

Original

EXHIBIT A
TO SUBDIVISION IMPROVEMENT AGREEMENT
DEVELOPMENT REVIEW BOARD
REQUIRED INFRASTRUCTURE LISTING
Lots 6-18, B/L 13 & Lots 16-20, B/L 15
Rhodes Sandia Vista Addition
SHADOW MOUNTAIN SUBDIVISION

DRB Case No.: 98-224
 DRC Project No.: _____
 Prelim. Plat Approved: 2-02-99
 Prelim. Plat Expires: 2-02-00
 Site Plan Approved: _____
 Date Submitted: 2-02-99

Following is a summary of PUBLIC/PRIVATE Infrastructure required to be constructed or financially guaranteed for the above development. This summary is not necessarily a complete listing. During CPC, BCC, the design process and/or in the preparation of the construction drawings, if the City, County, and/or AMAFCA determines that appurtenant items have not been included in the summary, those items will be included in the listing and related financial guarantee, if the items normally are the Subdivider's responsibility. In addition, any unforeseen items which arise during construction which are necessary to complete the project and which normally are the Subdivider's responsibility are the responsibility of the Subdivider and will be included in the financial guarantee provided to the City, County, and/or AMAFCA.

SIZE	IMPROVEMENT	LOCATION	FROM	TO
6"	Water, valves & hydrants	Shadow Mountain	Martha	West 850'
8"	Sanitary sewer & manholes	Shadow Mountain	Martha	West 850'
27' FF	Residential paving, mnt curb & gutter, 4' sidewalk both sides *	Shadow Mountain	Martha	West 850'
4'	sidewalk	Domingo - North side	130' East of Martha	West 950'
N/A	Residential street lights	per DPM		

NOTE:
 1. Engineer's certification for the private grading and drainage improvements is required for each unit per the DPM as shown on the DRB approved grading plan for the release of the Subdivision Improvements Agreement (SIA) and the Financial Guarantees.

* To be deferred

Signed By: Tom Mann
 Print Name: Tom Mann
 Firm: Engineering & Surveying Assoc.

DEVELOPMENT REVIEW BOARD MEMBER APPROVALS

<u>[Signature]</u> Traffic Date: <u>2-02-99</u>	<u>[Signature]</u> Utility Dev. Date: <u>2/2/99</u>	<u>[Signature]</u> Parks & G.S. Date: <u>2-2-99</u>
<u>[Signature]</u> City Engineer Date: <u>2-2-99</u>	<u>[Signature]</u> AMAFCA Date: <u>2-2-99</u>	<u>[Signature]</u> DRB Chairman Date: <u>2.2.99</u>

BCPWD DRE _____ Date _____ BCPWD DRAN _____ Date _____