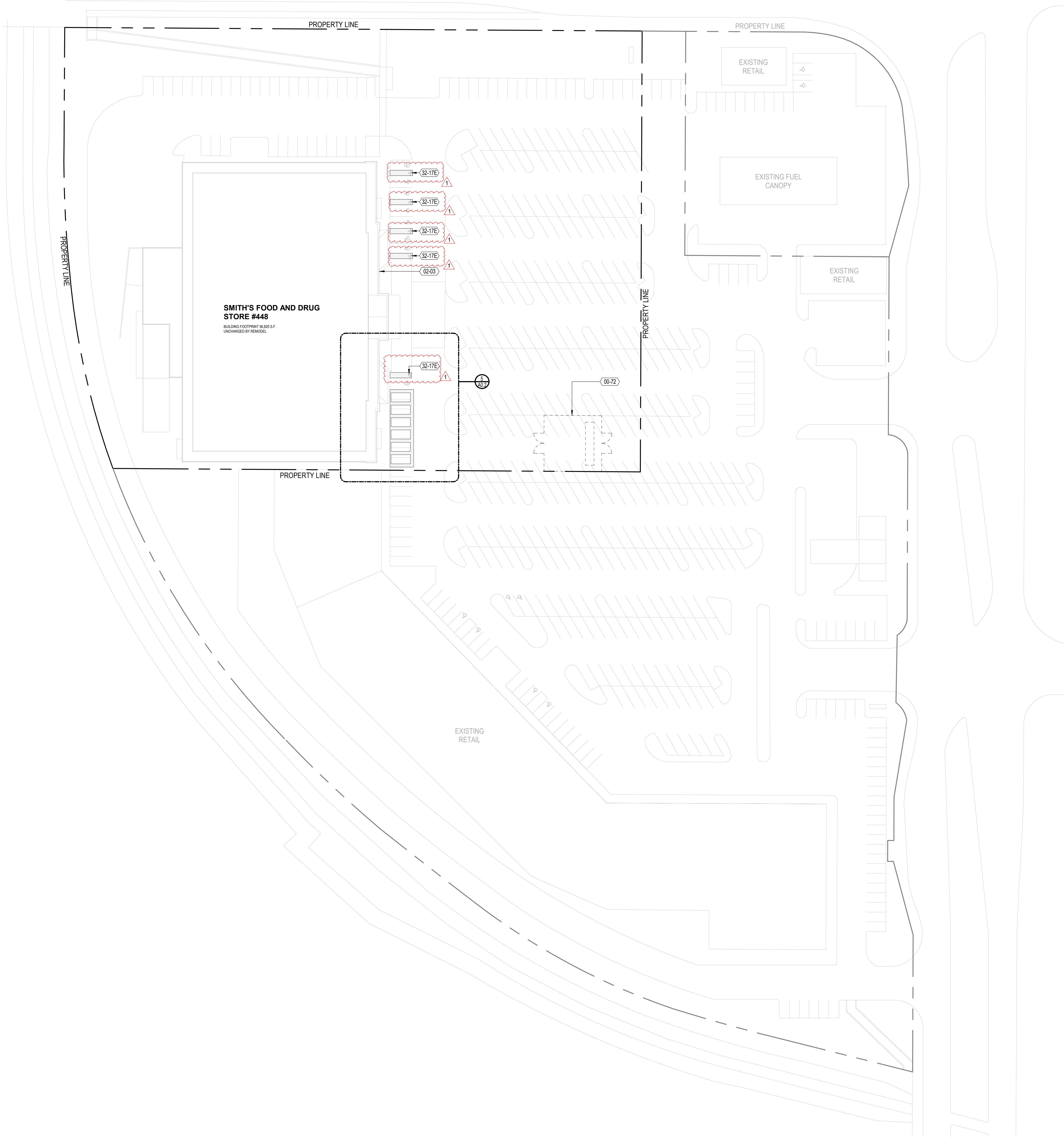


ADMINISTRATIVE AMENDMENT

FILE #: _____ PROJECT #: _____

APPROVED BY

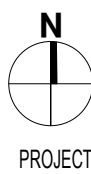
DATE



SITE PLAN

1" = 40'-0"

NOTE:
SITE PLAN DERIVED FROM RECORD DRAWINGS AND IS INTENDED FOR REFERENCE ONLY



SITE PLAN KEYED NOTES

- 02-72 STAGING AND STORAGE LOCATION, PROVIDE SCREEN FENCING PER SECTION 00724, COORDINATE FINAL LOCATION AND REQUIRED AREA WITH KROGER PROJECT MANAGER
- 02-03 EXISTING BUILDING
- 02-05 REMOVE EXISTING PAINTED STRIPES AT MODIFIED PARKING AREA
- 10-14A INSTALL GROCERY PICK UP INFORMATIONAL SIGN, SEE CSO-42A
- 10-14B INSTALL GROCERY PICKUP DIRECTIONAL SIGN, SEE CSO-43B
- 32-17A APPLY 15 MIL (2 COATS) WHITE PAINT STRIPING IN AREA OF NEW GROCERY PICK UP STALLS
- 32-17C APPLY 15 MIL (2 COATS) WHITE PAINT 4" X 4" SIZE ARROWS AND NUMBERS
- 32-17D APPLY 15 MIL (2 COATS) WHITE PAINT 1" X 4" SIZE LETTERS
- 32-17E APPLY 15 MIL (2 COATS) WHITE PAINT 1" X 4" SIZE LETTERS, READING "NO PARKING" AT ALL ACCESSIBLE ISLES
- 32-17F APPLY 15 MIL (2 COATS) YELLOW PAINT STRIPING IN ACCESSIBLE ISLE AREA AT ACCESSIBLE STALLS

SITE PLAN GENERAL NOTES

1. COORDINATE ADDITIONAL SITE WORK REQUIRED WITH OWNER AFTER AWARD OF THE CONTRACT.
2. THIS SITE PLAN IS INTENDED FOR REFERENCE ONLY. ITEMS SHOWN MAY NOT BE ACCURATE OR COMPLETE. CONTRACTOR TO VERIFY CONDITIONS AND QUANTITIES AS REQUIRED FOR NEW SITE WORK AS OUTLINED BELOW.

OFF STREET PARKING CALCULATIONS

BERNALILLO COUNTY CODE OF ORDINANCES OFF-STREET PARKING REQUIREMENTS PER APPENDIX A, SECTION 21

REQUIRED STALLS

1 STALL PER 200 S.F. OF RETAIL USE (96,800 S.F.) = 285 REQUIRED SPACES

201-300 PROVIDED STALLS, 7 ACCESSIBLE REQUIRED, INCLUDING 1 VAN ACCESSIBLE

301-400 PROVIDED STALLS, 8 ACCESSIBLE REQUIRED, INCLUDING 1 VAN ACCESSIBLE

PROVIDED STALLS

TOTAL OF 223 STALLS, INCLUDING 8 ACCESSIBLE

215 REGULAR STALLS

8 ACCESSIBLE STALLS

OVERFLOW PARKING PROVIDES 253 ADDITIONAL SPACES INCLUDING 10 ACCESSIBLE

PROPOSED MODIFICATION

CONVERT 8 EXISTING STANDARD STALLS INTO 8 NEW PICK UP STALLS = REDUCTION OF 2 STANDARD STALLS

NEW TOTAL: 221 STALLS

SHEET NO.

A0.1

DATE:
09.12.22

DATE:
12.22.22

DRAWN BY:
NM

PROJECT NO.:
22.068

SMITH'S FOOD AND DRUG
STORE #448 PICK UP
8301 GOLF COURSE ROAD NW
ALBUQUERQUE, NM 87120

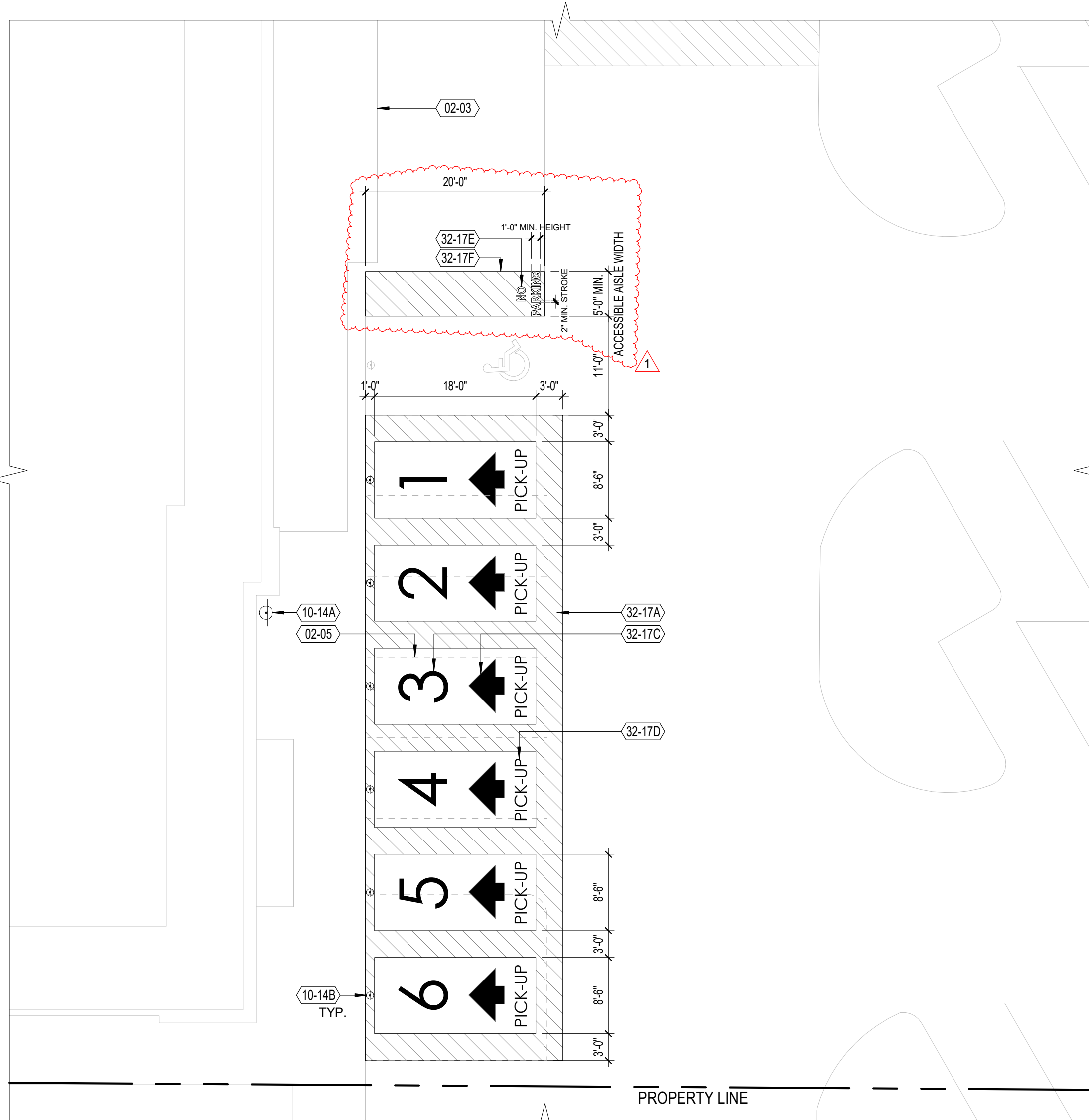
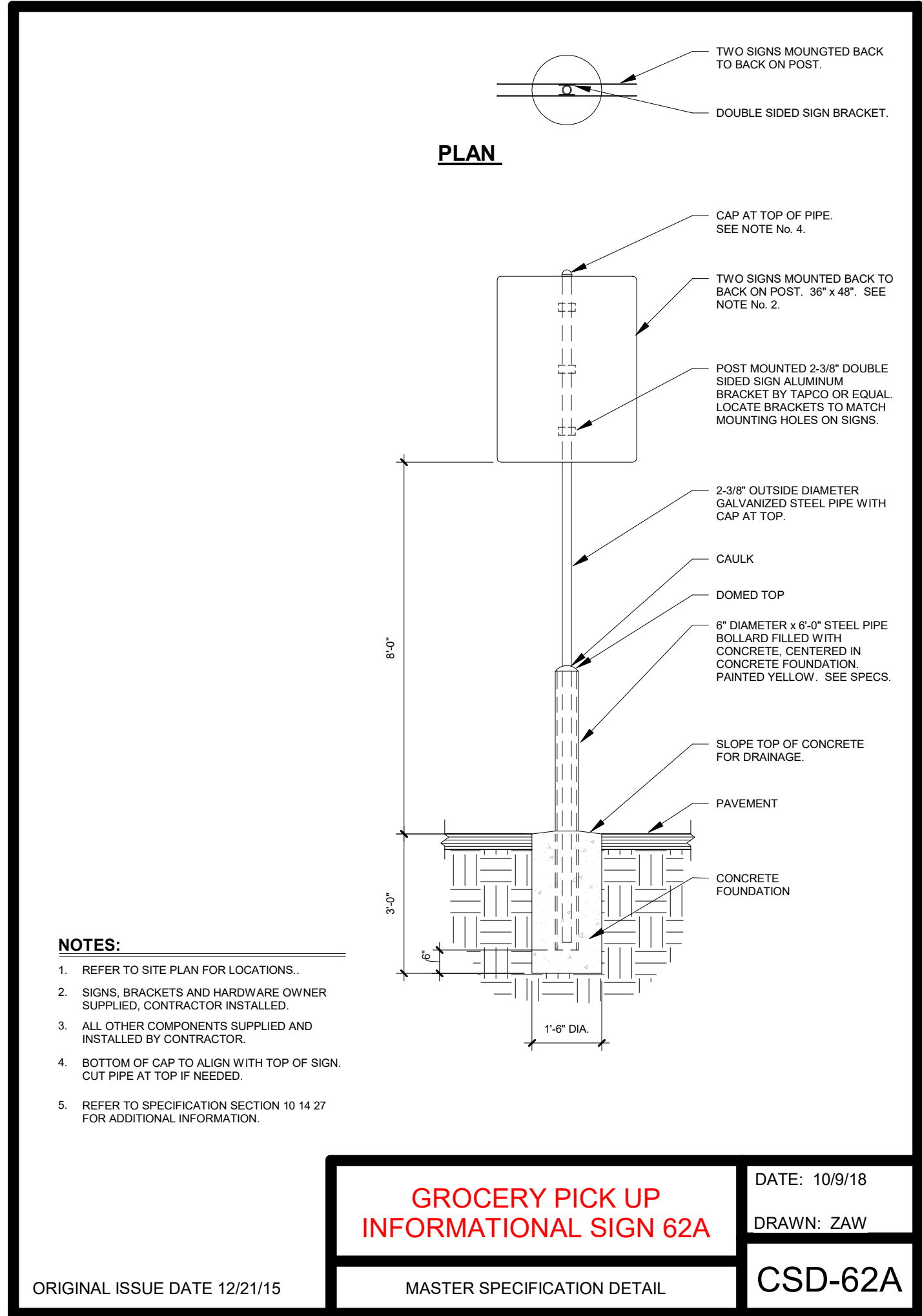
MECHANICAL ENGINEERS
PVE INC. 801.359.3158
ELECTRICAL ENGINEERS
ECE, LLC 801.521.8007

SITE PLAN

SALT LAKE CITY, UTAH 84101

TEL: 801.521.9111

FAX: 801.521.9158



- SITE PLAN KEYED NOTES**
- 02-72 STAGING AND STORAGE LOCATION. PROVIDE SCREEN FENCING PER SECTION 020714. COORDINATE FINAL LOCATION AND REQUIRED AREA WITH PROJECT MANAGER.
 - 02-03 EXISTING BUILDING
 - 02-05 REMOVE EXISTING PAINTED STRIPES AT MODIFIED PARKING AREA
 - 10-14A INSTALL GROCERY PICKUP INFORMATIONAL SIGN. SEE CSD-62A
 - 10-14B INSTALL GROCERY PICKUP DIRECTIONAL SIGN. SEE CSD-63B
 - 32-17A APPLY 15 MIL (2 COATS) WHITE PAINT STRIPING IN AREA OF NEW GROCERY PICKUP STALLS
 - 32-17C APPLY 15 MIL (2 COATS) WHITE PAINT 4'-0" SIZE ARROWS AND NUMBERS
 - 32-17D APPLY 15 MIL (2 COATS) WHITE PAINT 1'-0" SIZE LETTERS
 - 32-17E APPLY 15 MIL (2 COATS) WHITE PAINT 1'-0" SIZE LETTERS, READING "NO PARKING" AT ALL ACCESSIBLE ISLES
 - 32-17F APPLY 15 MIL (2 COATS) YELLOW PAINT STRIPING IN ACCESSIBLE ISLE AREA AT ACCESSIBLE STALLS

- SITE PLAN GENERAL NOTES**
- COORDINATE ADDITIONAL SITE WORK REQUIRED WITH OWNER AFTER AWARD OF THE CONTRACT.
 - THIS SITE PLAN IS INTENDED FOR REFERENCE ONLY. ITEMS SHOWN MAY NOT BE ACCURATE OR COMPLETE. CONTRACTOR TO VERIFY CONDITIONS AND QUANTITIES AS REQUIRED FOR NEW SITE WORK AS OUTLINED BELOW.

CSD-62A ELEV./SECTION GROCERY PICK UP SIGN 62A

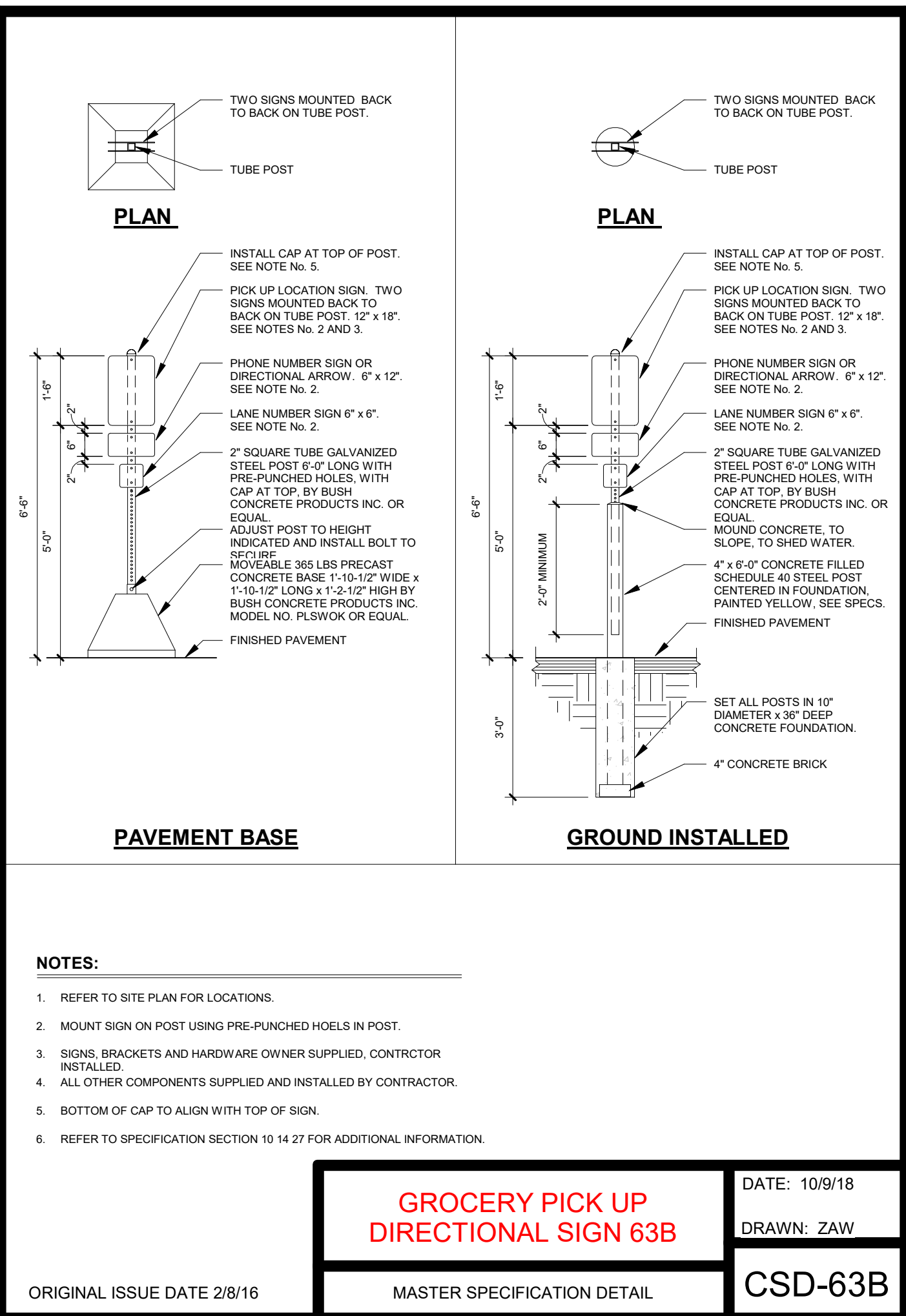
VERTICAL
3/8" = 1'-0"

8

GROCERY PICK UP STALLS

HORIZONTAL
1/4" = 1'-0"

5



CSD-63B ELEVATION - GROCERY PICK UP
DIRECTIONAL SIGN 63B

VERTICAL
3/8" = 1'-0"

16

PRESCOTT MUIR ARCHITECT

SHEET NO.
A02

DRAWN BY:
NM

SMITH'S FOOD AND DRUG
STORE #448 PICK UP
8301 GOLF COURSE ROAD NW
ALBUQUERQUE, NM 87120

171 WEST PIERPONT AVE.

SALT LAKE CITY, UTAH 84101

PICKUP ENLARGED PLAN

MECHANICAL ENGINEERS
PVE INC. 801.359.3158
ELECTRICAL ENGINEERS
ECE, LLC 801.521.8007

TEL: 801.521.9111 FAX: 801.521.9158



From: Thomas Morahan

Sent: Friday, December 16, 2022 4:58 PM

To: Al-najjar, Marwa G. <malnajjar@cabq.gov>; roger.gough@sfdc.com

Cc: Rodenbeck, Jay B. <jrodenbeck@cabq.gov>; Webb, Robert L. <rwebb@cabq.gov>; Armijo, Ernest M. <earmijo@cabq.gov>; Angelica Fierro <angelica@prescottmuir.com>

Subject: RE: New AA @ 8301 Golf Course Rd NW - PR-2019-002643 / SI-2022-02251