



#### DEVELOPMENT FACILITATION TEAM (DFT) APPLICATIONS

Effective 11/16/2023

| Please check the appropriate box(es) and refer to supplemental forms for submittal requirements. All fees must be paid at the time of application. |                            |  |   |  |  |  |
|--|----------------------------|--|---|--|--|--|
|  | NS                         | Extension of Infrastructu                  | re List or IIA <i>(Form S3)</i>         |  |  |  |
| □ Site Plan Administrative DFT (Forms SP & P2)   |                            |  | PRE-APPLICATIONS                        |  |  |  |
| □ Final EPC Sign-off for Master Development/Site Pla   | ans - EPC <i>(Form P2)</i> | □ Sketch Plat Review and 0                 | Comment (Form S3)                       |  |  |  |
| □ Infrastructure List or Amendment to Infrastructure L   | ∟ist ( <i>Form</i> S3)     | □ Sketch Plan Review and Comment (Form S3) |   |  |  |  |
| □ Temporary Deferral of S/W (Form S3)  | · · ·                      |  | APPEAL                                  |  |  |  |
| Extension of IIA: Temp. Def. of S/W (Form S3)  |                            | Decision of Site Plan Adr                  | ninistrative DFT <i>(Form A)</i>        |  |  |  |
| BRIEF DESCRIPTION OF REQUEST   |                            |  |   |  |  |  |
|  |                            |  |   |  |  |  |
|  |                            |  |   |  |  |  |
|  |                            |  |   |  |  |  |
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|  |                            |  |   |  |  |  |
|  |                            |  |   |  |  |  |
|  |                            |  |   |  |  |  |
| APPLICATION INFORMATION  |                            |  |   |  |  |  |
| Applicant/Owner:   |                            |  |   |  |  |  |
| Address: Email:  |                            |  |   |  |  |  |
| City:  |                            | State:                                     | Zip:                                    |  |  |  |
| Professional/Agent (if any):   |                            |  | Phone:                                  |  |  |  |
| Address:   |                            |  | Email:                                  |  |  |  |
| City:  |                            | State:                                     | Zip:                                    |  |  |  |
| Proprietary Interest in Site:  |                            | List <u>al</u> l owners:                   |   |  |  |  |
| SITE INFORMATION (Accuracy of the existing lega  | al description is crucia   | <u>ll</u> ! Attach a separate sheet if     | necessary.)                             |  |  |  |
| Lot or Tract No.:  |                            | Block:                                     | Unit:                                   |  |  |  |
| Subdivision/Addition:  |                            | MRGCD Map No.:                             | UPC Code:                               |  |  |  |
| Zone Atlas Page(s):  | Existing Zoning:           |  | Proposed Zoning                         |  |  |  |
| # of Existing Lots:  | # of Proposed Lots:        |  | Total Area of Site (Acres):             |  |  |  |
| LOCATION OF PROPERTY BY STREETS  |                            |  |   |  |  |  |
| Site Address/Street:   | Between:                   |  | and:                                    |  |  |  |
| CASE HISTORY (List any current or prior project a  | ind case number(s) the     | at may be relevant to your r               | equest.)                                |  |  |  |
|  |                            |  |   |  |  |  |
| I certify that the inform <u>ation-I have included-</u> here and   | sent in the required no    | tice was complete, true, and a             | accurate to the extent of my knowledge. |  |  |  |
| Signature:   | -                          | 1 ····, ····, ····, ····                   | Date:                                   |  |  |  |
| Printed Name:  |                            |  | □ Applicant or □ Agent                  |  |  |  |
|  |                            |  |   |  |  |  |

#### FORM S3: ADMINISTRATIVE APPLICATIONS – Development Facilitation Team (DFT) as of 12/25/2022

#### \_ AMENDMENT TO INFRASTRUCTURE LIST

A Single PDF file of the complete application including all documents being submitted must be emailed to <u>PLNDRS@cabq.gov</u> prior to making a submittal. Zipped files or those over 9 MB cannot be delivered via email, in which case the PDF must be provided to City Staff using other online resources such as Dropbox or FTP. <u>The PDF shall be organized in the number order below.</u>

- \_\_\_\_\_ 1) DFT Application form completed, signed, and dated
- \_\_\_\_\_ 2) Form S3 with all the submittal items checked/marked
- \_\_\_\_\_ 3) Zone Atlas map with the entire site clearly outlined and labeled
- \_\_\_\_\_ 4) Letter of authorization from the property owner if application is submitted by an agent
- \_\_\_\_\_ 5) Proposed Amended Infrastructure List

\_\_\_\_\_ 6) Original Infrastructure List

#### \_ TEMPORARY DEFERRAL OF SIDEWALK CONSTRUCTION

A Single PDF file of the complete application including all documents being submitted must be emailed to <u>PLNDRS@cabq.gov</u> prior to making a submittal. Zipped files or those over 9 MB cannot be delivered via email, in which case the PDF must be provided to City Staff using other online resources such as Dropbox or FTP. <u>The PDF shall be organized in the number order below.</u>

\_\_\_\_\_1) DFT Application form completed, signed, and dated

\_\_\_\_\_ 2) Form S3 with all the submittal items checked/marked

- \_\_\_\_\_ 3) Zone Atlas map with the entire site clearly outlined and labeled
- \_\_\_\_\_ 4) Letter of authorization from the property owner if application is submitted by an agent
- \_\_\_\_\_ 5) A scale drawing showing the location of the deferred sidewalk with appropriate dimensions

#### \_ EXTENSION OF THE IIA FOR TEMPORARY DEFERRAL OF SIDEWALK CONSTRUCTION

A Single PDF file of the complete application including all documents being submitted must be emailed to <u>PLNDRS@cabq.gov</u> prior to making a submittal. Zipped files or those over 9 MB cannot be delivered via email, in which case the PDF must be provided to City Staff using other online resources such as Dropbox or FTP. <u>The PDF shall be organized in the number order below.</u>

- \_\_\_\_\_1) DFT Application form completed, signed, and dated
- \_\_\_\_\_ 2) Form S3 with all the submittal items checked/marked
- \_\_\_\_\_ 3) Zone Atlas map with the entire site clearly outlined and labeled

- 4) Letter of authorization from the property owner if application is submitted by an agent
- \_\_\_\_\_ 5) Letter describing, explaining, and justifying the deferral or extension
- \_\_\_\_\_ 6) Drawing showing the sidewalks subject to the proposed deferral or extension

#### \_ INFRASTRUCTURE LIST EXTENSION OR AN INFRASTRUCTURE IMPROVEMENTS AGREEMENT (IIA) EXTENSION

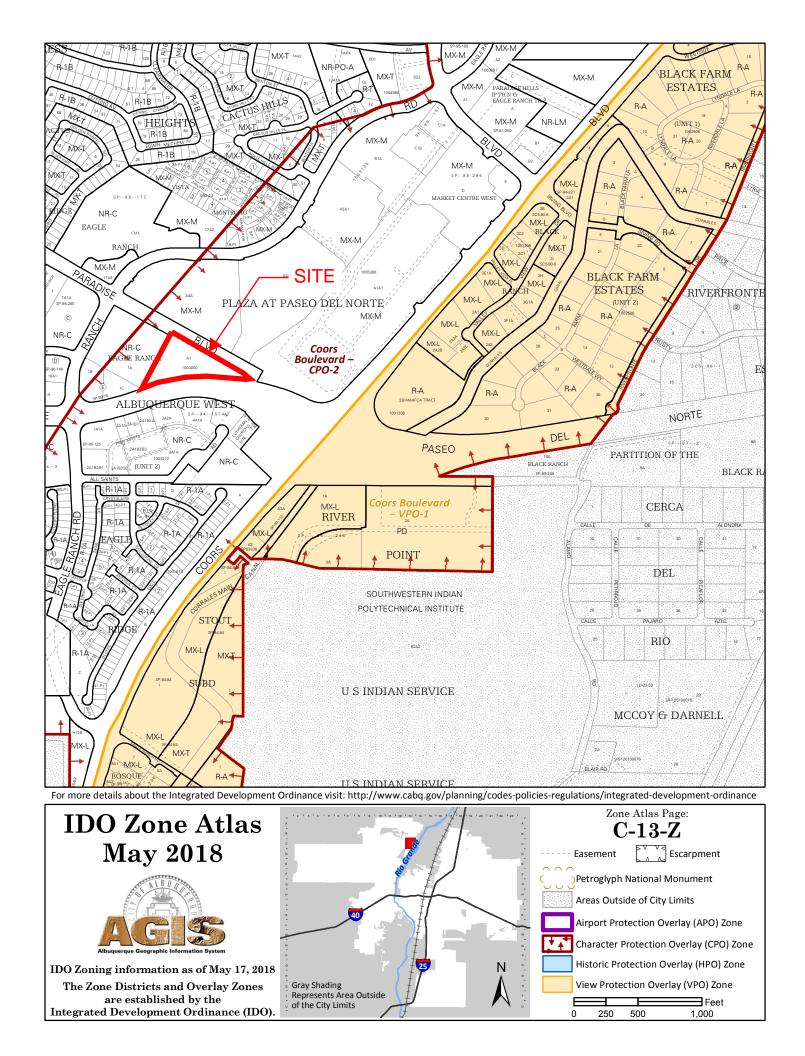
A Single PDF file of the complete application including all documents being submitted must be emailed to <u>PLNDRS@cabq.gov</u> prior to making a submittal. Zipped files or those over 9 MB cannot be delivered via email, in which case the PDF must be provided to City Staff using other online resources such as Dropbox or FTP. <u>The PDF shall be organized in the number order below</u>.

- \_\_\_\_\_1) DFT Application form completed, signed, and dated
- \_\_\_\_\_ 2) Form S3 with all the submittal items checked/marked
- \_\_\_\_\_ 3) Zone Atlas map with the entire site clearly outlined and labeled
- \_\_\_\_\_4) Letter of authorization from the property owner if application is submitted by an agent
- \_\_\_\_\_ 5) Letter describing, explaining, and justifying the request per IDO Section 14-16-6-4(X)(4)
- \_\_\_\_\_ 6) Preliminary Plat or Site Plan
- \_\_\_\_\_ 7) Copy of DRB approved Infrastructure List
- \_\_\_\_\_ 8) Copy of recorded IIA

#### SKETCH PLAT OR SKETCH PLAN REVIEW AND COMMENT

A Single PDF file of the complete application including all documents being submitted must be emailed to <u>PLNDRS@cabq.gov</u> prior to making a submittal. Zipped files or those over 9 MB cannot be delivered via email, in which case the PDF must be provided to City Staff using other online resources such as Dropbox or FTP. <u>The PDF shall be organized in the number order below</u>.

- \_\_\_\_\_1) DFT Application form completed, signed, and dated
- \_\_\_\_\_2) Form S3 with all the submittal items checked/marked
- \_\_\_\_\_ 3) Zone Atlas map with the entire site clearly outlined and labeled
- \_\_\_\_\_4) Letter describing, explaining, and justifying the request
- \_\_\_\_\_ 5) Scale drawing of the proposed subdivision plat or Site Plan
- 6) Site sketch with measurements showing structures, parking, building setbacks, adjacent rightsof-way, and street improvements, if there is any existing land use



September 6, 2022

Ms. Jolene Wolfley, Chair Development Review Board City of Albuquerque P.O. Box 1293 Albuquerque, NM 87103

RE: EXTENSION FOR INFRASTRUCTURE IMPROVEMENTS AGREEMENT 4570 PARADISE BLVD. ALBUQUERQUE, NM 87114 TR A-1 PLAT FOR TR A-1 ALBUQUERQUE WEST UNIT 2 (BEING A REPLAT OF TR A UNIT 1 & A PORTION OF LOTS 3 BLK 'E' ALBUQUERQUE WEST) ZONE ATLAS PAGE: C-13-Z

Dear Ms. Wolfley:

The purpose of this letter is to authorize Tierra West LLC to act as agent on behalf of Paradise Hills Holding Company, Inc. pertaining to any and all submittals made to the City of Albuquergue for the above-referenced site.

Print Name Signature in lo. Tre. Title



September 30<sup>th</sup>, 2024

Ms. Jolene Wolfley Development Facilitation Team 600 Second NW Albuguergue, NM 87102

#### RE: 4570 PARADISE BLVD NW, ALBUQUERQUE, NM TR A-1 PLAT FOR TR A-1 A PORTION OF LOT 3 BLK 'E' IIA EXTENSION

Dear Ms. Wolfley:

Tierra West LLC, on behalf of Paradise Hills Holding Company, is formally requesting an IIA Extension

#### **IDO Justification Criteria**

14-16-6-4(W)(4)(b) The ZEO must determine whether the application for a time extension meets both of the following requirements:

- The applicant submitted a letter of justification for the requested time extension before the expiration of the original permit or approval. The expiration of the current permit is October 6, 2024.
- 2. Circumstances beyond the control of the applicant have prevented construction, use, or occupancy of the property pursuant to 14-16-6-4(X)(2)(b) The school is unable to go to construction while dealing with the increased costs of construction stemming from the Covid 19 pandemic. They intend to begin construction in the second guarter of 2025 assuming prices start to come down.

The project is a good site and please extend the construction deadline for those improvements.

Tierra West, on behalf of Paradise Hills Holding Company respectfully requests that this IIA Extension for two years from October 6, 2024, to October 6, 2026, is considered and approved administratively.

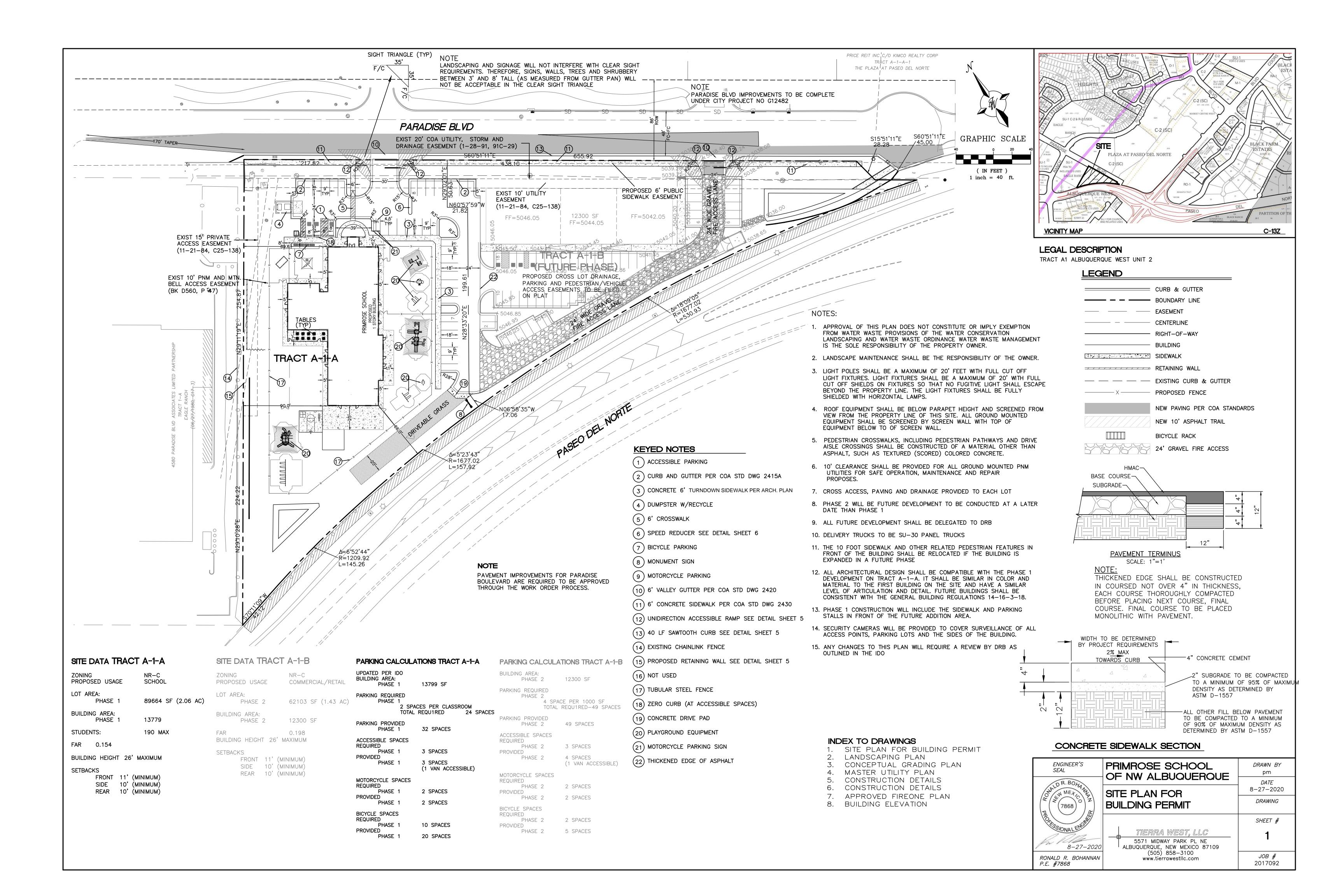
Sincerely,

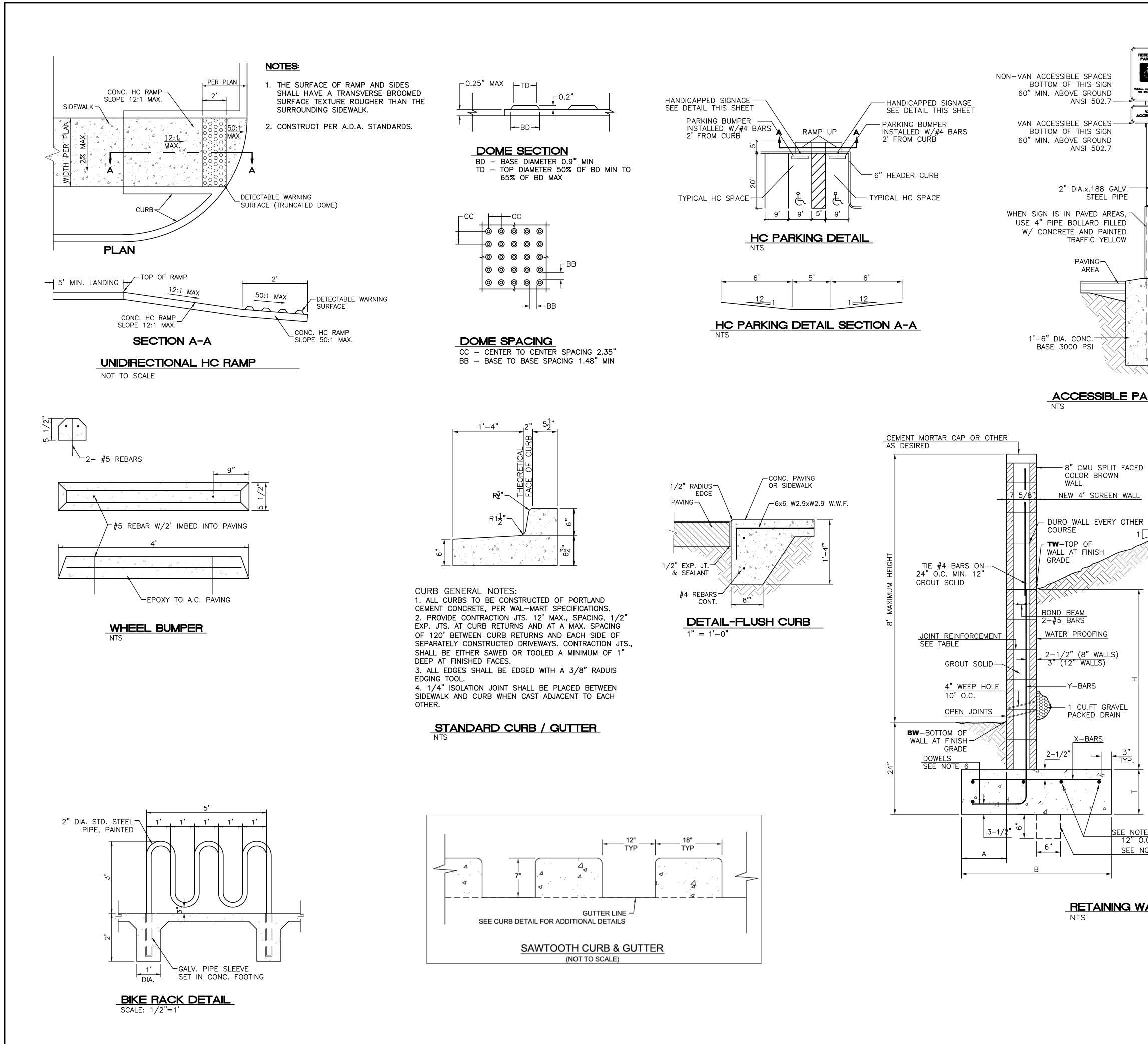
Sergio Lozoya Senior Planner

JN: 2017092 RRB/sl/jn

Page 1 of 1

| ADMINIS      |                       | AMENDMENT<br>JECT #-004213 |
|--------------|-----------------------|----------------------------|
|              |                       | king, access, and          |
| circulation. |                       |                            |
| RBrito       | Ortical Age High Batt | 90ert 04 Sept 2020         |
| APPRO        | VED BY                | DATE                       |





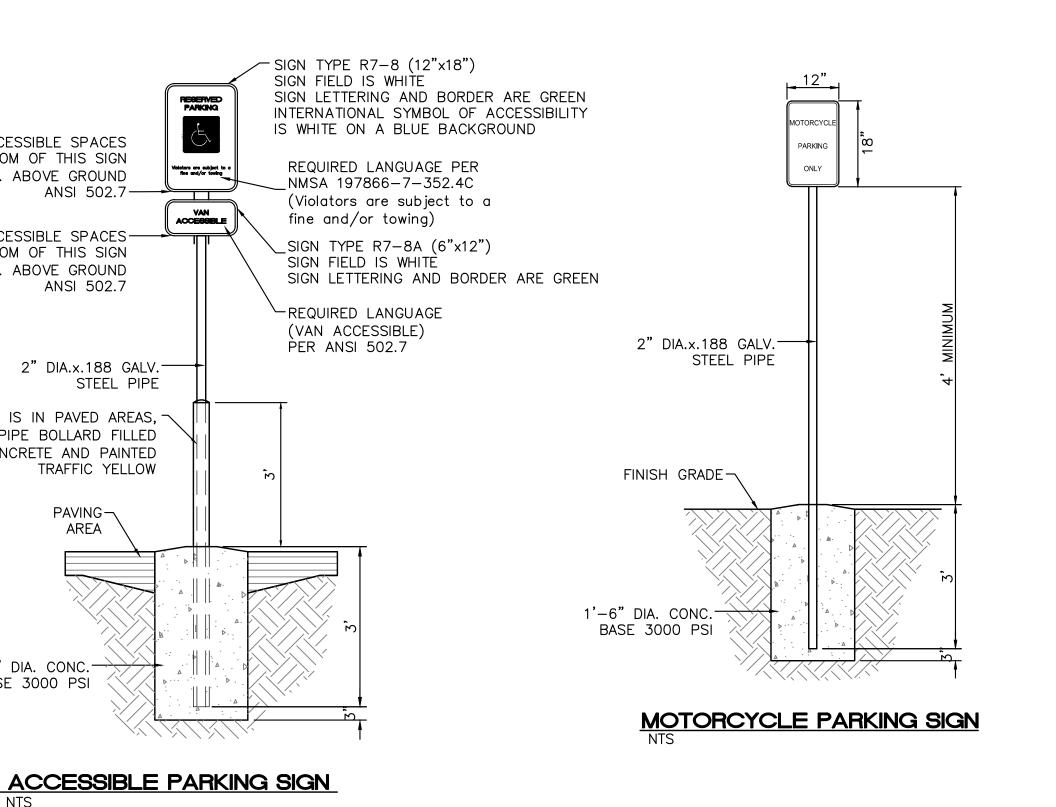
NON-VAN ACCESSIBLE SPACES BOTTOM OF THIS SIGN 60" MIN. ABOVE GROUND ANSI 502.7-

PAVING-

AREA

RETAINING NTS

<u>X-BARS</u>



– 8" CMU SPLIT FACED BLOCK WALL 8 INCH REINFORCED CONCRETE MASONRY WALL

| Н   | А                             | В   | Т                            | Y-BARS   | X-BARS   |
|---|-------------------------------|---|------------------------------|--|--|
| ft.—in.   | in.                           | ft.—in.   | in.                          |  |  |
| 2'-0"<br>2'-8"<br>3'-4"<br>4'-0"<br>4'-8"<br>5'-4"<br>6'-0" | 8"<br>8"<br>10"<br>12"<br>14" | 2'-0"<br>2'-4"<br>2'-8"<br>3'-4"<br>3'-10"<br>4'-8" | 9"<br>9"<br>9"<br>10"<br>12" | #4 @32" O.C.<br>#4 @32" O.C.<br>#4 @32" O.C.<br>#4 @32" O.C.<br>#5 @32" O.C.<br>#6 @16" O.C.<br>#6 @ 8" O.C. | #4 @24" O.C.<br>#4 @24" O.C.<br>#4 @24" O.C.<br>#4 @18" O.C.<br>#4 @18" O.C.<br>#4 @12" O.C. |

| 12 INCH REINFORCED CONCRETE MASONRY WALL           |  |   |  |  |  |  |
|--|--|---|--|--|--|--|
| Н  | A                                      | В   | Т                                      | Y-BARS   | X-BARS   |  |
| ft.—in.  | in.                                    | ft.—in.   | in.                                    |  |  |  |
| 5'-4"<br>6'-0"<br>6'-8"<br>7'-4"<br>8'-0"<br>8'-8" | 14"<br>15"<br>16"<br>18"<br>20"<br>20" | 3'-8"<br>4'-2"<br>4'-6"<br>4'-10"<br>5'-4"<br>5'-8" | 10"<br>12"<br>12"<br>12"<br>12"<br>12" | #6 @18" O.C.<br>#4 @16" O.C.<br>#6 @24" O.C.<br>#6 @16" O.C.<br>#7 @18" O.C.<br>#7 @16" O.C. | #4 @24" O.C.<br>#4 @18" O.C.<br>#5 @18" O.C.<br>#5 @18" O.C.<br>#6 @12" O.C.<br>#6 @12" O.C. |  |

**GENERAL NOTES:** 

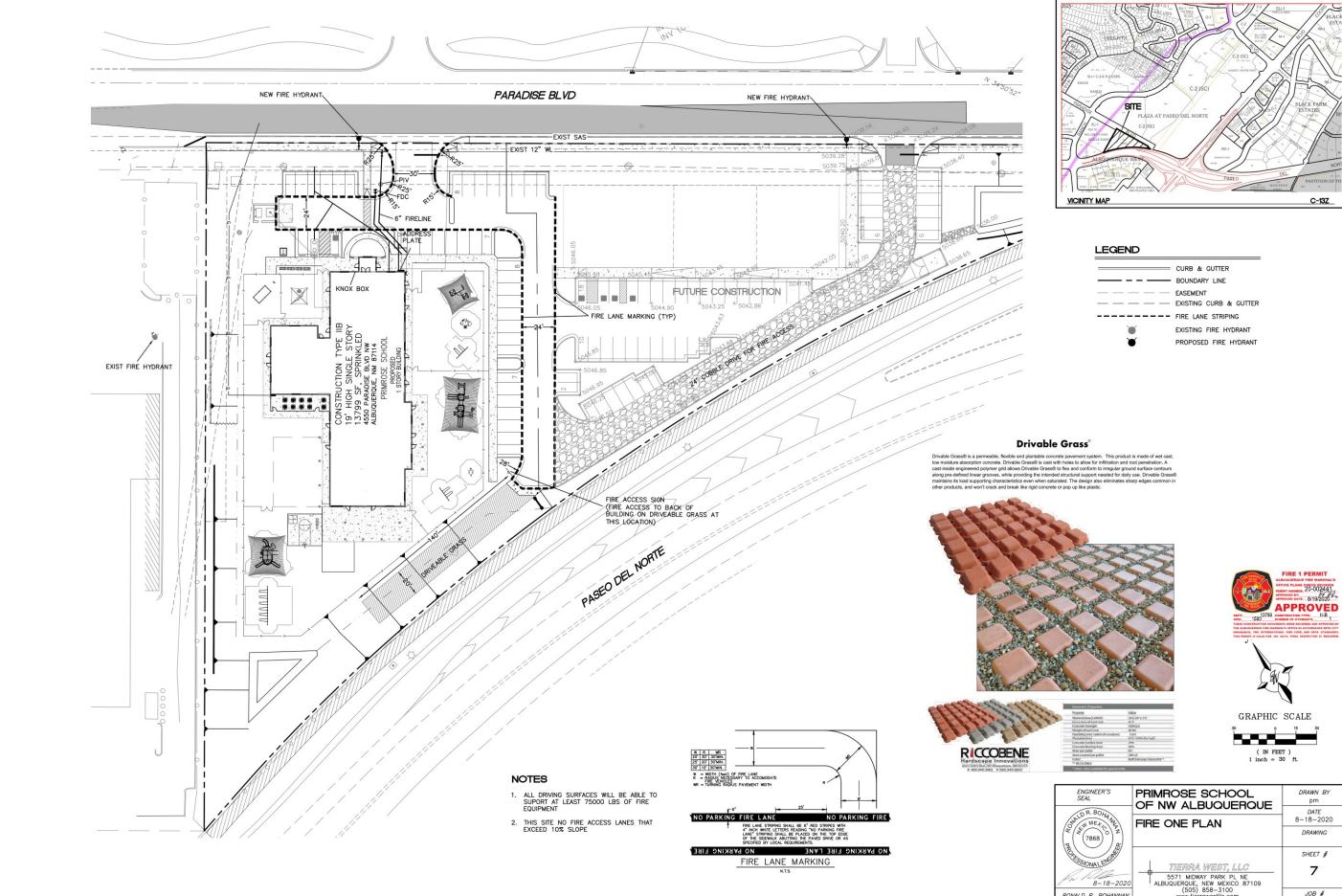
- 1. ALL CONCRETE IS TO BE 4000 PSI @ 28 DAYS. 2. MINIMUM COMPACTION UNDER FOOTINGS IS TO BE 95% PER
- ASTM. D 1557 FOR A DEPTH OF 12" MOISTURE CONTENT IS TO BE ± 2.0%.
- 3. BACK FILL AGAINST WALLS IS TO BE HAND-PLACED AND
- COMPACTED. 4. ALL BARS ARE TO BE GRADE 60, ASTM 615.
- 5. TRUSS TYPE DUR-O-WALL EVERY OTHER COURSE. 6. DOWELS SHALL BE AT LEAST EQUAL IN SIZE AND SPACING TO V-BARS, SHALL PROJECT A MINIMUM OF 30 BAR DIA. INTO THE FILLED BLOCK CORES, AND SHALL EXTEND TO THE TOE OF THE FOOTING. 7. PROVIDE KEY FOR 8" AND 12" WALLS WHERE H EXCEEDS 6'-0"
- 8. USE EITHER EXPANSION JOINTS ON 20' CENTERS OR PILASTERS EVERY 16'. 9. BOND BEAM, 1-#4 BARS FOR WALLS UNDER 3'-4", 2-#4 BARS
- FOR WALLS UNDER 5'-4", 2-#5 BARS FOR WALLS OVER 5'-4".

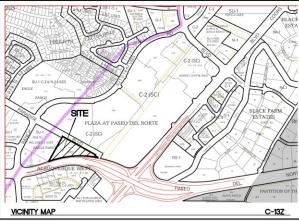
<u>E NOTE</u> 12" O.C.

SEE NOTE 7

|--|

| ENGINEER'S<br>SEAL               | PRIMROSE SCHOOL<br>OF NW ALBUQUERQUE  | <i>DRAWN BY</i><br>pm   |
|----------------------------------|---|-------------------------|
|                                  |   | <i>DATE</i><br>5–1–18   |
|                                  | CONSTRUCTION DETAILS  | 5-1-18                  |
|                                  |   | DRAWING                 |
|                                  |   | SHEET #                 |
|                                  | TIERRA WEST, LLC<br>5571 MIDWAY PARK PL NE<br>ALBUQUERQUE, NEW MEXICO 87109 | 6                       |
| RONALD R. BOHANNAN<br>P.E. #7868 | (505) 858-3100<br>www.tierrawestllc.com                                     | <i>JOB #</i><br>2017092 |





| BERSSIONAL ENGINE  | TIERRA WEST, LLC<br>5571 MIDWAY PARK PL NE<br>ALBUQUERQUE, NEW MEXICO 87109 | sнеет #<br><b>7</b> |
|--------------------|---|---------------------|
| RONALD R. BOHANNAN | (505) 858-3100  | <i>JOB #</i>        |
| P.E. #7868         | www.tierrawestllc.com   | 2017092             |

### Doc# 2022092402 10/17/2022 03:05 PM Page: 1 of 15 AMND R:\$25:00 Linda Stover, Bernalillo County

#### AMENDMENT AND EXTENSION AGREEMENT TO Procedure "B" 2<sup>nd</sup> Extension

#### Project Name: <u>Primrose School</u> Project Number: <u>612482</u>

This Amendment and Extension Agreement is made upon the date of the latest signature below, by and between the City of Albuquerque, New Mexico ("City"), whose address is P. O. Box 1293 (One Civic Plaza), Albuquerque, New Mexico 87103, and <u>Paradise Hills Holding</u> <u>Company, Inc.</u> ("Developer"), a <u>New Mexico Corporation</u>, [state the type of business entity e.g. "New Mexico corporation," "general partnership," "individual," etc.], whose email address is <u>m mclaughlin@yahoo.com</u>, whose address is <u>10355 Centerpark Dr. Suite 200</u> (City) <u>Houston</u>, (State) <u>TX</u> (Zip Code) <u>77043</u> and whose telephone number is <u>(713) 464-</u> <u>7757</u>, in Albuquerque, New Mexico, and is entered into as of the date of final execution of this Agreement.

WHEREAS, the parties agree that the word "Subdivider" used in any previous Agreements is replaced with the word "Developer" for this Agreement. This change has no substantive effect on any other provision of the agreement.

WHEREAS, the City and the Developer entered into an Agreement on the <u>6th</u> day of <u>February, 2018</u>, which was recorded on <u>February 7, 2018</u>, pages <u>1</u> through <u>10</u>, as Document No. <u>2018011501</u> in the records of Bernalillo County Clerk, State of New Mexico, by which the Developer agreed to complete the construction of certain infrastructure improvements on or before the <u>3rd</u> day of <u>October 2019</u>; and

WHEREAS, the Earlier Agreement was amended by an <u>Assignment & Amendment</u> Agreement dated <u>October 4, 2019</u> recorded on <u>October 7, 2019</u>, pages <u>1</u> through <u>4</u>, as Document No. <u>201908556</u> in the records of Bernalillo County Clerk, State of New Mexico, assigning the agreement to <u>Paradise Hills Holding Company, Inc.</u> and extending the construction deadline to <u>October 3, 2020</u>; and

WHEREAS, the Earlier Agreement was amended by an <u>1st Extension</u> Agreement dated <u>November 2, 2020</u> recorded on <u>December 16, 2020</u>, pages <u>1</u> through <u>4</u>, as Document No. <u>2020127934</u> in the records of Bernalillo County Clerk, State of New Mexico, extending the construction deadline to <u>October 3, 2021</u>; and

WHEREAS, the Earlier Agreement was amended by an <u>2<sup>nd</sup> Extension and Amendment</u> to Agreement dated <u>September 17, 2021</u> recorded on <u>September 23, 2021</u>, pages <u>1</u> through <u>9</u>, as Document No. <u>2021113189</u> in the records of Bernalillo County Clerk, State of New Mexico, assigning the agreement to <u>Paradise Hills Holding Company, Inc</u>. and extending the construction deadline to <u>October 3, 2022</u>; and THEREFORE, the Developer and the City agree to amend the Original Agreement as follows:

1. Amending paragraph 4. <u>Work Order Requirements</u>: Paragraph 4 in the original Agreement is deleted and replaced by the following amended paragraph 4:

The Developer must procure a New Mexico licensed Contractor to construct the improvements per the specifications contained in the City-approved construction drawings. The Contractor shall provide proof of proper licensure to complete the improvements. If the Contractor that has been identified by the Developer does not possess all of the proper licenses for the improvements then proof of proper licensure of the subcontractors must be provided. The Developer's Contractor shall obtain a Performance & Warranty bond and a Labor & Materials bond utilizing the bond templates provided and approved by the City. The mandatory bonds obtained by the Contractor are independent of, and in addition to, the Financial Guaranty provided by the Developer. If the Developer or the City determines that the Contractor failed to faithfully construct or maintain the specified and warranted work, the Developer and the City shall each have standing to make claim on the applicable bonds.

2. Extension of Agreement:

WHEREAS, it appears that the Developer will be unable to complete construction of the improvements by the deadline specified in the Agreement; and

WHEREAS, the City is willing to grant Developer an extension of time in which to complete construction of all or part of the improvements, provided the Developer posts an acceptable financial guaranty, as required by the City's Integrated Development Ordinance and the Development Process Manual; and

WHEREAS, the Developer is able to provide the required financial guaranty;

NOW THEREFORE in consideration of the above and the mutual promises contained herein, the parties agree:

3. The required completion date for construction of the improvements, is extended (Complete either A or B:)

A. For all improvements, the <u>6th</u> day of <u>October, 2024</u>.

B. On portions of the improvements as follows:

#### **IMPROVEMENTS**

**COMPLETION DATE** 

B. With this Extension Agreement, Developer has provided the City with the following financial guaranty:

Type of Financial Guaranty: <u>Cashiers Check No. 9835224862/02053701811 &</u> <u>9891635514</u>

Amount: \$ 176,415.51

Name of Financial Institution or Surety providing Guaranty:

Date City first able to call Guaranty (Construction Completion Deadline): <u>October 6, 2024</u> If Guaranty is a Letter of Credit or Loan Reserve, then last day City able to call Guaranty is: <u>December 6, 2024</u> Additional information:

4. <u>Other Terms Unchanged</u>: Except as amended herein, the terms and conditions of the Original Agreement will remain unchanged and will continue in full force and effect unless there is a conflict between the terms and conditions of this Amendment, and the terms and conditions of the Original Agreement, in which case the terms and conditions of the Amendment to the Original Agreement will control.

DEVELOPER: Pradise Hills Hold Campages, Inc. By [signature]: Name [print]: Michael A. McLaughlin Title: President Dated: 10-5-2027

#### DEVELOPER'S NOTARY

STATE OF TEXAS ) ss COUNTY OF HARRIS ) day of October This instrument was acknowledged before me on this 5 , 20**22** by [name of person] Michael A. Milaughlin , [title or capacity, for instance, "President" or "Owner"] of ("Developer") . Hills Holding ompary Inc. **Notary** Public Tammy C Rogers\* My Commission Expir My Commission Expires: 8 08/09/2023 ID No 4189081

| CITY OF ALBUQUE |               | BMK |
|-----------------|---------------|-----|
| Ву:             | Shahab Biazar |     |

Shahab Biazar, P.E., City Engineer

Agreement is effective as of (Date): 10/13/2022 | 7:17 AM MDT

#### **CITY'S NOTARY**

STATE OF NEW MEXICO ) COUNTY OF BERNALILLO )

This instrument was acknowledged before me on 13th day of October, 2022, by Shahab Biazar, P.E., City Engineer of the City of Albuquerque, a municipal corporation, on behalf of said corporation.

)

| THE STATE       | OFFICIAL SEAL                       |
|-----------------|-------------------------------------|
|                 | Marion Velasquez                    |
|                 | NOTARY PUBLIC - STATE OF NEW MEXICO |
| My Commission E | pires: 6-216.24                     |

| 0/                     |              |
|------------------------|--------------|
| Notary Public          |              |
| My Commission Expires: | June 26,2024 |
|                        | J            |

PLANNING DEPARTMENT DEVELOPMENT SERVICES DIVISION 600 2nd Street NW, Ground Floor, 87102 P.O. Box 1293, Albuquerque, NM 87103 Office (505) 924-3946

### **OFFICIAL NOTIFICATION OF DECISION**

Paradise Hills Holding Company Inc. C/O McLaughlin Michael A 10355 Centrepark Drive, Suite 200 Houston, TX 77043

#### Project# PR-2018-001183 Application# SD-2022-00127 EXTENSION OF INFRASTRUCTURE IMPROVEMENTS AGREEMENT

LEGAL DESCRIPTION: For all or a portion of: TRACT A-1 UNIT 2, ALBUQUERQUE WEST zoned NR-C, located at 4570 PARADISE BLVD between PASEO DEL NORTE NW and COORS BLVD NW containing approximately 3.4816 acre(s). (C-13)

On September 21, 2022, the Development Review Board (DRB) held a public meeting concerning the above referenced application and approved the request based on the following Findings:

- 1. This is a request to extend the Infrastructure Improvements Agreement (IIA). It is a request for a 2-year extension.
- 2. Pursuant to 14-16-6-4(X)(4)(a) of the IDO the DRB, the original approving body, has made a decision using the same procedure required for the initial approval.
- 3. This action will extend the approval of the IIA to October 6, 2024.

<u>APPEAL</u>: If you wish to appeal this decision, you must do so within 15 days of the DRB's decision or by **OCTOBER 6, 2022.** The date of the DRB's decision is not included in the 15-day period for filing an appeal, and if the 15<sup>th</sup> day falls on a Saturday, Sunday or Holiday, the next working day is considered as the deadline for filing the appeal.

Official Notice of Decision Project # PR-2018-001183 Application# SD-2022-00127 Page 2 of 2

For more information regarding the appeal process, please refer to Section 14-16-6-4(U) of the Integrated Development Ordinance (IDO). Appeals should be submitted via email to <u>PLNDRS@CABQ.GOV</u> (if files are less than 9MB in size). Files larger than 9MB can be sent to <u>PLNDRS@CABQ.GOV</u> using <u>https://wetransfer.com</u>. A Non-Refundable filing fee will be calculated and you will receive instructions about paying the fee online.

You will receive notification if any person files an appeal. If there is no appeal, you can receive Building Permits at any time after the appeal deadline quoted above, provided all conditions imposed at the time of approval have been met. Applicants submitting for building permit prior to the completion of the appeal period do so at their own risk. Successful applicants are reminded that there may be other City regulations of the IDO that must be complied with, even after approval of the referenced application(s).

Sincerely,

Jolene Wolfley DRB Chair

JW/jr

۰,

Tierra West, LLC, 5571 Midway Park Place NE, Albuquerque, NM 87109

## CITY OF ALBUQUERQUE



### **FINANCIAL GUARANTY AMOUNT**

August 30, 2022

|              | Type of Estimate:                     | I.I.A. Procedure B with FG |                 |           |            |
|--------------|---------------------------------------|----------------------------|-----------------|-----------|------------|
|              | Project Description:<br>Project ID #: | 612482                     | Primrose School |           |            |
|              | Requested By:                         | Jon Niski                  |                 |           |            |
|              |                                       | Approved Estimate Amount:  |                 | \$        | 109,644.53 |
|              |                                       | Continency Amount:         | 10.00%          | <u>Ş</u>  | 10,964.45  |
|              |                                       | Subtotal:                  |                 | \$        | 120,608.98 |
| PO Box 1293  |                                       | NMGRT:                     | 7.750%          | <u>\$</u> | 9,347.20   |
|              |                                       | Subtotal:                  |                 | \$        | 129,956.18 |
| Albuquerque  |                                       | Engineering Fee:           | 6.60%           | \$        | 8,577.11   |
| NM 87103     |                                       | Testing Fee:               | 2.00%           | <u>\$</u> | 2,599.12   |
|              |                                       | Subtotal:                  |                 | \$        | 141,132.41 |
| www.cabq.gov |                                       | FINANCIAL GUARANTY RATE    | •               |           | 1.25       |
|              | TOTAL FINANCIAL GU                    | JARANTY REQUIRED:          |                 | \$        | 176,415.51 |

APPROVAL: gaplocal !

DATE: Avaus 30,2022

Notes: Plans not yet approved. Extension for I.I.A. -- 2022 Unit Prices

100

#### PROJECT: INFRASTRUCTURE IMPROVEMENTS FOR ALBUQUERQUE SPORTING CENTER PHASE I OPINION OF PROBABLE COST

2017092

COA Project No. 612482

|            | 8/10/2022   |           |                         | BUI               | DGET                   |
|------------|---|-----------|-------------------------|-------------------|------------------------|
| EM NO.     | DESCRIPTION   | UNIT      | QUANTITY                | U. PRICE          | CAL. COST              |
| 2.07 1.001 | UTILITIES   | Î         |                         |                   |                        |
|            | <u></u>   |           |                         |                   |                        |
| 801 002    | 6" WL PIPE, W/O FIT                                       | LF        | 24                      | \$39.28           | \$942.7                |
|            | NON PRESS CONN. W/FIT, WL                                 | EA        | 2                       | \$2,200.31        | \$4,400.6              |
|            | DI FIT, MJ, 4-14" WL                                      | LB        | 350                     | \$4.40            | \$1,540.0              |
|            | 6" GATE VLV   | EA        | 2                       | \$1,371.53        | \$2,743.0              |
|            | VLV BOX A   | EA        | 2                       | \$761.31          | \$1,522.6              |
| 801.113    |   | EA        | 1                       | \$3,920.58        | \$3,920.5              |
|            | 1 1/2"-2" WTR MTR BOX                                     | EA        | 1                       | \$1,026.81        | \$1,026.8              |
|            | 1" Water Service Line, new single conn to exist, SD 2362  | EA        | 1                       | \$1,950.60        | \$1,950,6              |
| XXX        | New 6" SAS SVC  | EA        | 1                       | \$1,681.12        | \$1,681.1              |
|            |   |           |                         | SUBTOTAL          | \$19,728.1             |
|            | ROADWAY   |           |                         |                   |                        |
|            |   |           | 4.044                   | 00.07             | ¢0 750                 |
|            | SUBGRADE PREP, 12"  | SY        | 1,841                   | \$3.67            | \$6,756.4              |
| 302.010    |   | SY        | 861                     | \$8.07            |                        |
|            | SAW AC PVMT, <6"  | LF        | 445                     | \$6.01            | \$2,674.4              |
|            | ASP CONC., SUPERPAVE 2", M                                | SY        | 718                     | \$17.82           | \$12,794.<br>\$12,794. |
|            | ASP CONC., SUPERPAVE 2", M                                | SY        | 718                     | \$17.82           |                        |
| 336.120    |   | SY        | 718                     | \$0.44            | \$315.                 |
| 340.030    | VLY GUT AND CURB, PCC                                     | SY        | 70                      | \$88.01           | \$6,160.               |
| 340.050    | Curb & Gutter, Standard, PCC, incl sub prep, cip. SD 2415 | LF        | 115                     | \$26.33           | \$3,027.9              |
|            | Sidewalk, 4" thick, PCC, incl sub comp., cip. SD 2430     | SY        | 90                      | \$58.67           | \$5,280.3              |
| 340.025    | Wheelchair Access Ramp, 4" PCC, Std. Curb., cip.          | EA        | 2                       | \$2,452.61        | \$4,905.               |
| 336.050    | Bike Trail Asphalt Concrete, uperpave, 2" thick, cip.     | SY        | 971                     | \$19.07           | \$18,516.              |
|            |   |           |                         | SUBTOTAL          | \$80,175.7             |
|            |   |           | PROJE                   | ECT SUBTOTAL      | \$99,903.9             |
| 4.010      |   |           | 1                       | Staking 1.43%     | \$1,428.0              |
| 6.050      |   |           |                         | Mob 4.26%         | \$4,255.               |
| 30.020     |   |           | NPDES F                 | Permitting 0.63%  | \$629.                 |
| 19.010     |   | Construct | on Traffic Control & Ba |                   | \$3,426.               |
|            |   |           |                         | SUBTOTAL          | \$109,644.             |
|            |   |           | NM Gross Rece           | eipts Tax (7.88%) | \$8,639.               |
|            |   |           |                         | SUBTOTAL          | \$118,284.             |
|            |   | <br>Ei    | ngineering Design Rev   | view Fees (3.5%)  | \$4,139.               |
|            | -   |           | • • •                   | e By City (1.5%)  | \$1,774.               |
|            | -   |           | •                       | By City (2.05%)   | \$2,365.               |
|            |   |           |                         | SUBTOTAL          | \$126,564.             |
|            |   |           |                         | ntingencies 10%   | \$12,656               |
|            |   |           | C0                      | GRAND TOTAL       | \$139,220              |
|            |   |           | 125% Gu                 |                   | \$139,220.             |

Approved as basis of financial guaranty for I.I.A. extension, updated to 2022 unit prices -- August 30, 2022

Jomesallocler



## City of Albuquerque Planning Department Design Review and Construction Services Invoice

Project Name: Primrose School

CPN:612482

|                                     | ACCOUNT | FUND   |               |             |
|-------------------------------------|---------|--------|---------------|-------------|
| PURPOSE                             |         |        | DEPARTMENT ID | AMOUNT      |
|                                     | NUMBER  | NUMBER |               |             |
| ENGINEERING FEES,                   |         |        |               |             |
| DESIGN DEPOSIT                      | 441004  | 110    | 4961000       | \$          |
| FINANCIAL GUARANTY REQUEST          |         |        |               | 2           |
| (\$75)                              | 441004  | 110    | 4961000       | \$          |
| FINANCIAL GUARANTY                  |         |        |               |             |
| REDUCTION (\$200)                   | 441004  | 110    | 4961000       | \$          |
| <b>REVOCABLE PERMITS AND</b>        |         |        |               |             |
| LICENSE AGREEMENTS                  | 425015  | 110    | 4961000       | \$          |
| FUNDS FOR THE FINANCIAL             |         |        |               |             |
| GUARANTY                            | 233100  | 110    | 4961000       | \$69,541.00 |
| ALT SIDEWALK AGREEMENT <sup>1</sup> | 461615  | 305    | 7545360       | \$          |
| SIDEWALK VERIFICATION (\$100)       | 444012  | 110    | 4961000       | \$          |
| RECORDING FEES                      |         |        |               |             |
| (\$25/AGREEMENT)                    | 521010  | 110    | 4961000       | \$          |
| PAY FACTOR                          | 460100  | 305    | 7545090       | \$          |
|                                     |         |        |               | \$          |

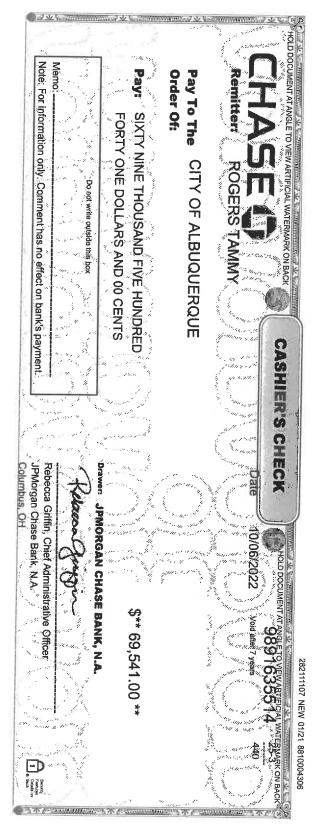
<sup>1</sup> Alternative Sidewalk Agreements require a Sidewalk Verification.

PREPARED BY: Marion Velasquez PHONE 5059243997

DATE:

10.12.22

This invoice can be paid at any City of Albuquerque Treasury location. **Bring three copies of this invoice to Treasury.** The most convenient location may be at Plaza Del Sol, 600 2<sup>nd</sup> St NW. Provide a copy of the receipt to DRC, Suite 400 600 2<sup>nd</sup> St. NW, or e-mail to a Design Review and Construction employee:



""9891635514" "C44000037" 758661375"

City of Albuquerque

Reference Number: 2022285002-8 Date/Time: 10/12/2022 10:57:48 AM

Departmental Deposit 2022285002-8-1 Departmental Deposit 10 \$69,541.00 GL #: |110|233100|4961000|||| Total: \$69,541.00

1 ITEM TOTAL: \$69,541.00 TOTAL: \$69,541.00 \*DUPLICATE RECEIPT 10/12/2022 10:58:05 AM\* Check \$69,541.00 Bank Account #: \*\*\*\*\*1375 Check Number: 9891635514 Bank Routing #: \*\*\*\*\*0037 Address:

Total Received: \$69,541.00



Thank you for your payment.

| Current DRC | Project Number: |
|-------------|-----------------|

FIGURE 12

INFRASTRUCTURE LIST EXHIBIT "A" (Rov. 2-16-18)

DRB Project No.:\_(1004000) PR-2018-001183\_ DRB Application No.: SD-2020-00199 Date Preliminary Plat Approved: Date Preliminary Plat Expires:

÷

Date Submitted: 1-8-2021

Date Site Plan Approved:

DEVELOPMENT REVIEW BOARD (D.R.B.) REQUIRED INFRASTRUCTURE LIST TO SUBDIVISION IMPROVEMENTS AGREEMENT

Paradise Hills Holding Company PROPOSED NAME OF PLAT AND/OR SITE DEVELOPMENT PLAN

Tract A-1 Albuquenque West Unit 2 EXISTING LEGAL DESCRIPTION PRIOR TO PLATTING ACTION

liens in the listing and related financial guarance. Likewise, if the DRC Chair determines that appurterant or non-essential items can be deleted from the listing, those items may be deleted as well as the related portions of the financial guarances. All such revisions require approval by the DRC Chair, the User Department and agenfowmer. If such approvals those items may be deleted as well as the related administratively. In addition, any undereasen items which arise during construction which are necessary to complete the project and which normally are the Subdivider's responsibility will be required as a condition of project acceptance and close out by the City. Following is a summary of PUBLIC/PRIVATE Infrastructure required to be constructed or financially guaranteed for the above development. This Listing is not necessarily a complete listing. During the SIA process and/or in the review of the construction drawings, if the DRC Chair may include those

|                            | -                         | and the second second           |   | -                   |                    |   |   | 5 X  |   |   |         |
|----------------------------|---------------------------|---------------------------------|---|---------------------|--------------------|---|---|--|---|---|---------|
| I cal on                   | City Cnst<br>Engineer     | 1                               | -   |                     | _                  | _ | _ | _  | _ | _ |         |
| Construction Contilication | ate<br>P.E.               | /                               | ~   | 1                   |                    | 1 | 1 | 1  | 1 | - |         |
| Const                      | Private<br>Inspector      | -                               | -   | -                   | -                  | - | - | -  | _ | - |         |
|                            | То                        | East Curb Return of<br>Entrance | East Curb Return of<br>Entrance                 | North Boundary Line | East Property Line |   |   | والمحافظة والمحافظ |   |   |         |
|                            | From                      | West PropertyLine               | West Property Line                              | 12" Waterline       | West Property Line |   |   |  |   |   |         |
|                            | Location                  | Paradise Blvd.,                 | Paradise Blvd.                                  | Paradise Bivd.      | Paseo Del Norte    |   |   |  |   |   | PAGE OF |
|                            | Type of Improvement       | Sidewalk                        | Permanent Pavying<br>Curb & Gutter (South Side) | Fire Hydrant        | Asphalt Trail      |   |   |  |   |   |         |
|                            | Size                      | ĩ¢                              | 20'F, E   | ĩo                  | 10,                |   |   |  |   |   |         |
|                            | Constructed<br>Under      | DRC#                            |   |                     |                    |   |   |  |   |   |         |
|                            | Financially<br>Guaranteed | DRC #                           |   |                     |                    |   |   |  |   |   |         |
|                            |                           |                                 |   |                     |                    |   |   |  |   |   |         |

| To Private City Crest<br>inspector P.E. Engineer   | d by FEMA.   | VALS                                      | PARKS & RECREATION - date<br>PARKS & RECREATION - date<br>AMAFCA - date<br>Jan 29, 2021<br>CODE ENFORCEMENT - date | - date  | Agent Jowner    |
|--|--|---|--|---|-----------------|
| From   | Approval of Creditable Items:<br>Impact Fee Admistrator Signature Dat<br>NOTES<br>NOTES<br>Street lights per City rquirements. | DEVELOPMENT REVIEW BOARD MEMBER APPROVALS | 21 Clean Manager Area 21 Clean Manager Area 21 PARKS & RE 22 AMAF  | tevisions   | USER DEPARTMENT |
| Financially Constructed Size Type of Improvement Location From To Private Cit En DRC # DRC # DRC # DRC # 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | e financial guarantee will not be re<br>Straet lights per City rquirementa.  | DEVELOPMEN                                | BI CHAIR - de<br>Entbarges<br>TION DEVELO  | CITY ENGINEER - date<br>DESIGN REVIEW COMMITTEE REVISIONS |                 |
| Type of Improvement  | cated in a floodplain, then the  |   | E Contraction  | 0   | DRC CHAIR       |
| 8<br>Size  | If the site is lo  |   | 6 hantary<br>((C.  |   | DATE            |
| Constructed<br>Under<br>DRC #  |  |   | AGENT LOWIEN<br>NAME (print)<br>TEPPLEA WEST C<br>FIRM<br>STONATURE - data   |   | REVISION        |
| Financialty<br>Guaranteed<br>DRC #   | -  | N M                                       | Road   |   |                 |

| 7102                  | 13               | <b>Extended</b><br>\$25.00<br>15<br>2022092402<br>0        |       | \$25.00<br>.C  |            |
|-----------------------|------------------|--|-------|--|------------|
| Albuquerque, NM 87102 | Receipt: 1389743 | Name<br>Amendment<br># Pages<br>Document #<br># Of Entries |       | Tender (Check)<br>Check# 4990<br>Paid By TIERRA WEST LLC<br>Phone # 5058583100 | Thank Youl |
| <u>,</u>              |                  | <b>Product</b><br>AMND                                     | Total | Tender (Check)<br>Check# 4990<br>Paid By TIERF<br>Phone # 50585                |            |

10/17/22 3:05 PM msouchet

Bernalillo County, NM 415 Silver Ave. SW, 2nd Floor P.O. Box 542 Albuquerade, NM 87102

`

Current DRC

Project Number:

FIGURE 12

INFRASTRUCTURE LIST

#### (Rev. 2-16-18)

#### EXHIBIT "A"

TO SUBDIVISION IMPROVEMENTS AGREEMENT

#### DEVELOPMENT REVIEW BOARD (D.R.B.) REQUIRED INFRASTRUCTURE LIST

Paradise Hills Holding Company

#### PROPOSED NAME OF PLAT AND/OR SITE DEVELOPMENT PLAN

#### Tract A-1 Albuquerque West Unit 2

#### EXISTING LEGAL DESCRIPTION PRIOR TO PLATTING ACTION

Following is a summary of PUBLIC/PRIVATE Infrastructure required to be constructed or financially guaranteed for the above development. This Listing is not necessarily a complete listing. During the SIA process and/or in the review of the construction drawings, if the DRC Chair determines that appurtenant items and/or unforeseen items have not been included in the infrastructure listing, the DRC Chair may include those items in the listing and related financial guarantee. Likewise, if the DRC Chair determines that appurtenant or non-essential items can be deleted from the listing, those items may be deleted as well as the related portions of the financial guarantees. All such revisions require approval by the DRC Chair, the User Department and agent/owner. If such approvals are obtained, these revisions to the listing will be incorporated administratively. In addition, any unforeseen items which arise during construction which are necessary to complete the project and which normally are the Subdivider's responsibility will be required as a condition of project acceptance and close out by the City. Construction Cartification

| Financially      | Constructed    | Size     | Type of Improvement                             | Location        | From  | То                              | Priv      |      | City Cnst |
|------------------|----------------|----------|---|-----------------|---|---------------------------------|-----------|------|-----------|
| Guaranteed DRC # | Under<br>DRC # |          |   |                 |   | East Curb Return of             | Inspector | P.E. | Engineer  |
| I                |                | 6'       | Sidewalk  | Paradise Blvd., | West PropertyLine   | Entrance<br>East Curb Return of | /         | /    | J.        |
|                  |                | 20' F- E | Permanent Pavying<br>Curb & Gutter (South Side) | Paradise Blvd.  | West Property Line  | Entrance                        | /         | /    | /         |
|                  |                | 6"       | Fire Hydrant                                    | Paradise Blvd.  | 12" Waterline   | North Boundary Line             |           |      | 1<br>     |
|                  |                | 10'      | Asphalt Trail                                   | Paseo Del Norte | West Property Line  | East Property Line              |           | /    | /<br>     |
|                  |                |          |   |                 |   |                                 |           | 1    |           |
|                  |                |          |   |                 | . And a second and a |                                 | /         | 1    | <u></u>   |
|                  |                |          |   |                 |   | 1                               | /         | /    |           |
|                  |                |          |   |                 |   |                                 |           | /    |           |

Date Submitted: 1-8-2021 Date Site Plan Approved:\_\_\_\_\_ Date Preliminary Plat Approved: Date Preliminary Plat Expires: DRB Project No.: (1004000) PR-2018-001183

DRB Application No.: SD-2020-00199

| 1.1.1 |
|-------|
|       |

| Financially | Constructed |      |                     |          |       |    |           | ruction Cert                         |   |
|-------------|-------------|------|---------------------|----------|-------|----|-----------|--------------------------------------|---|
| Guaranteed  | Under       | Size | Type of Improvement | Location | From  | То | Priv      |                                      | City Cnst                                   |
| DRC #       | DRC #       |      |                     |          |       |    | Inspector | P.E.                                 | Engineer                                    |
|             |             |      |                     |          |       |    |           |                                      |   |
|             |             |      |                     |          |       |    | /         | 1                                    |   |
|             |             |      |                     | 1        | ***** |    | /         | /<br>scalardored demonstrativestaria | /<br>19110011001100000000000000000000000000 |
|             |             |      |                     |          |       |    | /         | 1                                    | /<br>                                       |
|             |             |      |                     |          |       |    |           | /<br>venomonopulationalismust        | <u> </u>                                    |
|             |             |      |                     |          |       |    | /         | 1                                    | /   |
|             |             |      |                     |          |       |    |           | 1                                    | /   |
|             |             |      |                     |          |       |    |           | 1                                    | /   |
|             |             |      |                     |          |       |    | /         | 1                                    | <u> </u>                                    |
|             |             |      |                     |          |       |    | /         | /<br>Boombonscongestimeter           |   |
|             |             |      |                     |          |       |    | /         | 1                                    | /   |
|             | ,           |      |                     |          |       |    |           | /                                    | /   |
| L           |             |      |                     |          |       |    | L         |                                      |   |

PAGE \_\_\_\_ OF \_\_\_\_ (Rev. 2-16-18)

| Financially         | Constructed                                    |                |  |   |   |                                       | Constru              | uction Certif      | ication  |
|---------------------|--|----------------|--|---|---|---------------------------------------|----------------------|--------------------|----------|
| Guaranteed          | Under  | Size           | Type of Improvement  | Location  | From  | То                                    | Privat               | e                  | City Cns |
| DRC #               | DRC #  |                |  |   |   |                                       | Inspector            | P.E.               | Enginee  |
|                     | I  |                |  |   |   |                                       |                      |                    | 18       |
|                     |  | -              |  |   |   |                                       |                      |                    |          |
|                     |  |                |  |   |   |                                       |                      |                    |          |
|                     |  | -              |  |   | Approval of Creditable Iter   | ns:                                   | /<br>Approval of C   | /<br>reditable ite | ms:      |
|                     |  |                |  |   | Impact Fee Admistrator Si   | gnature Date                          | City User De         | pt. Signatur       | re Di    |
|                     |  |                |  | NOTES   |   |                                       |                      |                    |          |
|                     |  | If the site is | located in a floodplain, then the financ   | ial guarantee will not be re  | leased until the LOMR is appro  | oved by FEMA.                         |                      |                    |          |
|                     |  |                | Street li  | ghts per City rquirements.  |   |                                       |                      |                    |          |
|                     |  |                |  |   |   |                                       |                      |                    |          |
|                     |  |                |  |   |   |                                       |                      |                    |          |
| 1                   |  |                |  |   |   |                                       |                      |                    |          |
| 1                   |  |                |  |   |   |                                       |                      |                    |          |
| 1 _                 |  |                |  |   |   |                                       |                      |                    |          |
| 1                   |  |                |  |   |   |                                       |                      |                    |          |
| 1<br>2              |  |                |  |   |   |                                       |                      |                    |          |
| 1<br>2              |  |                |  |   |   |                                       |                      |                    |          |
| 1<br>2              |  |                |  |   |   |                                       |                      |                    |          |
| -                   |  |                |  |   |   |                                       |                      |                    |          |
| 1<br>2<br>3         |  |                |  |   |   |                                       |                      |                    |          |
| -                   |  |                |  |   |   |                                       |                      |                    |          |
| 3                   |  | r              |  | DEVELOPMENT R   |   |                                       |                      |                    |          |
| 3                   | AGENT / OWNER                                  |                | Wolling  |   | EVIEW BOARD MEMBER APP  | ROVALS                                |                      |                    |          |
| 3 _                 | 1120   | [              | - NV 7 //  | DEVELOPMENT R<br>Feb 2, 2021  | Charle Charles  | ROVALS                                | Jan 26, 2021         |                    |          |
| 3                   | Id P. Bo                                       | [<br>hannan    | - And  |   | Cherry Cherry L   | det-                                  |                      |                    |          |
| 3 -<br>Rona         | Id P. Bo<br>NAME (print)                       |                | DRB CH   | Feb 2, 2021<br>MAIR - date  | Cherry Cherry L   | 6, 2021 17:49 MST)                    |                      |                    |          |
| 3 -<br>Rona         | Id P. Bo<br>NAME (print)                       |                | DRB CH<br>Jeanne Wolfent   | Feb 2, 2021<br>HAIR - date  | Cherry Cherry L   | 6, 2021 17:49 MST)                    |                      |                    |          |
| 3 -<br>Rona         | Id <u>P. Bo</u><br>NAME (print)<br>RA WEST C   |                | DRB CH<br>Jeanne Wolfend   | Feb 2, 2021<br>HAIR - date  | Cheryl American Cheryl | 8,2021 17:49 MST)<br>& RECREATION - 1 |                      |                    |          |
| 3 -<br>Rona         | Id P. Bo<br>NAME (print)                       |                | DRB CH<br>Jeanne Wolfend   | Feb 2, 2021<br>HAIR - date  | Cherry Immerield (Jan 20<br>Dervi Immerield (Jan 20<br>PARKS  | & RECREATION -                        |                      |                    |          |
| 3 -<br>Rona         | Id <u>P. Bo</u><br>NAME (print)<br>RA WEST C   |                | DRB CH<br>Jeanne Wolfent<br>TRANSPORTATION   | Feb 2, 2021<br>HAIR - date<br>Jan 26, 2021<br>DEVELOPMENT - date<br>Feb 2, 2021                   | Charles Carl Ga   | AMAFCA - date                         |                      |                    |          |
| 3 -<br>Rona<br>TIER | Id P. Bo<br>NAME (print)<br>RA WEST CO<br>FIRM |                | DRB CH<br>Jeanne Wolfent<br>Interes Wolfenter Change<br>TRANSPORTATION<br>Inititle Calenn<br>Knistophy Cadena (Feb 2, 2021                 | Feb 2, 2021<br>HAIR - date<br>Jan 26, 2021<br>DEVELOPMENT - date<br>08:42 MST) Feb 2, 2021        | Cherry Comerteich (San 20<br>Dervi Somerteich (San 20<br>PARKS )<br>Carl Garlie (Jack B. 2021)<br>Carl Garcie (Jack B. 2021)  | AMAFCA - date                         | date<br>Jan 29, 2021 |                    |          |
| 3 -<br>Rona<br>Tien | Id <u>P. Bo</u><br>NAME (print)<br>RA WEST C   |                | DRB CH<br>Jeanne Wolfent<br>Intere Wolfenter<br>TRANSPORTATION<br>Kristopher Cadema (Feb 2 2021<br>UTILITY DEVE                            | Feb 2, 2021<br>HAIR - date<br>Jan 26, 2021<br>DEVELOPMENT - date<br>Feb 2, 2021                   | Cherry Comerteich (San 20<br>Dervi Somerteich (San 20<br>PARKS )<br>Carl Garlie (Jack B. 2021)<br>Carl Garcie (Jack B. 2021)  | AMAFCA - date                         | date<br>Jan 29, 2021 |                    |          |
| 3 -<br>Rona<br>TIER | Id R. Bo<br>NAME (print)<br>RA WEST LA<br>FIRM |                | DRB CH<br>Jeanne Wolfent<br>Interes Wolfent<br>TRANSPORTATION<br>Writtle Calenn<br>Kristophy Cadena (Feb 2, 2021                           | Feb 2, 2021<br>MAIR - date<br>Jan 26, 2021<br>DEVELOPMENT - date<br>08:42 MST)<br>ELOPMENT - date | Chery Comerteid Can 20<br>PARKS C<br>Carl Ga<br>Cert Gercie (Jer 19, 2021<br>CODE E   | AMAFCA - date                         | date<br>Jan 29, 2021 |                    |          |
| 3 -<br>Rona<br>TIER | Id R. Bo<br>NAME (print)<br>RA WEST LA<br>FIRM |                | DRB CH<br>Jeanne Wolfent<br>Inacce Wolfenharger (100 26)<br>TRANSPORTATION<br>Knithe Calen<br>Knithe Calen<br>Knithe Calen<br>Emest Qumijo | Feb 2, 2021<br>HAIR - date<br>Jan 26, 2021<br>DEVELOPMENT - date<br>08:42 MST) Feb 2, 2021        | Chery Comerteid Can 20<br>PARKS C<br>Carl Ga<br>Cert Gercie (Jer 19, 2021<br>CODE E   | AMAFCA - date                         | date<br>Jan 29, 2021 |                    |          |

| DRC CHAIR | USER DEPARTMENT | AGENT /OWNER |
|-----------|-----------------|--------------|
|           |                 |              |
|           |                 |              |
|           |                 |              |
|           | arte errert     |              |

## PR-2018-001183\_SD-2020-00199\_Infrastructur e\_List\_Approved\_1-20-21

**Final Audit Report** 

2021-02-02

| Created:        | 2021-01-26                                   |
|-----------------|--|
| Ву:             | Jay Rodenbeck (jrodenbeck@cabq.gov)          |
| Status:         | Signed                                       |
| Transaction ID: | CBJCHBCAABAAgpxbph-FoeDTQdS8AePaM7eyWydYdtFN |

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