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DRB Case No.: 99-161  
 DRC Project No.:  
 Prelim. Plat Approved: 7/21/99  
 Prelim. Plat Expires: 7/21/00  
 Site Plan Approved:  
 Date Submitted: 6/18/99

Figure 12

INFRASTRUCTURE LIST

EXHIBIT "A"  
 TO SUBDIVISION IMPROVEMENTS AGREEMENT  
 DEVELOPMENT REVIEW BOARD (D.R.B.) REQUIRED INFRASTRUCTURE LIST

UNIT 2 OF DESERT HIGHLANDS AT HIGH DESERT  
 (TRACT 15D-1B-2, HIGH DESERT)

Following is a summary of PUBLIC/PRIVATE Infrastructure required to be constructed or financially guaranteed for the above development. This listing is not necessarily a complete listing. During the SIA process and/or in the review of the construction drawings, if the DRC Chair determines that appurtenant items and/or unforeseen items have not been included in the infrastructure listing, the DRC Chair may include those items in the listing and related financial guarantee. Likewise, if the DRC Chair determines that appurtenant or non-essential items can be deleted from the listing, those items may be deleted as well as the related portions of the financial guarantees. All such revisions require approval by the DRC Chair, the User Department and agent/owner. If such approvals are obtained, these revisions to the listing will be incorporated administratively. In addition, any unforeseen items which arise during construction which are necessary to complete the project and which normally are the Subdivider's responsibility will be required as a condition of project acceptance and close out by the City.

Size	Type Improvement	Location	From	To
<b><u>PUBLIC WATER LINE IMPROVEMENTS</u></b>				
6" DIA (Zone 12 E)	WATER LINE W/ NEC. VALVES FH'S, MJ'S & RJ'S	QUAKING ASPEN PLACE	SNAKEDANCE COURT	E. CUL-DE-SAC TERMINUS
8" DIA (Zone 11 ER)	WATER LINE W/ NEC. VALVES FH'S, MJ'S & RJ'S	QUAKING ASPEN PLACE	QUAKING ASPEN BRIDGE	SNAKEDANCE COURT
10" DIA (Zone 12 E)	WATER LINE W/ NEC. VALVES FH'S, MJ'S & RJ'S	QUAKING ASPEN PLACE	WL EASEMENT BETWEEN LOTS 54 & 55	SNAKEDANCE COURT
6" DIA (Zone 12 E)	WATER LINE W/ NEC. VALVES FH'S, MJ'S & RJ'S	SNAKEDANCE COURT	WL EASEMENT BETWEEN LOTS 42 & 43	E. CUL-DE-SAC TERMINUS
8" DIA (Zone 11 ER)	WATER LINE W/ NEC. VALVES FH'S, MJ'S & RJ'S	SNAKEDANCE COURT	QUAKING ASPEN PLACE	WL EASEMENT BETWEEN LOTS 42 & 43
10" DIA (Zone 12 E)	WATER LINE W/ NEC. VALVES FH'S, MJ'S & RJ'S	SNAKEDANCE COURT	QUAKING ASPEN PLACE	WL EASEMENT BETWEEN LOTS 42 & 43
8" DIA (Zone 11 ER)	WATER LINE W/ NEC. VALVES FH'S, MJ'S & RJ'S	WL EASEMENT BETWEEN LOTS 54 & 55	NORTH BOUNDARY	QUAKING ASPEN PLACE
10" DIA (Zone 12 E)	WATER LINE W/ NEC. VALVES FH'S, MJ'S & RJ'S	WL EASEMENT BETWEEN LOTS 54 & 55	NORTH BOUNDARY	QUAKING ASPEN PLACE
8" DIA (Zone 11 ER)	WATER LINE W/ NEC. VALVES FH'S, MJ'S & RJ'S	WL EASEMENT BETWEEN LOTS 42 & 43	SNAKEDANCE COURT	SOUTH BOUNDARY
10" DIA (Zone 12 E)	WATER LINE W/ NEC. VALVES FH'S, MJ'S & RJ'S	WL EASEMENT BETWEEN LOTS 42 & 43	SNAKEDANCE COURT	SOUTH BOUNDARY

Size	Type Improvement	Location	From	To
<b><u>PUBLIC SANITARY SEWER IMPROVEMENTS</u></b>				
8" DIA	SANITARY SEWER W/ NEC. MH'S AND SERVICES	QUAKING ASPEN PLACE	QUAKING ASPEN BRIDGE	E. CUL-DE-SAC TERMINUS
8" DIA	SANITARY SEWER W/ NEC. MH'S AND SERVICES	SNAKEDANCE COURT	QUAKING ASPEN PLACE	E. CUL-DE-SAC TERMINUS

<b><u>PUBLIC ROADWAY IMPROVEMENTS</u></b>				
24' F-F	RESIDENTIAL PAVING W/ PCC CURB & GUTTER ON BOTH SIDES	QUAKING ASPEN PLACE	QUAKING ASPEN BRIDGE	E. CUL-DE-SAC TERMINUS
24' F-F	RESIDENTIAL PAVING W/ PCC CURB & GUTTER ON BOTH SIDES	SNAKEDANCE COURT	QUAKING ASPEN PLACE	E. CUL-DE-SAC TERMINUS

STREET LIGHTS AS PER THE APPROVED HIGH DESERT SECTOR DEVELOPMENT PLAN

**PUBLIC DRAINAGE IMPROVEMENTS**  
 36" DIA RCP CULVERT CROSSING UNDER SNAKEDANCE COURT AT THE EXISTING ARROYO, COMPLETE WITH NECESSARY HEADWALLS AND EROSION CONTROL.

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**DEVELOPMENT REVIEW BOARD MEMBER APPROVALS**

<u>[Signature]</u> 7-21-99 Transportation Dev. Date	<u>[Signature]</u> 7/21/99 Utilities Dev. Date	<u>[Signature]</u> 7-21-99 Parks & G.S. Date
<u>[Signature]</u> 7/21/99 City Engineer Date	<u>[Signature]</u> 7/21/99 AMAFCA Date	<u>[Signature]</u> 7/21/99 DRB Chair Date

**DRC REVISIONS**

REVISIONS	DATE	DRC CHAIR	USER DEPT	AGENT/OWNER
1				
2				