



# **DEVELOPMENT REVIEW APPLICATION**

Effective 4/17/19

| Please check the appropriate box a   | and refer to sup  | plem           | ental forms for sub    | mittal requirements. All fe | es must                               | be paid at the time of                                    | application.        |  |  |
|--|---|----------------|------------------------|-----------------------------|---------------------------------------|---|---------------------|--|--|
| Administrative Decisions   | D   | ecisi          | ons Requiring a Pul    | blic Meeting or Hearing     | Policy                                | Decisions   |                     |  |  |
| ☐ Archaeological Certificate (Form P   |   | Site           |                        | g any Variances – EPC       |                                       | option or Amendment of<br>r Facility Plan <i>(Form Z)</i> | Comprehensive       |  |  |
| ☐ Historic Certificate of Appropriatene (Form L)                                   | ess – Minor   | Mas            | ter Development Pla    | n (Form P1)                 |                                       | option or Amendment of nation <i>(Form L)</i>             | Historic            |  |  |
| ☐ Alternative Signage Plan (Form P3)   |   | Hist           |                        | oropriateness – Major       | ☐ Ame                                 | endment of IDO Text (Fo                                   | orm Z)              |  |  |
| ☐ Alternative Landscape Plan (Form   | P3)   | Den            | nolition Outside of HF | PO (Form L)                 | □ Ann                                 | nexation of Land (Form 2                                  | <u>z</u> )          |  |  |
| ☑ Minor Amendment to Site Plan (Fo   | rm P3) 🗆  | Hist           | oric Design Standard   | ls and Guidelines (Form L)  | □ Ame                                 | endment to Zoning Map                                     | – EPC (Form Z)      |  |  |
| ☐ WTF Approval (Form W1)   |   | Wire<br>Form   |                        | ations Facility Waiver      | □ Ame                                 | endment to Zoning Map                                     | - Council (Form Z)  |  |  |
|  |   |                |                        |                             | Appea                                 | ıls   |                     |  |  |
|  |   |                |                        |                             |                                       | cision by EPC, LC, ZHE,                                   | or City Staff (Form |  |  |
|  |   |                |                        |                             | A)                                    |   | . , , , ,           |  |  |
| APPLICATION INFORMATION  |   |                |                        |                             |                                       |   |                     |  |  |
| Applicant: Gina Kelly w/ SGA De  |   | Ph             | one: (918)587-8602     | , ext. 299                  |                                       |   |                     |  |  |
| Address: 1437 S Boulder Ave -  | Ste. 550  |                |                        |                             | Em                                    | <sup>nail:</sup> ginak@sgadesi                            | gngroup.com         |  |  |
| City: Tulsa  |   |                |                        | State: OK                   | Zip                                   | : 74119   |                     |  |  |
| Professional/Agent (if any):   |   |                |                        |                             | Ph                                    | one:  |                     |  |  |
| Address:   |   |                |                        |                             | Em                                    | nail:   |                     |  |  |
| City:  |   |                |                        | State:                      | Zip                                   | ):  |                     |  |  |
| Proprietary Interest in Site:  |   |                |                        | List all owners:            |                                       |   |                     |  |  |
| BRIEF DESCRIPTION OF REQUEST   | Г   |                |                        |                             |                                       |   |                     |  |  |
| We are updating the site plan t  | o add speed   | hum            | ps to slow down        | traffic.                    |                                       |   |                     |  |  |
|  |   |                |                        |                             |                                       |   |                     |  |  |
| SITE INFORMATION (Accuracy of the  | he existing lega  | ıl des         | cription is crucial!   | Attach a separate sheet if  | necessa                               | ary.)   |                     |  |  |
| Lot or Tract No.: 1A   |   |                |                        | Block:                      | Un                                    | it:   |                     |  |  |
| Subdivision/Addition: Lamonica &   | Wenk  | MRGCD Map No.: |                        |                             | UPC Code:                             |   |                     |  |  |
| Zone Atlas Page(s): P10  |   | Exi            | sting Zoning: MX-      | ·L                          | Pro                                   | pposed Zoning: No Ch                                      | ange MX-L           |  |  |
| # of Existing Lots:  |   | # o            | f Proposed Lots:       |                             | Total Area of Site (acres): 21+ acres |   |                     |  |  |
| LOCATION OF PROPERTY BY STR  | EETS  | _              |                        |                             | -                                     |   |                     |  |  |
| Site Address/Street: 3500 Coors B  | Blvd SW   | Bet            | ween: Rio Bravo        | o and: Coors                |                                       |   |                     |  |  |
| CASE HISTORY (List any current or  | CASE HISTORY (List any current or prior project and case number(s) that may be relevant to your request.) |                |                        |                             |                                       |   |                     |  |  |
| SI-2021-00089 AA Stamped F   | inal & AA St  | amp            | ed Final SI-2021       | -00739                      |                                       |   |                     |  |  |
| SI-2021-00089 AA Stamped Final & AA Stamped Final SI-2021-00739   Date: 10/25/2021 |   |                |                        |                             |                                       |   |                     |  |  |
| Printed Name: Gina Kelly   |   |                |                        |                             | X                                     | Applicant or □ Agent                                      |                     |  |  |
| FOR OFFICIAL USE ONLY  |   |                |                        |                             |                                       |   |                     |  |  |
| Case Numbers   | Action  |                | Fees                   | Case Numbers                |                                       | Action  | Fees                |  |  |
| SI-2021-01808  | AA  |                |                        |                             |                                       |   |                     |  |  |
|  |   |                |                        |                             |                                       |   |                     |  |  |
|  |   |                |                        |                             |                                       |   |                     |  |  |
| Meeting/Hearing Date:  | •   |                |                        |                             | Fe                                    | e Total:  |                     |  |  |
| Staff Signature:   |   | Date:          | Pro                    | pject # PR-2019-0           | 02231                                 |   |                     |  |  |

### FORM P3: ADMINISTRATIVE DECISIONS AND MINOR AMENDMENTS

A single PDF file of the complete application including all plans and documents being submitted must be emailed to <a href="PLNDRS@cabq.gov">PLNDRS@cabq.gov</a> prior to making a submittal. Zipped files or those over 9 MB cannot be delivered via email, in which case the PDF must be provided on a CD.

|          | ARCHEOLOGICAL CERTIFICATE  Archaeological Compliance Documentation Form with property information section compliance Only the information above is required unless the City Archaeologist determines that the Certificate of No Effect, in which case a treatment plan prepared by a qualified archaeological impacts of the proposed development must be submitted and reviewed for criteria in IDO Section 14-16-6-5(A)(3)(b)  Letter of authorization from the property owner if application is submitted by an agent Zone Atlas map with the entire site clearly outlined and labeled  | e application does not qualify for a logist that adequately mitigates any |  |  |  |  |  |
|----------|--|---|--|--|--|--|--|
|          | MINOR AMENDMENT TO SITE PLAN – ADMIN, EPC, or DRB  X Justification letter describing, explaining, and justifying the request per the criteria in IDC  X Three (3) copies of all applicable sheets of the approved Site Plan being amended, folder  Copy of the Official Notice of Decision associated with the prior approval  Three (3) copies of the proposed Site Plan, with changes circled and noted  Refer to the Site Plan Checklist for information needed on the proposed Site Plan.  Letter of authorization from the property owner if application is submitted by an agent  Z Zone Atlas map with the entire site clearly outlined and labeled               |   |  |  |  |  |  |
|          | Minor Amendments must be within the thresholds established in IDO TABLE 6-4-4. thresholds is considered a Major Amendment and must be processed through the the request.   |   |  |  |  |  |  |
|          | MINOR AMENDMENT TO SITE DEVELOPMENT PLAN APPROVED PRIOR TO THE EFF  Justification letter describing, explaining, and justifying the request per the criteria in IDC Three (3) copies of all applicable sheets of the approved Site Development Plan being a Copy of the Official Notice of Decision associated with the prior approval Three (3) copies of the proposed Site Development Plan, with changes circled and note Refer to the Site Plan Checklist for information needed on the proposed Site Plan. Letter of authorization from the property owner if application is submitted by an agent Zone Atlas map with the entire site clearly outlined and labeled | O Section 14-16-6-4(Z)(1)(a) amended, folded                              |  |  |  |  |  |
| _        | Minor Amendments must be within the thresholds established in IDO TABLE 6-4-4. thresholds is considered a Major Amendment and must be processed through the the request.   |   |  |  |  |  |  |
|          | ACCELERATED EXPIRATION SITE PLAN  Justification letter describing, explaining, and justifying the request per the criteria in IDO  Site Plan to be Expired   | ) Section 14-16-6-4(X)(2)(c)  |  |  |  |  |  |
|          | <ul> <li>Letter of authorization from the property owner if application is submitted by an agent</li> <li>Zone Atlas map with the entire site clearly outlined and labeled</li> </ul>  |   |  |  |  |  |  |
|          | <ul> <li>Proposed Alternative Signage Plan compliant with IDO Section 14-16-5-12(F)(5)</li> <li>Justification letter describing, explaining, and justifying the request per the criteria in IDO Section 14-16-6-5(F)(4)(c)</li> <li>Required notices with content per IDO Section 14-16-6-4(K)</li> </ul>  |   |  |  |  |  |  |
|          | Office of Neighborhood Coordination notice inquiry response and proof of emailed notice to affected Neighborhood Association representatives Sign Posting Agreement Letter of authorization from the property owner if application is submitted by an agent  |   |  |  |  |  |  |
|          | <ul> <li>Zone Atlas map with the entire site clearly outlined and labeled</li> <li>ALTERNATIVE LANDSCAPE PLAN</li> <li>Justification letter describing, explaining, and justifying the request per the criteria in IDO</li> <li>Landscape Plan</li> </ul>  | Section 14-16-5-6(C)(16)  |  |  |  |  |  |
|          | Letter of authorization from the property owner if application is submitted by an agent Zone Atlas map with the entire site clearly outlined and labeled   |   |  |  |  |  |  |
| I,<br>so | the applicant or agent, acknowledge that if any required information is not submitted with this ap<br>cheduled for a public meeting or hearing, if required, or otherwise processed until it is complete.  | plication, the application will not be                                    |  |  |  |  |  |
| Sig      | nature: Minkelly   | Date: 10/25/2021  |  |  |  |  |  |
| Pri      | nted Name: Gina Kelly  | ☑ Applicant or ☐ Agent  |  |  |  |  |  |
| FOI      | R OFFICIAL USE ONLY  |   |  |  |  |  |  |
|          | Project Number: Case Numbers   | ALBUD   |  |  |  |  |  |
|          | PR-2019-002231 SI-2021-01808   |   |  |  |  |  |  |
|          |  | (1706)  |  |  |  |  |  |
| Sta      | ff Signature:  |   |  |  |  |  |  |
| Dat      | e.   | A A A A A A A A A A A A A A A A A A A                                     |  |  |  |  |  |

## SGA Design Group

October 25th, 2021

Maggie Gould, Planning Manager City of Albuquerque Planning Department Land Development Coordination 600 Second Street NW Albuquerque, NM 87109

Re. Walmart #5430.248 located at: 3500 Coors Blvd SW

The scope of work for this Administrative Amendment review is the for updating of the site plan to the speed humps.

I have submitted it Jeanne W. w/ Transportation and she suggested me to submit this for an AA review.

The impact to the site will be minimal and we ask for approval to proceed upon approval of permit number BP-2020-54296 that is currently in plan review with the Building Department.

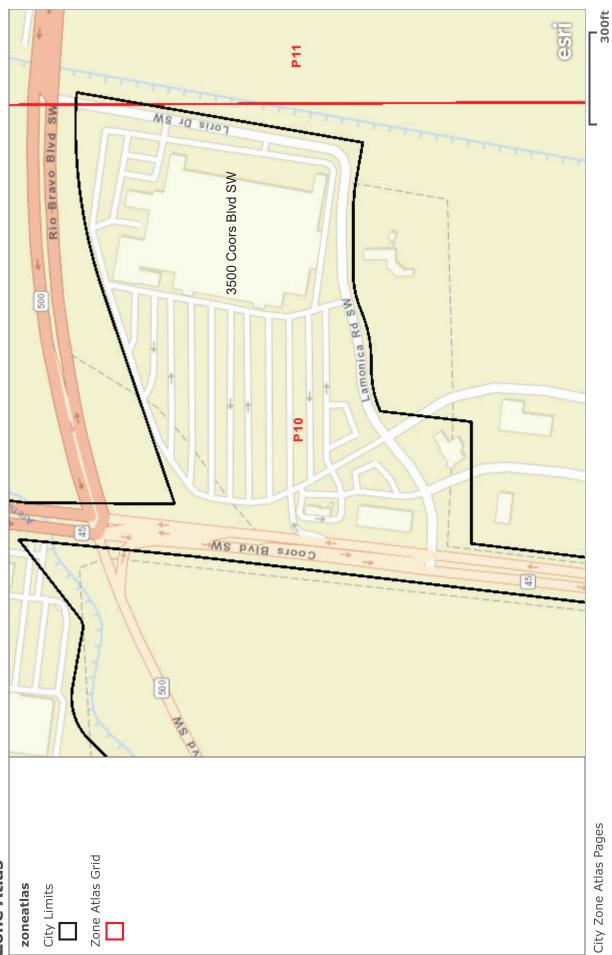
If you have any questions, please do not hesitate to contact me.

Thank you,

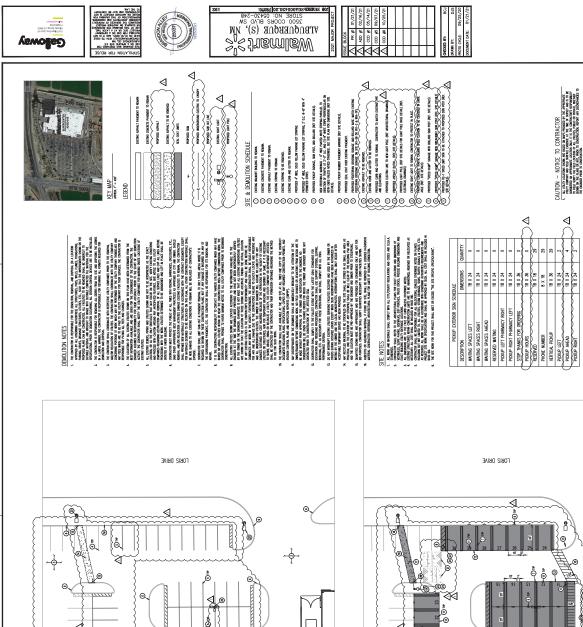
Gina Kelly SGA Design Group 1437 S Boulder Ave-Ste. 550 Tulsa, OK 74119 ginak@sgadesigngroup.com Zone Atlas

# **Zone Atlas**

12/23/2020



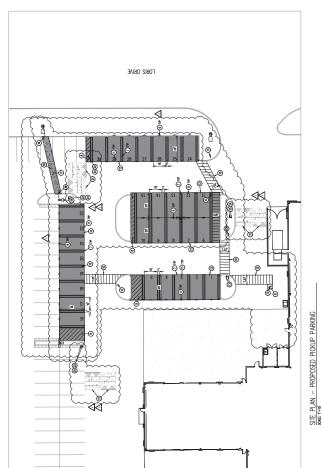
City of Albuquerque, Bernalillo County, NM, Bureau of Land Management, Esri, HERE, Garmin, INCREMENT P, NGA, USGS



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DEMOLITION PLAN - EXISTING PARKING SOME 17-10

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PROPOSED PICKUP DEMOLITION

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STANDARD STALS ADDED ADDED

(DATACLE STREET COUNTY

29 POSLIP STALLS 21 PIONIP STALLS

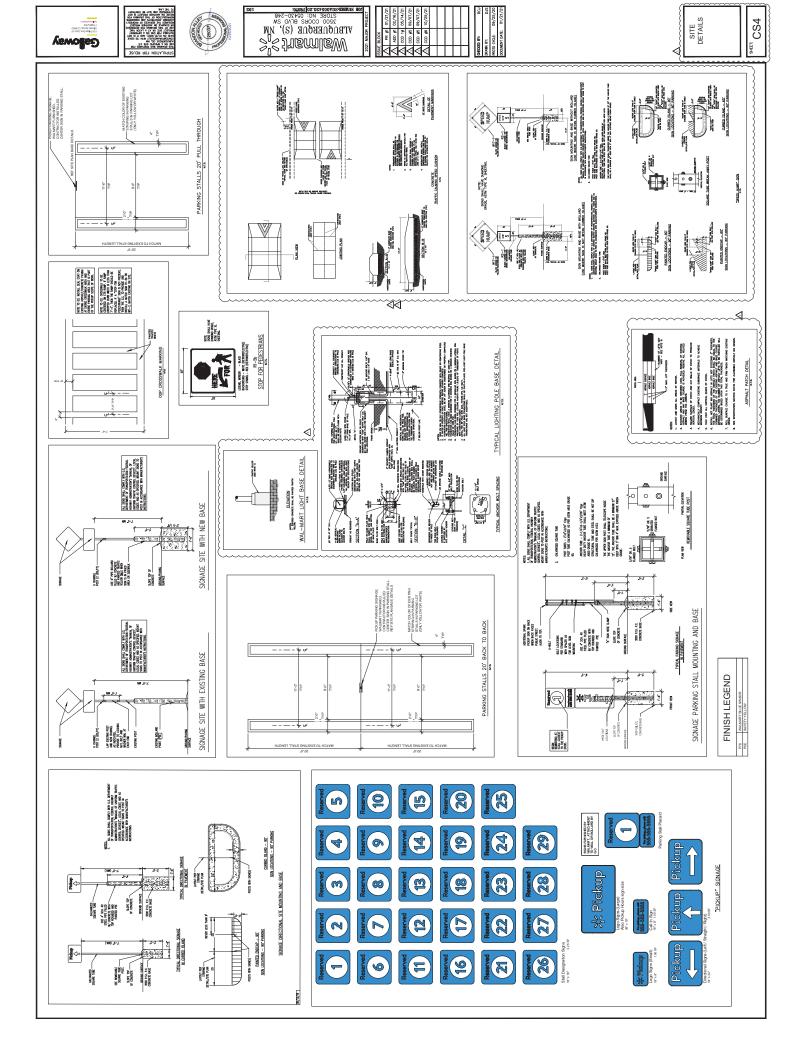
LOSS OF 47 STANDARD STALLS

NEW LOCATION

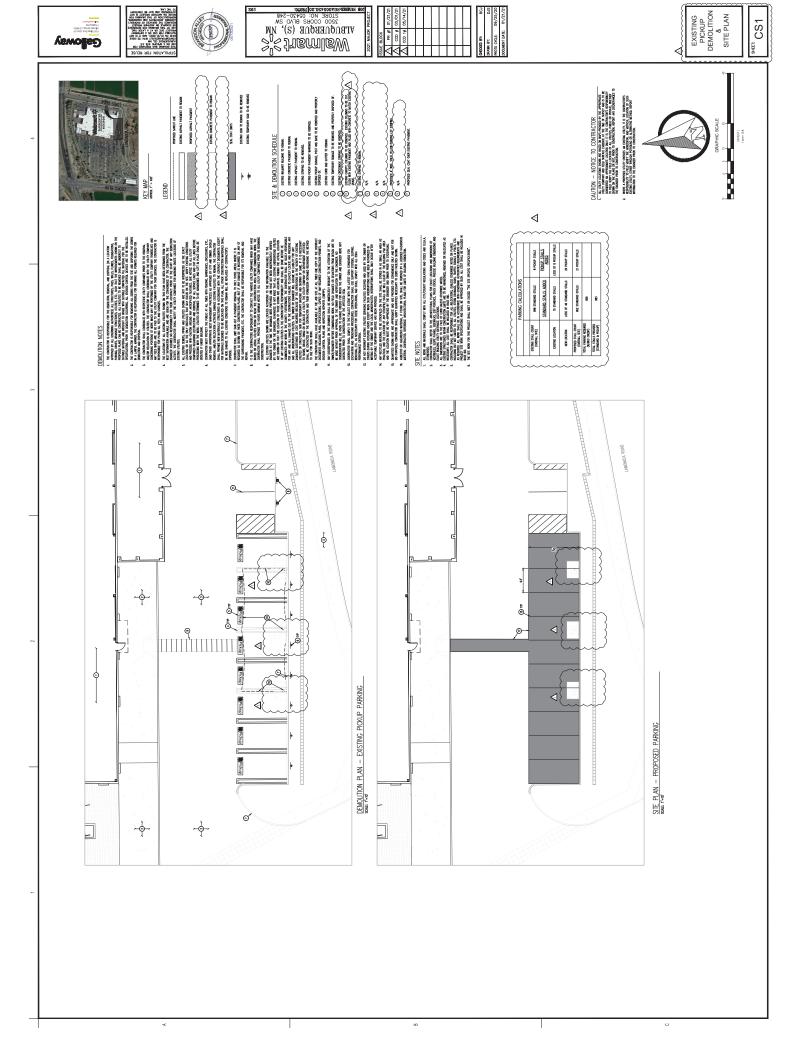
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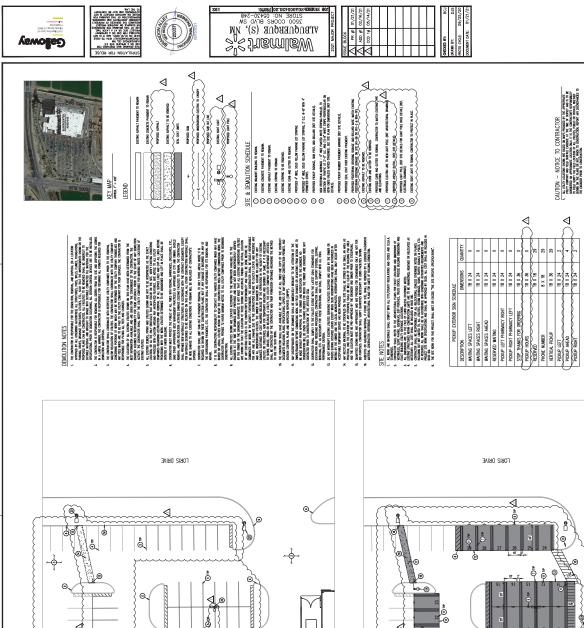
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& SITE PLAN SHETI CS2



| ADMINISTR<br>FILE # 9 SI-2021-007 | an area and a second and a second and  | AMENDMENT<br>JECT #PR-2019-00223 |
|-----------------------------------|--|----------------------------------|
| Removal of OGP ca                 | nopy; Upd  | ate OGP parking stalls;          |
| Addition of an electric           | light pole to  | match existing site lighting     |
|                                   |  |                                  |
| OUM. Al DN Alb                    | itally signed by James M. A<br>cn=James M. Aranda, o=C<br>uquerque, ou=Planning De<br>ail=jmaranda@cabq.gov, c | City of epartment, 6/30/2021     |
|                                   | e: 2021.06.30 11:56:43 -06'0   |                                  |

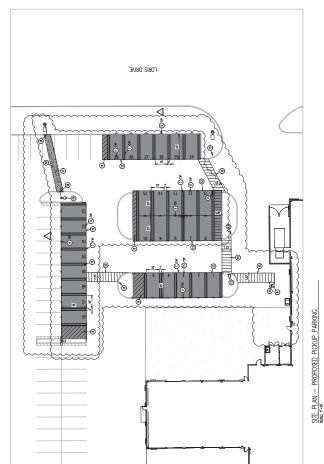




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DEMOLITION PLAN - EXISTING PARKING SOME 17-10

9



PROPOSED PICKUP DEMOLITION

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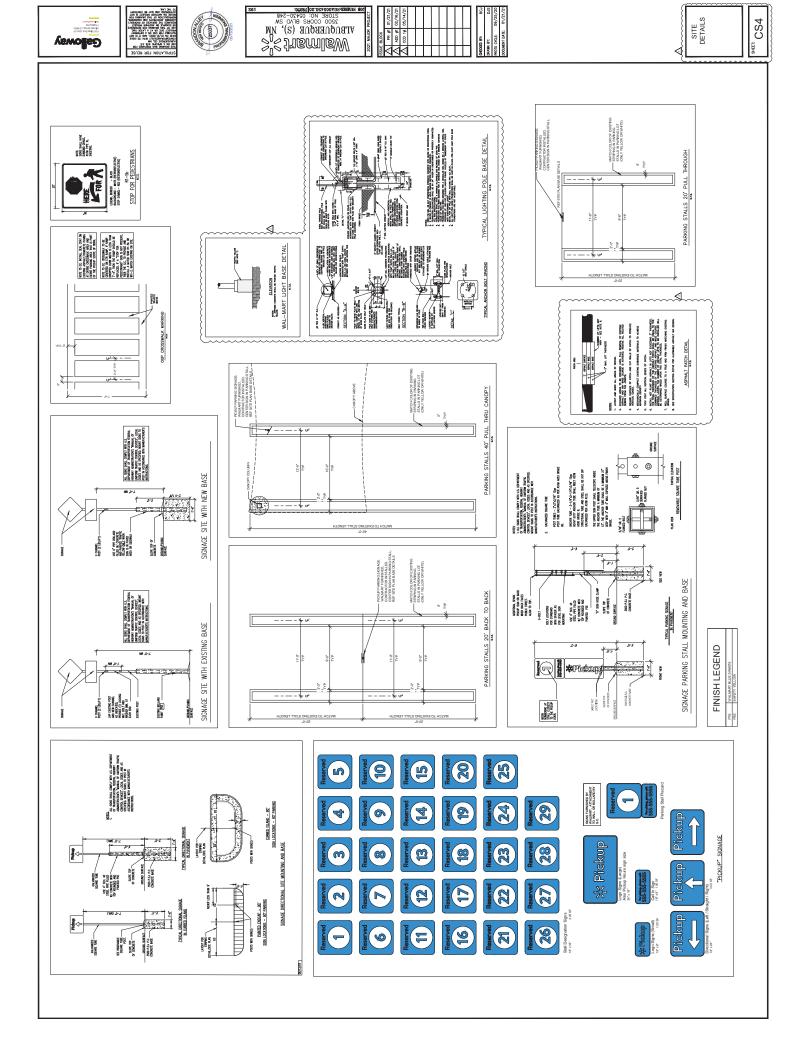
(DATACLE STREET COUNTY

29 PROUP STALLS

LOSS OF 46 STANDARD STALLS

NEW LOCATION

& SITE PLAN SHETI CS2



| ADMINISTRATIVE FILE #9 PROJ               |                               |
|---|-------------------------------|
| Replace and upgrade existing buildin      | g/site signage;               |
| Relocation of Online Grocery (OGP) P/U pa | arking stalls and OGP Parking |
| Canopy from the south side of store to    | the NE side of the store      |
|   | 4/5/2021                      |
| APPROVED BY                               | DATE                          |



### **LETTER OF AUTHORIZATION**

January 4, 2021

City of Albuquerque 600 2<sup>nd</sup> Street NW Albuquerque, NM 87102

To Whom It May Concern:

I hereby authorize:

Gina Kelly

SGA Design Group

1437 South Boulder, Suite 550

Tulsa, OK 74119 (918) 587-8600

To act as the agent on our behalf before the City of Albuquerque, NM for the following address:

Walmart #5430

3500 Coors Blvd SW

Albuquerque, NM 87121

Signature

Print Name

Date

State of Arkansas

County of Benton

Subscribed and sworn to before me this

day of

2021

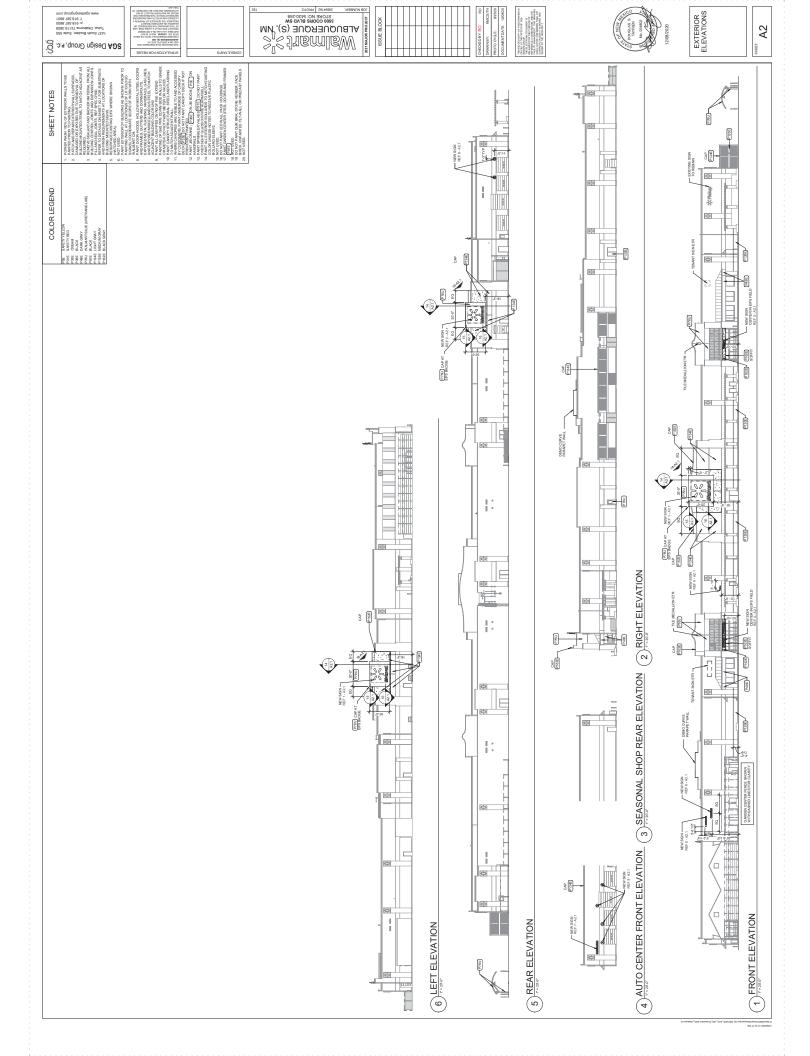
Notary Public

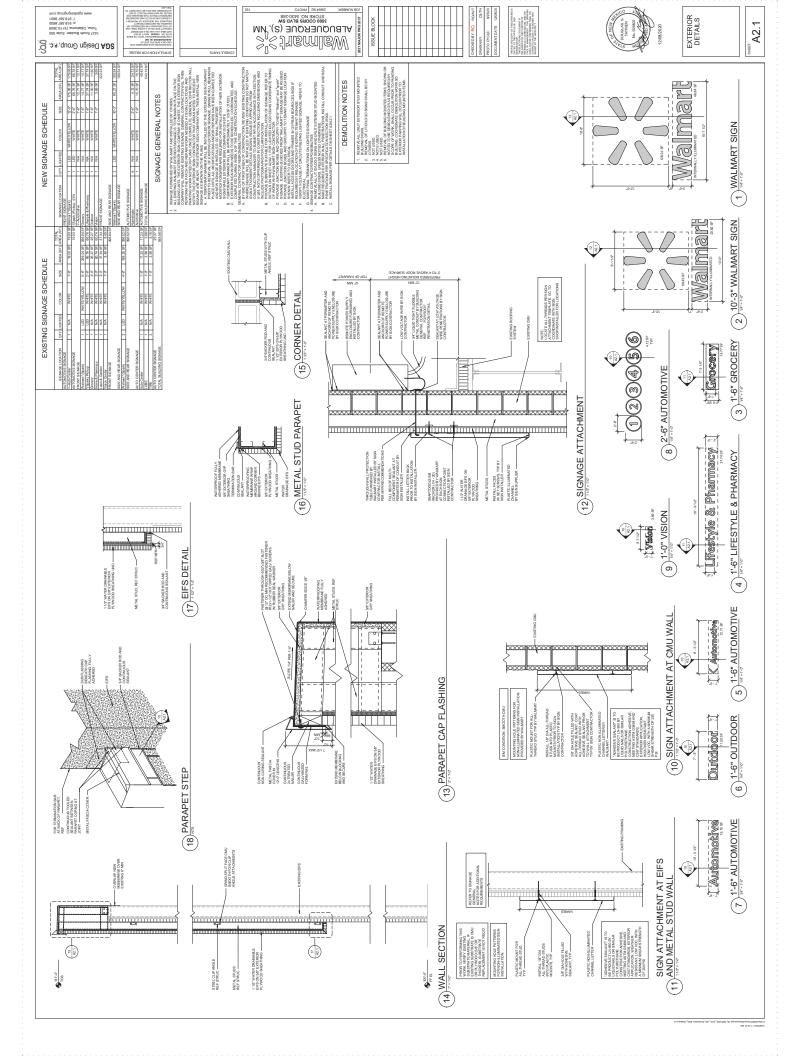
My Commission Expires

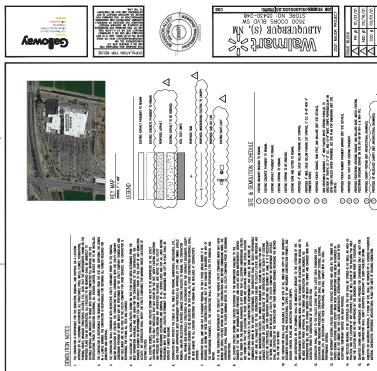
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CRYSTAL UPHOFF
NOTARY PUBLIC
Benton County, Arkansas
My Commission Expires 10/10/2026
Commission Number 12351038

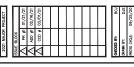
| ADMINISTRATIVE FILE # PROJ | AMENDMENT |
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| APPROVED BY                | DATE      |









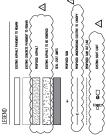


| ]              |          |
|----------------|----------|
| CHECKED BY:    | RCJ      |
| DRAWN BY:      | DNS      |
| PROTO CYCLE:   | 09/25/20 |
| DOCUMENT DATE: | 01/21/21 |
|                |          |



PROPOSED PICKUP DEMOLITION & & SITE PLAN

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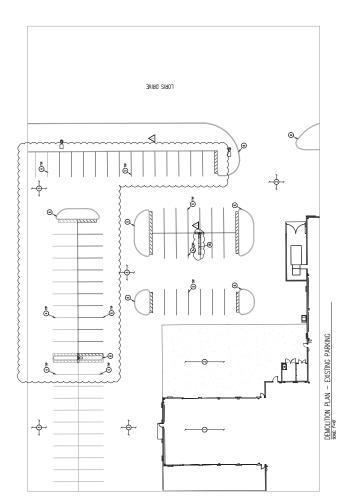
| SITE & DEMOLITION SCHEDULE | ENSING NAMERICA TO REMAN. | DISTNO CONDICTE PAYDRENT TO REMAK. | EXISTING ASPIRILT PAYEMENT TO REMAIN. | EXISTING STREWGY TO PERMAN. | EXISTING STREMS TO BE PENDIFED. | EXISTING CURS AND GUTTER TO RELAKE. | PROPRESED 4" WIDE, SOLID YELLOW PARKING LOT STRIPMS. | PROPOSED 4" WEE, SOLID YELLOW PARKING LOT STREPING, 2" O.C. @ 45" WITH 4" FERMETRE STREE. | PROPOSED PIXILP SUNKE, SIXI POST, AND BOULARD (PET STE DETALS). | NEW CHOSONILA MADRIAS. — 6" WEE PANTID WHTE STREME PROJULIA TO DISECUND OF TRAFFEL AT 2"-4" CL. ARD (1)-4" WHTE STREME EPSTEMOLIAR ON FORM PACE UNITES MOTED OFFENDERS. SEE SITE PLAN FOR DARNISCHIE (PET SITE FAME). | PROPOSED PICKUP NUMBER PAYCHENT MANDAYD (NSF SITE DETALS). | PROPOSED SEN, COAT ONER DISTAN PANDADIT. | PROPOSED PERSYBAN ODDSSAD SIDAMS: AND BELLIARD BASE, MATCH EXISTING PERSYBAN ODDSSAD SIDAMS; OM STE (P1-50 OR W1-2 & W6-7P). | PROPOSED CAMPPY FOOTING (HEET ARCHITECTURAL DRAWINGS). | PROPOSED INF RELOCATED CARGITY (NET ARCHITECTURAL DRAWNES). | CRISTING ASPIRACT TO BE REMOVED. | PROPOSED ELECTRIC LINE TO CANOPY. (NEF ARCHITECTURAL DRAWNUS) |
|----------------------------|---------------------------|------------------------------------|---------------------------------------|-----------------------------|---------------------------------|-------------------------------------|--|---|---|---|--|--|--|--|---|----------------------------------|---|
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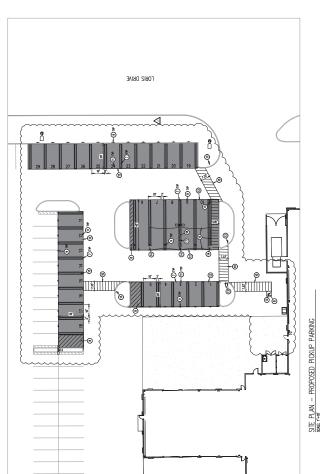




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|---|---------|---|---------------|------------------------|-------------------------|------------------|------------------|---|---|--|
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| } |         |   | 8 PIONE STRUS | BIDGUP STALLS<br>ADDED | LISS OF 8 PICKUP STALLS | STANTS STACKS 62 | 21 PICKUP STALLS |   |   |  |
| } | LATIONS |   | STALLS        | S ADDED                | NULS                    | STREETS ON       | STALLS           |   |   |  |

|   | 1. AL BOR AND MATERIALS SI<br>STANMES.<br>2. CONTRACTOR SHALL RETER 1  | LES  NO MATERIALS SHALL CORPLY WITH ALL CITY/COUNTY RECULATIONS AND CORES AND ASSAUL. THE MATERIALS SHALL CORPLY WITH ALL CITY/COUNTY RECULATIONS AND CORES AND ASSAUL. THE ASSAUL RECULATION AND ENGINEERING SHALL CORES AND ASSAULT.  | TY RECULDING AND   | CODES AND O.S.H.  | اردا     |  |
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|   | PICKUP   | PICKUP EXTERIOR SIGN SCHEDULE   | ш  |   |          |  |
|   | DESCRIPTION  |   | DIMENSIONS   | QUANTITY  |          |  |
|   | WAITING SPACES LEFT  |   | 18 X 24  | ×   |          |  |
|   | WAITING SPACES RIGHT   |   | 18 X 24  | ×   |          |  |
|   | WAITING SPACES AH  | AHEAD 1   | 18 X 24  | ×   |          |  |
|   | RESERVED WAITING   | _   | 18 X 24  | ×   |          |  |
|   | PICKUP LEFT PHARMACY RIGHT   |   | 18 X 24  | ×   |          |  |
|   | PICKUP RIGHT PHARMACY LEFT   |   | 18 X 24  | ×   |          |  |
|   | STOP THANKS FOR ORDERING   |   | 18 X 36  | ×   |          |  |
| _ | PICKUP HOURS   | -   | 18 X 36  | }~  | <b>4</b> |  |
|   | RESERVED   | }   | 18 X 18  | )<br>82   | )        |  |
|   | PHONE NUMBER   | _   | 8 X 18   | 29  |          |  |
|   | VERTICAL PICKUP  |   | 18 x 36  | 53  |          |  |
|   | PICKUP LEFT  |   | 18 X 24  | 2   |          |  |
| _ | PICKUP AHEAD   |   | 18 X 24  | }-  | 4        |  |
|   | PICKUP RIGHT   |   | 18 X 24  | 2   | )        |  |
|   | ALL HOUSE BUSINESS AND STAL<br>CONTRICTOR TO FACE 200 DOOR<br>CELTY THRUMS (GATE) BUSINESS AND<br>SALL CONTAM A BUSINESS ASSESS<br>COLORS BACID ON APPROVED FALL   | ALL POOR BENERIOR AND STALL SHOE ARE REMAIT SPATED AND CORNECTES RESULTING TO CORNECTES RESULTING TO THE REMAIN THE STALL SHOE AND  | AD CONTRACTOR INS<br>CAGOR SHALL RES<br>Step Mees Death and<br>ANY SIE SPECIFICS   | DIT WE BALL TO<br>DIT WE BALL TO<br>ON SEE AND/OR   |          |  |
|   | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |   | }  | {   |          |  |
| _ |  | PARKING CALCULATIONS  |  |   | _        |  |
| _ |  |   |  |   | _        |  |
| _ | (DESTRUCTION)  STORY COUNTY  CONTROL OF THE C | STADAGO STALLS  | 8 PIDUP STALLS   | STILL STILL   | ⊲        |  |
| 7 |  | STANDARD STALLS ADDED   | PICKUP STALLS  | sa .  |          |  |
| • | ENSTING LOCATION   | 10 STANDARD STALLS  | LUSS OF 8 PICKUP STALLS  | P STMLS   |          |  |
| ~ | NEW LOCATION   | STREES DEVICENTES DE JO SSOT  | STATE STALLS   | 3M  |          |  |
| ~ | PROPOSED STULL COUNT   | 902 STANDAND STALLS   | ZI PIDILIP STALLS  | STA SE  | 8-       |  |
| ^ | TOTAL PASSONS REQUIRED (W/Buss CREDIT)   | 92  |  | Ť   |          |  |
|   |  |   |  | ı   |          |  |



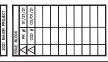








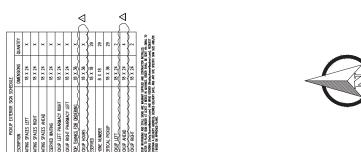








SHETI CS3





| SOURCE & SIRPING SOFIDILE NOTES  O group now new new, are, at the said of the said, and to the said and th | POUP DITION 305 SACIULE |
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| OR BRAND BOULTHARD   |                         |
|  | Pickup 3 days           |
|  | OSM31009 SHOOD          |

