



Please check the appropriate box and refer to supplemental forms for submittal requirements. All fees must be paid at the time of application.

| Administrative Decisions  | Decisions Requiring a Public Meeting or Hearing                                   | Policy Decisions   |
|---|---|--|
| <input type="checkbox"/> Archaeological Certificate (Form P3)                     | <input type="checkbox"/> Site Plan – EPC including any Variances – EPC (Form P1)  | <input type="checkbox"/> Adoption or Amendment of Comprehensive Plan or Facility Plan (Form Z) |
| <input type="checkbox"/> Historic Certificate of Appropriateness – Minor (Form L) | <input type="checkbox"/> Master Development Plan (Form P1)                        | <input type="checkbox"/> Adoption or Amendment of Historic Designation (Form L)                |
| <input type="checkbox"/> Alternative Signage Plan (Form P3)                       | <input type="checkbox"/> Historic Certificate of Appropriateness – Major (Form L) | <input type="checkbox"/> Amendment of IDO Text (Form Z)  |
| <input type="checkbox"/> Minor Amendment to Site Plan (Form P3)                   | <input type="checkbox"/> Demolition Outside of HPO (Form L)                       | <input type="checkbox"/> Annexation of Land (Form Z)   |
| <input type="checkbox"/> WTF Approval (Form W1)                                   | <input type="checkbox"/> Historic Design Standards and Guidelines (Form L)        | <input type="checkbox"/> Amendment to Zoning Map – EPC (Form Z)                                |
|   | <input type="checkbox"/> Wireless Telecommunications Facility Waiver (Form W2)    | <input type="checkbox"/> Amendment to Zoning Map – Council (Form Z)                            |
|   |   |  |
|   |   | <b>Appeals</b>   |
|   |   | <input type="checkbox"/> Decision by EPC, LC, ZHE, or City Staff (Form A)                      |

### APPLICATION INFORMATION

|  |                  |                                     |
|--|------------------|-------------------------------------|
| Applicant: <u>Villas @ La Pravada Apartments</u>                       |                  | Phone:                              |
| Address: <u>5324 San Marcos</u>  |                  | Email:                              |
| City: <u>Albuquerque</u>   | State: <u>NM</u> | Zip:                                |
| Professional/Agent (if any): <u>Bryan Dyche / Buzzard Construction</u> |                  | Phone: <u>505-315-1686</u>          |
| Address: <u>Po Box 11681</u>   |                  | Email: <u>bryan.dyche@yahoo.com</u> |
| City: <u>Albuquerque</u>   | State: <u>NM</u> | Zip: <u>87192</u>                   |
| Proprietary Interest in Site: <u>Agent/Contractor</u>                  |                  | List all owners:                    |

### BRIEF DESCRIPTION OF REQUEST

Change Monument Sign in front of apartments

### SITE INFORMATION (Accuracy of the existing legal description is crucial! Attach a separate sheet if necessary.)

|                                   |                     |                             |
|-----------------------------------|---------------------|-----------------------------|
| Lot or Tract No.:                 | Block:              | Unit:                       |
| Subdivision/Addition:             | MRGCD Map No.:      | UPC Code:                   |
| Zone Atlas Page(s): <u>F-18-Z</u> | Existing Zoning:    | Proposed Zoning:            |
| # of Existing Lots:               | # of Proposed Lots: | Total Area of Site (acres): |

### LOCATION OF PROPERTY BY STREETS

Site Address/Street: 5324 San Marcos Between: MCLEOD and: OSUNA

### CASE HISTORY (List any current or prior project and case number(s) that may be relevant to your request.)

|   |   |
|---|---|
| Signature: <u>[Signature]</u>                           | Date: <u>5/26/20</u>  |
| Printed Name: <u>Bryan Dyche / Buzzard Construction</u> | <input type="checkbox"/> Applicant or <input checked="" type="checkbox"/> Agent |

### FOR OFFICIAL USE ONLY

| Case Numbers  | Action | Fees | Case Numbers | Action | Fees |
|---------------|--------|------|--------------|--------|------|
| SI-2020-00366 | AA     |      |              |        |      |
|               |        |      |              |        |      |
|               |        |      |              |        |      |

|                       |                                       |
|-----------------------|---------------------------------------|
| Meeting/Hearing Date: | Fee Total:                            |
| Staff Signature:      | Date: Project # <u>PR-2020-003886</u> |