

ORIGINAL

DRB Case No.: 99-262
 DRC Project No.:
 Prelim. Plat Approved: 11-24-99
 Prelim. Plat Expires: 11-24-2000
 Date Submitted: 10/22/99
 Date Re-Submitted: 11/17/99
 2A

Figure 12

INFRASTRUCTURE LIST

EXHIBIT "A"
 TO SUBDIVISION IMPROVEMENTS AGREEMENT
 DEVELOPMENT REVIEW BOARD (D.R.B.) REQUIRED INFRASTRUCTURE LIST

**PINON POINT AT HIGH DESERT
 (TRACT 2A-1C-2A-1, HIGH DESERT)**

1/05/00 *note*
 Revised street designations
 from private to public
 revised 8" SWS on
 Moondance

Following is a summary of PUBLIC/PRIVATE Infrastructure required to be constructed or financially guaranteed for the above development. This listing is not necessarily a complete listing. During the SIA process and/or in the review of the construction drawings, if the DRC Chair determines that appurtenant items and/or unforeseen items have not been included in the infrastructure listing, the DRC Chair may include those items in the listing and related financial guarantee. Likewise, if the DRC Chair determines that appurtenant or non-essential items can be deleted from the listing, those items may be deleted as well as the related portions of the financial guarantees. All such revisions require approval by the DRC Chair, the User Department and agent/owner. If such approvals are obtained, these revisions to the listing will be incorporated administratively. In addition, any unforeseen items which arise during construction which are necessary to complete the project and which normally are the Subdivider's responsibility will be required as a condition of project acceptance and close out by the City.

| Size | Type Improvement | Location | From | To |
|---|---|--|---|--|
| <u>PUBLIC WATER LINE IMPROVEMENTS (ZONE 10E)</u> | | | | |
| 6" DIA | WATER LINE W/ NEC. VALVES FH'S, MJ'S & RJ'S | EMERY POINT AVE <i>PLACE</i> | EVENING STAR LANE <i>DRIVE</i> <i>IMPERATA 11/24/99</i> | TWILIGHT TRAIL <i>PLACE</i> |
| 6" DIA | WATER LINE W/ NEC. VALVES FH'S, MJ'S & RJ'S | MOONDANCE LANE | EVENING STAR LANE <i>STREET</i> | E. CUL-DE-SAC TERMINUS |
| 6" DIA | WATER LINE W/ NEC. VALVES FH'S, MJ'S & RJ'S (TIE INTO SPAIN RD PUBLIC EASEMENT) | TWILIGHT TRAIL <i>PL</i> | EMERY POINT <i>AVE</i> | SPAIN ROAD |
| 6" DIA | WATER LINE W/ NEC. VALVES FH'S, MJ'S & RJ'S | TWILIGHT TRAIL <i>PL</i> | EVENING STAR LANE <i>DRIVE</i> | EMERY POINT <i>AVE</i> |
| 6" DIA | WATER LINE W/ NEC. VALVES FH'S, MJ'S & RJ'S | EVENING STAR <i>DRIVE</i> LANE | TWILIGHT TRAIL TRAIL <i>PLACE</i> <i>HP</i> | EMERY POINT <i>AVE</i> |
| 6" DIA | WATER LINE W/ NEC. VALVES FH'S, MJ'S & RJ'S | PUBLIC EASEMENT BTWN LOTS 44 & 45 | EMERY POINT <i>11/24/99</i> | SPAIN ROAD |
| 18" DIA | WATER LINE W/ NEC. VALVES FH'S, MJ'S & RJ'S | SPAIN ROAD | HIGH DESERT STREET | IMPERATA STREET |
| <u>PUBLIC SANITARY SEWER IMPROVEMENTS</u> | | | | |
| 8" DIA | SANITARY SEWER W/ NEC. MH'S AND SERVICES | TWILIGHT TRAIL <i>PLACE</i> | EVENING STAR <i>DRIVE</i> LANE | E. CUL-DE-SAC TERMINUS |
| 8" DIA | SANITARY SEWER W/ NEC. MH'S AND SERVICES | MOONDANCE <i>PLACE</i> LANE | IMPERATA STREET | <i>DRIVE</i> EVENING STAR E. CUL-DE-SAC TERMINUS <i>DRIVE</i> |
| 8" DIA | SANITARY SEWER W/ NEC. MH'S AND SERVICES | EMERY POINT <i>AVE</i> | EVENING STAR <i>DRIVE</i> LANE | TWILIGHT TRAIL <i>PLACE</i> |
| 8" DIA | SANITARY SEWER W/ NEC. MH'S AND SERVICES | EVENING STAR <i>DRIVE</i> LANE | TWILIGHT TRAIL <i>PLACE</i> | EMERY POINT <i>AVE</i> |
| <u>OFF-SITE PUBLIC ROADWAY IMPROVEMENTS – TO BE DEFERRED</u> | | | | |
| 32' F-F | RESIDENTIAL PAVING W/ PCC CURB & GUTTER ON BOTH SIDES SIDEWALK ON SOUTH SIDE ONLY | SPAIN ROAD | IMPERATA STREET | HIGH DESERT STREET |

STREET LIGHTS AS PER THE APPROVED HIGH DESERT SECTOR DEVELOPMENT PLAN

SIDEWALK TO BE DEFERRED 11/24/99

| Size | Type Improvement | Location | From | To |
|---------------------------|---|-----------------------------------|-----------------------------------|-----------------------------------|
| 20' F-F IN 22' F-F OUT | RESIDENTIAL PAVING W/ PCC CURB & GUTTER ON BOTH SIDES SIDEWALK ON BOTH SIDES | MOONDANCE LANE <i>PLACE</i> | IMPERATA STREET | EVENING STAR LANE <i>DRIVE</i> |
| 28' F-F | RESIDENTIAL PAVING W/ PCC CURB & GUTTER ON BOTH SIDES SIDEWALK ON NORTH SIDE | MOONDANCE LANE <i>PLACE</i> | EVENING STAR LANE <i>DRIVE</i> | E. CUL-DE-SAC TERMINUS |
| 28' F-F | RESIDENTIAL PAVING W/ PCC CURB & GUTTER ON BOTH SIDES SIDEWALK ON WEST SIDE | TWILIGHT TRAIL PL | EVENING STAR LANE <i>DRIVE</i> | E. CUL-DE-SAC TERMINUS |
| 28' F-F | RESIDENTIAL PAVING W/ PCC CURB & GUTTER ON BOTH SIDES SIDEWALK ON NORTH SIDE | EMERY POINT AVE | EVENING STAR LANE <i>DRIVE</i> | TWILIGHT TRAIL PL |
| 28' F-F | RESIDENTIAL PAVING W/ PCC CURB & GUTTER ON BOTH SIDES SIDEWALK ON ONE SIDE | EVENING STAR LANE <i>DRIVE</i> | TWILIGHT TRAIL PL | EMERY POINT AVE |

SIDEWALKS TO BE DEFERRED, *STREET LIGHTS AS PER THE APPROVED HIGH DESERT SECTOR DEVELOPMENT PLAN 11/24/99*

PUBLIC DRAINAGE IMPROVEMENTS

| | | | | |
|---------|-------------------------------|---|-----------------------------------|-----------------------------------|
| 30" DIA | RCP W/ NEC. MANHOLES & INLETS | PUBLIC EASEMENT BTWN LOTS 44 & 45 | SPAIN ROAD | EVENING STAR LANE <i>DRIVE</i> |
| 30" DIA | RCP W/ NEC. MANHOLES & INLETS | EVENING STAR LANE <i>DRIVE</i> (PUBLIC ESMNT) | EMERY POINT AVE | MOONDANCE LANE <i>PLACE</i> |
| 24" DIA | RCP W/ NEC. MANHOLES & INLETS | PUBLIC EASEMENT BTWN LOTS 4 & 5 | IMPERATA STREET | TWILIGHT TRAIL PL |
| 42" DIA | RCP W/ NEC. MANHOLES | SPAIN ROAD | PUBLIC EASEMENT BTWN LOTS 44 & 45 | IMPERATA STREET |

CONSTRUCTION OF A PCC RIBBON CHANNEL ALONG THE SOUTHERN BOUNDARY (LOTS 5 - 13) W/IN PRIVATE DRAINAGE EASEMENT. HIGH DESERT RESIDENTIAL OWNERS ASSOCIATION TO MAINTAIN RIBBON CHANNEL. GRADING AND DRAINAGE CERTIFICATION OF PINON POINT SUBDIVISION IS REQUIRED PRIOR TO RELEASE OF FINANCIAL GUARANTY'S.

OFF-SITE PUBLIC DRAINAGE IMPROVEMENTS - TO BE DEFERRED

| | | | | |
|---------|-------------------------------|------------|-----------------------------------|--------|
| 36" DIA | RCP W/ NEC. MANHOLES & INLETS | SPAIN ROAD | PUBLIC EASEMENT BTWN LOTS 44 & 45 | LOT 41 |
|---------|-------------------------------|------------|-----------------------------------|--------|

Prepared by: *[Signature]*
 Print Name: Kevin Patton, PE
 Firm: Bohannan Huston

11/24/99
1/05/00 [Signature]

11/5/200

DEVELOPMENT REVIEW BOARD MEMBER APPROVALS

| | | |
|--|---|---|
| <i>[Signature]</i> Transportation Dev. Date <i>11-24-99</i> | <i>[Signature]</i> Utilities Dev. Date <i>11/24/99</i> | <i>[Signature]</i> Parks & Recreation Date <i>11-24-99</i> |
| <i>[Signature]</i> City Engineer Date <i>11/24/99</i> | <i>[Signature]</i> AMAFCA Date <i>11/24/99</i> | <i>[Signature]</i> DRB Chair Date <i>11/24/99</i> |