

## SITE PLAN FOR BUILDING PERMIT - LOS ALTOS PARK OVERALL

1" = 80'-0"

## SITE INFORMATION

SITE AREA: LOS ALTOS PARK 34.5 ACRES APPROX

CURRENT ZONING: SU-1 FOR A PARK, GARDEN CENTER, AND RECREATION **FACILITIES** 

LAND USE: PARK, ACTIVE AND PASSIVE RECREATION, PUBLIC SWIMMING POOL

MAXIMUM BUILDING HEIGHT: 26' NOMINAL; EXCEPTIONS MUST CONFORM TO 60d OR 45d ANGLE PLANES TO PROPERTY LINE OR CENTERLINE OF ROW.

MAXIMUM BUILDING SETBACK: 15' FRONT; 15' REAR

MAXIMUM FLOOR AREA RATIO (FAR): n/a

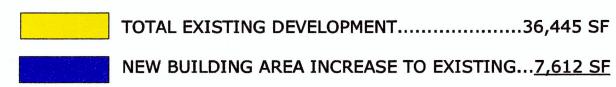
## PARKING CALCULATIONS: LOS ALTOS PARK

STANDARD PARKING STALLS: PURSUANT TO 14.16.2.22 SU-1 ZONE REQUIREMENTS, OFF-STREET PARKING SHALL BE PROVIDED AS REQUIRED BY THE PLANNING COMMISSION. NO OTHER SPECIFIC OFF-STREET PARKING REGULATIONS FOR PARK FACILITIES ARE INCLUDED IN THE ZONING CODE.

- CURRENT STANDARD PARKING SPACES PROVIDED: 590; REQUIRED: TBD PER PLANNING COMMISSION
- REQUIRED: 16 (PER 14.16.3.1.F.9.A) CURRENT ACCESSIBLE PARKING SPACES: 19;
- PROPOSED PARKING STALL MODIFICATION: ZERO REDUCTION/ADDITION TO CURRENT STALL COUNT

CURRENT BICYCLE PARKING: UNKNOWN

CURRENT MOTORCYCLE PARKING: UNKNOWN



(THE NEW DEVELOPMENT IS ADDING 20.9% BUILDING AREA)

**TOTAL NEW BUILDING AREA + EXISTING: 44,057 SF** 

## SHEET INDEX

101 OVERALL SITE - NEW

101.1 SITE PLAN

LANDSCAPE PLAN

102.01 LANDSCAPE DETAILS

CONCEPTUAL GRADING PLAN - IN REVIEW

CONCEPTUAL UTILITY PLAN - IN REVIEW

**EXTERIOR ELEVATIONS OVERALL SITE - EXISTING** 

3D-VIEWS

FMSP FIRE ONE PLAN

	This plan is consistent with the specific site development plan approved by the EPC on and the findings and conditions of the Official Notification of Decision are satisfied.	
	Is an Infrastructure List require? ( )YES ( )NO If yes, a set of approved DRC plans with a work order is requires for any construction within Public Right-of-Way of for construction of public improvements.	
	Traffic Engineering, Transportation Division	Date
	Water Utility Department	Date
	Parks and Recreation Department	Date
	City Engineer	Date
	Environmental Health Department*	Date
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	Solid Waste Management	Date
	DRB Chairperson, Planning Department	Date
	*Environmental Health Department, if necessary	
	5	

PROJECT NUMBER:

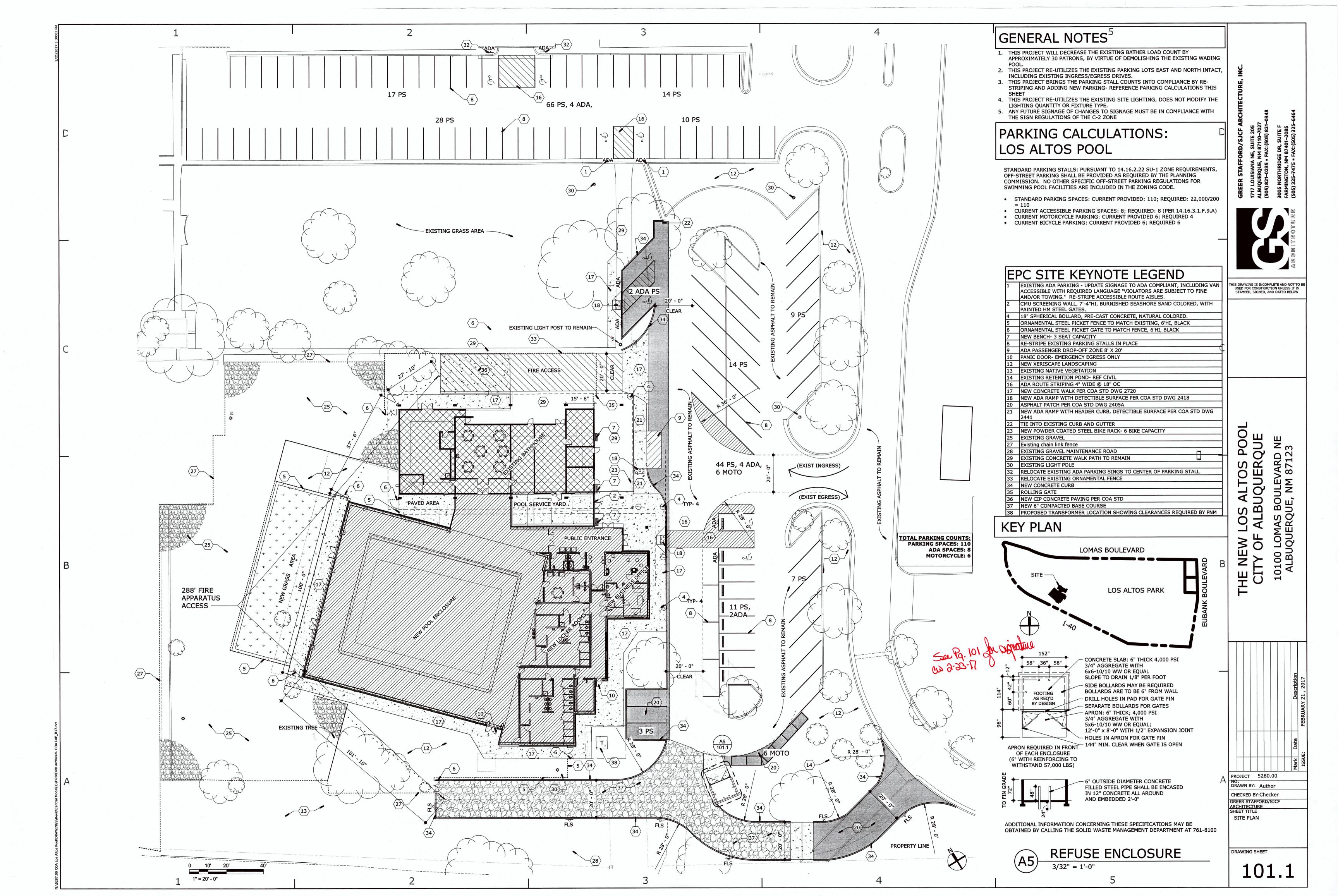
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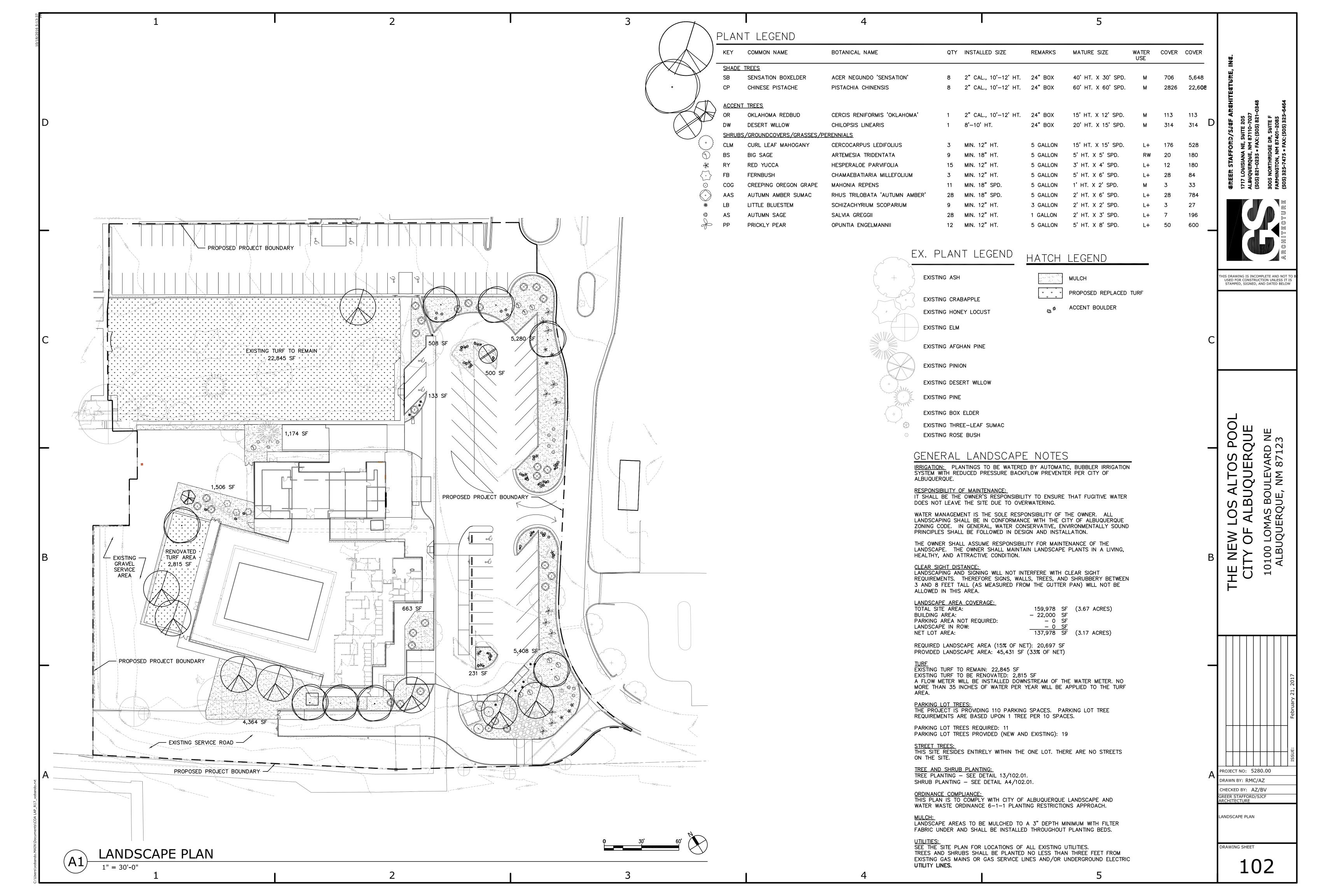
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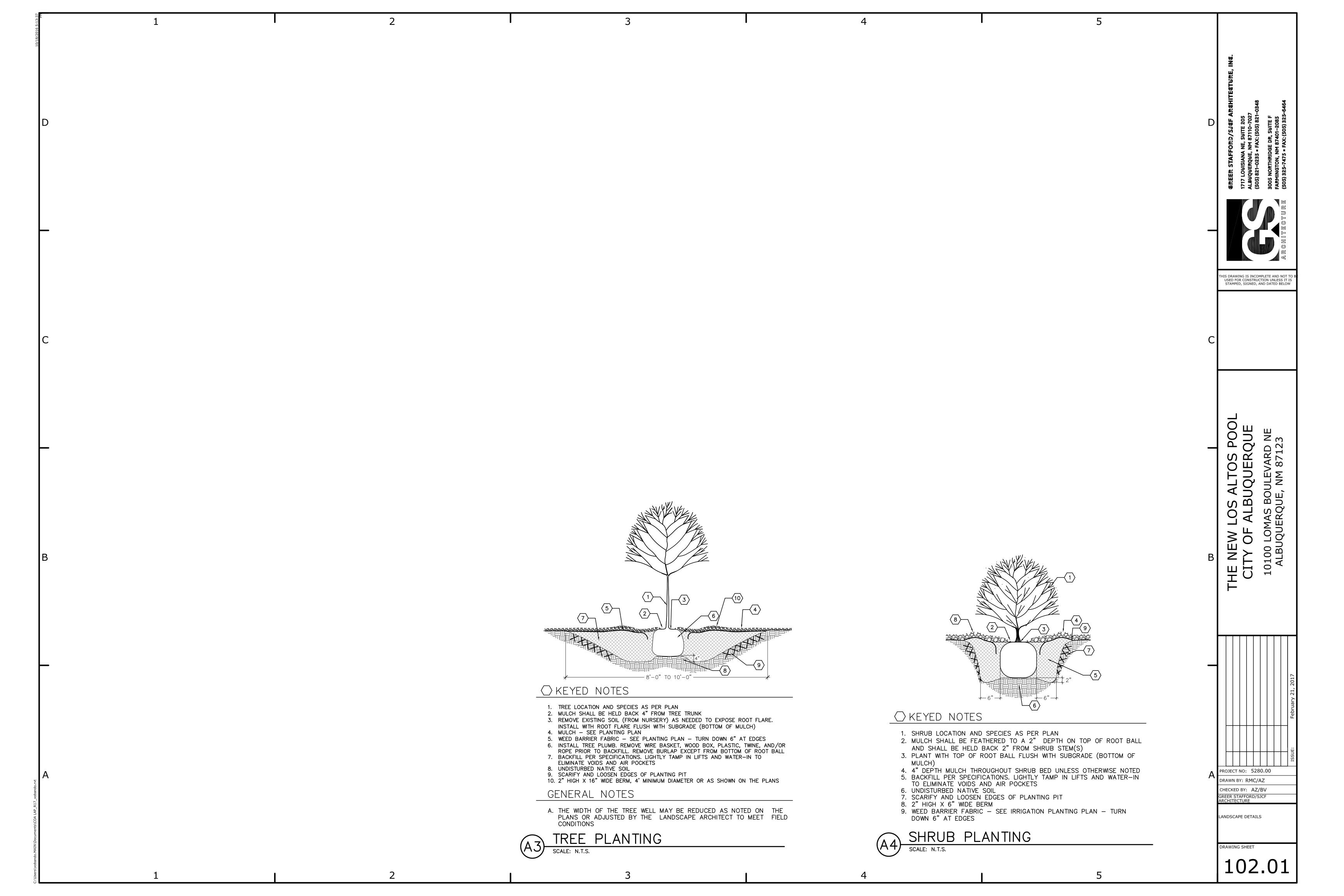
PROJECT 5280.00 NO: DRAWN BY: Author CHECKED BY:Checker GREER STAFFORD/SJCF ARCHITECTURE SHEET TITLE **OVERALL SITE- NEW** 

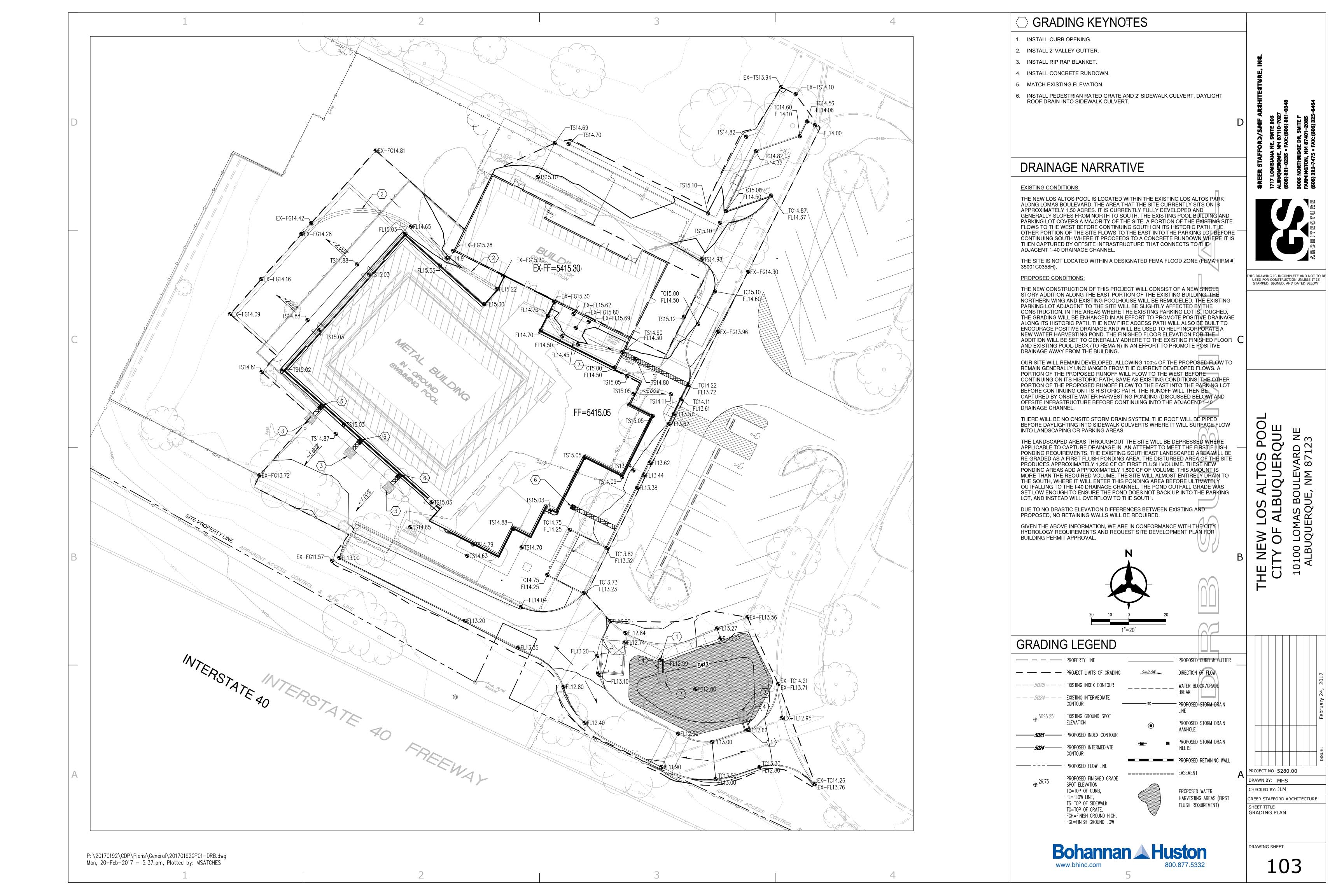
DRAWING SHEET

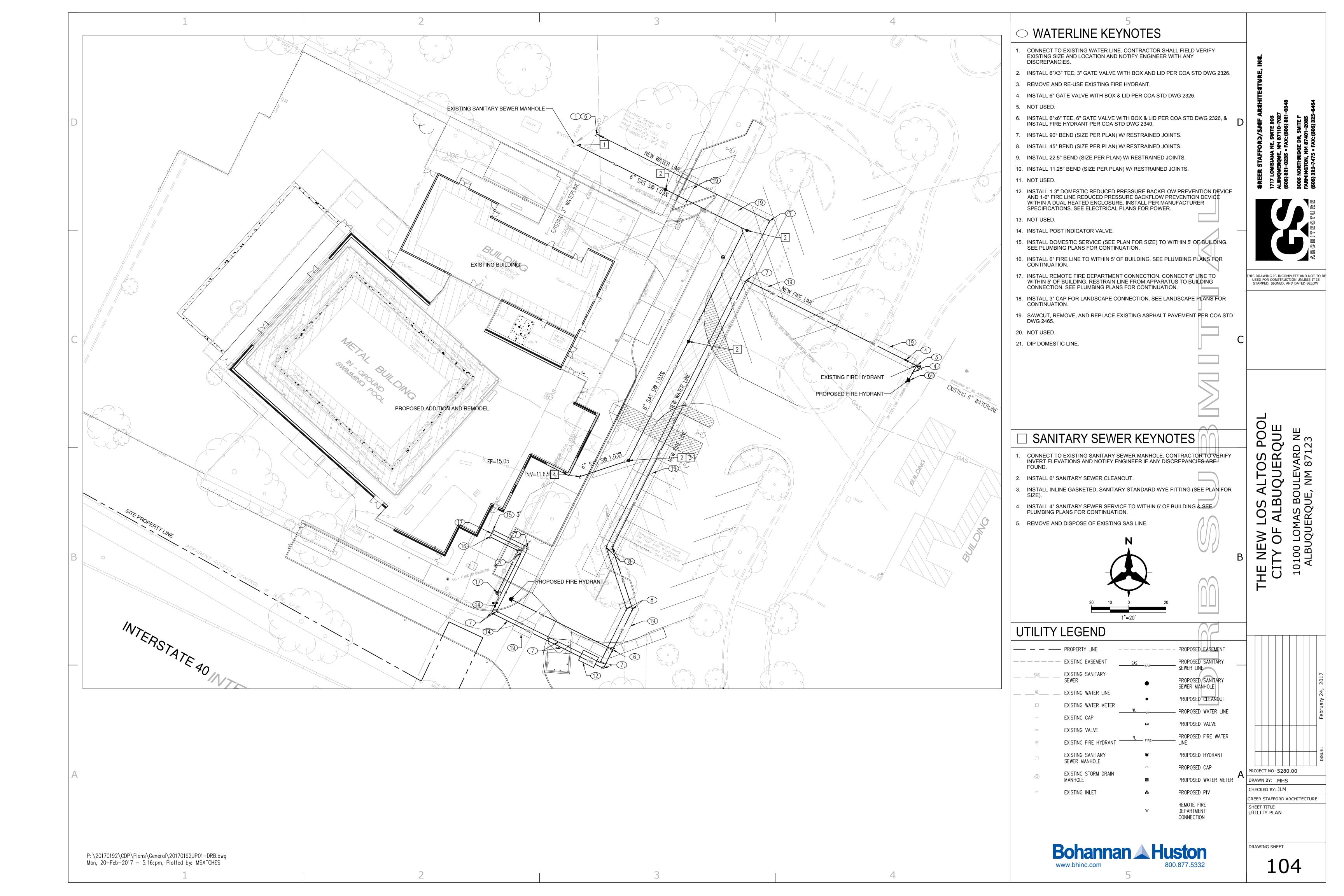
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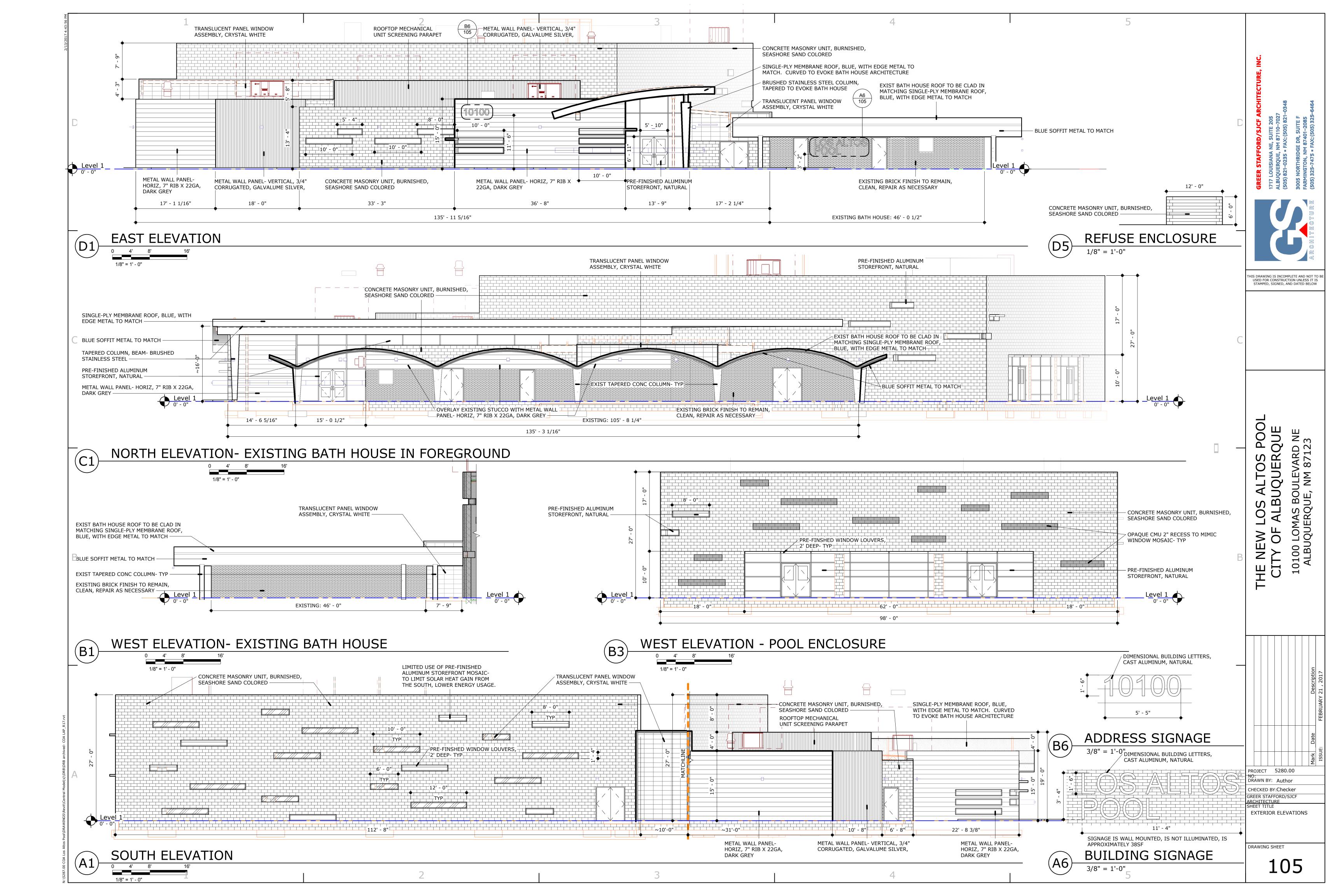


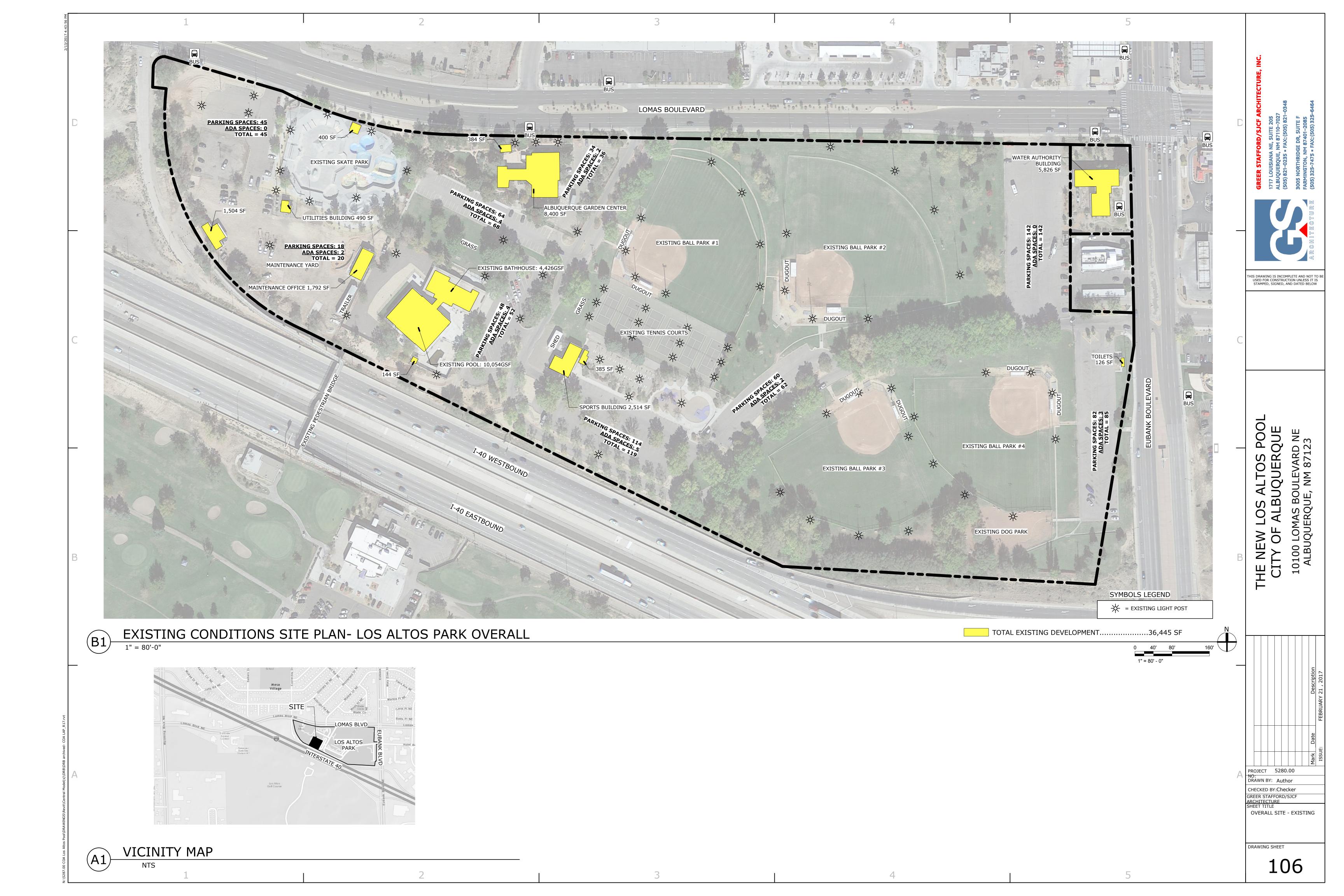




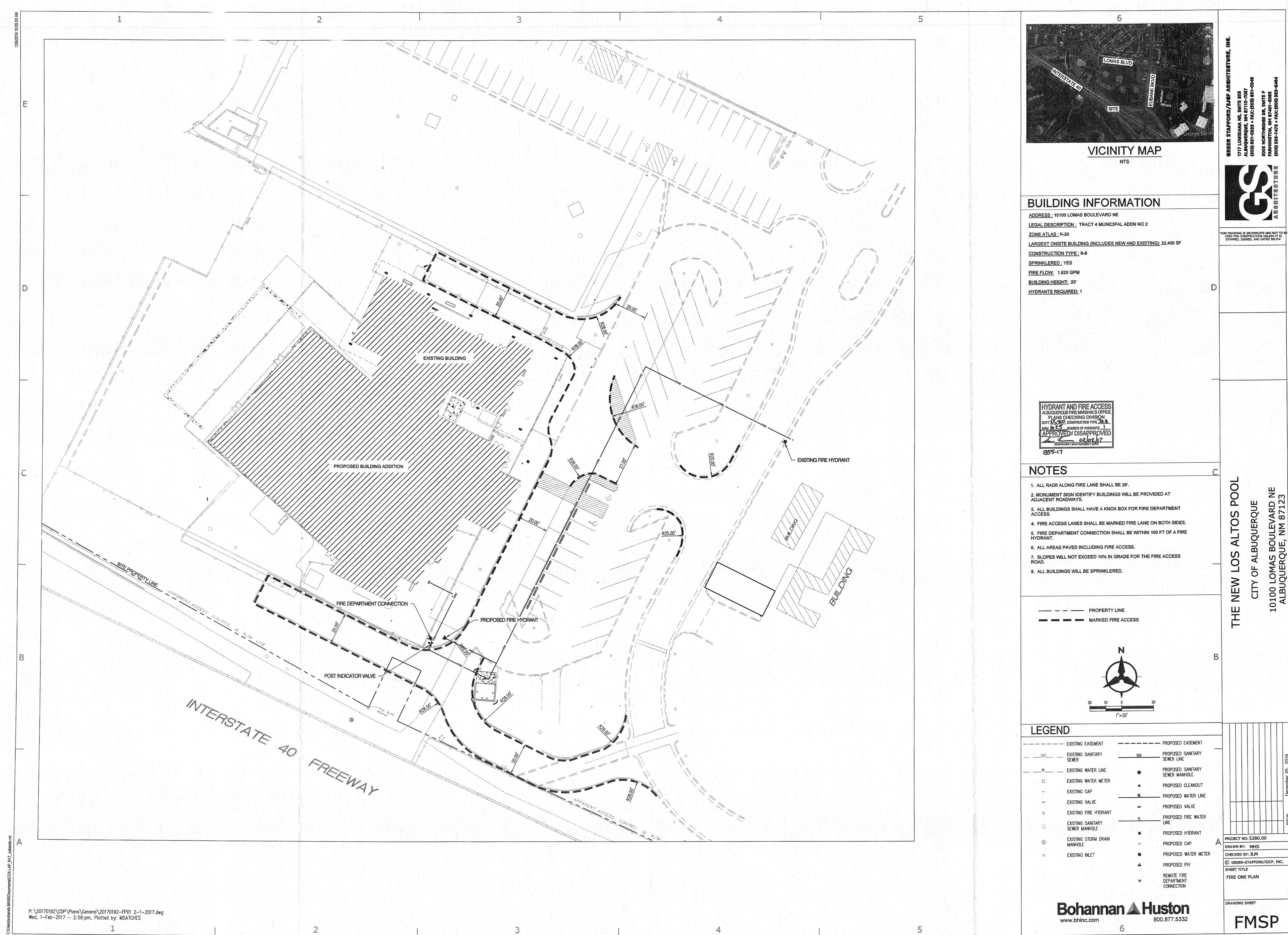












**FMSP**