

Lot 30-A, Block 1  
Miracerros Addition  
(03/13/1998, 98C-69)

PROPOSED  
RETAIL (2)  
62,909 SF

PROPOSED  
GROCERY  
44,890 SF

Indian School Road NE  
(80' R/W)

## KEYED NOTE

- 1) 8' - OR AS INDICATED WITHIN SITE PLAN FEEDBACK/RECOMMENDATION SEE: DETAIL C5/A11.
- 2) LIGHT POLE LOCATION REF: DETAIL A5/A11.
- 3) CONC SIDEWALK ADJACENT BLDG REF: DET B2/A11  
SEE: SITE PLAN FOR JOINT LAYOUT
- 4) CONC SIDEWALK REF: DET B3/A11  
SEE: SITE PLAN FOR JOINT LAYOUT
- 5) INDICATES BIKE RACK LOCATION (5 BIKE CAPACITY)  
REF: DETAIL B1/A12.
- 5A) INDICATES BIKE RACK LOCKER/LOCATION (5 BIKE CAPACITY  
REF: DETAIL B1/A12)
- 6) BENCH LOCATION REF: DETAIL 10/A12
- 6A) HANDICAP RAMP REF: A3/A11.
- 7) HANDICAP RAMP REF: A4/A11.
- 8) HANDICAP RAMP REF: A4/A11.
- 9) HANDICAP RAMP REF: C1/A11.
- 10) HANDICAP RAMP REF: C1/A11.
- 11) INDICATES LANDSCAPE PLANTING AREA  
G.C TO PROVIDE COORDINATE REQ SUEEING FOR  
EA. UTRILL LOCATION
- 12) DRIVE ABLE PAINT DETAIL REF: DET C5/A12.
- 13) 6' HIGH CONC 18"LAND /C/BS  
REF: SITE GRADING PLAN FOR INFO
- 14) REFUSE ENCLOSURE REF: DET B3/A13.
- 15) HC PARKING STALL REF: DET A3/A12.
- 15A) NEW RETAINING WALL, PER SECTION 5-B(1) OF THE IDO.  
CHECKLIST/OP REF: DET B5/A12.
- 16) CHECKLIST/OP REF: DET B5/A12.
- 17) INDICATES PROPOSED MOTORCYCLE PARKING STALL LOCAT  
REF: SITE PLAN FOR LOCATIONS REF: DET B3/A12.
- 18) PAINTED STRIPING/PAVING AS INDICATED ON SITE PLAN  
ALL STANDARD PARKING STALL STRIPING SHALL BE WHITE
- 19) INDICATES 96"X11 FT FACE 3'-0" HIGH PAINTED PATIO KNEE WALL  
EXISTING SIDEWALK TO REMAIN
- 20) EXISTING SIDEWALK TO REMAIN
- 21) NEW RAMP
- 22) 360° 9" PLYTON SIGN TO MATCH ADJACENT BUILDING  
REF: DETAIL 0/A13 FOR INFO
- 23) INDICATES CLEAR SIGN TRIANGLE.  
NOTE: CLEAR SITE AREA SHALL BE FREE OF ALL SIGNS WALL  
TREES AND SHROBBERIES BETWEEN 3' AND 8' FEET AS THE ASBEST  
VERTICALLY FROM ADJACENT GARDEN/AN.
- 24) BOLD/ED PAINTED SAFETY YELLOW  
REF: DET B1/A13.
- 25) "DO NOT ENTER" REF: DET 0/A12
- 26) EXISTING RETAINING WALL TO REMAIN
- 27) EXISTING DO SIGN TO REMAIN
- 28) ELECTRIC VEHICLE CHARGING STATION
- 29) INDICATES EXISTING BUILDING FOOTPRINT AREA
- 30) INDICATES CONSTRUCTION PHASE LINE
- 31) ELECTRIC VEHICLE PARKING SPACE, TYPICAL OF 10  
PROPOSED 40 cu yd ROLL OFF CONTAINER
- 32) "DO NOT ENTER" SIGN REF: DET B3/A12.
- 33) D4/5ED LINE INDICATES TRASH COMPACTOR BY TENANT.

# SITE PLAN FOR BUILDING PERMIT

SCALE: 1 = 40



LEGAL DESCRIPTION





DESCRIPTION-TRACT-A

A CERTAIN PLAT OF LAND DESCRIBED AS PLAT 34 OF THE  
CARLEIGH AND NUNDA SCHOOLS, SUBDIVISION, AS THE SAME IS SHOWN  
ON THE PLAT THEREOF FILED IN THE OFFICE OF  
THE COUNTY CLERK OF BERNICULLI COUNTY ON MARCH 3, 1934, IN  
PLAT BOOK 34, FOLIO 65, LESS AND EXCEPTING A PORTION OF  
PLAT BOOK 34, FOLIOS 2, 3, 4 AND 5, 3 CONVEYED TO THE  
DEPARTMENT OF TRANSPORTATION (HINDO), AS THE SAME IS SHOWN  
ON THE RIGHT-OF-WAY MAP HAVING PROJECT NUMBER  
PL-402-310/60, DATED NOVEMBER 3, 1931 AND DESCRIBED ON  
THE STRIPPLATED JUDGMENT FILED IN THE OFFICE OF THE COUNTY  
CLERK OF BERNICULLI COUNTY, NEWJERSEY, ON FEBRUARY 20, 1901, IN  
BOOK 34B, PAGE 293, AS DOCUMENT NO. 1000043308.

13

IGNATED AS TRACT "B"

A CERTAIN PLOT OF LAND DESIGNATED AS PLOT 6 OF THE CANE LANE AND INDIA SHOPS SUBDIVISION, AS THE SAME IS SHOWN ON THE PLAT THEREOF, FILED IN THE OFFICE OF THE COUNTY CLERK OF BERKSHIRE COUNTY ON MARCH 3, 1994, IN PLAT BOOK 96, FOLIO 6, LESS AND EXCEPTING A PORTION OF PLOT 6, AS FOLLOWS: 1-4 CONVEYED TO MY DEPARTMENT OF TRANSPORTATION (INDOT), AS THE SAME IS SHOWN ON THE RIGHT-OF-WAY MAP HAVING PROJECT NUMBER PI-640-3119-00, DATED NOVEMBER 3, 1991 AND DESCRIBED ON THE STIPULATED AGREEMENT LED IN THE OFFICE OF THE COUNTY CLERK OF BERKSHIRE COUNTY, NEW HAVEN, CONNECTICUT, IN BOOK 41E PAGE 133, AS DOCUMENT NO. 1007009393.

SITE DATA TABLE	RETAIL USES	GROCERY	RESTAURANT	ALL USES
<p>PROPOSED 1955:</p> <p>BUILDING 51E:</p> <p>TOTAL PARKING REQ:</p> <p>TOTAL PARKING PROV:</p> <p>HC REQUIRED:</p> <p>BKE SPACES PROVIDED:</p> <p>BKE SPACES REQUIRED:</p> <p>MOTORCYCLE SPACES PROVIDED:</p> <p>MOTORCYCLE SPACES REQUIRED:</p> <p>ELECTRIC CHARGING STATION SPACES PROVIDED:</p> <p>ELECTRIC CHARGING STATION SPACES REQUIRED:</p> <p>BURGER KING</p> <p>BURGER KING HC REQUIRED:</p>	<p></p> <p>RETAIL USES</p> <p>66,408 SF</p> <p>213 SPACES</p>	<p></p> <p>GROCERY</p> <p>41,890 SF</p> <p>100 SPACES</p>	<p></p> <p>RESTAURANT</p> <p>5,314 SF</p> <p>24 SPACES</p>	<p></p> <p>ALL USES</p> <p>113,298 (14,000 + 99,298)</p> <p>TOTAL SPACES REQ: 143 SPACES</p> <p>143 SPACES PROVIDED</p> <p>18 HC (INCLUDING 10 VAN ACCESSIBLE)</p> <p>51E HC SPACES</p> <p>46 BKE SPACES</p> <p>46 BKE SPACES</p> <p>6 HOV SPACES</p> <p>6 HOV SPACES</p> <p>10 ELEC CHARGING STATION PARKS</p> <p>10 ELEC CHARGING STATION PARKS</p> <p>TOTAL SPACES REQ: 13 SPACES</p> <p>1 HC SPACES</p>

## PROJECT LOCATION - VICINITY MAP




PROJECT NUMBER	
APPLICATION NUMBER	
<p>Is all Infrastructure List required? ( ) YES ( ) NO If yes, then a set of approved DDC plans with a work order is required for any construction within Public Right-of-Way or for construction of public improvements</p>	
DDC SITE DEVELOPMENT PLAN SIGNOFF APPROVAL	
Traffic Engineering Transportation Division	Date
DDC ACQUA ENGINEER	Date
Parks and Recreation Department	Date
City Engineer	Date
Environmental Health Department	Date
Solid Waste Management	Date
DDC Department Planning Department	Date
Environmental Health, if necessary	

**MODULUS ARCHITECTS**  
100 SUN AVE. N.W. SUITE 305  
ALBUQUERQUE, NEW MEXICO 87109  
PHONE (505) 338-1499 FAX (505) 338-1498

REV	DATE	BY	REVISION
6			
5			
4	23 DEC 2022	SD	ADMINISTRATION AMENDMENT AREA OF CHANGE
3	27 JUL 2021	DTN	ADMINISTRATION AMENDMENT (JEANNE W. COMMENTS)
2			
1			

PROJECT TITLE CARLISLE CROSSING 2100 CARLISLE BLVD NE ALBUQUERQUE, NEW MEXICO		
PROJECT MANAGER STEPHEN DUNBAR, AIA	JOB NO.	DRAWN BY S
SHEET TITLE SITE PLAN FOR BUILDING PERMIT		

DATE:	29 June 2021
SCALE:	
RE: BAR SCALE	of-