA Landfill disclosure and E List any original and/or re | ed to fit into an 8.5" by 14" po Pre-Development Facilities Foss sections of perimeter walls | cket) 6 copies ee Agreement for Reside 3 copies tlined owner's and City Survey r if property is within a lar eer application | or's signatures are on the plat |
| | 5 Acres or more: Certific Proposed Preliminary / F ensure property own Signed & recorded Final Design elevations and co Site sketch with measure improvements, if the Zone Atlas map with the Letter briefly describing, Bring original Mylar of pl Landfill disclosure and E Fee (see schedule) List any original and/or r Infrastructure list if requi | ate of No Effect or Approval final Plat (folded to fit into an aler's and City Surveyor's signar Pre-Development Facilities Fross sections of perimeter walterness showing structures, pare is any existing land use (from the property (ies) clearly out explaining, and justifying the at to meeting, ensure property in the meeting of the meeting in the covered (verify with DRB Engine of final plat data for AGIS is referred to the meeting in the m | 3.5" by 14" pocket) 6 copatures are on the plat prio ee Agreement for Reside Is (11" by 17" maximum) arking, Bldg, setbacks, adolded to fit into an 8.5" by attlined request y owner's and City Survey ar if property is within a larver application eer) quired. | intial development only 3 copies jacent rights-of-way and street 14" pocket) 6 copies for's signatures are on the plat adfill buffer |
| | PLEASE NOTE: There are amendments. Significant check the proposed Amended Prespocket) 6 copies Original Preliminary Plate Zone Atlas map with the Letter briefly describing, Bring original Mylar of publications. | no clear distinctions between langes are those deemed by la liminary Plat, Infrastructure Lit, Infrastructure List, and/or Give entire property(ies) clearly or explaining and justifying the | significant and minor chathe DRB to require public st, and/or Grading Plan (folded to fit in attined request y owner's and City Surve ver application | Your attendance is required. nges with regard to subdivision notice and public hearing. olded to fit into an 8.5" by 14" nto an 8.5" by 14" pocket) 6 copies yor's signatures are on the plat |
| in w | the applicant, acknowledge formation required but not sith this application will likely eferral of actions. | submitted | Liouses WP | ATPICY Discant name (print) ant signature / date sed October 2007 |
| | Fees collected Case #s assigned | Application case numbers | Project # | Planner signature / date |

Albuquerque



DEVELOPMENT/ PLAN REVIEW APPLICATION

| | | | | Suppleme | ntal F | orm (| SF) | | | | |
|----------|---------------------------------------|-----------------------------|-------------------------------|------------------|----------|--|---|--|--|--------------------|-------------------|
| | SUBDI | VISION | | 0.00 | S | Z | | G & PLANNING | | | |
| | and the second second | Major subdivisi | on action | | | | *************************************** | Annexation | | | |
| | X | Minor subdivisi | on action | | | | | | | | |
| | - | Vacation | | | V | | months and the same | Zone Map Amen Zoning, includes | dment (Est | ablish or Change | |
| | | Variance (Non- | -Zoning) | | | | | Development Pla | | | |
| | SITED | EVELOPMEN | TPLAN | | р | | | Sector Plan (Pha | se I, II, III) | | |
| | 31160 | for Subdivision | | | • | | | Amendment to S | ector, Area | Facility or | |
| | | for Building Pe | | | | | | Comprehensive I | Plan | | |
| | | | Amendment/Appr | roval (AA) | | | | Text Amendmen | t (Zoning C | ode/Sub Regs) | |
| | | IP Master Deve | elopment Plan | | D | | ************ | Street Name Cha | ange (Local | & Collector) | |
| | | Cert. of Approp | oriateness (LUCC |) | L. | Д | APPEA | AL / PROTEST o | f | | |
| | STORM | I DRAINAGE Storm Drainag | (Form D) e Cost Allocation | Plan | 100 | | *************************************** | Decision by: DRE Director or Staff, | | | |
| PRINT | OR TYP | PE IN BLACK | INK ONLY Th | e applicant o | r age | ent mi | ust subr | nit the complete | d applicati | on in person to th | е |
| Diagnin | a Danar | tmant Davalor | ment Services I | Center 600-2 | Sti | reet N | IW. Albi | laueraue.NN 87 | 102. | | |
| Fees m | ust be p | aid at the time | of application. | Refer to supp | oleme | ental f | forms fo | r submittal requi | rements. | | |
| APPLICA | ATION INI | FORMATION: | | | | | | | | | |
| | | | Commen | :1. 50 | . 0 14 | 200 | Carn | and time | PHONE: | 397-0000 | |
| | | /Agent (if any): | | 139 DO | WIY. | 127 | LOFF | <u>VIVA-01-</u> | | 398-5195 | |
| ADE | DRESS: | P.O. Prox | 1328 | | | | | | _FAX: | 210-5175 | |
| CIT | Y:_ <i>Co</i> | riales | | STATE (| M | ZIP_ | 870 | 48_E-MAIL: 10 | nu patre | rke commun | 1545 SCIENCES COM |
| 0 | · · · · · · · · · · · · · · · · · · · | <u> </u> | | | | | • | | * | | |
| a m | TI44 01 10 | mul | ton, Inc | | | | | PHO | NF 19 | 7-4245 | |
| API | LICANT: | TRACTOR | JON, INC | · | | wife | | | | 1-9881 | ••• |
| ADI | DRESS: | 4400 | Slaweda | NE, | | | | AND AND ADDRESS OF THE PROPERTY OF THE PROPERT | ~~~~ | 1-1001 | - |
| CIT | v. 11 | buguergu | 10- | STATE | WM | ZIP | 871 | 13_E-MAIL:_ | | | name. |
| | | / / | | | | | | | | | |
| Pro | prietary in | terest in site: | surver | 1 | ر ادادار | 411 0 10 1 | | 1 -0 - 0. | 0116 | : . (. | nome. |
| DESCRI | PTION OF | REQUEST: | sketch plai | t review | 7 42 | | 2000 | 11 Clarken | 26 1015 | into | areue |
| | 190 W | en lots | | | | | | | | | numbel |
| | | | ues purcuant to the | Eamily Housing | т Пеуе | lonme | nt Progra | m?YesX | No. | | |
| is ti | пе арриса | nt seeking inceria | ves pursuant to the | er army riousing | , | | AGUALA | LI ATTACUA CED | ADATE CUE | ET IE NEGEGGADV | |
| SITE IN | FORMATI | | | | | | | | | ET IF NECESSARY. | |
| Lot | or Tract N | | | | | | | Block: | 30 | Unit: 188 | armat. |
| | | 31-38 | 3 | Hacled | | | | | 40 | | _ |
| Sut | odiv/Addn/ | 18KA | | | | | | | MDCCD | Map No | |
| Exi | sting Zonii | | | Propose | a zoni | - | | 1.1.11.1 | _ WINGGO | iviap ivo | name . |
| Zor | ne Atlas pa | age(s): | 08-7 | UPC Co | de: _ | 52 | e at | beken ust | | | |
| | | 3 (, | | | | | | | | | |
| CASEH | IISTORY: | | umbor that may be | relevant to vou | r annli | cation | (Proi Ap | o., DRB-, AX ,Z ,V | . S , etc.): | | |
| LIS | | | | | | | (| | | | |
| | | - | 5 DRB-7 | 0151 | | | | | | | |
| | NFORMA" | | Within | 1000FT of a lan | dfill? | | 10 | | | | |
| Wit | thin city lin | nits? <u>X</u> Yes | | | | | | | | | |
| No | . of existing | ng lots: | 36 No. of 1 | proposed lots: | | 2 | 1 otal s | ite area (acres): | | - 10 0 | |
| 10 | CATION | NE PROPERTY B | Y STREETS: On o | or Near: Me | roli | th_ | , rich | ograph a | nd Fe | wher edge | , minus |
| | | Feathere | | | | | EHO | lie | (| all SW) | |
| | | | | | | | | | | | |
| Ch | eck if proi | ect was previously | y reviewed by: Sket | tch Plat/Plan 🗆 | or Pre | -applic | ation Rev | view Team(PRT) □. | Review Da | ite: | _ |
| SIGNA | | Tin | une W | Latrida |) | and the same of th | p. | | | 06.2014 | |
| | | 1.1. | 1115 14 | 1 Our | درد | , | | | Applicant: | Agent 198 | |
| (Pi | rint Name) | THO | MAS V | . TAIR | | | | | | | |
| FOR OF | FICIAL | JSE ONLY | | | | | | | f | Revised: 6/2011 | |
| ☐ INT | ERNAL | ROUTING | Ар | plication case | numb | ers | | Action | S.F. | Fees | |
| | | are complete | • | | | | | | Accommon | \$ | |
| | | been collected | - | | | - | | | | \$ | |
| | | re assigned | | - | | | | - | | \$ | |
| | | as been sent | | - | | | | | | \$ | |
| | | #s are listed | | | | | | *************************************** | | \$ | |
| | | 1000ft of a land | 11111 | | | | | *************************************** | MAN TO SERVICE AND ADDRESS OF THE PERSON NAMED IN COLUMN 1 | Total | |
| | | nsity bonus | | | | | | | | \$ | |
| LJ 17.17 | I.D.P. fee | ובטמוב | He | aring date | | | | | | Ψ | |

Project #

SUBDIVISION TO BE KNOW AS:

D.R. HORTON REPLAT OF BLOCK 30 AND PORTIONS OF BLOCKS 22 AND 26 ANDERSON HEIGHTS UNIT 7&8

OWNER: DR HORTON INC.

| BLOCK 22 | UPC# |
|----------|--------------------|
| LOT 61 | 100805346438510662 |
| LOT 62 | 100805346738510663 |
| LOT 63 | 100805347038510664 |
| LOT 64 | 100805347338510665 |
| LOT 65 | 100805347738510666 |
| LOT 66 | 100805348138510667 |
| LOT 67 | 100805348438510668 |
| LOT 68 | 100805348738510669 |
| LOT 69 | 100805349038510670 |
| LOT 70 | 100805349338510671 |
| LOT 71 | 100805349638510672 |
| LOT 72 | 100805349938510673 |
| LOT 73 | 100805350238510674 |
| LOT 74 | 100805350238510675 |
| LOT 75 | 100805350838510676 |
| LOT 76 | 100805351138510677 |

OWNER: DR HORTON INC.

BLOCK 26

| DECON 20 | |
|----------|--------------------|
| LOT 31 | UPC# |
| LOT 32 | 100805350246511028 |
| LOT 33 | 100805350246011027 |
| LOT 34 | 100805350245511026 |
| LOT 35 | 100805350245011025 |
| LOT 36 | 100805350244511024 |
| LOT 37 | 100805350244011023 |
| LOT 38 | 100805350243511022 |
| | 100805350243511022 |

ANDERSON HEIGHTS UNITS 7 AND 8 PROJ. S.8, T.9N., R.2E., NMPM

ANDERSON HEIGHTS UNITS 7 AND 8 PROJ. S.8, T.9N., R.2E., NMPM

OWNER: DR HORTON INC.

| UPC# |
|--------------------|
| 100805345445411112 |
| 100805345945411111 |
| 100805346245411110 |
| 100805346545411109 |
| 100805346845411108 |
| 100805347145411107 |
| 100805347445411106 |
| 100805347745411105 |
| 100805348045411104 |
| 100805348345411103 |
| 100805348645411102 |
| 100805348945411101 |
| |

ANDERSON HEIGHTS UNITS 7 AND 8 PROJ. S.8, T.9N., R.2E., NMPM

Community Sciences Corporation

Professional Land Surveying & Planning

505.897.0000

505.898.5195 Fax

www.communitysciences.com

September 2, 2016 Mr. Jack Cloud, Chair Development Review Board City of Albuquerque

RE: Request for Sketch Plat Review Lots 61 thru 76, Block 22; Lots 9 thru 20, Block 30; Lots 31-38, Block 26 Anderson heights Units 7 and 8

Dear Mr. Cloud and Board Members, Community Sciences Corporation (CSC) is acting as the agent for DR Horton Inc. Our client wishes to consolidate thirty-six (36) existing vacant lots into eighteen (18) new lots for development purposes. No additional right-of-way will be dedicated and no additional easements will be granted. No right-of-way or easements will be vacated.

CSC submits this application for the Development Review Board's Sketch Plat review.

Respectfully,

Thomas W. Patrick

New Mexico Professional Surveyor No.12651



