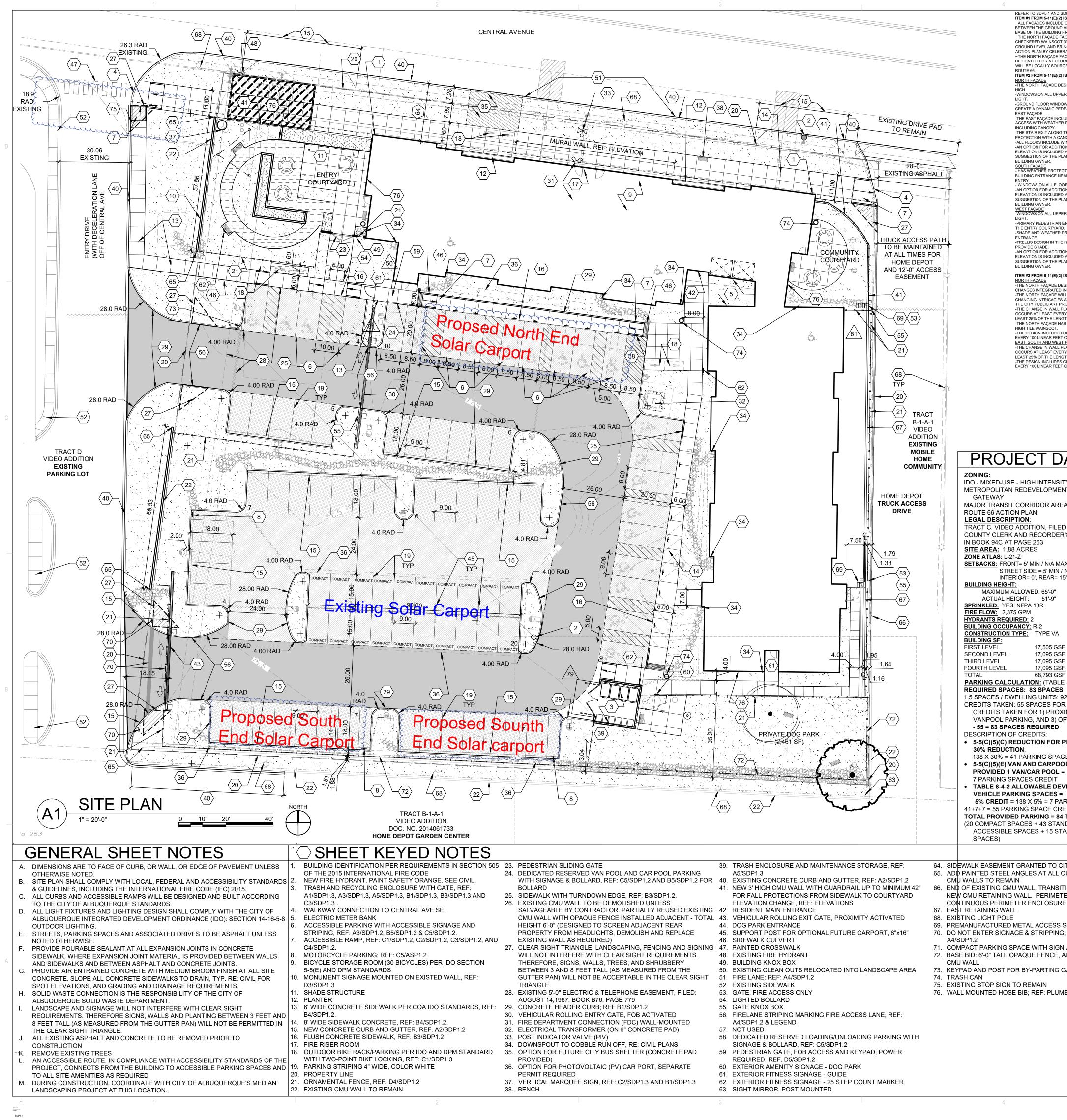
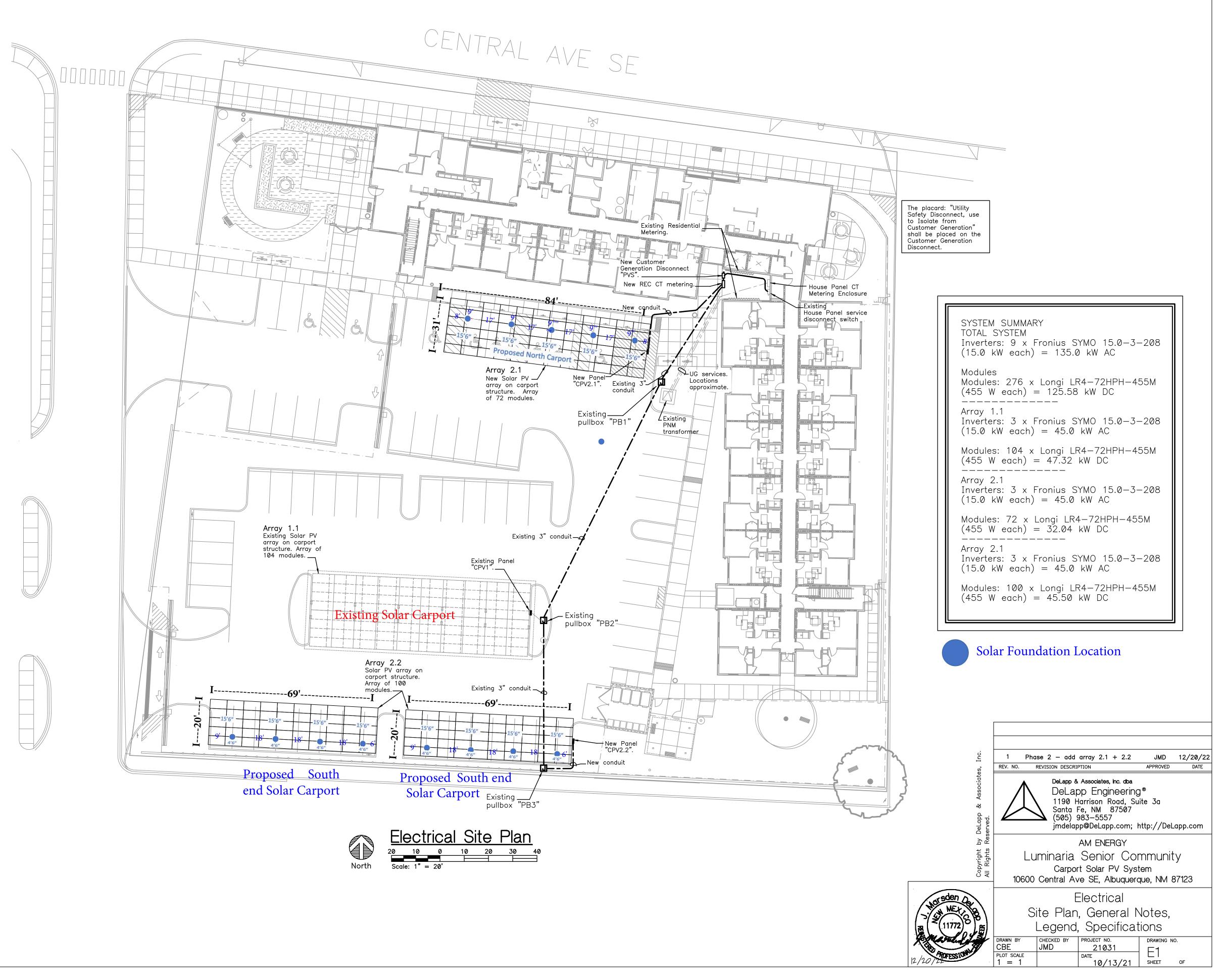


|   | 0   |                                   |
|---|---|-----------------------------------|
| DP5.2 FOR ELEVATION VIEWS.<br>IS ADDRESSED:<br>COLOR CHANGE AND A BAND DESIGN<br>AND UPPER LEVELS TO DESIGNATE THE<br>FROM THE UPPER FLOORS.<br>COING CENTRAL AVENUE HAS A TILE<br>3' HIGH RELATING TO HUMAN SCALE AT<br>NGING IN THE GOALS OF THE ROUTE 66<br>RATING ROUTE 66.<br>NGING CENTRAL AVENUE HAS A SPACE                             |   | DEKKER                            |
| CING CENTRAL AVENUE HAS A SPACE<br>RE MURAL AT THE GROUND LEVEL THAT<br>CED AND WILL BE INSPIRED BY HISTORIC<br>IS ADDRESSED:   |   | PERICH                            |
| SIGN INCLUDES 2 RAISED PLANTERS 3'<br>IR FLOORS THAT PROVIDE NATURAL<br>WS INTO COMMUNITY AMENITIES<br>IESTRIAN EXPERIENCE.<br>UDES THE NORTH EAST COURTYARD  | OPEN SPACE CALCULATIONS         TABLE 2-4-7 / MX-H ZONING         USABLE OPEN SPACE         1 BD: 200 SF PER UNIT         200SF x 72 UNITS = 14,400 SF  | SABATINI                          |
| PROTECTION ALONG THE DOOR BY<br>THE EAST FAÇADE HAS WEATHER<br>NOPY.<br>VINDOWS FOR NATURAL LIGHT.<br>JNAL SHADE PROTECTION ON THIS<br>AS AN ADD ALTERNATE PER THE<br>ANNING DEPARTMENT AND THE   | 2 BD: 250 SF PER UNIT<br>   | ARCHITECTURE<br>DESIGN            |
| TION AND SHADE CANOPIES ABOVE<br>AR THE DOG PARK AND AT THE STAIR<br>DRS THAT PROVIDE NATURAL LIGHT.<br>DNAL SHADE PROTECTION ON THIS   | PROJECT NO. APPLICATION NO.   | INSPIRATION                       |
| AS AN ADD ALTERNATE PER THE<br>ANNING DEPARTMENT AND THE<br>R FLOORS THAT PROVIDE NATURAL<br>ENTRANCE ALONG THE WEST FAÇADE IN<br>PROTECTION ALONG THE MAIN   | IS AN APPROVED INFRASTRUCTURE LIST REQUIRED?<br>[ ]YES [ ]NO. IF YES, THEN A SET OF APPROVED<br>DRC PLANS WITH A WORK ORDER IS REQUIRED FOR ANY<br>CONSTRUCTION WITHIN PUBLIC RIGHT OF WAY OR FOR<br>CONSTRUCTION OF PUBLIC IMPROVEMENTS. |                                   |
| NORTHWEST ENTRY COURTYARD TO<br>DNAL SHADE PROTECTION ON THIS<br>AS AN ADD ALTERNATE PER THE<br>ANNING DEPARTMENT AND THE<br>IS ADDRESSED:  | DRB SITE DEVELOPMENT PLAN APPROVAL:   | ARCHITECT                         |
| SIGN INCORPORATES 5 STUCCO COLOR<br>IN A MINIMUM OF EVERY 35 LINEAR FEET.<br>LL HAVE A MURAL DESIGN WITH COLOR<br>AND WILL BE COORDINATE THROUGH<br>ROGRAM.<br>LANE OF AT LEAST 1 FOOT IN DEPTH<br>RY 100 LINEAR FEET AND EXTENDS AT<br>5TH OF THE FAÇADE.<br>S A BASE TREATMENT USING 3 FEET<br>CHANGE IN PARAPET HEIGHT FOR<br>OF THE FACADE. | TRAFFIC ENGINEERING, DATE:<br>TRANSPORTATION DIVISION   |                                   |
| FACADE<br>LANE OF AT LEAST 1 FOOT IN DEPTH<br>XY 100 LINEAR FEET AND EXTENDS AT<br>STH OF THE FAÇADE.<br>CHANGE IN PARAPET HEIGHT FOR<br>OF THE FAÇADE.   | ABCWUA DATE:  | ENGINEER                          |
|   | PARKS & RECREATION DEPARTMENT DATE:   | -                                 |
|   | CITY ENGINEER/HYDROLOGY DATE:   | -                                 |
| ATA   | ENVIRONMENTAL HEALTH (CONDITIONAL) DATE:  | - PROJECT                         |
| TY ZONE DISTRICT (MX-H)<br>NT AREA (MRA) - EAST<br>A  | SOLID WASTE MANAGEMENT DATE:  |                                   |
| D IN THE BERNALILLO<br>I'S OFFICE AUGUST 9, 1994  | DRB CHAIRPERSON, PLANNING DEPT. DATE:   | DMMUN<br>SE<br>123                |
| IX,<br>N/A MAX  | CODE ENFORCEMENT DATE:  |                                   |
| 5'  |   |                                   |
|   | LANDSCAPE AREA<br>REINFORCED CONCRETE   | ENIO<br>CENTRA<br>ERQUE,          |
| -   | HEAVY DUTY ASPHALT (RATED FOR UP TO 75,000 LBS)   |                                   |
| -<br>=<br>=<br>= 5-5-1)   | STABILIZED CRUSHER FINES  | ARIA                              |
| 2 X 1.5 = 138 SPACES<br>R A COMBINATION OF<br>IMITY TO TRANSIT, 2)  | PERMEABLE PAVING  |                                   |
| FF-STREET PARKING = 138 PROXIMITY TO TRANSIT =  | FIRELANE STRIPING MARKING FIRE ACCESS LANE; REF: A4/SDP1.2  |                                   |
| CES CREDIT  | PROPERTY LINE   | APPLICATION TO                    |
| =<br>/IATIONS - OFF-STREET  | POST INDICATOR VALVE (PIV), RE: CONCEPTUAL UTILITY PLAN   | DESIGN REVIEW<br>BOARD (DRB)      |
| RKING SPACES CREDIT   | I BIKE RACK   | REVISIONS                         |
| TOTAL SPACES  | SIDEWALK RAMP (ARROW POINTS DOWN)   |                                   |
| mm  | PER PNM STANDARDS   |                                   |
| ITY OF ALBUQUERQUE<br>CUT ENDS OF EXISTING  | PERIMETER FENCE     ACCESSIBLE PARKING WITH ACCESSIBLE SIGNAGE AND STRIPING,  |                                   |
| TION FROM EXISTING TO<br>ER FENCE TO PROVIDE  | REF: A3/SDP1.2, A4/SDP1.2 & B4/SDP1.2.  |                                   |
| E   |   | DRAWN BYAG, JFREVIEWED BYRAW, HFG |
| STAIRS<br>;; REF: C5/SDP1.2 AND   | - 6" BOLLARD WITH SIGN<br>PROJECT DATA  | DATE 02/10/2022                   |
| I AND BOLLARD<br>ADD ALTERNATE: 6'-0"   | RESIDENT BICYCLE PARKING (LONG-TERM) REQUIREMENTS         BICYCLE PARKING REQUIRED BY NMMFA = 23 SPACES   | PROJECT NO. 19-0058 DRAWING NAME  |
| GATE  | (0.25 SPACES PER DU = 92 X .25 = 23 SPACES, MUST BE SECURED AND<br>COVERED)<br>IF CREDIT PURSUED, BICYCLE PARKING REQUIRED BY LEED FOR HOMES =  | SITE                              |
| IBING   | (92X2)X30% = 56 SPACES<br>BICYCLE PARKING REQUIRED BY CABQ IDO SECTION 5-5(E)= 83 X 10% = 9   | PLAN                              |
|   | SPACES<br>≥5 MULTI-FAMILY OR LIVE-WORK UNITS: 3 SPACES OR 10% OF<br>REQUIRED OFF-STREET PARKING SPACES, WHICHEVER IS GREATER  |                                   |
|   | TOTAL LONG-TERM BICYCLE PARKING SPACES REQUIRED = 23 SPACES<br>TOTAL LONG-TERM BICYCLE PARKING SPACES PROVIDED = 24 SPACES<br>(SEE INDOOR BICYCLE STORAGE ROOM FOR SECURED LOCATION)  |                                   |
|   | VISITOR BICYCLE PARKING (SHORT-TERM) REQUIREMENTS<br>BICYCLE PARKING REQUIRED BY LEED FOR HOMES = 5 SPACES<br>LEED SHORT-TERM BICYCLE PARKING = (92 X 2) X 0.025 = 4.6 = 5  | SHEET NO.                         |
|   | LEED SHORT-TERM BICYCLE PARKING = (92 X 2) X 0.025 = 4.6 = 5<br>TOTAL SHORT-TERM BICYCLE PARKING SPACES REQUIRED = 5 SPACES<br>TOTAL SHORT-TERM BICYCLE PARKING SPACES PROVIDED = 12 SPACES   | SDP1.1                            |



|  | 5   |  |  |
|--|---|--|--|
| DP5.2 FOR ELEVATION VIEWS.<br><b>IS ADDRESSED:</b><br>COLOR CHANGE AND A BAND DESIGN<br>AND UPPER LEVELS TO DESIGNATE THE<br>FROM THE UPPER FLOORS.<br>ACING CENTRAL AVENUE HAS A TILE<br>3' HIGH RELATING TO HUMAN SCALE AT<br>INGING IN THE GOALS OF THE ROUTE 66<br>RATING ROUTE 66.<br>ACING CENTRAL AVENUE HAS A SPACE<br>RE MURAL AT THE GROUND LEVEL THAT<br>CED AND WILL BE INSPIRED BY HISTORIC<br><b>IS ADDRESSED:</b> |   |  | DEKKER<br>PERICH   |
| SIGN INCLUDES 2 RAISED PLANTERS 3'<br>ER FLOORS THAT PROVIDE NATURAL<br>DWS INTO COMMUNITY AMENITIES<br>DESTRIAN EXPERIENCE.<br>LUDES THE NORTH EAST COURTYARD<br>R PROTECTION ALONG THE DOOR BY   | COPEN SPACE CALC<br>TABLE 2-4-7 / MX-H ZONING<br>USABLE OPEN SPACE<br>1 BD: 200 SF PER UNIT<br>200SF x 72 UNITS = 14,400 SF<br>2 BD: 250 SF PER UNIT  | ULATIONS   | SABATINI   |
| THE EAST FAÇADE HAS WEATHER<br>NOPY.<br>VINDOWS FOR NATURAL LIGHT.<br>DNAL SHADE PROTECTION ON THIS<br>AS AN ADD ALTERNATE PER THE<br>ANNING DEPARTMENT AND THE  | 250 SF x 20 UNITS = 5,000 SF<br>TOTAL 19,400 SF REQUIRED OPEN S<br>PROVIDED OPEN SPACE: 19,898 SF<br>PROJECT NO.  | PACE   | ARCHITECTURE<br>Design<br>Inspiration  |
| TION AND SHADE CANOPIES ABOVE<br>CAR THE DOG PARK AND AT THE STAIR<br>DRS THAT PROVIDE NATURAL LIGHT.<br>DNAL SHADE PROTECTION ON THIS<br>AS AN ADD ALTERNATE PER THE<br>ANNING DEPARTMENT AND THE<br>ER FLOORS THAT PROVIDE NATURAL   | APPLICATION NO.<br>IS AN APPROVED INFRASTRUCTURE LIST REG<br>[ ]YES [ ]NO. IF YES, THEN A SET OF APPROV<br>DRC PLANS WITH A WORK ORDER IS REQUIRE   | /ED<br>ED FOR ANY  |  |
| ENTRANCE ALONG THE WEST FAÇADE IN<br>).<br>PROTECTION ALONG THE MAIN<br>NORTHWEST ENTRY COURTYARD TO<br>ONAL SHADE PROTECTION ON THIS<br>DAS AN ADD ALTERNATE PER THE<br>ANNING DEPARTMENT AND THE   | CONSTRUCTION WITHIN PUBLIC RIGHT OF WA<br>CONSTRUCTION OF PUBLIC IMPROVEMENTS.<br>DRB SITE DEVELOPMENT PLAN APPF  |  | ARCHITECT  |
| IS ADDRESSED:<br>SIGN INCORPORATES 5 STUCCO COLOR<br>IN A MINIMUM OF EVERY 35 LINEAR FEET.<br>LL HAVE A MURAL DESIGN WITH COLOR<br>AND WILL BE COORDINATE THROUGH<br>QGRAM.<br>LANE OF AT LEAST 1 FOOT IN DEPTH<br>RY 100 LINEAR FEET AND EXTENDS AT<br>STH OF THE FAÇADE.<br>IS A BASE TREATMENT USING 3 FEET<br>CHANGE IN PARAPET HEIGHT FOR<br>OF THE FAÇADE.   | TRAFFIC ENGINEERING,<br>TRANSPORTATION DIVISION   | DATE:  | · ·  |
| OF THE FAÇADE.<br>FAÇADE<br>LANE OF AT LEAST 1 FOOT IN DEPTH<br>RY 100 LINEAR FEET AND EXTENDS AT<br>5TH OF THE FAÇADE.<br>CHANGE IN PARAPET HEIGHT FOR<br>OF THE FAÇADE.  | ABCWUA  | DATE:  | ENGINEER   |
|  | PARKS & RECREATION DEPARTMENT   | DATE:  |  |
|  | CITY ENGINEER/HYDROLOGY   | DATE:  |  |
| ATA  | ENVIRONMENTAL HEALTH (CONDITIONA  | L) DATE:   | PROJECT  |
| TY ZONE DISTRICT (MX-H)<br>NT AREA (MRA) - EAST<br>A   | SOLID WASTE MANAGEMENT  | DATE:  | ,<br><u> </u> <u> </u> |
| D IN THE BERNALILLO<br>&S OFFICE AUGUST 9, 1994  | DRB CHAIRPERSON, PLANNING DEPT.   | DATE:  | MMUN<br>23   |
| AX,<br>N/A MAX<br>5'   | <ul> <li>PROPERTY LINE</li> <li>FIRE HYDRANT</li> <li>POST INDICATOR VALVE (PIV), R</li> <li>FIRE DEPARTMENT CONNECTION</li> <li>BIKE RACK</li> <li>BIKE RACK</li> <li>SIDEWALK RAMP (ARROW POINT</li> <li>TRANSFORMER WITH SAFETY B</li> <li>PER PNM STANDARDS</li> <li>PERIMETER FENCE</li> </ul>   | IRE ACCESS LANE; REF: A4/SDP1.2<br>E: CONCEPTUAL UTILITY PLAN<br>N (FDC) WALL-MOUNTED<br>TS DOWN)<br>OLLARDS & 6" THICK CONCRETE PAD<br>CESSIBLE SIGNAGE AND STRIPING,<br>SDP1.2.  | S BAR HAW, BY BY AG, JF<br>REVISIONS   |
| I AND BOLLARD<br>ADD ALTERNATE: 6'-0"<br>GATE<br>IBING   | RESIDENT BICYCLE PARKING (LONG-TERM) REC         BICYCLE PARKING REQUIRED BY NMMFA = 23 SF         (0.25 SPACES PER DU = 92 X .25 = 23 SPACES, MI         COVERED)         IF CREDIT PURSUED, BICYCLE PARKING REQUIR         (92X2)X30% = 56 SPACES         BICYCLE PARKING REQUIRED BY CABQ IDO SEC         SPACES         BICYCLE PARKING REQUIRED BY CABQ IDO SEC         SPACES         SMULTI-FAMILY OR LIVE-WORK UNITS: 3 SPACE         SPACES         SMULTI-FAMILY OR LIVE-WORK UNITS: 3 SPACE         SPACES         SOULTI-FAMILY OR LIVE-WORK UNITS: 3 SPACE         REQUIRED OFF-STREET PARKING SPACES, WHIC         TOTAL LONG-TERM BICYCLE PARKING SPACES         SOUSTION BICYCLE PARKING SPACES         (SEE INDOOR BICYCLE PARKING (SHORT-TERM) REQ         BICYCLE PARKING (SHORT-TERM) REQ         BICYCLE PARKING REQUIRED BY LEED FOR HOM         LEED SHORT-TERM BICYCLE PARKING = (92 X 2)         TOTAL SHORT-TERM BICYCLE PARKING SPACE         TOTAL SHORT-TERM BICYCLE PARKING SPACE | PACES<br>JST BE SECURED AND<br>ED BY LEED FOR HOMES =<br>TION 5-5(E)= 83 X 10% = 9<br>ES OR 10% OF<br>CHEVER IS GREATER<br>REQUIRED = 23 SPACES<br>PROVIDED = 24 SPACES<br>ECURED LOCATION)<br>UIREMENTS<br>MES = 5 SPACES<br>X 0.025 = 4.6 = 5<br>S REQUIRED = 5 SPACES | PROJECT NO. 19-0058<br>DRAWING NAME<br>SITE<br>PLAN  |

|                  | Electrical Symbol Legend  |
|------------------|---|
|                  |   |
| AFG              | Above Finished Grade  |
| GFI              | Ground Fault circuit Interrupter  |
| Isc              | Available short circuit current. Circuit breaker and fuse AIC ratings shall be minimum 110% x Isc.  |
| Тур              | Typical   |
| UON              | Unless Otherwise Noted  |
| WP               | Weather Proof   |
| UG               | Underground   |
| <b>#</b>         | Inverter equipment identification.<br>See One-Line Diagram.   |
| ➡ <sub>GFI</sub> | Duplex receptacle outlet with ground fault circuit—<br>interrupter. Mount 16" AFF UON.  |
| Ú                | Safety switch with number of poles and rating as<br>required. NEMA—3R enclosure if located outdoors. Where<br>fused switch is required, provide fuses sized at 125%<br>of FLA UON |
|                  | Circuit breaker panelboard.   |
|                  | Power distribution panelboard or switchboard.   |
|                  | Special cabinet. Telephone type terminal cabinet UON.   |
|                  | Transformer, pad mount.   |
|                  | Meter.  |
| ÷                | Connection to grounding electrode system.   |
| <b>`</b>         | Switch.   |
|                  | Fuse.   |
|                  | Circuit breaker.  |
| IJ               | Junction box, pull box  |
|                  | Concealed raceway in walls or ceiling with neutral, hot, switched and ground conductors respectively.   |
| A-1              | Homerun to panelboard with circuit numbers as indicated.  |
| <u> </u>         | Concealed raceway in floor, underfloor or underground.  |
|                  |   |
|                  |   |



| Section | Description                   | Date    |
|---------|-------------------------------|---------|
| 16010   | Electrical General Provisions | 06/06/1 |
| 16110   | Raceways And Boxes            | 06/06/1 |
| 16120   | Wire And Cable                | 06/06/1 |
| 16140   | Wiring Devices                | 06/06/1 |
| 16195   | Electrical Identification     | 06/06/1 |
| 16450   | Grounding                     | 06/06/1 |
| 16470   | Panelboards                   | 06/06/1 |
| 16475   | Fuses                         | 06/06/1 |
| 16476   | Disconnect Switches           | 06/06/1 |
|         |                               |         |

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## General Notes

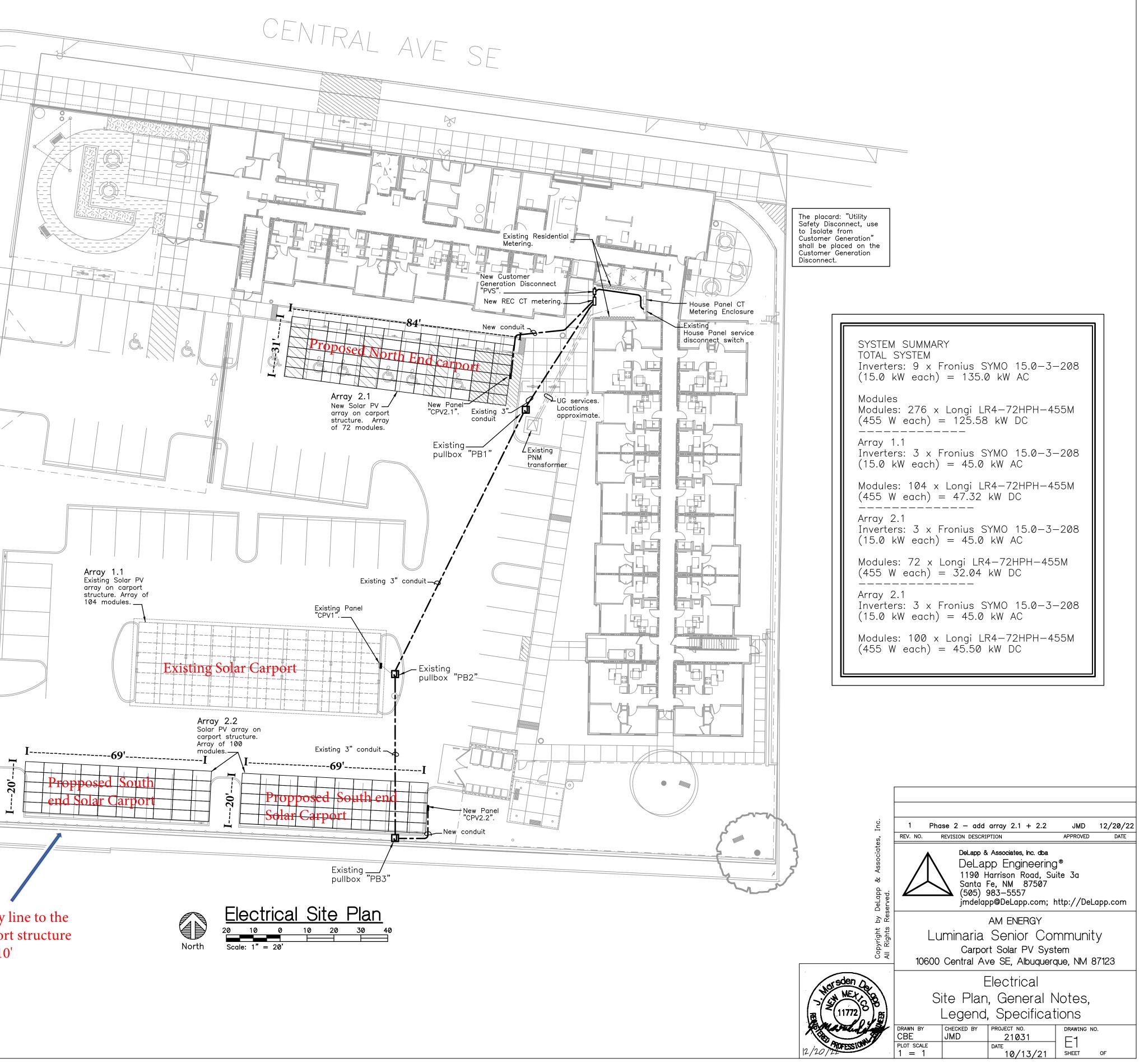
A. All conductors shall be copper unless otherwise noted.

|                  | Electrical Symbol Legend  |
|------------------|---|
|                  |   |
| AFG              | Above Finished Grade  |
| GFI              | Ground Fault circuit Interrupter  |
| Isc              | Available short circuit current. Circuit breaker and fuse<br>AIC ratings shall be minimum 110% x Isc.   |
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| WP               | Weather Proof   |
| UG               | Underground   |
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| ➡ <sub>GFI</sub> | Duplex receptacle outlet with ground fault circuit—<br>interrupter. Mount 16" AFF UON.  |
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| -                | Circuit breaker panelboard.   |
|                  | Power distribution panelboard or switchboard.   |
|                  | Special cabinet. Telephone type terminal cabinet UON.   |
|                  | Transformer, pad mount.   |
| <b>-</b>         | Meter.  |
| Ť                | Connection to grounding electrode system.   |
| ~                | Switch.   |
|                  | Fuse.   |
|                  | Circuit breaker.  |
|                  | Junction box, pull box  |
|                  | Concealed raceway in walls or ceiling with neutral, hot, switched and ground conductors respectively.   |
| A-1              | Homerun to panelboard with circuit numbers as indicated.  |
|                  | Concealed raceway in floor, underfloor or underground.  |
|                  |   |
|                  |   |
|                  |   |

| South Property  | 7 |
|-----------------|---|
| center of carpo | 1 |
| mono posts - 1  | ( |

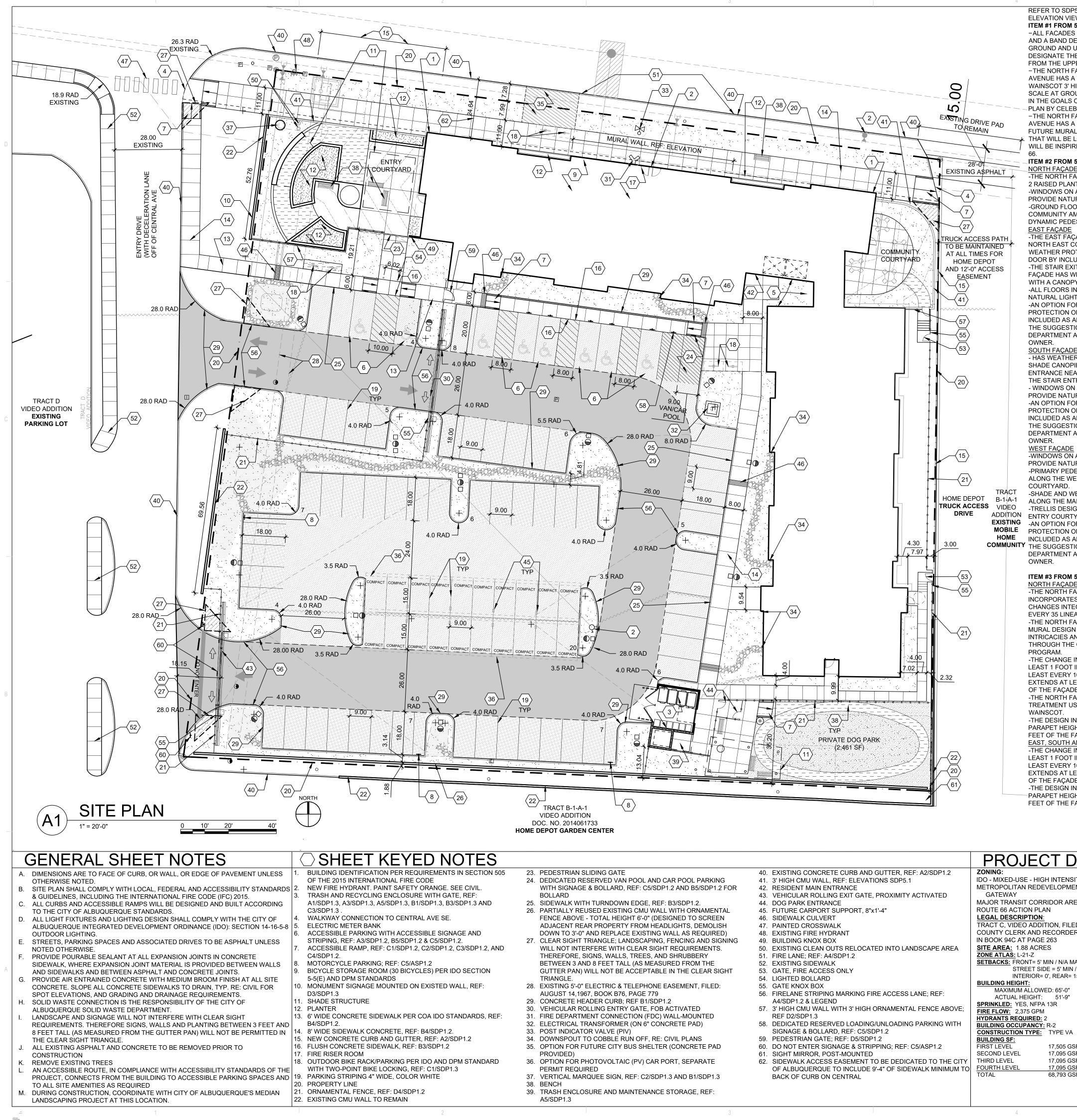
| Section | Description                   | Date    |
|---------|-------------------------------|---------|
| 16010   | Electrical General Provisions | 06/06/1 |
| 16110   | Raceways And Boxes            | 06/06/1 |
| 16120   | Wire And Cable                | 06/06/1 |
| 16140   | Wiring Devices                | 06/06/1 |
| 16195   | Electrical Identification     | 06/06/1 |
| 16450   | Grounding                     | 06/06/1 |
| 16470   | Panelboards                   | 06/06/1 |
| 16475   | Fuses                         | 06/06/1 |
| 16476   | Disconnect Switches           | 06/06/1 |
|         |                               |         |
|         |                               |         |

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## General Notes

A. All conductors shall be copper unless otherwise noted.



| DTES           |     |  |     |  | PRC             |
|----------------|-----|--|-----|--|-----------------|
| IN SECTION 505 | 23  | PEDESTRIAN SLIDING GATE                                  | 40. | EXISTING CONCRETE CURB AND GUTTER, REF: A2/SDP1.2      | ZONING:         |
|                |     | DEDICATED RESERVED VAN POOL AND CAR POOL PARKING         |     | 3' HIGH CMU WALL, REF: ELEVATIONS SDP5.1               | IDO - MIXED-    |
| E CIVIL.       |     | WITH SIGNAGE & BOLLARD, REF: C5/SDP1.2 AND B5/SDP1.2 FOR |     | RESIDENT MAIN ENTRANCE                                 | METROPOLI       |
| E, REF:        |     | BOLLARD  |     | VEHICULAR ROLLING EXIT GATE, PROXIMITY ACTIVATED       | GATEWAY         |
| SDP1.3 AND     | 25. | SIDEWALK WITH TURNDOWN EDGE, REF: B3/SDP1.2.             |     | DOG PARK ENTRANCE                                      | MAJOR TRAN      |
|                |     | PARTIALLY REUSED EXISTING CMU WALL WITH ORNAMENTAL       |     | FUTURE CARPORT SUPPORT, 8"x1'-4"                       | ROUTE 66 A0     |
|                | -   | FENCE ABOVE - TOTAL HEIGHT 6'-0" (DESIGNED TO SCREEN     |     | SIDEWALK CULVERT                                       | LEGAL DESC      |
|                |     | ADJACENT REAR PROPERTY FROM HEADLIGHTS, DEMOLISH         |     | PAINTED CROSSWALK                                      | TRACT C, VII    |
| GE AND         |     | DOWN TO 3'-0" AND REPLACE EXISTING WALL AS REQUIRED)     |     | EXISTING FIRE HYDRANT                                  | COUNTY CLE      |
| 2.             | 27. | CLEAR SIGHT TRIANGLE; LANDSCAPING, FENCING AND SIGNING   |     | BUILDING KNOX BOX                                      | IN BOOK 94C     |
| C3/SDP1.2, AND |     | WILL NOT INTERFERE WITH CLEAR SIGHT REQUIREMENTS.        | 50. | EXISTING CLEAN OUTS RELOCATED INTO LANDSCAPE AREA      | SITE AREA:      |
|                |     | THEREFORE, SIGNS, WALLS, TREES, AND SHRUBBERY            | 51. | FIRE LANE; REF: A4/SDP1.2                              | ZONE ATLAS:     |
|                |     | BETWEEN 3 AND 8 FEET TALL (AS MEASURED FROM THE          | 52. | EXISTING SIDEWALK                                      | SETBACKS: F     |
| O SECTION      |     | GUTTER PAN) WILL NOT BE ACCEPTABLE IN THE CLEAR SIGHT    | 53. | GATE, FIRE ACCESS ONLY                                 | S               |
|                |     | TRIANGLE.  | 54. | LIGHTED BOLLARD  | ll<br>          |
| ALL, REF:      | 28. | EXISTING 5'-0" ELECTRIC & TELEPHONE EASEMENT, FILED:     | 55. | GATE KNOX BOX  | BUILDING HE     |
|                |     | AUGUST 14,1967, BOOK B76, PAGE 779                       | 56. | FIRELANE STRIPING MARKING FIRE ACCESS LANE; REF:       | MAXIMU<br>ACTUA |
|                | 29. | CONCRETE HEADER CURB; REF B1/SDP1.2                      |     | A4/SDP1.2 & LEGEND                                     | SPRINKLED:      |
|                | 30. | VEHICULAR ROLLING ENTRY GATE, FOB ACTIVATED              | 57. | 3' HIGH CMU WALL WITH 3' HIGH ORNAMENTAL FENCE ABOVE;  | FIRE FLOW:      |
| NDARDS, REF:   | 31. | FIRE DEPARTMENT CONNECTION (FDC) WALL-MOUNTED            |     | REF D2/SDP1.3  | HYDRANTS R      |
|                | 32. | ELECTRICAL TRANSFORMER (ON 6" CONCRETE PAD)              | 58. | DEDICATED RESERVED LOADING/UNLOADING PARKING WITH      | BUILDING OC     |
|                | 33. | POST INDICATOR VALVE (PIV)                               |     | SIGNAGE & BOLLARD, REF: C5/SDP1.2                      | CONSTRUCTI      |
| )P1.2          | 34. | DOWNSPOUT TO COBBLE RUN OFF, RE: CIVIL PLANS             | 59. | PEDESTRIAN GATE; REF: D5/SDP1.2                        | BUILDING SF:    |
|                | 35. | OPTION FOR FUTURE CITY BUS SHELTER (CONCRETE PAD         | 60. | DO NOT ENTER SIGNAGE & STRIPPING; REF: C5/ASP1.2       | FIRST LEVEL     |
|                |     | PROVIDED)  | 61. | SIGHT MIRROR, POST-MOUNTED                             | SECOND LEVE     |
| M STANDARD     | 36. | OPTION FOR PHOTOVOLTAIC (PV) CAR PORT, SEPARATE          | 62. | SIDEWALK ACCESS EASEMENT TO BE DEDICATED TO THE CITY   | THIRD LEVEL     |
| }              |     | PERMIT REQUIRED  |     | OF ALBUQUERQUE TO INCLUDE 9'-4" OF SIDEWALK MINIMUM TO | FOURTH LEVE     |
|                | 37. | VERTICAL MARQUEE SIGN, REF: C2/SDP1.3 AND B1/SDP1.3      |     | BACK OF CURB ON CENTRAL                                | TOTAL           |
|                |     | BENCH  |     |  |                 |
|                | 39. | TRASH ENCLOSURE AND MAINTENANCE STORAGE, REF:            |     |  |                 |
|                |     | A5/SDP1.3  |     |  |                 |
|                |     |  |     |  |                 |

| ER TO SDP5.1 AND SDP5.2 FOR<br>EVATION VIEWS.<br><b>M #1 FROM 5-11(E)(2) IS ADDRESSED:</b><br>L FACADES INCLUDE COLOR CHANGE<br>D A BAND DESIGN BETWEEN THE<br>OUND AND UPPER LEVELS TO<br>SIGNATE THE BASE OF THE BUILDING<br>DM THE UPPER FLOORS.<br>HE NORTH FAÇADE FACING CENTRAL<br>ENUE HAS A TILE CHECKERED<br>INSCOT 3' HIGH RELATING TO HUMAN<br>ALE AT GROUND LEVEL AND BRINGING  | 5<br>OPEN SPACE CALCULATIONS<br>TABLE 2-4-7 / MX-H ZONING  | DEKKER<br>PERICH<br>SABATINI   |
|---|--|--|
| THE GOALS OF THE ROUTE 66 ACTION<br>AN BY CELEBRATING ROUTE 66.<br>HE NORTH FAÇADE FACING CENTRAL<br>ENUE HAS A SPACE DEDICATED FOR A<br>FURE MURAL AT THE GROUND LEVEL<br>AT WILL BE LOCALLY SOURCED AND<br>LL BE INSPIRED BY HISTORIC ROUTE   | USABLE OPEN SPACE<br>1 BD: 200 SF PER UNIT<br>200SF x 72 UNITS = 14,400 SF<br>2 BD: 250 SF PER UNIT<br><u>250 SF x 20 UNITS = 5,000 SF</u><br>TOTAL 19,400 SF REQUIRED OPEN SPACE<br>PROVIDED OPEN SPACE: 19,898 SF  | ARCHITECTURE   |
| M #2 FROM 5-11(E)(2) IS ADDRESSED:<br><u>RTH FAÇADE</u><br>E NORTH FAÇADE DESIGN INCLUDES<br>AISED PLANTERS 3' HIGH.<br>NDOWS ON ALL UPPER FLOORS THAT<br>DVIDE NATURAL LIGHT.<br>COUND FLOOR WINDOWS INTO<br>MMUNITY AMENITIES CREATE A<br>VAMIC PEDESTRIAN EXPERIENCE.<br><u>ST FAÇADE</u><br>E EAST FAÇADE INCLUDES THE<br>RTH EAST COURTYARD ACCESS WITH<br>ATHER PROTECTION ALONG THE  | PROJECT NO.<br>APPLICATION NO.<br>IS AN APPROVED INFRASTRUCTURE LIST REQUIRED?<br>[ ]YES [ ]NO. IF YES, THEN A SET OF APPROVED<br>DRC PLANS WITH A WORK ORDER IS REQUIRED FOR ANY<br>CONSTRUCTION WITHIN PUBLIC RIGHT OF WAY OR FOR<br>CONSTRUCTION OF PUBLIC IMPROVEMENTS.<br>DRB SITE DEVELOPMENT PLAN APPROVAL:   | ARCHITECT  |
| OR BY INCLUDING CANOPY.<br>E STAIR EXIT ALONG THE EAST<br>CADE HAS WEATHER PROTECTION<br>TH A CANOPY.<br>L FLOORS INCLUDE WINDOWS FOR<br>FURAL LIGHT.<br>OPTION FOR ADDITIONAL SHADE<br>DTECTION ON THIS ELEVATION IS   | <i>Jeanne Wolfenbarger</i> Dec 2, 2020 (5:13 MST)<br>TRAFFIC ENGINEERING, DATE:<br>TBANSPORTATION DIVISION   | RONALD A.<br>WITHERSPOON<br>No. 2502   |
| LUDED AS AN ADD ALTERNATE PER<br>E SUGGESTION OF THE PLANNING<br>PARTMENT AND THE BUILDING<br>NER.<br><u>JTH FAÇADE</u><br>AS WEATHER PROTECTION AND<br>ADE CANOPIES ABOVE BUILDING<br>IRANCE NEAR THE DOG PARK AND AT<br>E STAIR ENTRY.<br>INDOWS ON ALL FLOORS THAT<br>OVIDE NATURAL LIGHT.<br>OPTION FOR ADDITIONAL SHADE<br>DTECTION ON THIS ELEVATION IS<br>LUDED AS AN ADD ALTERNATE PER<br>E SUGGESTION OF THE PLANNING<br>PARTMENT AND THE BUILDING   | InternationDec 7, 2020Wistopher Cadena (Dec 7, 2020 10:25 MST)Dec 7, 2020ABCWUADATE:InternationDec 2, 2020Cheryl Somerfeldt (Dec 2, 2020 15:02 MST)Dec 2, 2020PARKS & RECREATION DEPARTMENTDATE:Emest AmijoDec 2, 2020CITY ENGINEER/HYDROLOGYDATE:   | OGJERED ARCHITEC<br>09-11-2020<br>ENGINEER   |
| NER.<br><u>ST FAÇADE</u><br>NDOWS ON ALL UPPER FLOORS THAT<br>DVIDE NATURAL LIGHT.<br>IMARY PEDESTRIAN ENTRANCE<br>DNG THE WEST FAÇADE IN THE ENTRY<br>URTYARD.<br>ADE AND WEATHER PROTECTION<br>DNG THE MAIN ENTRANCE<br>ELLIS DESIGN IN THE NORTHWEST<br>IRY COURTYARD TO PROVIDE SHADE.<br>OPTION FOR ADDITIONAL SHADE<br>DTECTION ON THIS ELEVATION IS<br>LUDED AS AN ADD ALTERNATE PER<br>E SUGGESTION OF THE PLANNING<br>PARTMENT AND THE BUILDING<br>'NER.   | ENVIRONMENTAL HEALTH (CONDITIONAL)DATE:Herma Gallegos (Dec 3, 2020 16:19 MST)Dec 3, 2020Solid WASTE MANAGEMENTDATE:JumpDec 7, 2020DRB CHAIRPERSON, PLANNING DEPT.DATE:Carl Garcia (Der 1, 2020 23:18 MST)Dec 2, 2020CODE ENFORCEMENTDATE:  | PROJECT  |
| M #3 FROM 5-11(E)(2) IS ADDRESSED:<br>RTH FAÇADE<br>E NORTH FAÇADE DESIGN<br>ORPORATES 5 STUCCO COLOR<br>ANGES INTEGRATED IN A MINIMUM OF<br>ERY 35 LINEAR FEET.<br>E NORTH FAÇADE WILL HAVE A<br>RAL DESIGN WITH COLOR CHANGING<br>RICACIES AND WILL BE COORDINATE<br>ROUGH THE CITY PUBLIC ART<br>OGRAM.<br>E CHANGE IN WALL PLANE OF AT<br>AST 1 FOOT IN DEPTH OCCURS AT<br>AST EVERY 100 LINEAR FEET AND<br>TENDS AT LEAST 25% OF THE LENGTH<br>THE FAÇADE.<br>E NORTH FAÇADE HAS A BASE<br>EATMENT USING 3 FEET HIGH TILE<br>INSCOT.<br>E DESIGN INCLUDES CHANGE IN<br>RAPET HEIGHT FOR EVERY 100 LINEAR<br>ET OF THE FAÇADE.<br>ST, SOUTH AND WEST FAÇADE<br>E CHANGE IN WALL PLANE OF AT<br>AST 1 FOOT IN DEPTH OCCURS AT<br>AST 25% OF THE LENGTH<br>THE FAÇADE.<br>ST, SOUTH AND WEST FAÇADE<br>E CHANGE IN WALL PLANE OF AT<br>AST 1 FOOT IN DEPTH OCCURS AT<br>AST 25% OF THE LENGTH<br>THE FAÇADE.<br>E DESIGN INCLUDES CHANGE IN<br>RAPET HEIGHT FOR EVERY 100 LINEAR<br>ET OF THE FAÇADE.<br>ST, SOUTH AND WEST FAÇADE<br>E CHANGE IN WALL PLANE OF AT<br>AST 25% OF THE LENGTH<br>THE FAÇADE.<br>E DESIGN INCLUDES CHANGE IN | LEGEND         LANDSCAPE AREA         REINFORCED CONCRETE         HEAVY DUTY ASPHALT (RATED FOR UP TO 75,000 LBS)         STABILIZED CRUSHER FINES         PERMEABLE PAVING         LIGHT DUTY ASPHALT         FIRELANE STRIPING MARKING FIRE ACCESS LANE; REF: A4/SDP1.2         PROPERTY LINE         POST INDICATOR VALVE (PIV), RE: CONCEPTUAL UTILITY PLAN  | 10600 CENTRAL AVE<br>ALBUQUERQUE, NM 87  |
| RAPET HEIGHT FOR EVERY 100 LINEAR<br>ET OF THE FAÇADE.  | PROJECT DATA PARKING CALCULATION: (TABLE 5-5-1) REQUIRED SPACES: 83 SPACES {1.5 SPACES / DWELLING UNITS: 92 X 1.5 = 138 SPACES MINUS PARKING CREDIT OF 55 SPACES FOR PROXIMITY TO TRANSIT, VANPOOL PARKING, AND OFF-STREET PARKING = 83 SPACES REQUIRED} PROVIDED PARKING = 85 TOTAL SPACES {77 STANDARD SPACES + 8 VAN ACCESSIBLE SPACES}   | REVISIONS   A   A   A   A   A   A   A   B </td |
| <u>9:</u> 2<br><u>Y:</u> R-2<br><u>:</u> TYPE VA<br>17,505 GSF<br>17,095 GSF<br>17,095 GSF<br>68,793 GSF  | MOTORCYCLE PARKING REQUIRED = 3 SPACES<br>MOTORCYCLE PARKING PROVIDED = 3 SPACES<br>BICYCLE PARKING REQUIRED = 23 SPACES<br>(0.25 SPACES PER DU = 92 X 0.25 = 23 SPACES)<br>BICYCLE PARKING PROVIDED = 42 SPACES<br>(30 INDOOR BICYCLE SPACES + 12 OUTDOOR BICYCLE SPACES)<br>12 OUTDOOR SPACES ARE PROVIDED FOR VISITORS THAT ARE FIXED,<br>PERMANENT AND ARE LOCATED AT MULTIPLE RACKS SERVING THE<br>LEASING OFFICE, AND ALONG CENTRAL AVENUE PER THE ROUTE 66<br>ACTION PLAN | SHEET NO.<br>SDP1.1<br>OF  |