


- KEYED NOTES:**
- 1 PROPOSED PAINTED CROSSWALK
  - 2 PROPOSED PYLON SIGN TO BE PERMITTED SEPARATELY
  - 3 PROPOSED CONC. SIDEWALK ADJACENT TO BLDG. RE: DET. 1/8/PI
  - 4 PROPOSED CONC. PATIO AREA ADJACENT BLDG
  - 5 PROPOSED BIKE RACK LOCATION (5 BIKE CAPACITY) RE: DETAIL 1/8/PI, TYPICAL GRAPHIC SYMBOL = 
  - 6 EXISTING PYLON SIGN LOCATION TO REMAIN
  - 7 PROPOSED 6' WIDE PEDESTRIAN PATH
  - 8 PROPOSED HANDICAP RAMP RE: 1/6/PIU
  - 9 PROPOSED HANDICAP RAMP RE: 5/8/PIU
  - 10 PROPOSED HANDICAP RAMP RE: 11/8/PIU
  - 11 PROPOSED LANDSCAPE PLANTING AREA G.C. TO PROVIDE AND COORDINATE REG. SLEEVING FOR EA. WELL LOCATION WITH LANDSCAPER RE: LANDSCAPE PLAN FOR INFO
  - 12 PROPOSED DRIVE AISLE PAINT DETAIL RE: DET 9/8/PI2
  - 13 PROPOSED CONC. HEADER CURB TYPICAL RE: DET 10/8/PI1
  - 14 PROPOSED REFUSE ENCLOSURE RE: DET 4/8/PI3
  - 15 PROPOSED HC PARKING STALL RE: DET 2/8/PI2
  - 16 PROPOSED WHEELSTOP RE: DET 4/8/PI2
  - 17 PROPOSED MOTORCYCLE PARKING STALL LOCATION RE: SITE PLAN FOR LOCATIONS, RE: DET. 1/8/PI2
  - 18 PAINTED STRIPPING/SIGNING AS INDICATED ON SITE PLAN ALL STANDARD PARKING STALL STRIPPING SHALL BE YELLOW
  - 19 EXISTING CURB & GUTTER TO REMAIN
  - 20 EXISTING SIDEWALK TO REMAIN
  - 21 EXISTING ASPHALT PAVING TO BE SEAL COATED AND RESTRIPTED AS SHOWN ON THIS PLAN
  - 22 PROPOSED ELECTRICAL TRANSFORMER LOCATION
  - 23 EXISTING HYDRANT LOCATION TO REMAIN

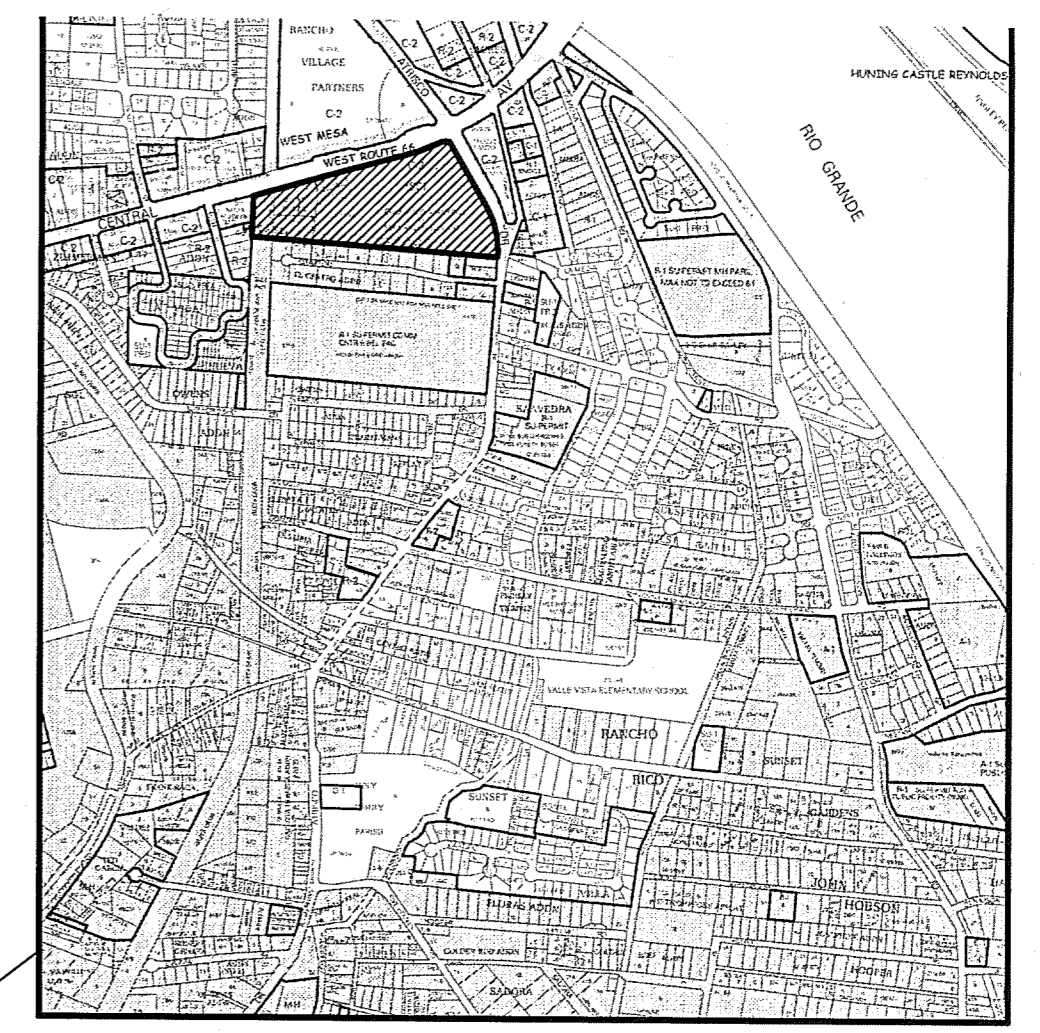
- GENERAL NOTES:**
- A. A SHARED ACCESS & PARKING AGREEMENT IS REQUIRED WITH ANY FLATTING ACTION.
  - B. FUTURE LEASE AREA 'B' MUST BE APPROVED THROUGH A SEPARATE ADMINISTRATIVE AMENDMENT WITH NOTIFICATION PER SECTION 14-16-2(Z)(A)(6).

PROPOSED SITE DATA TABLE	
LEGAL DESCRIPTION:	PART OF TRACT A COOGAN AND WALTER 4 SU LAND DEV CORP
TOTAL ACREAGE:	RE: SITE PLAN FOR BUILDING PERMIT
EXISTING ZONING:	C-2 (SC)
PROPOSED USE:	GENERAL RETAILING
EXISTING BUILDING SIZES:	10,416 SF + 16,300 SF + 2,651 SF = 13,073 SF OF EXIST RETAIL
PROPOSED BUILDING SIZES:	13,073 SF + 2,100 SF NEW RETAIL = 15,173 SF, LESS THAN 2% ADTTL
TOTAL PARKING PROVIDED:	PHASE 1: 350 SPACES + PHASE 2: 313 SPACES = 663 TOTAL
TOTAL PARKING REQ:	PHASE 1: 288 SPACES + PHASE 2: 285 SPACES = 543 TOTAL
HC PROVIDED:	PHASE 1: 8 SPACES + PHASE 2: 8 SPACES = 11 TOTAL
HC REQUIRED:	PHASE 1: 8 SPACES + PHASE 2: 8 SPACES = 16 TOTAL
BIKE SPACES PROVIDED:	PHASE 1: 10 SPACES + PHASE 2: 15 SPACES = 25 TOTAL
BIKE SPACES REQUIRED:	PHASE 1: 13 SPACES + PHASE 2: 13 SPACES = 26 TOTAL
MOTORCYCLE SPACES PROVIDED:	PHASE 1: 5 SPACES + PHASE 2: 5 SPACES = 10 TOTAL
MOTORCYCLE SPACES REQUIRED:	PHASE 1: 5 SPACES + PHASE 2: 5 SPACES = 10 TOTAL

**REQUIRED PARKING FORMULA:** ONE SPACE PER 200 SF FOR THE FIRST 15,000 SF (75 SPACES) THEN ONE SPACE PER 250 SF FOR THE NEXT 45,000 SF (180 SPACES) THEN ONE SPACE PER 300 SQUARE FEET FOR THE AREA THAT EXCEEDS 60,000 SF. PHASE 1 AREA IN EXCESS OF 60,000 SF: 9,300/300 = 33 SPACES. PHASE 2 AREA IN EXCESS OF 15,000 SF: 44,816/250 = 180 SPACES. 180 TO 300 REQUIRED PARKING SPACES = 8 HC SPACES. PHASE 1 AND PHASE 2 REQUIRE 8 HC SPACES EACH. 51 TO 300 REQUIRED PARKING SPACES = 5 MOTORCYCLE SPACES. PHASE 1 AND PHASE 2 REQUIRE 5 MOTORCYCLE SPACES EACH.

**REQUIRED HC PARKING:**

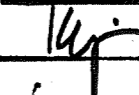
**REQUIRED MC PARKING:**

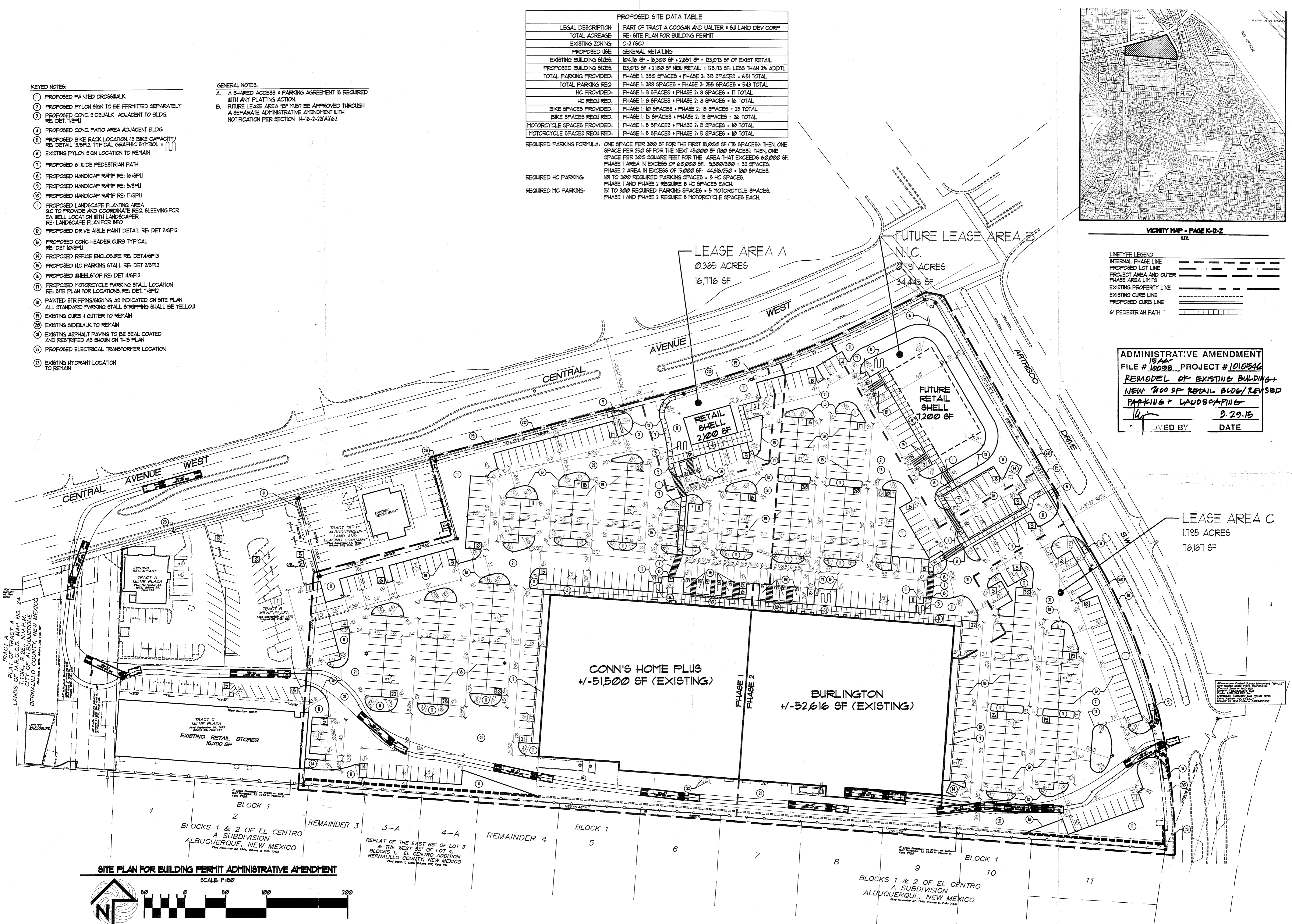


**VICINITY MAP - PAGE K-2-Z**  
N/A

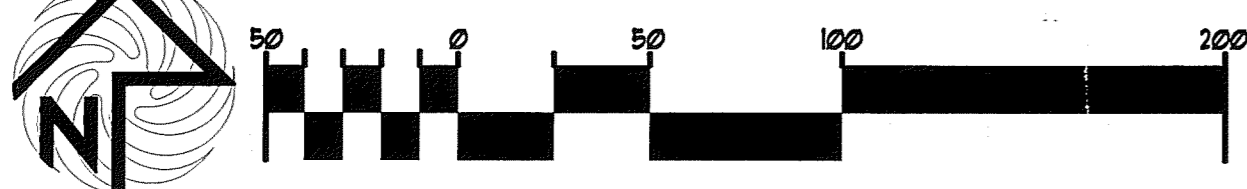
**LINE/TYPE LEGEND**

INTERNAL PHASE LINE	---
PROPOSED LOT LINE	---
PROJECT AREA AND OUTER PHASE AREA LIMITS	---
EXISTING PROPERTY LINE	---
EXISTING CURB LINE	---
PROPOSED CURB LINE	---
6' PEDESTRIAN PATH	---

**ADMINISTRATIVE AMENDMENT**  
13AA  
FILE # 10028 PROJECT # 1010546  
REMODEL OF EXISTING BUILDING +  
NEW 700 SF RETAIL BLDG/REVISED  
PARKING + LANDSCAPING  
APPROVED BY:  DATE: 9.29.15

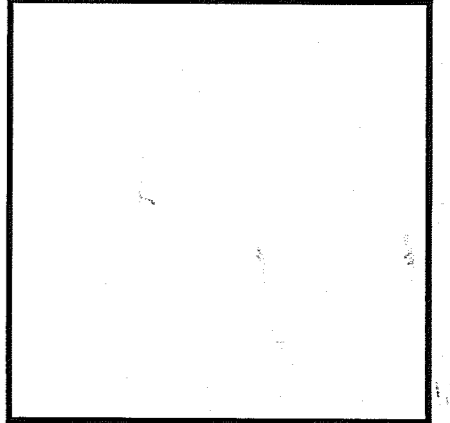
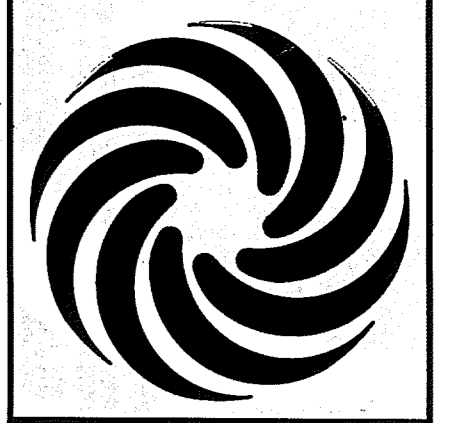


**SITE PLAN FOR BUILDING PERMIT ADMINISTRATIVE AMENDMENT**  
SCALE: 1"=50'



REV	DATE	BY	REVISION
1			
2			
3			
4			
5			
6			

**MODULUS ARCHITECTS**  
220 COPPER AVE. N.W. SUITE 350  
ALBUQUERQUE, NEW MEXICO 87102  
PHONE (505) 338-1499 FAX (505) 338-1498



PROJECT TITLE	WEST CENTRAL - ATRISCO	DATE	9/24/15
JOB NO.	K-AT	DRAWN BY	C-S
PROJECT NUMBER	CRAIG CALVERT	CHECKED BY	
SHEET TITLE	SPBP ADMIN. AMENDMENT	DATE	9/24/15

DATE	9/24/15	SHEET	2
SCALE	AS NOTED	OF	5