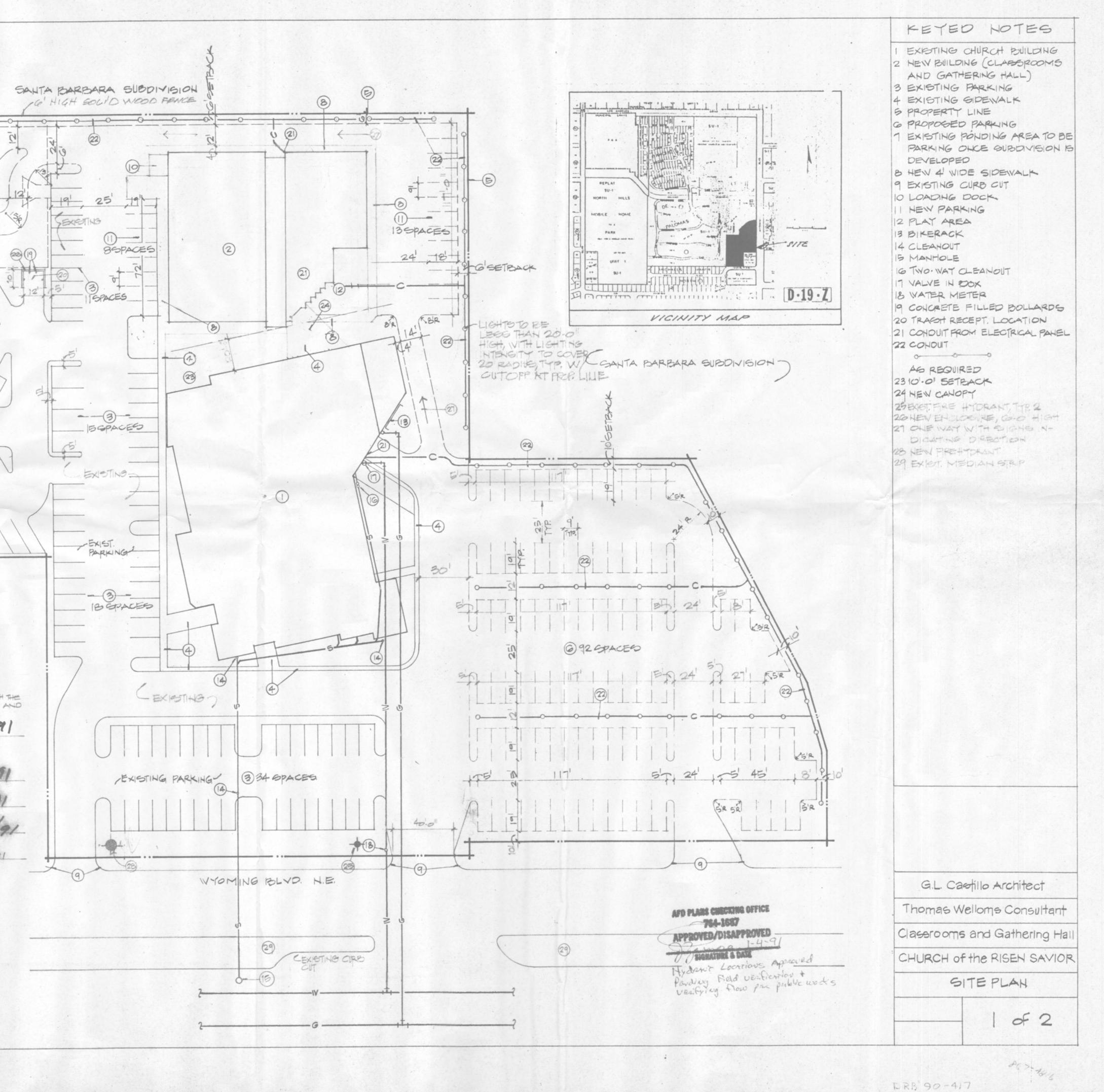
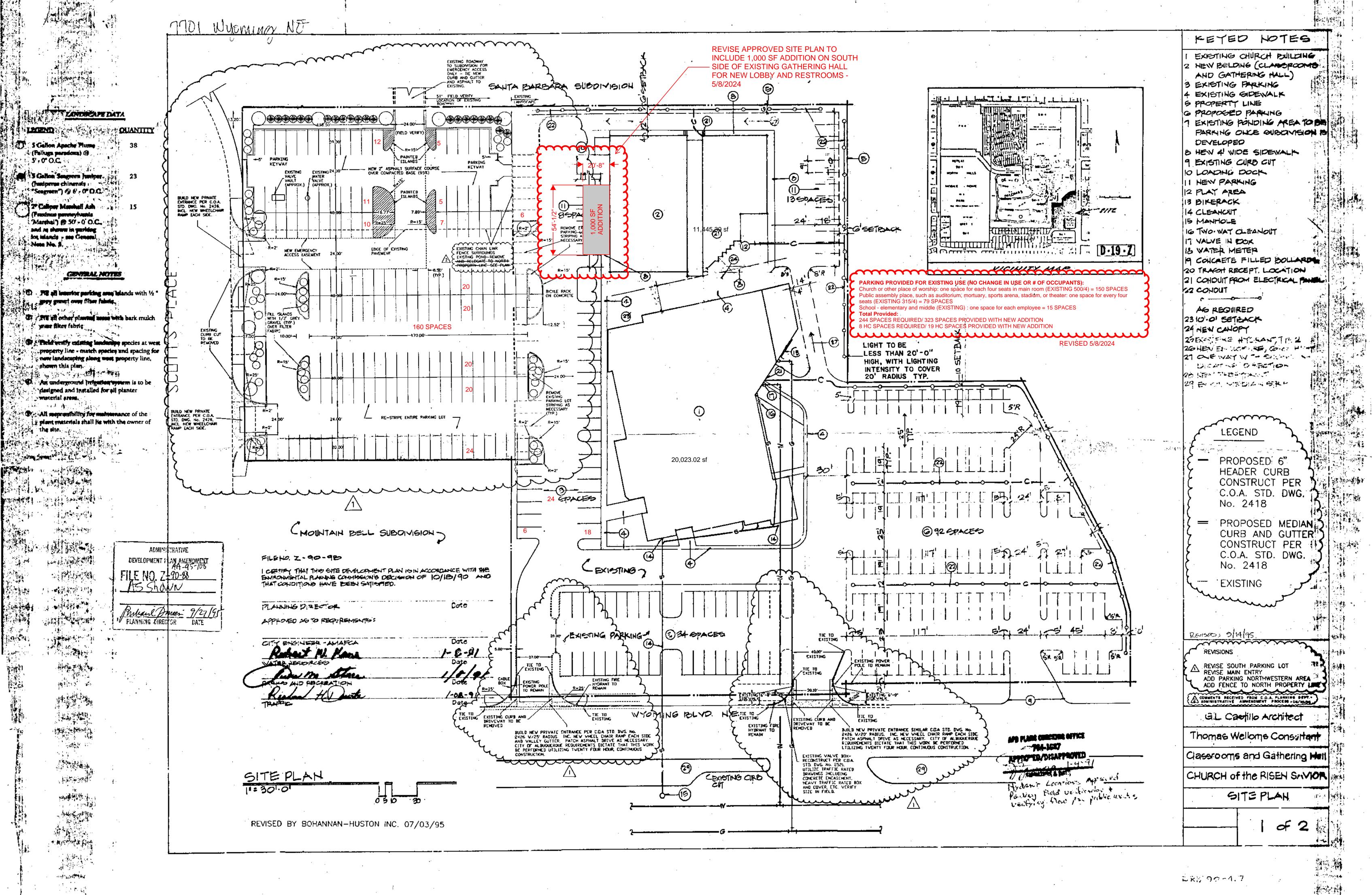
| ADMINISTRATIVE AMENDMENT | | | |
|--------------------------|------------|--|--|
| FILE #: | PROJECT #: | | |
| | | | |
| | | | |
| | | | |
| | | | |
| APPROVED BY | DATE | | |

POND WILL BE DELETED WHEN NEOCESSARY EAGEMENT TO IMPLEMENTED, IMPROVEMENTS ARE PROVIDED AND DRAINAGE PLAN IS REVISED AND APPROVED BY THE GITY ENGINEER. 7 _____ 0-0-0-167 12 123 SPACES 9 EXISTING 3 32 SPACES CEXISTING PARKING 329 SPACES 9 EXISTING -3 GOPACES (MOUNTAIN BELL SUBDIVISION) FILEHO. 2-90-98 I CERTIFY THAT THIS SITE DEVELOPMENT PLAN IS IN ACCORDANCE WITH THE EMIRONMENTAL PLANNING COMMISSION'S DECUSION OF 10/18/90 AND THAT CONDITIONS HAVE REEN SATISFIED. 7-23-91 1 Class Date ING DIRECTOR PROVED AG TO REQUIREMENTS : 5-17-91 Date 1-8-21 1/2/91 when m Alme AUD RECREATIC He bente /-08-91 Date Lehan SITE PLAN 0510



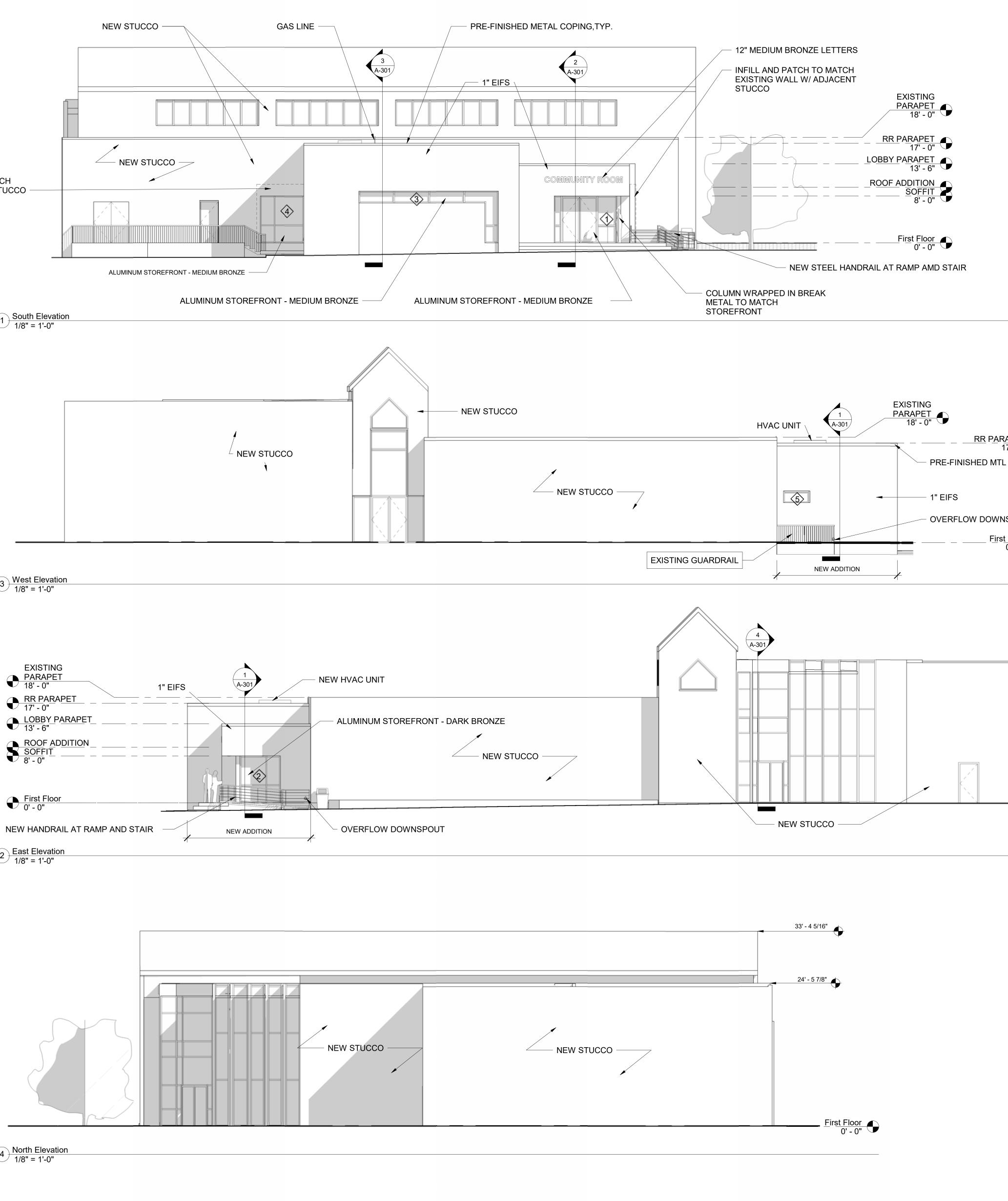
I a start the start of

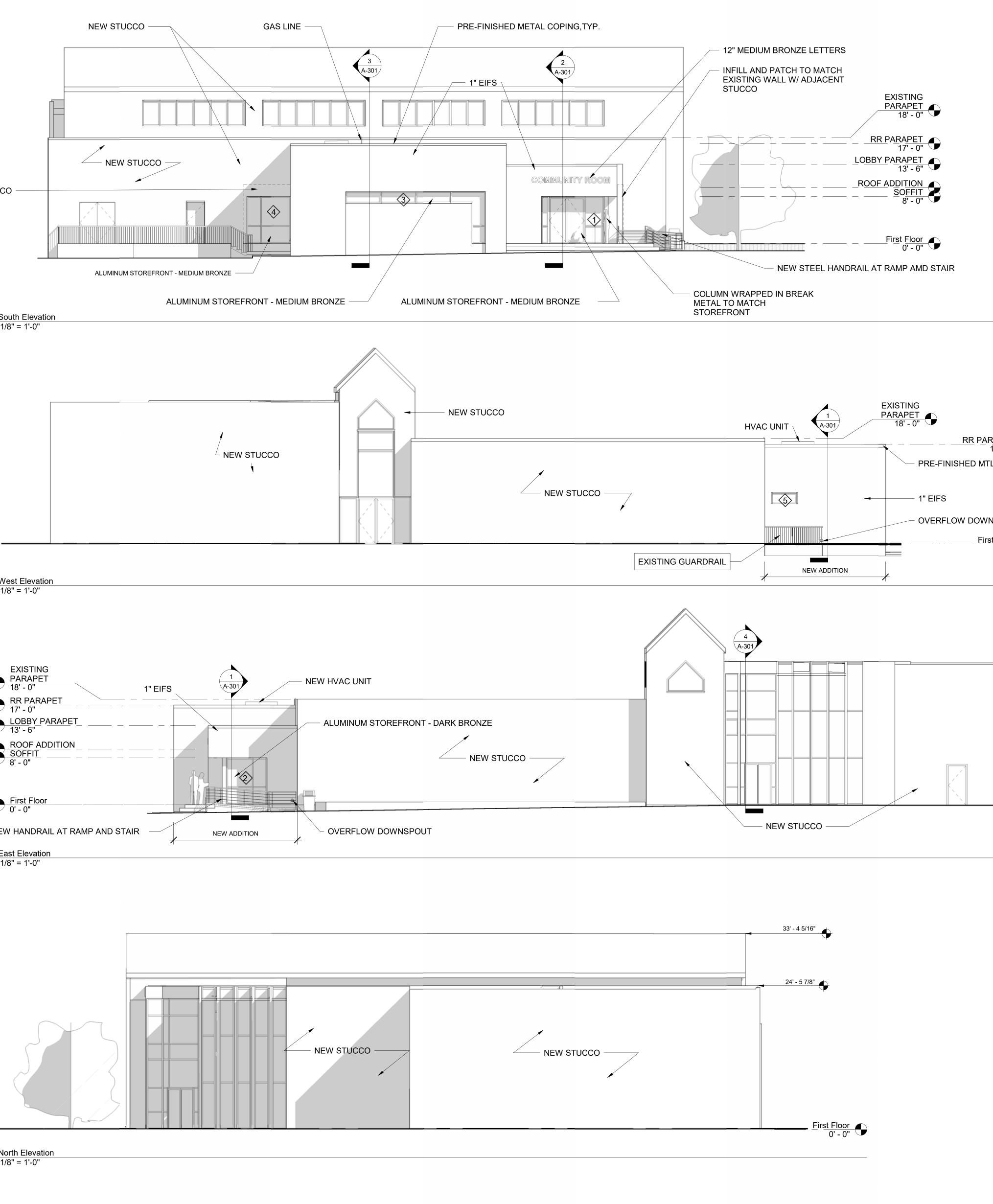


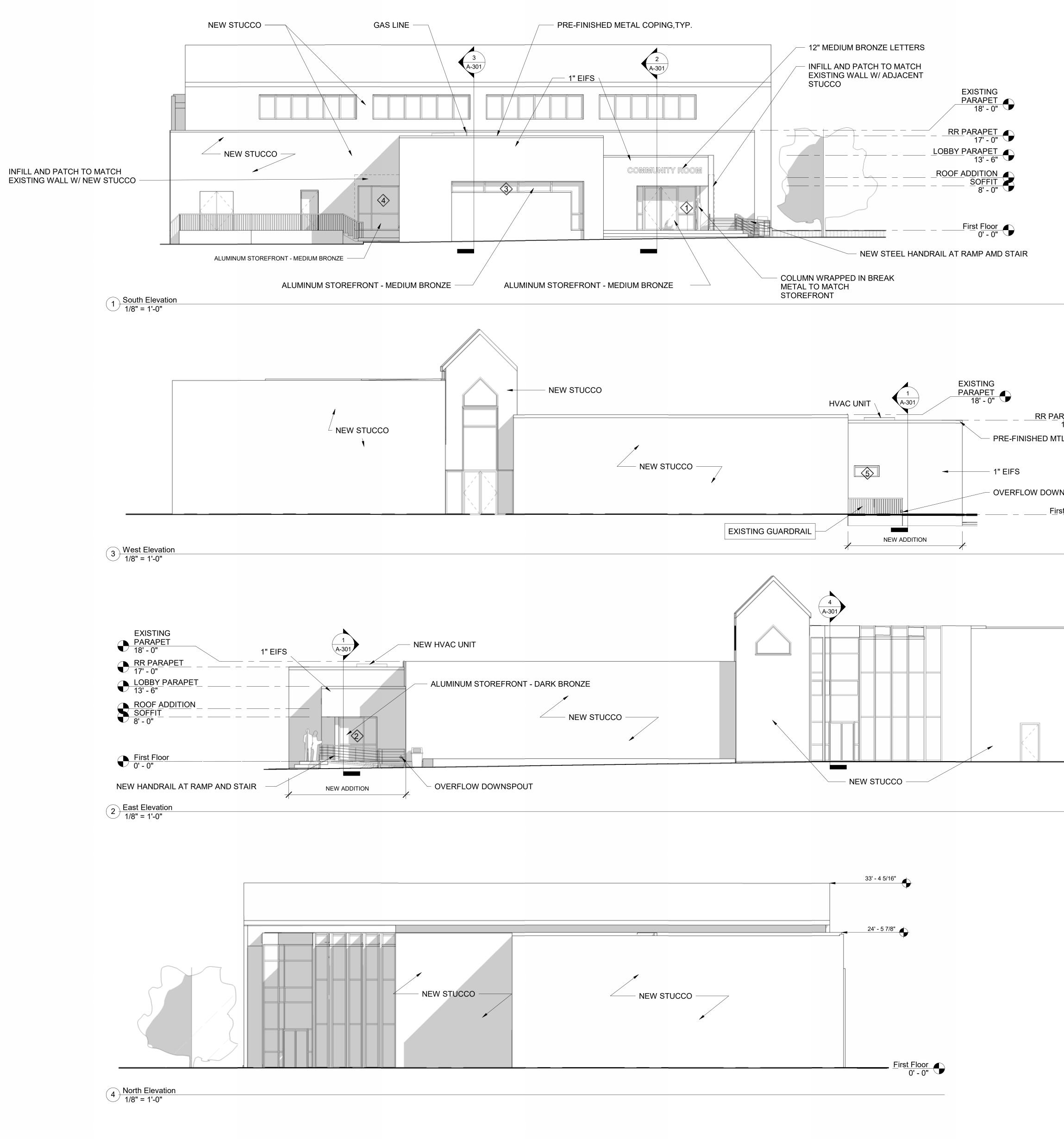
2**1**_____

*---- ×

and and the second states at . e - 1911 - 1914







| | | Dreskin Archit 816 Amherst D ©2023 D CONSULTANTS |
|---|--|---|
| | | ARCHITECT |
| $\frac{APET}{7' - 0'} \\ \textbf{PARPET CAP}$ | | 7701 W Albuque |
| | | No. |
| | | ELE Phase Project Number Date Drawn By Checked By |

