

**ADMINISTRATIVE AMENDMENT**

**FILE # \_\_\_\_\_ PROJECT # \_\_\_\_\_**

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**APPROVED BY**

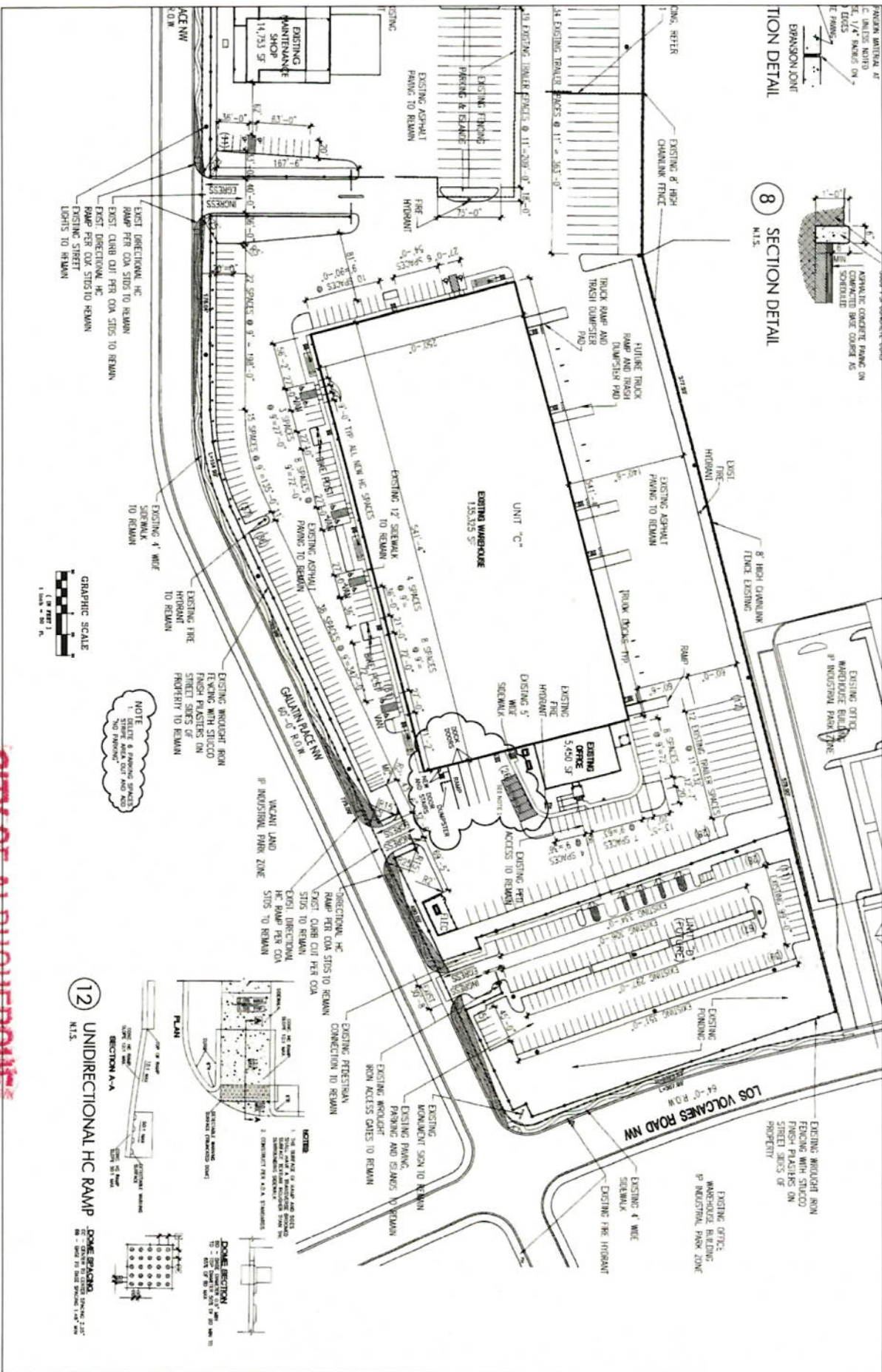
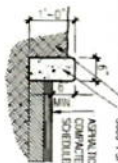
**DATE**







SECTION 8  
SECTION DETAIL  
M.I.S.



12 UNIDIRECTIONAL HC RAMP  
NTS

**DO NOT SPACING.**  
 IT - CENTER TO CENTER SPACING 2.25  
 IN - GOLF TO BALL SPACING 1.48" MIN