Project Number: Current DRC:

FIGURE 12

INFRASTRUCTURE LIST (Rev. 9-20-05) EXHIBIT "A"

Date Submitted: October 10, 2017

Date Preliminary Plat Approved: Date Site Plan Approved:

DRB Project No.: 1011223

DRB Application No.:

Date Preliminary Plat Expires:

PROPOSED NAME OF PLAT CAMPBELL COMPOUND DEVELOPMENT REVIEW BOARD (D.R.B.) REQUIRED INFRASTRUCTURE LIST

TO SUBDIVISION IMPROVEMENTS AGREEMENT

EXISTING LEGAL DESCRIPTION PRIOR TO PLATTING ACTION PORTION OF LOTS 18 & 19, ALVARADO GARDENS, UNIT 3

administratively. In addition, any unforeseen items which arise during construction which are necessary to complete the project and which normally are the Subdivider's responsibility will be required as a condition of items in the listing and related financial guarantee. Likewise, if the DRC Chair determines that appurtenant or non-essential items can be deleted from the listing, those items may be deleted as well as the related and/or in the review of the construction drawings, if the DRC Chair determines that appurtenant items and/or unforeseen items have not been included in the infrastructure listing, the DRC Chair may include those portions of the financial guarantees. All such revisions require approval by the DRC Chair, the User Department and agent/owner. If such approvals are obtained, these revisions to the listing will be incorporated Following is a summary of PUBLIC/PRIVATE Infrastructure required to be constructed or financially guaranteed for the above development. This Listing is not necessarily a complete listing. During the SIA process

Financially

Constructed

|            |                     |                               |             |                       |                      |                   |                      |                                  |         |  |                      |                 |                            |                 |                     |                   |                     |           | DRC #                   | Guaranteed                 |
|------------|---------------------|-------------------------------|-------------|-----------------------|----------------------|-------------------|----------------------|----------------------------------|---------|--|----------------------|-----------------|----------------------------|-----------------|---------------------|-------------------|---------------------|-----------|-------------------------|----------------------------|
|            |                     |                               |             |                       |                      |                   |                      |                                  |         |  |                      |                 |                            |                 |                     |                   |                     |           | DRC #                   | Under                      |
|            | 4' PCC              |                               | 4' PCC      |                       | 120'x24'             |                   | 24' F-F              |                                  |         |  | 24'-47'±F-F          |                 | α                          | 2               | 0,1                 |                   | 9                   |           |                         | Size                       |
|            | Sidewalk            |                               | Sidewalk    | C&G on Both Sides     | Residential Pavement | C&G on Both Sides | Residential Pavement | C&G on Both Sides and at Medians | Medians | 20' min. F-F ingress and 20' min. F-F egress | Residential Pavement | PAVING          | Sanitary Sewer Line SDR-35 | SANITARY SEWER  | Waterline PVC C-900 |                   | Waterline PVC C-900 | WATERLINE | . See or unbrowellielle | Type of Improvement        |
| East Side  | Kayla Ln            | South Side                    | Campbell Bd | rayia Lii naiiimemead | Karla In Dammarhand  |                   | Kayla Ln             |                                  |         |  | Kayla Ln             | 24'W & SAS Esmt | Kayla Ln                   | 20' WL Esmt     | Kayla Ln            | 24' WL & SAS Esmt | Kayla Ln            |           | Location                |                            |
| South Line | ~25' North of Lot 7 | West Property Line            |             | Kayla Ln S. End       |                      | oo Codin Oi HVAA  | ~50' South of BAA    |                                  |         |  | Campbell Rd          | Exst 8" SAS     | Campbell Rd                | 24'W & SAS Esmt | Kayla Ln S. End of  | Exst 10" WL       | Campbell Rd         |           | From                    |                            |
| South Line | ~19' South of lot o | Exst Ramp at Campbell Farm Ln |             |                       |                      | Nayla LII S. END  | 5000                 |                                  |         |  | ~50' South of R/W    |                 | ~10' South of Lot 4        | Esmt Exst 6" WL | Campbell Farm Ln    | 24' W & SAS Esmt  | Kayla Ln S. End of  |           | То                      |                            |
|            |                     | -                             |             | _                     |                      |                   |                      |                                  |         |  | ,                    |                 | 1                          |                 | /                   |                   | _                   | Inspector | Private                 | Cons                       |
|            |                     | -                             |             | _                     |                      | _                 |                      |                                  |         |  | 1                    |                 | _                          |                 | 1                   |                   | 1                   | P.E.      | ate                     | Construction Certification |
|            |                     | _                             |             | _                     |                      | -                 |                      |                                  |         |  |                      |                 | _                          |                 | _                   |                   | _                   | Engineer  | City Cnst               | ification                  |

| OWNER                               | AGENT /OWNER   |   |  |                    |                              |                         |
|-------------------------------------|--|---|--|--------------------|------------------------------|-------------------------|
|                                     |  | USER DEPARTMENT                           | DRC CHAIR  | DATE               | REVISION                     |                         |
|                                     |  | DESIGN REVIEW COMMITTEE REVISIONS         | DESIGN RE  |                    |                              |                         |
|                                     | - date   | EER - date                                | CITY ENGINEER - date   |                    |                              |                         |
|                                     | - Colo   | 10/18/17                                  | Rome Bru   |                    |                              |                         |
|                                     | date   | 1- date                                   | ABCWUA - date  | Allorto            | SIGNATURE - date             | SIIS                    |
|                                     | AMAFCA - date  | EVELOPMENT - date                         | TRANSF   | 7                  | 10 20 7 70 Police            | Brown Colo              |
|                                     |  | 11-81-0)                                  | Lean Pax   |                    | rfman, P.A.                  | Isaacson & Arfman, P.A. |
| 10/18/17                            | PARKS & GENERAL RECREATION - date  | 1   | DRB CHAIR - date   |                    | NAME (print)                 |                         |
|                                     | A A AFFRONALS  | 1/10/19/17                                |  |                    | Weber, PE                    | Åsa Nilsson-Weber, PE   |
|                                     | DEVELOPMENT REVIEW BOARD MEMBER APPROVALS  | DEVELOPMENT REVIEW                        |  |                    | AGENT / OWNER                | A                       |
|                                     | arantee.   | n prior to Release of Financial Guarantee | Certification that perimeter wall has been constructed per DRB approved design prior to Release of Financial Guarantee.  | meter wall has bee | Certification that per       | <u></u> 50              |
|                                     |  | Release of Financial Cuarante             | Wall certification from Registered Engineer and/or Registered Architect prior to Release of Einancial Guarantee  | n Registered Engin | Wall certification from      | ρ i                     |
|                                     |  |   | The second secon | per DRC.           | Signage and striping per DRC | , in                    |
|                                     |  | ydrants as required.                      | Sanitary sewer to include manholes and service connections as required.  | clude manholes and | Sanitary sewer to in         | 2                       |
|                                     | a until the LOMR is approved by FEMA.  | Street lights per City requirements.      | Street lig   |                    | Water infractructure         | <del></del>             |
|                                     |  | al quarantee will not be refere           | If the site is located in a floodplain, then the financial quarantee will not be selected.   | If the site is loc |                              |                         |
| City User Dept. Signature Date      | Impact Fee Administrator Signature Date  | L   |  |                    |                              |                         |
| Approval of Creditable Items:       | Approval of Creditable Items:  | A   |  | 1                  |                              |                         |
|                                     |  |   |  |                    |                              |                         |
|                                     |  |   | -  |                    |                              |                         |
| P.E.                                |  |   |  |                    |                              |                         |
| Private City Cost                   | From To  | Location                                  | , the or improvement   |                    | DRC #                        | DRC #                   |
| Construction Certification          |  |   | Type of Improvement  | Size               | Under                        | Guaranteed              |
| lifed prior to DHB approval of this | Financially Constructed Financial Construction Financial Constructed Financial Constru |   | randard SIA requirements.  |                    | Constructed                  | Financially             |