

## SITE PLAN NOTES

- 1. DEVELOPMENT AND USE OF THIS SITE WILL CONFORM TO ALL APPLICABLE CODES AND ORDINANCES.
- 2. FIRE LANES SHALL BE ESTABLISHED AND PROPERLY DESIGNATED IN ACCORDANCE WITH THE LOCAL MUNICIPALITY AND LOCAL FIRE DEPARTMENT REQUIREMENTS.
- 5. ALL NEW OR RELOCATED UTILITIES WILL BE PLACED UNDERGROUND. 4. ALL ROOFTOP EQUIPMENT AND SATELLITE DISHES SHALL BE SCREENED TO
- THE HEIGHT OF THE TALLEST EQUIPMENT ALL SERVICE AREAS SHALL BE SCREENED TO CONCEAL TRASH CONTAINERS, LOADING DOCKS, TRANSFORMERS, BACKFLOW PREVENTERS AND OTHER MECHANICAL OR ELECTRICAL EQUIPMENT FROM EYE LEVEL ADJACENT TO ALL PUBLIC STREETS.
- 6. IF APPLICABLE, PEDESTRIAN ACCESS ROUTES ARE PROVIDED IN COMPLIANCE WITH THE LATEST ADA STANDARDS. ALL RAMPS MUST MEET ADA ACCESSIBILITY GUIDELINES (ADAAG) STANDARDS, 2% MAX CROSS SLOPES, AND 5% MAXIMUM LONGITUDINAL SLOPES. TRUNCATED DOMES, AS DETECTABLE WARNINGS, ARE REQUIRED, AS SHOWN IN PLANS, ON ALL SITE RAMPS AND WALKS THAT CROSS A VEHICULAR WAY PER ADAAG CHAPTER 7.
- 7. PIPE BOLLARDS SHALL BE INSTALLED IN TRAFFIC AND LOADING AREAS AS REQUIRED TO PROTECT BUILDING CORNERS, RECEIVING AREAS, HYDRANTS, TRANSFORMERS, METERS, GENERATORS, COMPACTORS, STEPS, AND RAILINGS, AS NECESSARY.
- ALL SIGNAGE REQUIRES SEPARATE APPROVAL AND PERMITS.
- 9. A MINIMUM 6-FOOT HORIZONTAL SEPARATION BETWEEN WATER AND SEWER PIPELINES WILL BE MAINTAINED.
- 10. OWNERS OF PROPERTY ADJACENT TO THE PUBLIC RIGHT-OF-WAY WILL HAVE THE RESPONSIBILITY FOR MAINTAINING ALL LANDSCAPING WITHIN THE RIGHT-OF-WAY IN ACCORDANCE WITH APPROVED PLANS.

## SIGHT DISTANCE NOTE

LANDSCAPING, FENCING AND SIGNING WILL NOT INTERFERE WITH CLEAR SIGHT REQUIREMENTS. THEREFORE, SIGNS, WALLS, TREES, AND SHRUBBERY BETWEEN 3 AND 8 FEET TALL (AS MEASURED FROM THE GUTTER PAN) WILL NOT BE ACCEPTABLE IN THE CLEAR SIGHT TRIANGLE.

| DEVELOPMENT SUMMARY TABLE:    |  |          |                             |             |                    |                                  |  |
|-------------------------------|--|----------|-----------------------------|-------------|--------------------|----------------------------------|--|
| PR                            | PROJECT ADDRESS: 6100 ALAMEDA BLVD NE, ALBUQUERQUE, NM   |          |                             |             |                    |                                  |  |
| PROJECT DESCRIPTION: PROPOSEI |  |          | D WHATABURGER W/ DRIVE THRU |             |                    |                                  |  |
| UPC:                          |  |          | 101806 428134 810229        |             |                    |                                  |  |
| ZONING:                       |  |          | NR-BP                       |             |                    |                                  |  |
| LOT SIZE:                     |  |          | 43,565                      | SF          | 1.00               | AC                               |  |
| PROPOSED USE:                 |  |          | RESTAURANT W/ DRIVE THROUGH |             |                    |                                  |  |
| BUILDING AREA:                |  |          | 2,816                       | SF          |                    |                                  |  |
| MAX BUILDING HEIGHT:          |  |          | ALLOWED                     | PROPOSED    |                    |                                  |  |
|                               | RESTAURANT BUILDING:   |          | 50 FT.                      | 22 FT.      |                    |                                  |  |
| LOT STANDARDS                 |  |          | REQUIRED                    | PROPOSED    |                    |                                  |  |
|                               | MIN LOT WIDTH:   | 100 FT.  | ± 186 FT.                   |             |                    |                                  |  |
| PA                            | RKING REQUIREMENT  | REQUIRED | PROPOSED                    |             |                    |                                  |  |
|                               | VEHICLE (2,965 SF/1,000 SF x 8):<br>ADA SPACES:<br>EV SPACES:<br>MOTORCYCLE (1 PER 25 SPACES): |          | 23                          | 33          | INCL.              | 2 EV SPACES                      |  |
|                               |  |          | 2                           |             |                    | 2 ADA SPACES                     |  |
|                               |  |          | 2                           |             |                    | Z ADA SPACES                     |  |
|                               |  |          | 2                           | 2           |                    |                                  |  |
|                               | BICYCLE SPACES:  |          | 3                           | 4           |                    |                                  |  |
| MINIMUM BUILDING SETBACKS     |  |          | REQUIRED                    | PROPOSED    |                    |                                  |  |
|                               | FRONT (ALAMEDA BLVD NE):   |          | 10 FT.                      | ± 36 FT.    |                    |                                  |  |
|                               | SIDE (SAN PEDRO ROAD NE):  |          | 10 FT.                      | ± 31 FT.    |                    |                                  |  |
| REAR (SOUTH SIDE):            |  |          | 10 FT.                      | ± 119.5 FT. |                    |                                  |  |
| MI                            | NIMUM LANDSCAPE BU   | REQUIRED | PROPOSED                    |             |                    |                                  |  |
|                               | FRONT (ALAMEDA BLVD NE):   |          | 10 FT.                      | ± 10 FT.    |                    |                                  |  |
|                               | SIDE (SAN PEDRO ROAD NE):  |          | 6 FT.                       | ± 22 FT.    | S Printer Protocol | PARKING LOT IS<br>NT TO LOT EDGE |  |
|                               | REAR (SOUTH SIDE):   |          | 6 FT.                       | ±6FT.       | ADJACE             |                                  |  |
| L                             | ······································   |          |                             |             |                    |                                  |  |

PROPOSED "DO NOT ENTER" SIGN, PER C.O.A. STD. DET. 2600-603.

40 PROPOSED "NO LEFT EXIT" SIGN PER C.O.A. STD. DET. 2600-701.

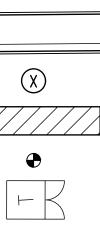
(41) PROVIDE "RIGHT TURN ONLY" PAVEMENT MARKING PER C.O.A. STD. DET. 2600-105.

(42) PROVIDE STOP LINE WITH 12" WIDE WHITE PAINT.

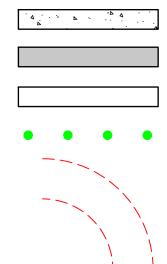
[43] PROVIDE DIVIDING LINE WITH 4" WIDE YELLOW PAINT.

VERTICAL CURB

## **PROPOSED LEGEND:**



| CURB AND GUTTER   |  |  |  |  |  |  |
|-------------------|--|--|--|--|--|--|
| PARKING COUNT     |  |  |  |  |  |  |
| PAVEMENT STRIPING |  |  |  |  |  |  |
| FIRE HYDRANT      |  |  |  |  |  |  |
| TRANSFORMER       |  |  |  |  |  |  |
|                   |  |  |  |  |  |  |



CONCRETE PAVEMENT/SIDEWALK HEAVY DUTY PAVEMENT EXISTING PAVEMENT

ACCESSIBLE PEDESTRIAN PATH

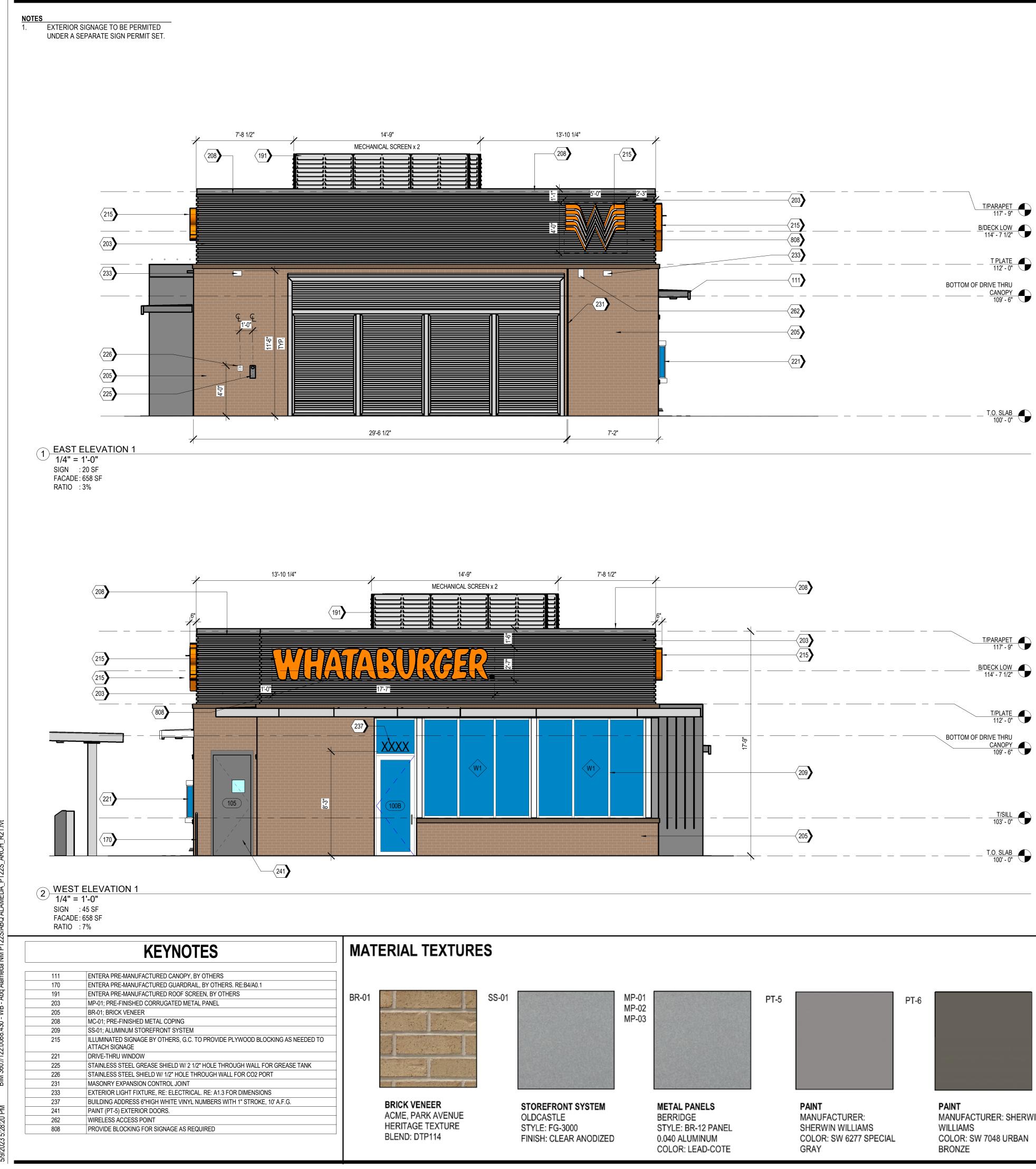
28'/48' FIRE ACCESS TURN RADIUS

RED PAINTED FIRE CURB RE: DET. 6/C2.10

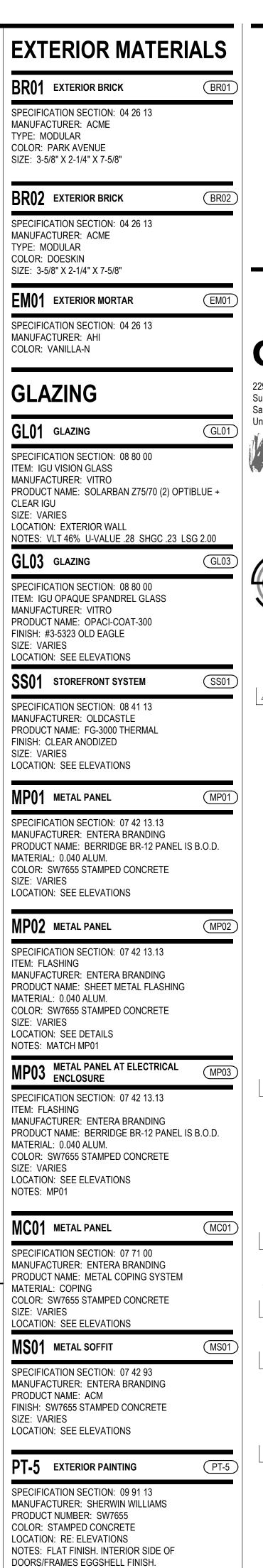
| SUSTAINABILITY<br>SUSTAINABILITY<br>ENGINEERING              | GROUP                            | 5240 N 16TH STREET, SUITE 105 PHOENIX, ARIZONA 85016<br>WWW. AZSEG.COM TEL. 480.588.7226 FAX 480.259.3534 |  |  |  |  |
|--|----------------------------------|---|--|--|--|--|
|  |                                  | WHATABURGER   |  |  |  |  |
| ALL NM ONE-CAN<br>DAYS PRIOR TO                              |                                  |   |  |  |  |  |
| WHATABURGUER NM<br>SEC ALAMEDA BLVD NE<br>& SAN PEDRO AVE NE | LOCATION<br>6100 Alameda Blvd ne | E, NM   |  |  |  |  |
| DRAWN<br>DESIGNED  | GA<br>LP                         | 05/09/2023<br>05/09/2023  |  |  |  |  |
| FINAL QC<br>PROJ. MGR<br>ATE: 05/09                          | AF<br>/2023                      | 05/09/2023  |  |  |  |  |
| SUED FOR:  |                                  |   |  |  |  |  |
| AMEN   | DMENT                            | DATE:   |  |  |  |  |
| <u>\</u>   |                                  |   |  |  |  |  |
|  |                                  |   |  |  |  |  |
| <u>Ъ</u><br>в No.:<br><b>210</b>                             | )907                             |   |  |  |  |  |
| IEET TITLE:  |                                  |   |  |  |  |  |
| SITE   | PLAN                             |   |  |  |  |  |
| AGE NO.:   | SHEET N                          | 10.:  |  |  |  |  |

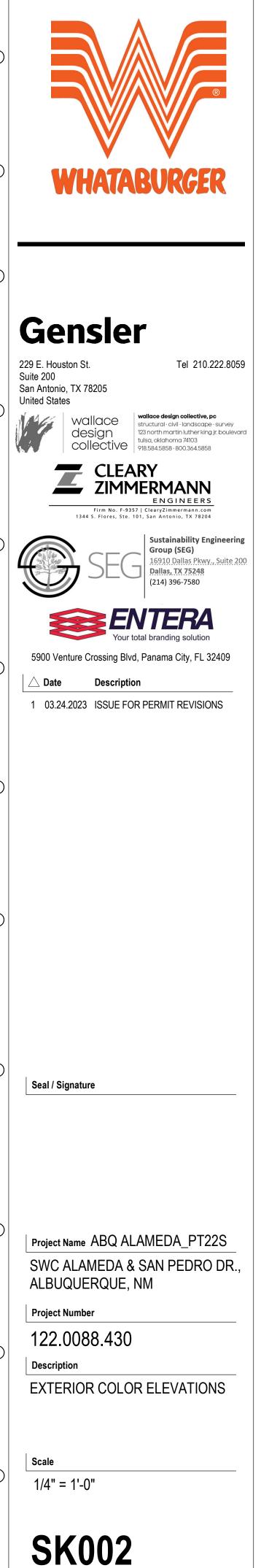
C2.00

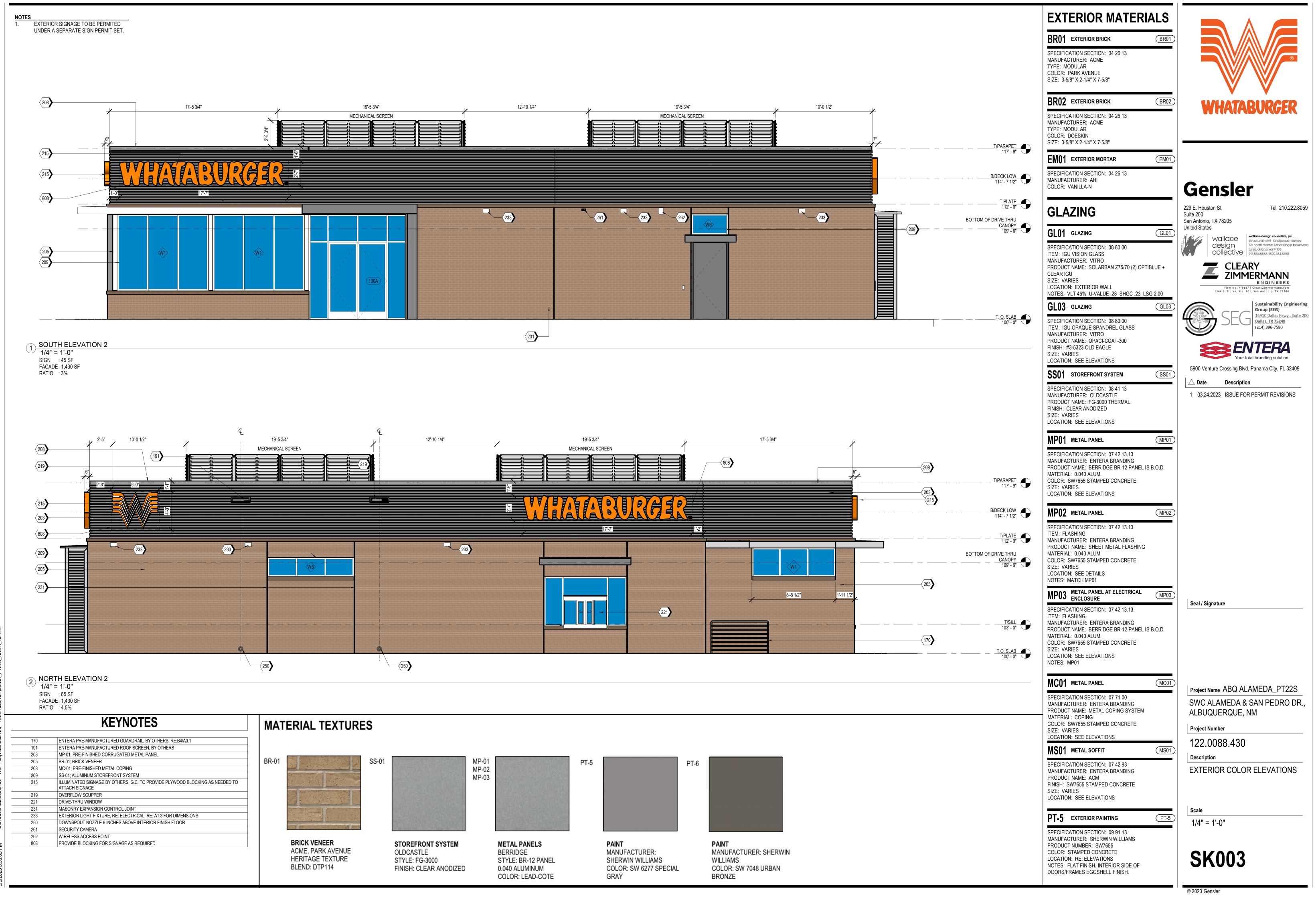
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MANUFACTURER: SHERWIN







5:30:03 PM BIM 360://122.0088.430 - WB - Abq Alameda NM PT22S/ABQ ALAMEDA\_PT22S\_ARCH\_I