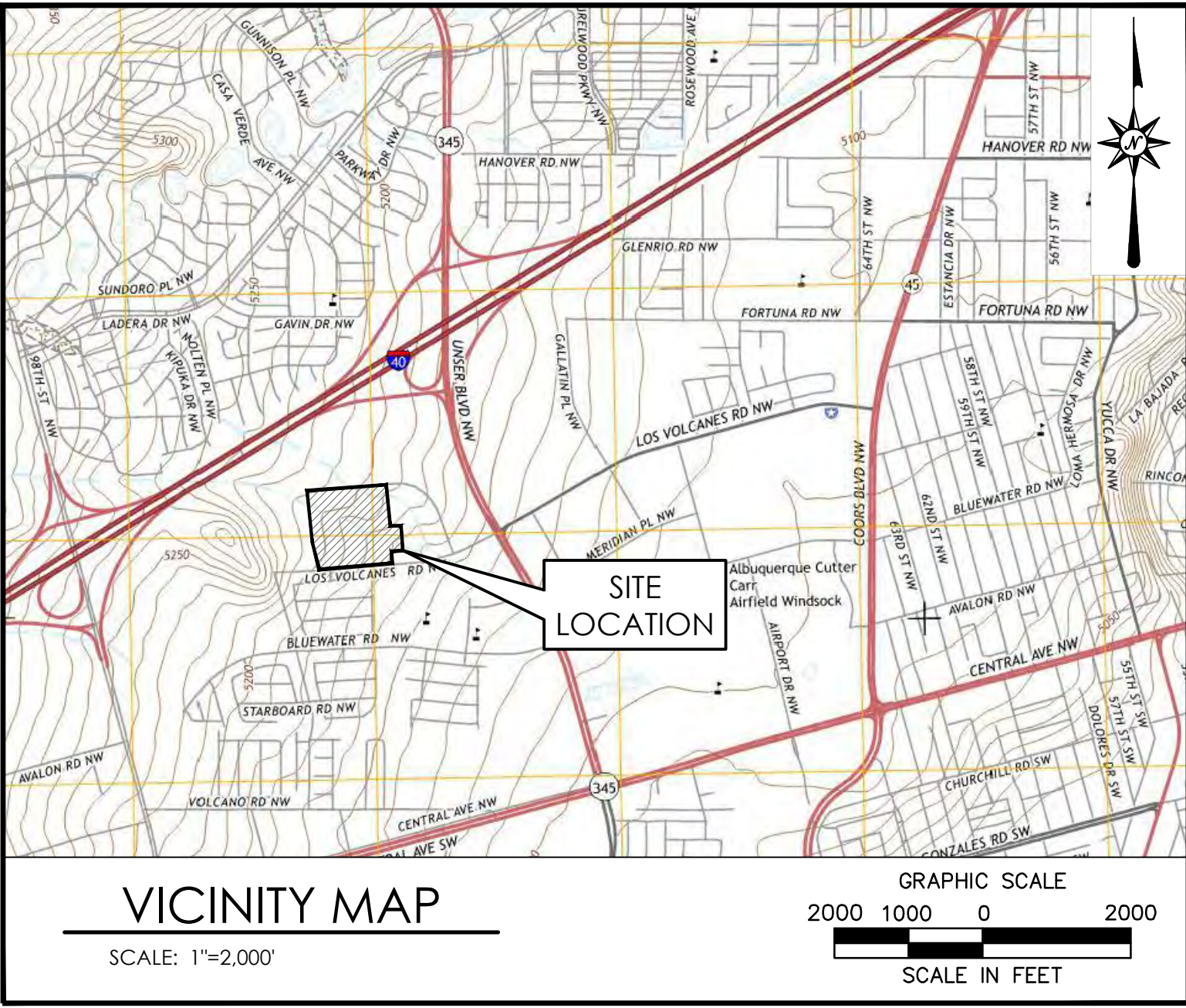
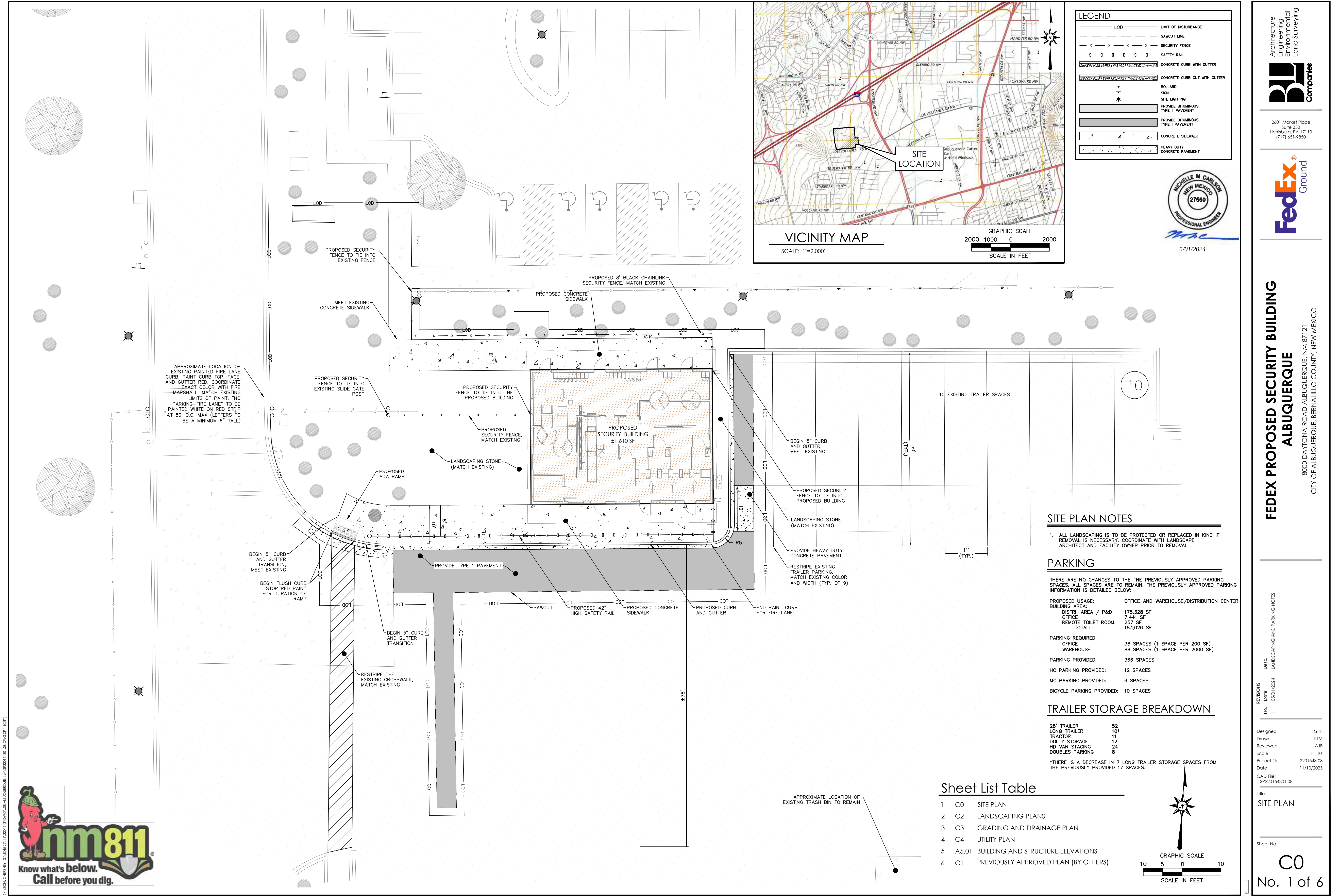


ADMINISTRATIVE AMENDMENT

FILE #: _____ PROJECT #: _____

APPROVED BY

DATE



LEGEND

- LOD
- LIMIT OF DISTURBANCE
- SAWOUT LINE
- SECURITY FENCE
- SAFETY RAIL
- CONCRETE CURB WITH GUTTER
- CONCRETE CURB CUT WITH GUTTER
- BOLLARD
- SIGN
- SITE LIGHTING
- PROVIDE BITUMINOUS TYPE II PAVEMENT
- PROVIDE BITUMINOUS TYPE I PAVEMENT
- CONCRETE SIDEWALK
- HEAVY DUTY CONCRETE PAVEMENT

MICHELLE M. CARLSON
NEW MEXICO
27660
PROFESSIONAL ENGINEER

5/01/2024

SITE PLAN NOTES

1. ALL LANDSCAPING IS TO BE PROTECTED OR REPLACED IN KIND IF REMOVAL IS NECESSARY. COORDINATE WITH LANDSCAPE ARCHITECT AND FACILITY OWNER PRIOR TO REMOVAL

PARKING

THERE ARE NO CHANGES TO THE THE PREVIOUSLY APPROVED PARKING SPACES. ALL SPACES ARE TO REMAIN. THE PREVIOUSLY APPROVED PARKING INFORMATION IS DETAILED BELOW:

PROPOSED USAGE:	OFFICE AND WAREHOUSE/DISTRIBUTION CENTER
BUILDING AREA:	
DISTRI. AREA / P&D	175,328 SF
OFFICE	7,441 SF
REMOTE TOILET ROOM:	257 SF
TOTAL:	183,026 SF
PARKING REQUIRED:	
OFFICE	38 SPACES (1 SPACE PER 200 SF)
WAREHOUSE:	88 SPACES (1 SPACE PER 2000 SF)
PARKING PROVIDED:	366 SPACES
HC PARKING PROVIDED:	12 SPACES
MC PARKING PROVIDED:	6 SPACES
BICYCLE PARKING PROVIDED:	10 SPACES

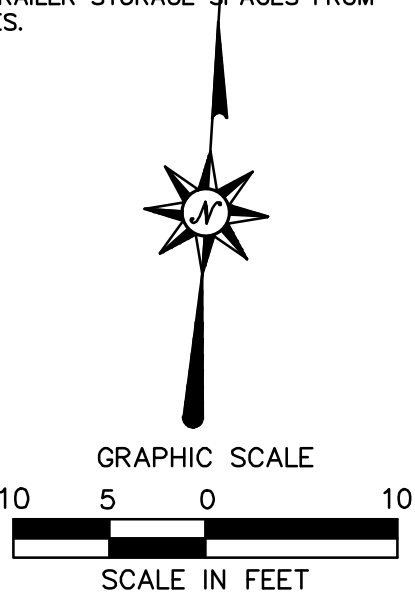
TRAILER STORAGE BREAKDOWN

28' TRAILER	52
LONG TRAILER	10*
TRACTOR	11
DOLLY STORAGE	12
HD VAN STAGING	24
DOUBLES PARKING	8

*THERE IS A DECREASE IN 7 LONG TRAILER STORAGE SPACES FROM THE PREVIOUSLY PROVIDED 17 SPACES.

Sheet List Table

1	C0	SITE PLAN
2	C2	LANDSCAPING PLANS
3	C3	GRADING AND DRAINAGE PLAN
4	C4	UTILITY PLAN
5	A5.01	BUILDING AND STRUCTURE ELEVATIONS
6	C1	PREVIOUSLY APPROVED PLAN (BY OTHERS)



5/1/2024, CHEBIER, C:\WORK\2024\14\2201543\DWG\04\08\DWG-04-1.CITY

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FOR PERMITTING PURPOSES ONLY NOT RELEASED FOR CONSTRUCTION

Architecture
Engineering
Environmental
Land Surveying

BL Companies

2601 Market Place
Suite 350
Harrisburg, PA 17110
(717) 651-9850

FedEx Ground

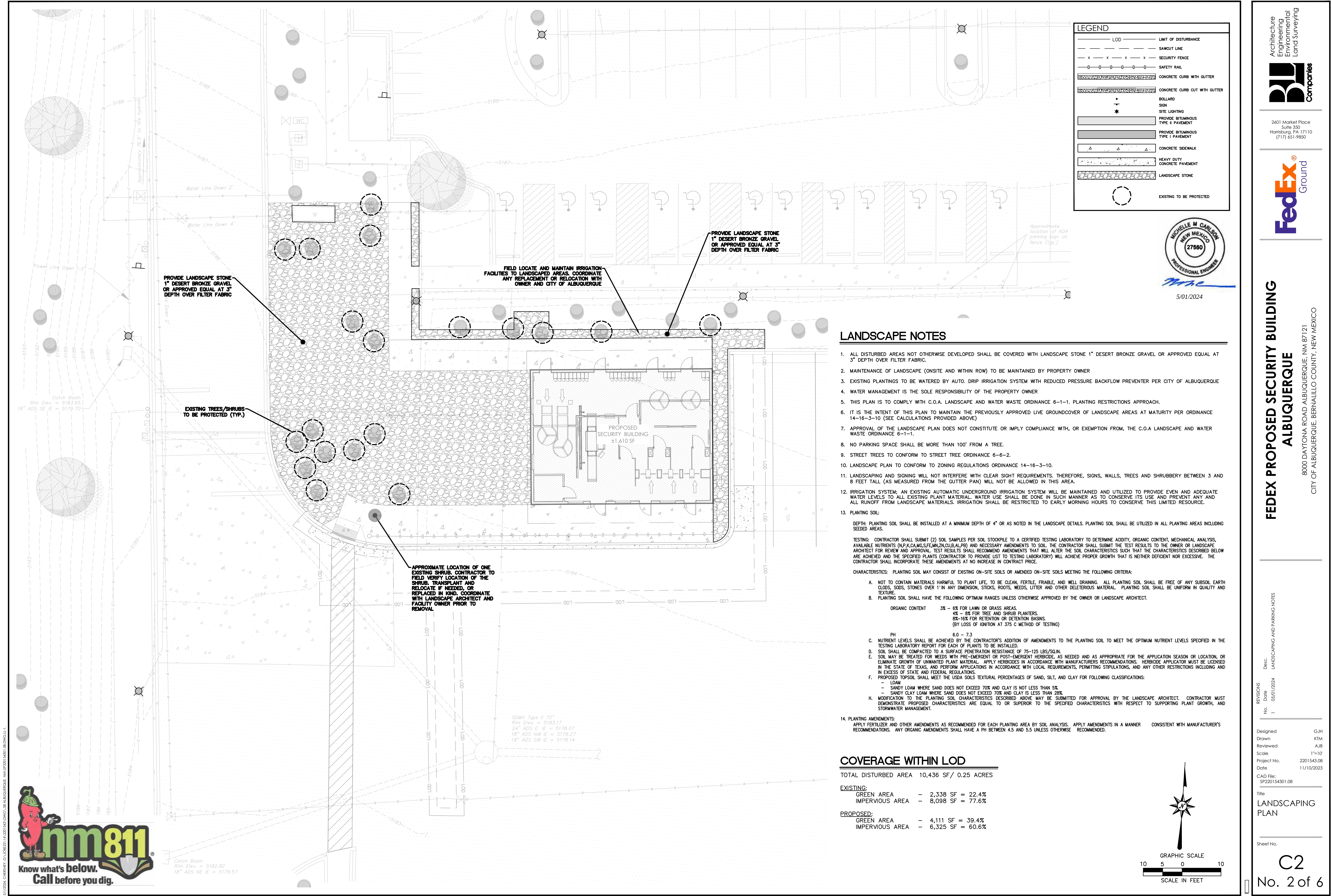
**FEDEX PROPOSED SECURITY BUILDING
ALBUQUERQUE**

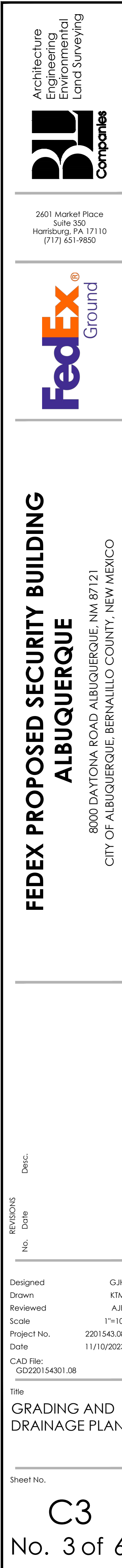
8000 DAYTONA ROAD ALBUQUERQUE, NM 87121
CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO

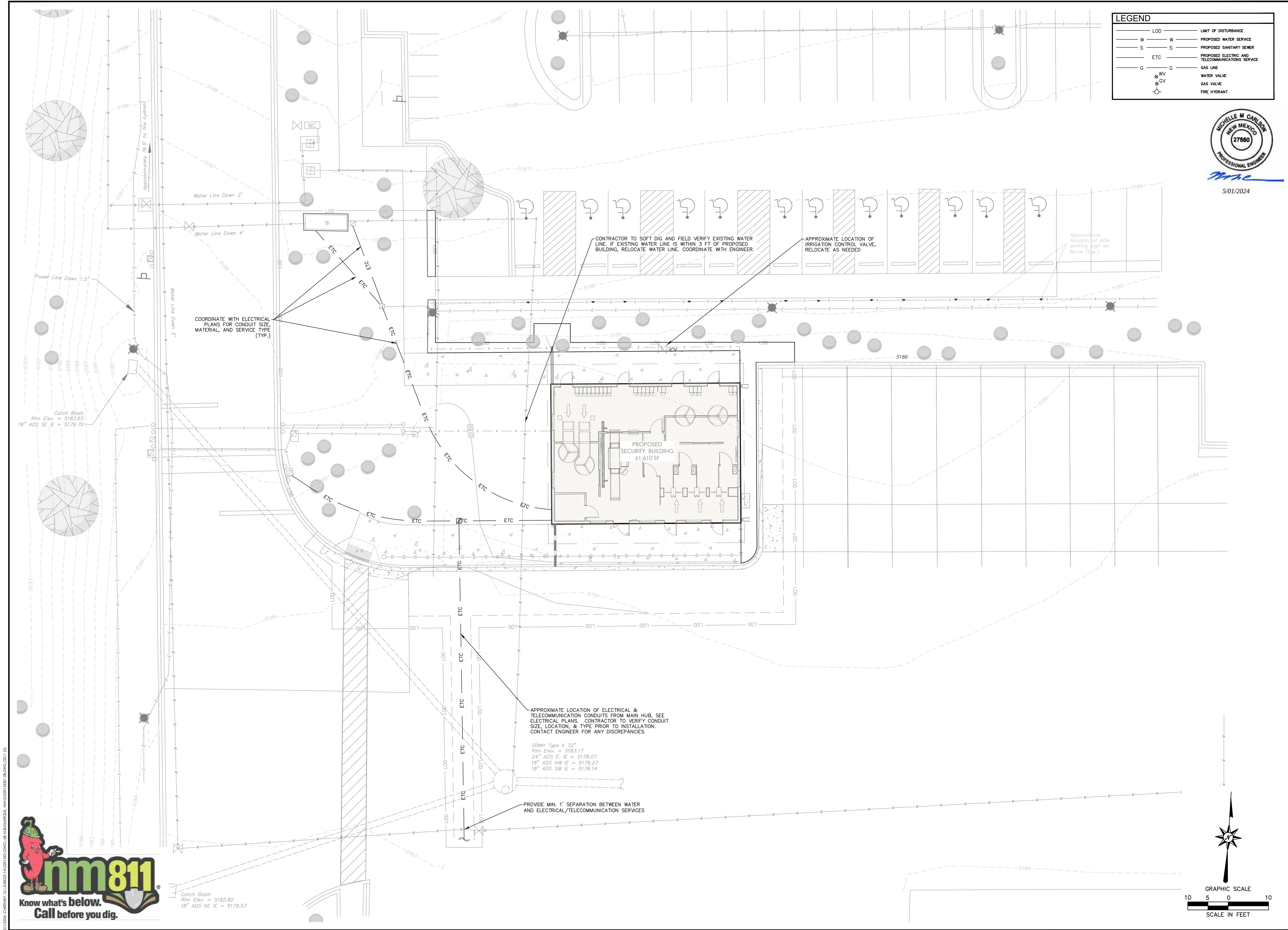
REVISIONS

No.	Date	Desc.
1	05/01/2024	LANDSCAPING AND PARKING NOTES

Designed: GJH
Drawn: KTM
Reviewed: AJB
Scale: 1"=10'
Project No.: 2201543.08
Date: 11/10/2023
CAD File: SP220154301.08
Title: SITE PLAN
Sheet No.: C0
No. 1 of 6







Architecture
Engineering
Environmental
Land Surveying

2601 Market Place
Suite 350
Harrisburg, PA 17110
(717) 651-9850

FEDEX PROPOSED SECURITY BUILDING
ALBUQUERQUE

8000 DAYTONA ROAD ALBUQUERQUE, NM 87121
CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO

REVISIONS	
No.	Date

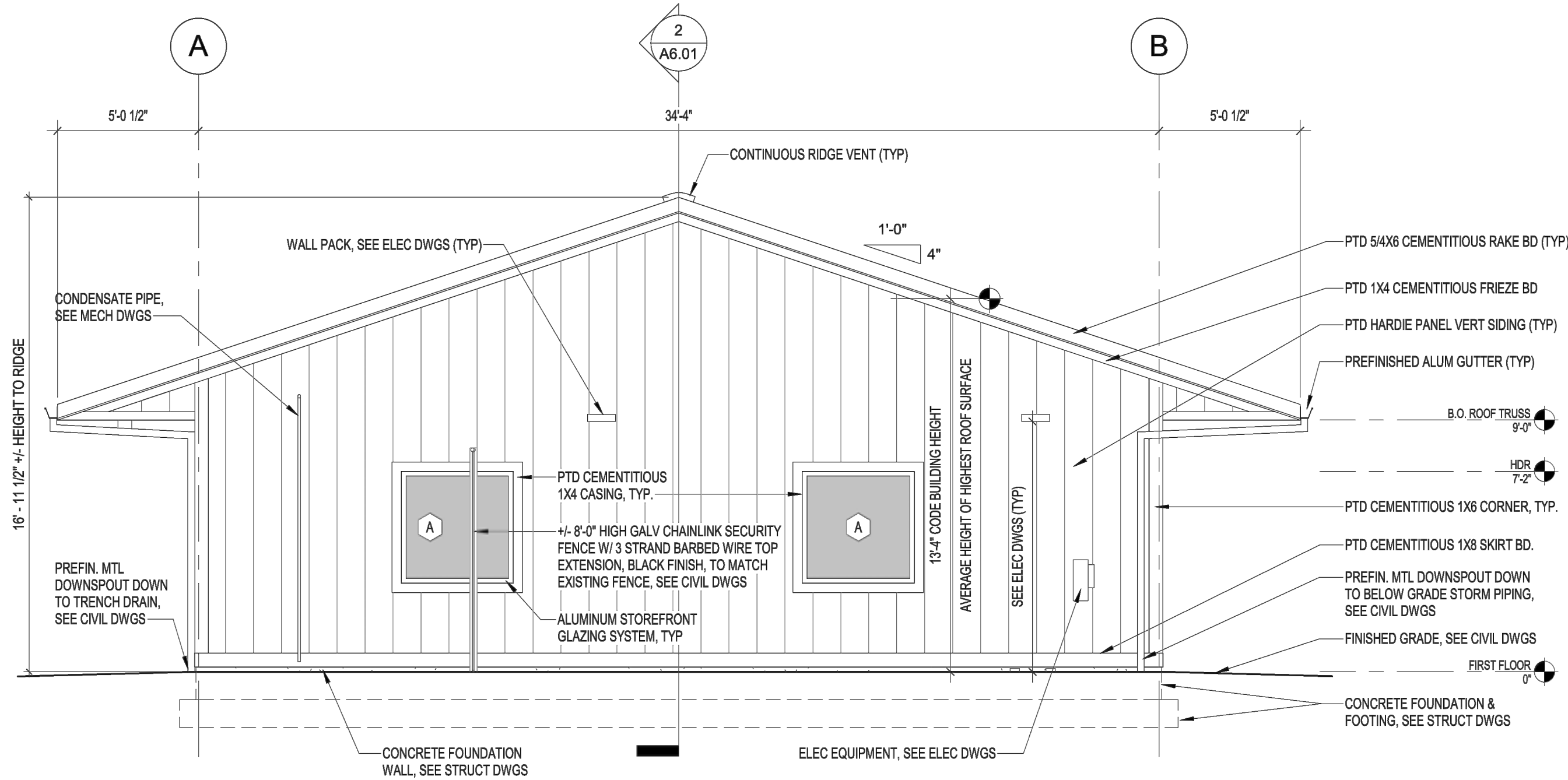
Designed	GJH
Drawn	KTM
Reviewed	AJB
Scale	1"=10'
Project No.	2201543.08
Date	11/10/2023
CAD File:	SUZ20154301.08

Title	UTILITY PLAN
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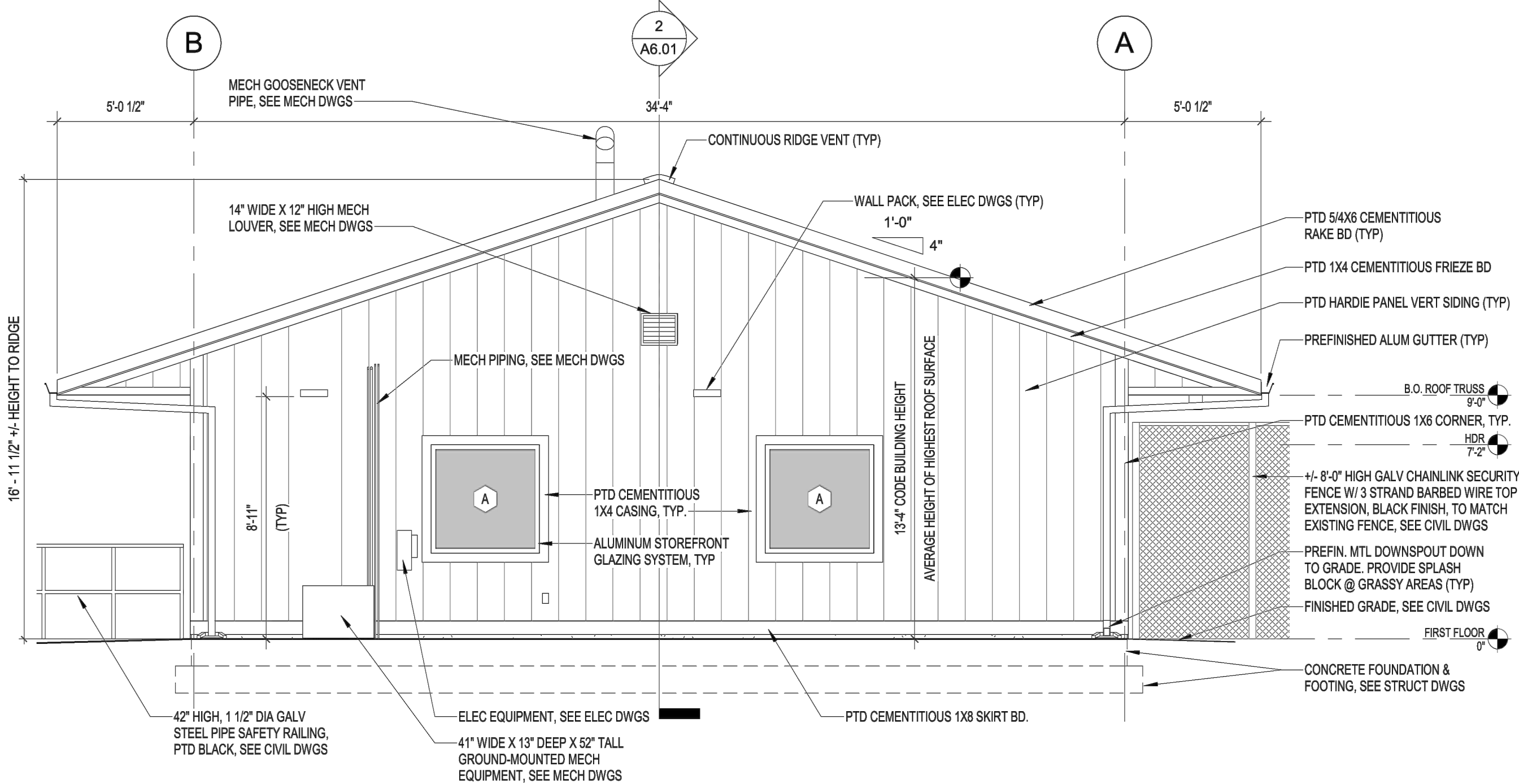
Sheet No.

C4
No. 4 of 6

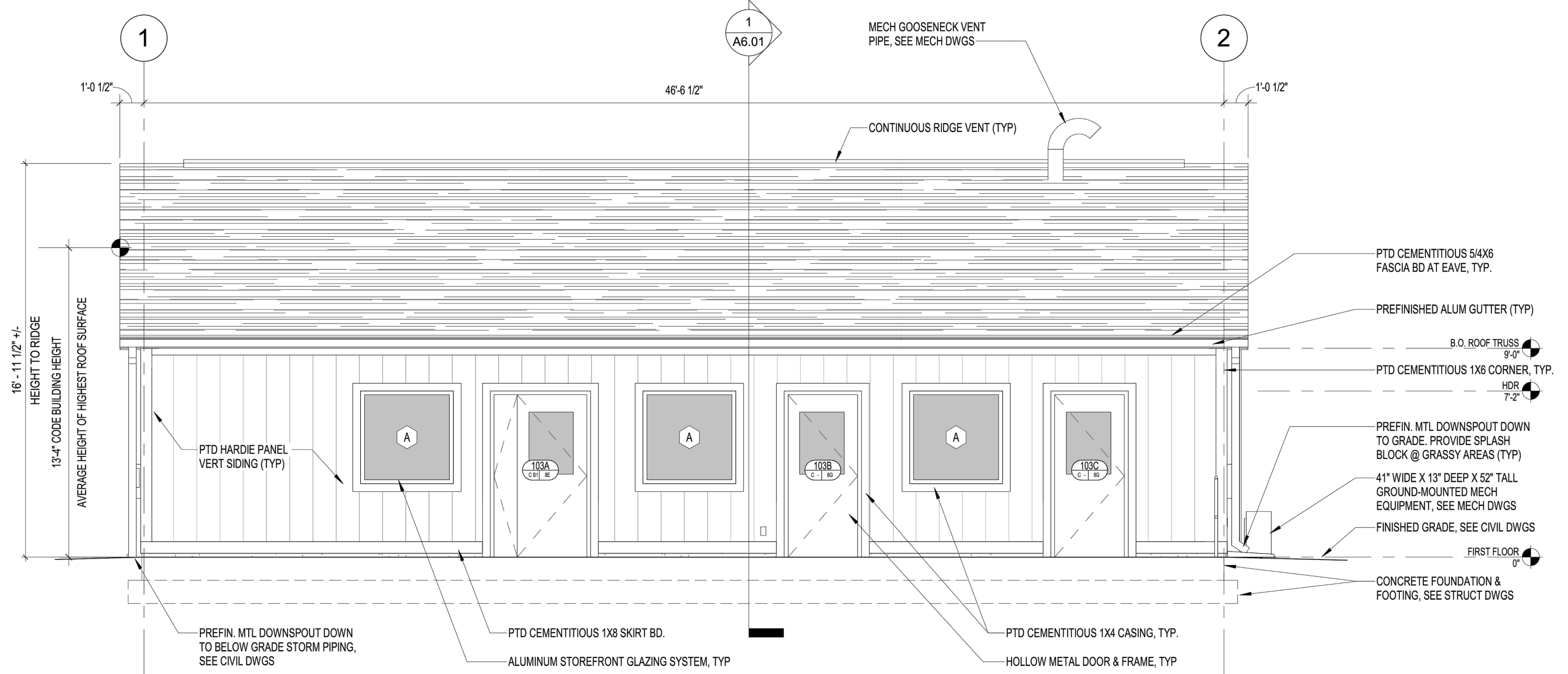
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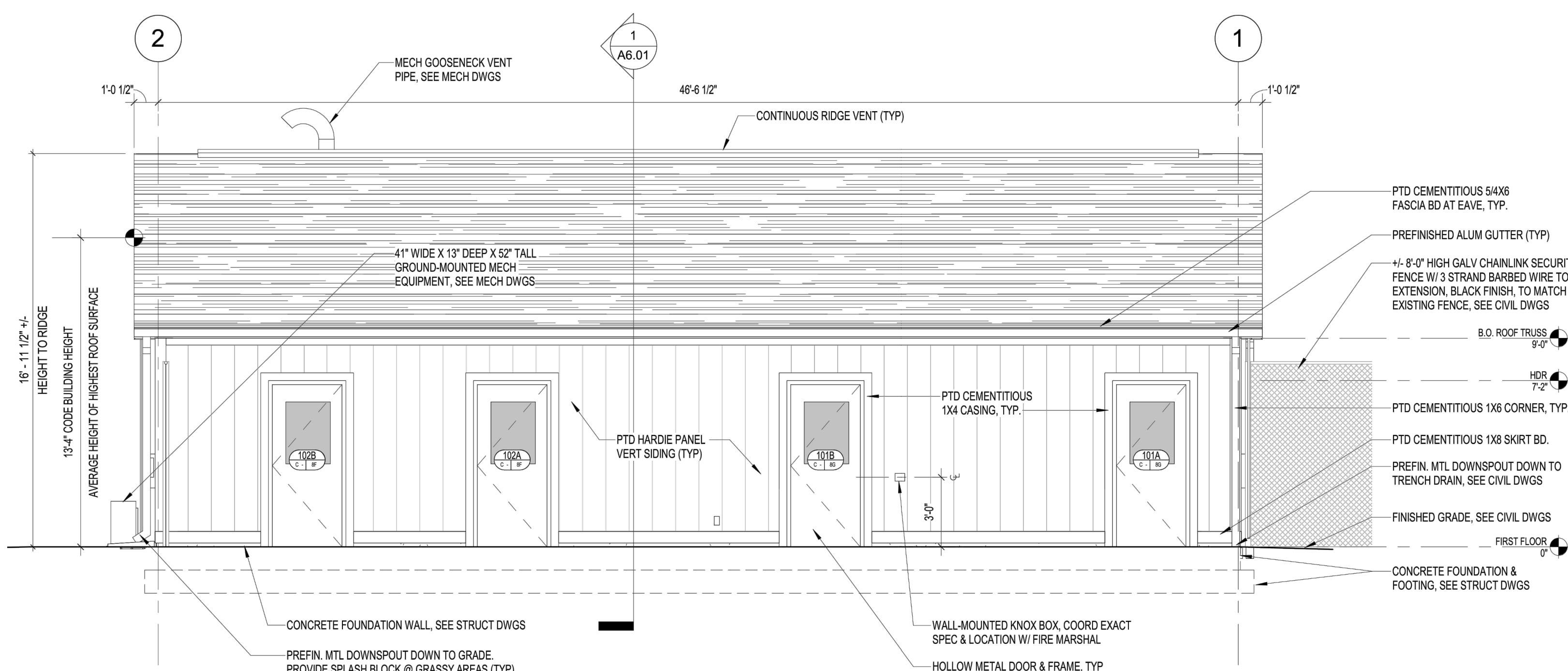
4 WEST ELEVATION
1/4" = 1'-0"



2 EAST ELEVATION
1/4" = 1'-0"

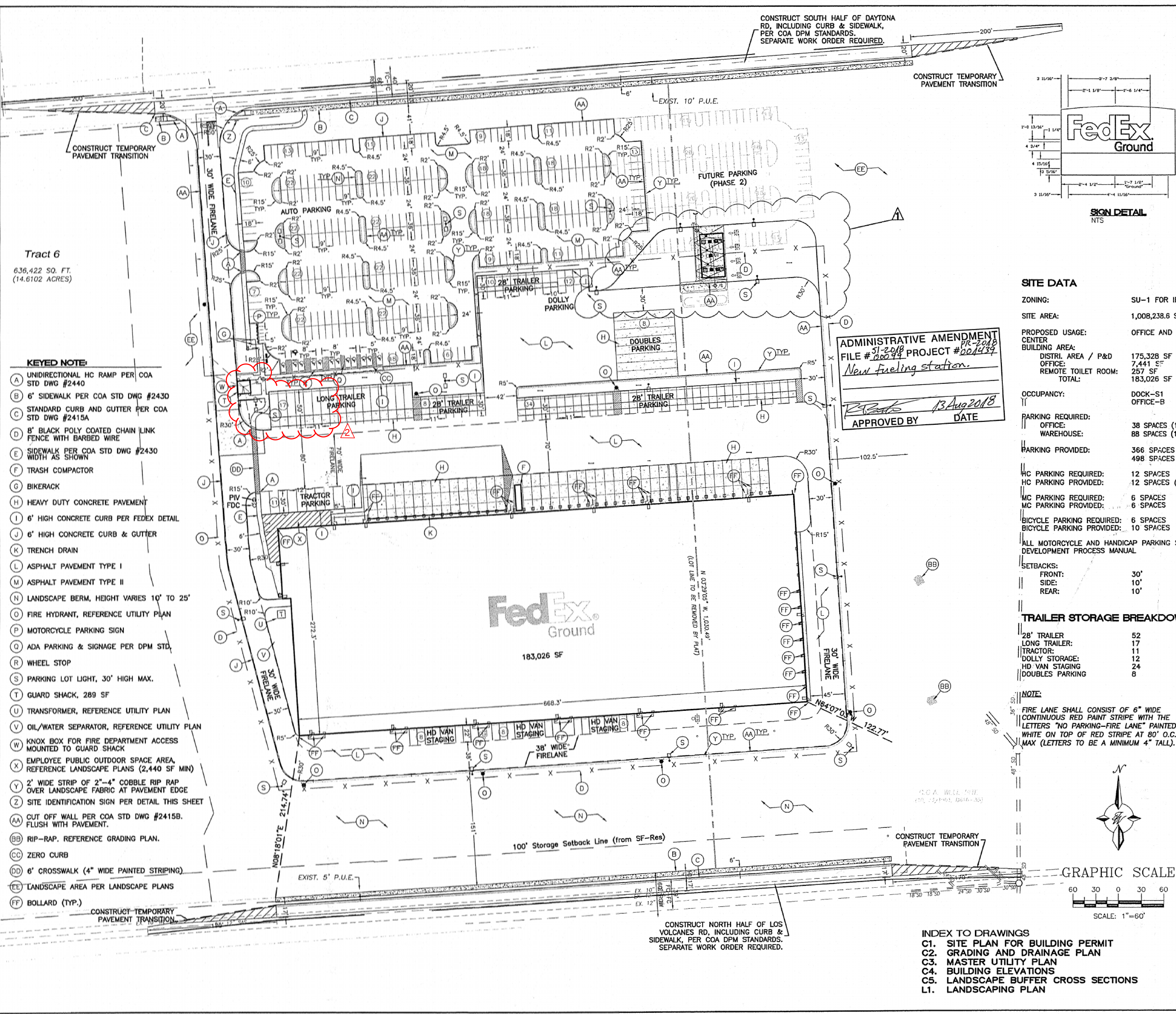


3 SOUTH ELEVATION
1/4" = 1'-0"



1 NORTH ELEVATION
1/4" = 1'-0"

EXTERIOR MATERIAL & FINISH LEGEND					EXTERIOR ELEVATION GENERAL NOTES				
MATERIAL	DESCRIPTION	BUILDING ELEMENTS	FINISH	TAG	BUILDING ELEMENTS	FINISH	TAG	GENERAL NOTES EXTERIOR ELEVATIONS	
	ASPHALT SHINGLES	ASPHALT SHINGLES	GAF MARQUIS WEATHERMAX 3-TAB SHINGLES - WEATHERED GRAY	EP-1	CEMENTITIOUS TRIM	PAINT - GAUNTLET GRAY - SW7019	EP-3	A. ALL EXTERIOR DOORS SHALL BE FULLY WEATHER TIGHT. REFER TO A8 SERIES DRAWINGS FOR DOOR, WINDOW AND STOREFRONT INFORMATION. B. PROVIDE SPLASH BLOCK @ DOWNSPOUT WHERE GRASS OCCURS. C. REFER TO A5.1.01 FOR ALL DEMOLITION INFORMATION AND EXISTING CONSTRUCTION TO REMAIN. D. ALL EXTERIOR TRIM TO BE PAINTED.	
		METAL ROOF EDGE FASCIA TRIM	PAINT - GAUNTLET GRAY - SW7019	EP-3	ALUMINUM STOREFRONT	PAINT - IRON ORE - SW7069	EP-2		
	CEMENTITIOUS SIDING	METAL GUTTERS AND DOWNSPOUTS	PAINT - GAUNTLET GRAY - SW7019	EP-3					
		HOLLOW METAL DOORS AND FRAMES	PAINT - IRON ORE - SW7069	EP-2					
		METAL LOUVERS	PREFINISHED - MATCH GAUNTLET GRAY - SW7019	EP-3					
	EXTERIOR GLAZING - TINTED GRAY - VITRO SOLARGRAY OR EQUAL	SEALANT / CAULK	MFR STANDARD COLOR TO MATCH FINISHED SURFACES						
		CEMENTITIOUS SIDING	PAINT - GAUNTLET GRAY - SW7019	EP-3					



Tract 6
636,422 SQ. FT.
(14.6102 ACRES)

- KEYED NOTE:**
- (A) UNIDIRECTIONAL HC RAMP PER COA STD DWG #2440
 - (B) 6" SIDEWALK PER COA STD DWG #2430
 - (C) STANDARD CURB AND GUTTER PER COA STD DWG #2415A
 - (D) 8" BLACK POLY COATED CHAIN LINK FENCE WITH BARBED WIRE
 - (E) SIDEWALK PER COA STD DWG #2430 WIDTH AS SHOWN
 - (F) TRASH COMPACTOR
 - (G) BIKERACK
 - (H) HEAVY DUTY CONCRETE PAVEMENT
 - (I) 6" HIGH CONCRETE CURB PER FEDEX DETAIL
 - (J) 6" HIGH CONCRETE CURB & GUTTER
 - (K) TRENCH DRAIN
 - (L) ASPHALT PAVEMENT TYPE I
 - (M) ASPHALT PAVEMENT TYPE II
 - (N) LANDSCAPE BERM, HEIGHT VARIES 10' TO 25'
 - (O) FIRE HYDRANT, REFERENCE UTILITY PLAN
 - (P) MOTORCYCLE PARKING SIGN
 - (Q) ADA PARKING & SIGNAGE PER DPM STD.
 - (R) WHEEL STOP
 - (S) PARKING LOT LIGHT, 30' HIGH MAX.
 - (T) GUARD SHACK, 289 SF
 - (U) TRANSFORMER, REFERENCE UTILITY PLAN
 - (V) OIL/WATER SEPARATOR, REFERENCE UTILITY PLAN
 - (W) KNOX BOX FOR FIRE DEPARTMENT ACCESS MOUNTED TO GUARD SHACK
 - (X) EMPLOYEE PUBLIC OUTDOOR SPACE AREA, REFERENCE LANDSCAPE PLANS (2,440 SF MIN)
 - (Y) 2' WIDE STRIP OF 2"-4" COBBLE RIP RAP OVER LANDSCAPE FABRIC AT PAVEMENT EDGE
 - (Z) SITE IDENTIFICATION SIGN PER DETAIL THIS SHEET
 - (AA) CUT OFF WALL PER COA STD DWG #2415B. FLUSH WITH PAVEMENT.
 - (BB) RIP-RAP, REFERENCE GRADING PLAN.
 - (CC) ZERO CURB
 - (DD) 6" CROSSWALK (4" WIDE PAINTED STRIPING)
 - (EE) LANDSCAPE AREA PER LANDSCAPE PLANS
 - (FF) BOLLARD (TYP.)

ADMINISTRATIVE AMENDMENT
PR-2018
FILE # 00099 PROJECT #001439
New fueling station.
APPROVED BY *[Signature]* DATE *13 Aug 2018*

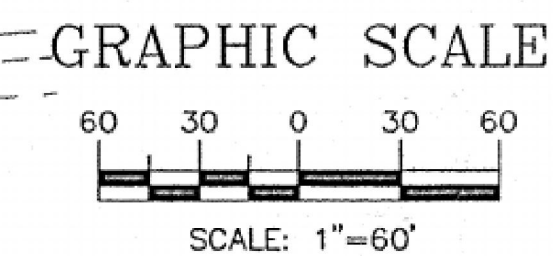
SITE DATA

ZONING:	SU-1 FOR IP AND C-2 USES
SITE AREA:	1,008,238.6 SF (23.146 ACRE)
PROPOSED USAGE:	OFFICE AND WAREHOUSE/DISTRIBUTION
BUILDING AREA:	
DISTR. AREA / P&D:	175,328 SF
OFFICE:	7,441 SF
REMOTE TOILET ROOM:	257 SF
TOTAL:	183,026 SF
OCCUPANCY:	DOCK-S1 OFFICE-B
PARKING REQUIRED:	
OFFICE:	38 SPACES (1 SPACE PER 200 SF)
WAREHOUSE:	88 SPACES (1 SPACE PER 2000 SF)
PARKING PROVIDED:	
	366 SPACES (PHASE 1 TOTAL)
	498 SPACES (PHASE 1 & 2 TOTAL)
HC PARKING REQUIRED:	12 SPACES
HC PARKING PROVIDED:	12 SPACES (3 VAN ACCESSIBLE)
MC PARKING REQUIRED:	6 SPACES
MC PARKING PROVIDED:	6 SPACES
BICYCLE PARKING REQUIRED:	6 SPACES
BICYCLE PARKING PROVIDED:	10 SPACES
ALL MOTORCYCLE AND HANDICAP PARKING SPACES SHALL BE PER DEVELOPMENT PROCESS MANUAL	
SETBACKS:	
FRONT:	30'
SIDE:	10'
REAR:	10'

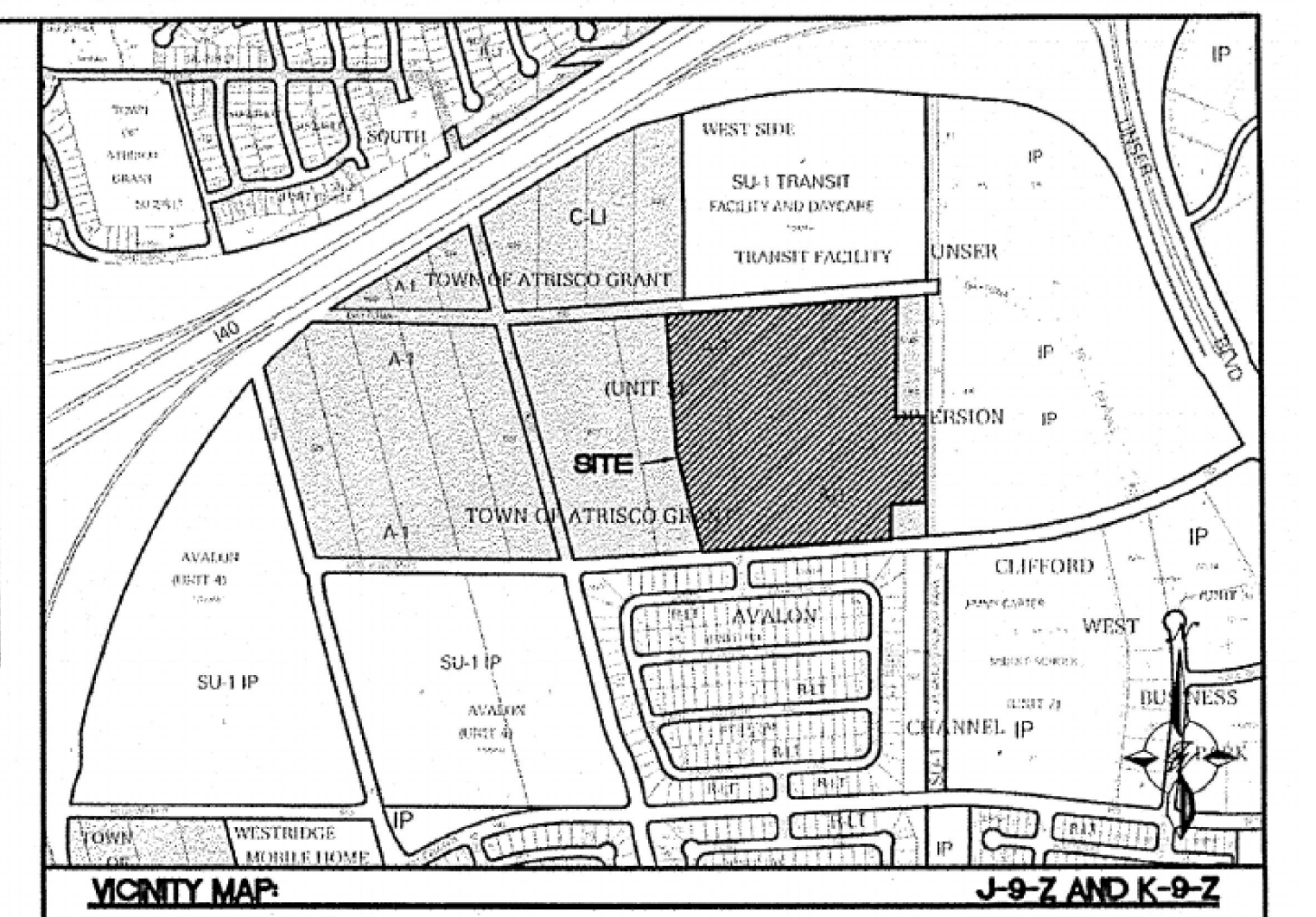
TRAILER STORAGE BREAKDOWN

28' TRAILER	52
LONG TRAILER:	17
TRACTOR:	11
DOLLY STORAGE:	12
HD VAN STAGING	24
DOUBLES PARKING	8

NOTE:
FIRE LANE SHALL CONSIST OF 6" WIDE CONTINUOUS RED PAINT STRIPE WITH THE LETTERS "NO PARKING-FIRE LANE" PAINTED WHITE ON TOP OF RED STRIPE AT 80' O.C. MAX (LETTERS TO BE A MINIMUM 4" TALL).



- INDEX TO DRAWINGS**
- C1. SITE PLAN FOR BUILDING PERMIT
 - C2. GRADING AND DRAINAGE PLAN
 - C3. MASTER UTILITY PLAN
 - C4. BUILDING ELEVATIONS
 - C5. LANDSCAPE BUFFER CROSS SECTIONS
 - L1. LANDSCAPING PLAN



LEGAL DESCRIPTION:
TRACTS 4 AND 5, TOWN OF ATRISCO GRANT UNIT 5

LEGEND

- CURB & GUTTER
- - - BOUNDARY LINE
- - - EASEMENT
- BUILDING
- - - SIDEWALK
- - - RETAINING WALL
- STREET LIGHTS
- STRIPING
- - - EXISTING CURB & GUTTER
- - - EXISTING BOUNDARY LINE
- - - EXISTING SIDEWALK
- - - EXISTING STRIPING
- - - FIRELANE
- - - RIP-RAP

ADMINISTRATIVE AMENDMENT FOR ADDITION OF FUEL ISLAND

PROJECT NUMBER: 1009982
APPLICATION NUMBER: 14EPC-40014

This plan is consistent with the specific Site Development Plan approved by the Environmental Planning Commission (EPC), dated [] and the Findings and Conditions in the Official Notification of Decision are satisfied.

Is an Infrastructure List required? () Yes () No If Yes, then a set of approved DRG plans with a work order is required for any construction within Public Right-of-Way or for construction of public improvements.

DRB SITE DEVELOPMENT PLAN SIGNOFF APPROVAL:

Traffic Engineer, Transportation Division	<i>[Signature]</i> 07-09-14
Water Utility Development	<i>[Signature]</i> 09/09/14
Parks & Recreation Department	<i>[Signature]</i> 7-9-14
City Engineer	<i>[Signature]</i> 2-4-15
Environmental Health Department (conditional)	N/A
Solid Waste Management	<i>[Signature]</i> 09-27-14
DRB Chairperson, Planning Department	<i>[Signature]</i> 2-5-15
Environmental Health, if necessary	

ENGINEER'S SEAL RONALD R. BOHANNAN P.E. #7868	FEDEX GROUND ALBUQUERQUE, NM	DRAWN BY DY
	SITE PLAN FOR BUILDING PERMIT	DATE 6/19/14
	TIERRA WEST, LLC 5571 MIDWAY PARK PLACE NE ALBUQUERQUE, NM 87109 (505) 858-3100 www.tierrawestllc.com	2013075-SPE-BOUND A-A 5-1-2018
		SHEET # C1
		JOB # 2013075