

D.R.B. Case No. 97-393  
 D.R.C. Project No. \_\_\_\_\_  
 Date Submitted 10-14-97  
 Submitted by AXID Engineering, Inc.  
 By: *Mike DeArar*

Figure II, EXHIBIT "D"  
 to the Subdivision Improvements Agreement  
**DEVELOPMENT REVIEW BOARD EQUIRED INFRASTRUCTURE LISTING**  
 for WILLOW WOOD SUBDIVISION, UNIT 6

Following is a summary of Public/Private Infrastructure required to be constructed or financially guaranteed to be constructed for the above development. This summary is not necessarily a complete listing. During the design process, if the City determines that appurtenant items have not been included in the summary, those items will be included in the listing and related financial guarantee, if the items normally are the Subdivider's responsibility. In addition, any unforeseen items which arise during construction which are necessary to complete the project and which normally are the Subdivider's responsibility are the responsibility of the Subdivider and will be included in the financial guarantee provided to the City.

<b>ITEM</b>	<b>LOCATION</b>	<b>FROM</b>	<b>TO</b>
<b>PAVING</b>			
28' Residential paving, curb gutter, 4' sidewalk (both sides), Residential Street Lights (per DPM)	Los Padres Place Arches Rd.	Arches Road Los Padres Place	End of Cul-De-Sac West Property Line
<b>UTILITIES</b>			
6" Water lines and 8" Sanitary Sewer lines	Los Padres Place	Arches Road	End of Cul-De-Sac
<b>STORM DRAIN</b>			
Storm Drain Inlets	Los Padres Place	Arches Road Intersection	

Retaining Walls throughout the Subdivision.  
 Grading and Drainage Certification is required prior to release of Financial Guarantees  
*CATCH BASINS TO BE DETERMINED AT DRC.*




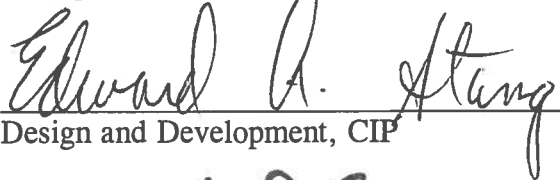

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S-97-

D.R.C. Project No. \_\_\_\_\_

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for WILLOW WOOD, UNIT 6 SUBDIVISION

Approved on 10/14/97, by the Development Review Board

 _____ Planning Department	<u>10.14.97</u> _____ Date
 _____ Utility Development Division, City Engineer	<u>10-14-97</u> _____ Date
 _____ Transportation Development Division, Traffic Engineer	<u>10-14-97</u> _____ Date
 _____ Design and Development, CIP	<u>10-14-97</u> _____ Date
 _____ City Engineer/AMA/FCA	<u>10-14-97</u> _____ Date