



SUBDIVISION

Major subdivision action
☒ Minor subdivision action
☐ Vacation
☐ Variance (Non-Zoning)

SITE DEVELOPMENT PLAN

☐ for Subdivision
☐ for Building Permit
☐ Administrative Amendment (AA)
☐ Administrative Approval (DRT, URT, etc.)
☐ IP Master Development Plan
☐ Cert. of Appropriateness (LUCC)

STORM DRAINAGE (Form D)

☐ Storm Drainage Cost Allocation Plan

Supplemental Form (SF)

S Z ZONING & PLANNING

Annexation

V Zone Map Amendment (Establish or Change
Zoning, includes Zoning within Sector
Development Plans)
P Adoption of Rank 2 or 3 Plan or similar
Text Amendment to Adopted Rank 1, 2 or 3
Plan(s), Zoning Code, or Subd. Regulations

D Street Name Change (Local & Collector)

L A APPEAL / PROTEST of...

Decision by: DRB, EPC, LUCC, Planning
Director, ZEO, ZHE, Board of Appeals, other

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2nd Street NW, Albuquerque, NM 87102.

Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

APPLICATION INFORMATION:

Professional/Agent (if any): Isaacson & Arfman, P.A.

PHONE: (505) 268-8828

ADDRESS: 128 Monroe Street NE

FAX:

CITY: Albuquerque STATE NM ZIP 87108 E-MAIL: asaw@iacivil.com

APPLICANT: Las Ventanas NM, Inc. - T Scott Ashcraft PHONE: (505) 362-6824

ADDRESS: 6501 Wyoming Blvd. NE, Bldg. C - Suite 200

FAX:

CITY: Albuquerque STATE NM ZIP 87109 E-MAIL:

E-MAIL:

Proprietary interest in site: List all owners:

DESCRIPTION OF REQUEST: Approval of Site Development Plan for Subdivision

Is the applicant seeking incentives pursuant to the Family Housing Development Program? Yes. ☒ No.

SITE INFORMATION: ACCURACY OF THE EXISTING LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.

Lot or Tract No. Portion of Lots 18 & 19 Block: Unit: 3

Subdiv/Addn/TBKA: Alvarado Gardens (tbka Campbell Compound)

Existing Zoning: RA-2 Proposed zoning: Same MRGCD Map No NA

Zone Atlas page(s): G-13 UPC Code: 101306008514631103

CASE HISTORY:

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX_Z_, V_, S_, etc.): 17DRB-70196; 17DRB-70197; 17DRB-70198

CASE INFORMATION:

Within city limits? ☒ Yes Within 1000FT of a landfill? No

No. of existing lots: 2 No. of proposed lots: 7 Total site area (acres): 2.0808

LOCATION OF PROPERTY BY STREETS: On or Near: Campbell Road NW

Between: Campbell Court NW and Griegos Drain

Check if project was previously reviewed by: Sketch Plat/Plan ☐ or Pre-application Review Team(PRT) ☐ Review Date:

SIGNATURE *Esa Nilsson-Weber*

DATE 9/26/17

(Print Name) Åsa Nilsson-Weber

Applicant: ☐ Agent: ☒

FOR OFFICIAL USE ONLY

- ☐ **INTERNAL ROUTING**
☐ All checklists are complete
☐ All fees have been collected
☐ All case #s are assigned
☐ AGIS copy has been sent
☐ Case history #s are listed
☐ Site is within 1000ft of a landfill
☐ F.H.D.P. density bonus
☐ F.H.D.P. fee rebate

Revised: **11/2014**

Application case numbers	Action	S.F.	Fees
<u> </u>	<u> </u>	<u> </u>	\$ <u> </u>
<u> </u>	<u> </u>	<u> </u>	\$ <u> </u>
<u> </u>	<u> </u>	<u> </u>	\$ <u> </u>
<u> </u>	<u> </u>	<u> </u>	\$ <u> </u>
<u> </u>	<u> </u>	<u> </u>	\$ <u> </u>
<u> </u>	<u> </u>	<u> </u>	\$ <u> </u>
<u> </u>	<u> </u>	<u> </u>	Total
<u> </u>	<u> </u>	<u> </u>	\$ <u> </u>

Hearing date

Staff signature & Date

Project # 1011223

FORM P(3): SITE PLAN REVIEW - D.R.B. MEETING (UNADVERTISED)

☐ SKETCH PLAT REVIEW AND COMMENT (DRB22)

- Maximum Size: 24" x 36"
- Scaled site sketch and related drawings showing proposed land use including structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etc. (folded to fit into an 8.5" by 14" pocket) 6 copies.
 - Zone Atlas map with the entire property(ies) clearly outlined
 - Letter briefly describing, explaining, and justifying the request
 - List any original and/or related file numbers on the cover application
- Meetings are approximately 8 DAYS after the Tuesday noon filing deadline. Your attendance is required.

☒ SITE DEVELOPMENT PLAN FOR SUBDIVISION (DRB18)

- Maximum Size: 24" x 36"
- NA 5 Acres or more & zoned SU-1, IP, SU-2, PC, or Shopping Center: Certificate of No Effect or Approval
- X Scaled site plan and related drawings (folded to fit into an 8.5" by 14" pocket) 6 copies
 - X Zone Atlas map with the entire property(ies) clearly outlined
 - X Letter briefly describing, explaining, and justifying the request
 - X Letter of authorization from the property owner if application is submitted by an agent
- NA Copy of the document delegating approval authority to the DRB
- X Completed Site Plan for Subdivision Checklist
 - X Infrastructure List, if relevant to the site plan
 - X Fee (see schedule)
 - X List any original and/or related file numbers on the cover application
- Meetings are approximately 8 DAYS after the Tuesday noon filing deadline. Bring the original to the meeting. Your attendance is required.

☐ SITE DEVELOPMENT PLAN FOR BUILDING PERMIT (DRB17)

Maximum Size: 24" x 36"

- 5 Acres or more & zoned SU-1, IP, SU-2, PC, or Shopping Center: Certificate of No Effect or Approval
- Site plan and related drawings (folded to fit into an 8.5" by 14" pocket) 6 copies
 - Site Plan for Subdivision, if applicable, previously approved or simultaneously submitted. 6 copies.
 - Solid Waste Management Department signature on Site Plan
 - Zone Atlas map with the entire property(ies) clearly outlined
 - Letter briefly describing, explaining, and justifying the request
 - Letter of authorization from the property owner if application is submitted by an agent
 - Copy of the document delegating approval authority to the DRB
 - Infrastructure List, if relevant to the site plan
 - Completed Site Plan for Building Permit Checklist
 - Copy of Site Plan with Fire Marshal's stamp
 - Fee (see schedule)
 - List any original and/or related file numbers on the cover application
- Meetings are approximately 8 DAYS after the Tuesday noon filing deadline. Bring the original to the meeting. Your attendance is required.

☐ AMENDED SITE DEVELOPMENT PLAN FOR BUILDING PERMIT (DRB01)

Maximum Size: 24" x 36"

☐ AMENDED SITE DEVELOPMENT PLAN FOR SUBDIVISION (DRB02)

Maximum Size: 24" x 36"

- Proposed amended Site Plan (folded to fit into an 8.5" by 14" pocket) 6 copies
- DRB signed Site Plan being amended (folded to fit into an 8.5" by 14" pocket) 6 copies
 - Zone Atlas map with the entire property(ies) clearly outlined
 - Letter briefly describing, explaining, and justifying the request
 - Letter of authorization from the property owner if application is submitted by an agent
 - Infrastructure List, if relevant to the site plan
 - Completed Site Plan for Building Permit Checklist (not required for amendment of SDP for Subdivision)
 - Fee (see schedule)
 - List any original and/or related file numbers on the cover application
- Meetings are approximately 8 DAYS after the Tuesday noon filing deadline. Bring the original to the meeting. Your attendance is required.

☐ FINAL SIGN-OFF FOR EPC APPROVED SDP FOR BUILDING PERMIT (DRB05)

☐ FINAL SIGN-OFF FOR EPC APPROVED SDP FOR SUBDIVISION (DRB06)

- Site plan and related drawings (folded to fit into an 8.5" by 14" pocket) 6 copies
- Approved Grading and Drainage Plan (folded to fit into an 8.5" by 14" pocket) 6 copies
 - Solid Waste Management Department signature on Site Plan for Building Permit
 - Zone Atlas map with the entire property(ies) clearly outlined
 - Letter carefully explaining how each EPC condition has been met and a copy of the EPC Notification of Decision
 - Infrastructure List, if relevant to the site plan
 - Copy of Site Plan with Fire Marshal's stamp (not required for SDP for Subdivision)
 - List any original and/or related file numbers on the cover application
- Meetings are approximately 8 DAYS after the Tuesday noon filing deadline. Bring the original to the meeting.

Your attendance is required.

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

Asa Nilsson-Weber

Applicant name (print)
Asa Nilsson-Weber
Applicant signature / date
9/26/17



Form revised October 2007

☐ Checklists complete

Application case numbers

☐ Fees collected

_____ - _____ - _____

☐ Case #s assigned

_____ - _____ - _____

☐ Related #s listed

_____ - _____ - _____

Planner signature / date
Project # 1011223