



Supplemental Form (SF)

<p>SUBDIVISION</p> <p><input checked="" type="checkbox"/> Major subdivision action</p> <p><input checked="" type="checkbox"/> Minor subdivision action</p> <p><input type="checkbox"/> Vacation</p> <p><input type="checkbox"/> Variance (Non-Zoning)</p> <p>SITE DEVELOPMENT PLAN</p> <p><input type="checkbox"/> for Subdivision</p> <p><input type="checkbox"/> for Building Permit</p> <p><input type="checkbox"/> Administrative Amendment (AA)</p> <p><input type="checkbox"/> Administrative Approval (DRT, URT, etc.)</p> <p><input type="checkbox"/> IP Master Development Plan</p> <p><input type="checkbox"/> Cert. of Appropriateness (LUCC)</p> <p>STORM DRAINAGE (Form D)</p> <p><input type="checkbox"/> Storm Drainage Cost Allocation Plan</p>	<p>S Z ZONING & PLANNING</p> <p>_____ Annexation</p> <p>V _____ Zone Map Amendment (Establish or Change Zoning, includes Zoning within Sector Development Plans)</p> <p>P _____ Adoption of Rank 2 or 3 Plan or similar</p> <p>_____ Text Amendment to Adopted Rank 1, 2 or 3 Plan(s), Zoning Code, or Subd. Regulations</p> <p>D _____ Street Name Change (Local & Collector)</p> <p>L A APPEAL / PROTEST of...</p> <p>_____ Decision by: DRB, EPC, LUCC, Planning Director, ZEO, ZHE, Board of Appeals, other</p>
--	---

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2nd Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

PDF copy of the completed application along with all the plans and documents being submitted must be emailed to (PLNDRS@cabq.gov) prior to processing this application. (Zipped files and files over 9 Megabytes will not get delivered via email, Therefore, PDF files must be provided on a CD)

APPLICATION INFORMATION:

Professional/Agent (if any): Cortesian Surveys Inc. PHONE: 505-896-3050

ADDRESS: P.O. Box 44414 FAX: 505-891-0244

CITY: Rio Rancho STATE NM ZIP 87174 E-MAIL: cortesianjayson@gmail.com

APPLICANT: Sarah Cobb PHONE: _____

ADDRESS: 5903 Padre Roberto Rd. NW FAX: _____

CITY: Los Ranchos STATE NM ZIP 87107 E-MAIL: _____

Proprietary interest in site: _____ List all owners: _____

DESCRIPTION OF REQUEST: Divide 2 existing lots into 2 new lots

Is the applicant seeking incentives pursuant to the Family Housing Development Program? Yes. No.

SITE INFORMATION: ACCURACY OF THE EXISTING LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.

Lot or Tract No: Lots 10+11 Block: B Unit: _____

Subdiv/Addn/TBKA: Luke Subdivision

Existing Zoning: RA-2 Proposed zoning: RA-2 MRGCD Map No _____

Zone Atlas page(s): G-13 UPC Code: 101306020243020726

CASE HISTORY:

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX_Z_, V_, S_, etc.): Project # 1011507, DRB # 18DRB-70012, Proj # 1011520, 18ZHE-80035

CASE INFORMATION:

Within city limits? Yes Within 1000FT of a landfill? No

No. of existing lots: 2 No. of proposed lots: 2 Total site area (acres): 0.5417

LOCATION OF PROPERTY BY STREETS: On or Near: Cherokee Rd. NW

Between: San Isidro St NW and Rio Grande Blvd NW

Check if project was previously reviewed by: Sketch Plat/Plan or Pre-application Review Team(PRT) Review Date: _____

SIGNATURE [Signature] DATE 4/10/18

(Print Name) Jayson Pyne Applicant: Agent:

FOR OFFICIAL USE ONLY

<p>INTERNAL ROUTING</p> <p><input type="checkbox"/> All checklists are complete</p> <p><input type="checkbox"/> All fees have been collected</p> <p><input type="checkbox"/> All case #s are assigned</p> <p><input type="checkbox"/> AGIS copy has been sent</p> <p><input type="checkbox"/> Case history #s are listed</p> <p><input type="checkbox"/> Site is within 1000ft of a landfill</p> <p><input type="checkbox"/> F.H.D.P. density bonus</p> <p><input type="checkbox"/> F.H.D.P. fee rebate</p>	<p>Application case numbers _____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>Hearing date _____</p>	<p>Action _____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>	<p>S.F. _____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>	<p>Fees _____</p> <p>\$ _____</p> <p>\$ _____</p> <p>\$ _____</p> <p>\$ _____</p> <p>\$ _____</p> <p>Total _____</p> <p>\$ _____</p>
--	--	--	--	--

Staff signature & Date _____

Project # _____