## CITY OF ALBUQUERQUE

Planning Department Alan Varela, Director



March 17, 2023

Megan Palmer P.E. Barghausen Consulting Engineers, Inc. 18215 72nd Avenue South Kent, WA 98032

RE: Costco Wholesale ADA Site Improvements
1420 Renaissance Blvd. NE
Grading and Drainage Plan for ADA Site Improvements
Engineer's Stamp Dates 11/11/2022 (F16D003G)

Dear Ms. Palmer:

Based upon the information provided in your submittal received 3/14/2023, the Grading & Drainage Plan is approved for Grading Permit and Building Permit approval. Please attach a copy of this approved plan in the construction sets for Building Permit processing along with a copy of this letter.

PO Box 1293

## PRIOR TO CERTIFICATE OF OCCUPANCY:

Albuquerque

Engineer's Certification, per the DPM Part 6-14 (F): *Engineer's Certification Checklist For Non-Subdivision* is required.

NM 87103

As a reminder, if the project total area of disturbance (including the staging area and any work within the adjacent Right-of-Way) is 1 acre or more, then an Erosion and Sediment Control (ESC) Plan and Owner's certified Notice of Intent (NOI) is required to be submitted to the Stormwater Quality Engineer (Doug Hughes, PE, jhughes@cabq.gov, 505-924-3420) 14 days prior to any earth disturbance.

www.cabq.gov

If you have any questions, please contact me at 505-924-3695 or tchen@cabq.gov.

Sincerely,

Tiequan Chen, P.E.

Principal Engineer, Hydrology

Planning Department, Development Review Services

File: F16D003G

F16D003G



## City of Albuquerque

(BCE#10896.10)

Planning Department

Development & Building Services Division

DRAINAGE AND TRANSPORTATION INFORMATION SHEET (REV 6/2018)

| Project Title: Renaissance Blvd ADA  |                           |  |                                |
|--|---------------------------|--|--------------------------------|
| DRB#:  | _ EPC#:                   |  | Work Order#:                   |
| Legal Description: NA  |                           |  |                                |
| City Address: 1420 Renaissance Blvd. N   | <u>IE</u>                 |  |                                |
| Applicant: Barghausen Consulting Engineers, Inc.   |                           |  | Contact: Megan Palmer          |
| Address: 18215 72nd Avenue South, Ke   | •                         |  |                                |
| Phone#: 425-656-1072   | Fax#: <u>425-251-8782</u> |  | E-mail: mpalmer@barghausen.com |
| Other Contact:   |                           |  | Contact:                       |
| Address:   |                           |  |                                |
| Phone#:  | _Fax#:                    |  | E-mail:                        |
| TYPE OF DEVELOPMENT: PLAT (  | (# of lots)               | RESIDENCE  | DRB SITE X ADMIN SITE          |
| IS THIS A RESUBMITTAL? X Yes   | No                        |  |                                |
| DEPARTMENT TRANSPORTATION  |                           |  |                                |
| DEPARTMENT TRANSPORTATION  | X_HYDRC                   | LOG I/DRAINAGE   |                                |
| Check all that Apply:  TYPE OF SUBMITTAL:  |                           | TYPE OF APPROVAL/ACCEPTANCE SOUGHT: BUILDING PERMIT APPROVAL CERTIFICATE OF OCCUPANCY  |                                |
| ENGINEER/ARCHITECT CERTIFICATION PAD CERTIFICATION CONCEPTUAL G & D PLAN  X GRADING PLAN DRAINAGE REPORT DRAINAGE MASTER PLAN FLOODPLAIN DEVELOPMENT PERMIT A ELEVATION CERTIFICATE CLOMR/LOMR TRAFFIC CIRCULATION LAYOUT (TCL) TRAFFIC IMPACT STUDY (TIS) STREET LIGHT LAYOUT OTHER (SPECIFY) PRE-DESIGN MEETING? | APPLIC                    | PRELIMINARY PLAT APPROVAL SITE PLAN FOR O APPROVAL SITE PLAN FOR BLDG. PERMIT APPROVAL FINAL PLAT APPROVAL  SIA/ RELEASE OF FINANCIAL GUARANTEE FOUNDATION PERMIT APPROVAL GRADING PERMIT APPROVAL SO-19 APPROVAL PAVING PERMIT APPROVAL GRADING/ PAD CERTIFICATION WORK ORDER APPROVAL CLOMR/LOMR FLOODPLAIN DEVELOPMENT PERMIT OTHER (SPECIFY) |                                |
| DATE SUBMITTED:  | By:                       |  |                                |
| COA STAFF:   |                           | BMITTAL RECEIVED:  |                                |

FEE PAID:\_\_\_\_\_



