## $A^{\text{City of}}_{lbuquerque}$



#### DEVELOPMENT REVIEW APPLICATION

Effective 5/17/18

| Please check the appropriate box and refer to a             | supplemental forms for sut                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | omittal requirements. All fe | es must be paid at the time of application.                                                                      |
|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------------------------------------|
| Administrative Decisions                                    | Historic Certificate of Ap<br>(Form L)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | opropriateness – Major       | Wireless Telecommunications Facility Waiver<br>(Form W2)                                                         |
| Archaeological Certificate (Form P3)                        | Historic Design Standar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ds and Guidelines (Form L)   | Policy Decisions                                                                                                 |
| Historic Certificate of Appropriateness – Minor<br>(Form L) | Master Development Pla                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | an (Form P1)                 | Adoption or Amendment of Comprehensive     Plan or Facility Plan (Form Z)                                        |
| Alternative Signage Plan (Form P3)                          | Site Plan – EPC includin<br>(Form P1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ng any Variances – EPC       | Adoption or Amendment of Historic     Designation (Form L)                                                       |
| WTF Approval (Form W1)                                      | X Site Plan - DRB (Form                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | P2)                          | Amendment of IDO Text (Farm Z)                                                                                   |
| Minor Amendment to Site Plan (Form P3)                      | Subdivision of Land – M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | linor (Form S2)              | Annexation of Land (Form Z)                                                                                      |
| Decisions Requiring a Public Meeting or<br>Hearing          | Subdivision of Land – M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | lajor (Form S1)              | □ Amendment to Zoning Map – EPC (Form Z)                                                                         |
| Conditional Use Approval (Form ZHE)                         | Vacation of Easement of Eas | r Right-of-way (Form V)      | Amendment to Zoning Map – Council (Form Z)                                                                       |
| Demolition Outside of HPO (Form L)                          | Variance – DRB (Form                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | V)                           | Appeals                                                                                                          |
| Expansion of Nonconforming Use or Structure<br>(Form ZHE)   | Variance – ZHE (Form )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ZHE)                         | Decision by EPC, LC, DRB, ZHE, or City Staff<br>(Form A)                                                         |
| APPLICATION INFORMATION                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              | A CONTRACTOR OF A CONTRACTOR A   |
| Applicant: Roy Solomon                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              | Phone: 505 401 1000                                                                                              |
| Address:                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              | Email: roy@roysolomon.org                                                                                        |
| city: Abq                                                   | 1. S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | State: NM                    | Zip:                                                                                                             |
| Professional/Agent (if any): Joe Slagle Ar                  | rchitect                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              | Phone: 505 246 0870                                                                                              |
| Address: 413 2nd St. SW                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              | Email: joe@slaglearchitect.com                                                                                   |
| city: Abq                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State: NM                    | Zip: 87102                                                                                                       |
| Proprietary Interest in Site: architect                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | List all owners:             |                                                                                                                  |
| BRIEF DESCRIPTION OF REQUEST                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | an all seasons               |                                                                                                                  |
| Site development plan for build                             | ling permit approva                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | I for a 5.24 acre site       | e to include 4 buildings totaling                                                                                |
| 36,900 sf. to include a contain                             | er development, cli                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | mbing gym, restaur           | ant and tbd commercial building.                                                                                 |
| SITE INFORMATION (Accuracy of the existing I                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              | and the second |
| Lot or Tract No.: 1-A,2-A,4-A,6-A                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Block: 29                    | Unit: B                                                                                                          |
| Subdivision/Addition: North Albuquerqu                      | ie Acres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MRGCD Map No.: N/A           | UPC Code: pending replat                                                                                         |
| Zone Atlas Page(s): C-18-Z                                  | Existing Zoning: NR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -BP                          | Proposed Zoning: Same                                                                                            |
| # of Existing Lots: 7                                       | # of Proposed Lots:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4                            | Total Area of Site (acres): 5.24                                                                                 |
| LOCATION OF PROPERTY BY STREETS                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |                                                                                                                  |
| Site Address/Street: Alameda                                | Between: San Pe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | dro                          | and: Louisiana                                                                                                   |
| CASE HISTORY (List any current or prior proje               | ct and case number(s) that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | may be relevant to your re   | quest.)                                                                                                          |
| DRB 2018001346 (10                                          | 00682) sketch plat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              |                                                                                                                  |
| Signature:                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              | Date: 8-17-18                                                                                                    |
| Printed Name: Joe Slagle                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              | Applicant or X Agent                                                                                             |
| FOR OFFICIAL USE ONLY                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |                                                                                                                  |
| Case Numbers                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Action                       | Fees                                                                                                             |
| -                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |                                                                                                                  |
| -                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |                                                                                                                  |
| -                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |                                                                                                                  |
| Meeting/Hearing Date:                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              | Fee Total:                                                                                                       |
| Staff Signature:                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Date:                        | Project #                                                                                                        |

August 17, 2018

joe slagle architect 413 2nd abq nm 505 24

Development Review Board Planning Dept. 600 2nd st. NW Albuquerque, NM 87102

### RE: Mixed Use Development, Alameda & San Pedro NE

Board members,

This submittal is for Site Development Plan for Building Permit for a commercial development at the south east corner of San Pedro and Alameda NE. The legal description of the platted property is lots 1-A, 2-A, 4-A, 6-A, Block 29, Unit B, North Albuquerque Acres. The property is in the process of being replatted into 4 lots totaling 5.24 acres. The current zoning is BP-NR and no deviations are being requested. The project will consist of 4 buildings, one per lot and will include a restaurant at the west end of the development, a container development which will be occupied by several small local restaurants, a climbing gym and a pad building at the east end of the development, which is undetermined at this date. A PRT meeting was held 6-4-18 and a neighborhood association meeting was held 8-9-18. Documentation of these are included as part of the submittal.

This development is a entertainment and recreational activity center composed of a carefully selected mix of tenants who compliment each other and contribute individually and collectively to the neighborhood and the entire city as a whole. The tenants are all local businesses who have a proven record of success and this project is a result of their track record. The project scope is within the requirements of the IDO, therefore no deviations from those regulations are being requested. The development will be designed to be energy efficient and sustainable and will be a model for other developments of similar nature. Parking is sufficient for the activities on site and access to the property is available at all sides of the property. Utilities are available in San Pedro and along Alameda and these will be extended onto the property as part of the project. Improvements to Alameda and Signal adjacent to this property will also be part of the project.

I am acting as agent for the developers of the project so please do not hesitate to contact me should you have any questions or concerns.

Respectfully,

Joe Slagle Slagle Architect, Inc.

July 31, 2018

Planning Department City of Albuquerque 600 2<sup>nd</sup> St. NW Albuquerque, NM 87103

RE: Agency Authorization Letter for the Southeast corner of Alameda and San Pedro NE (Lots 1-A, 2-A, 4-A, 6-A Block 29 Tract A, Unit B North Albuquerque Acres) Further defined in a filed Sketch Plat, DRB Project Number: 2018-001346 (1000682) Sketch Plat Attached

Dear Planning Department:

This letter shall serve as authorization for Slagle Architects to act as agent on our behalf in regard to obtaining Planning Department approvals for the property listed above.

Please let us know if you have any questions or need any additional information. I can be reached directly at 505-401-1000 or roy@roysolomon.org

Thank you,

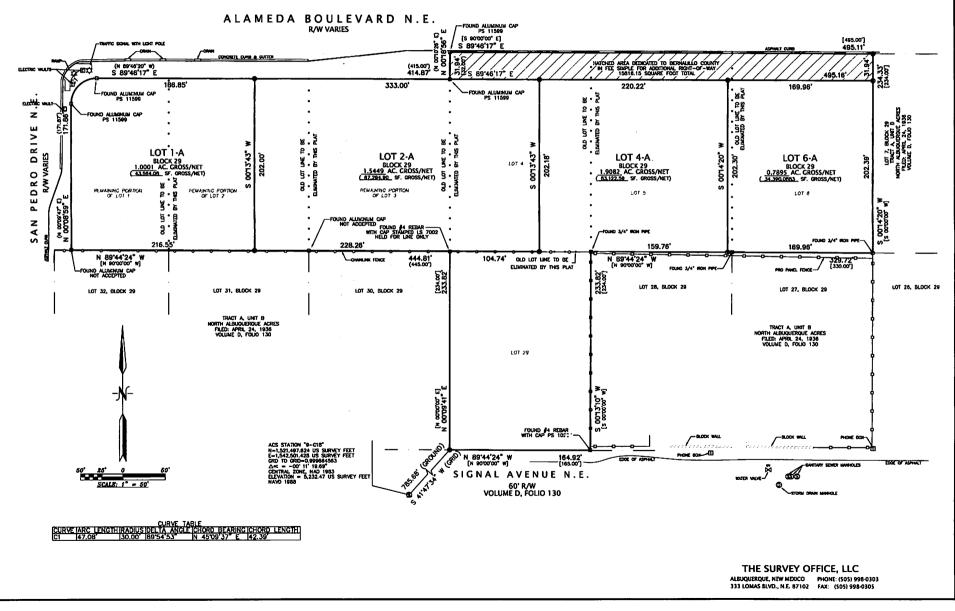
Mm

Roy Solomon Green Jeans West, LLC

SKETCH PLAT OF

#### LOTS 1-A, 2-A, 4-A, & 6-A, BLOCK 29 TRACT A, UNIT B NORTH ALBUQUERQUE ACRES

WITHIN PROJECTED SECTION 13, T.11N., R.3E., N.M.P.M. WITHIN THE ELENA GALLEGOS GRANT CITY OF ALBUQUERQUE BERNALILLO COUNTY, NEW MEXICO JULY, 2018



309

August 3, 2018

Planning Department City of Albuquerque 600 2<sup>nd</sup> St. NW Albuquerque, NM 87103

RE: Agency Authorization Letter for the Southeast corner of Alameda and San Pedro NE (Lots 1-A, 2-A, 4-A, 6-A Block 29 Tract A, Unit B North Albuquerque Acres) Further defined in a filed Sketch Plat, DRB Project Number: 2018-001346 (1000682) Sketch Plat Attached

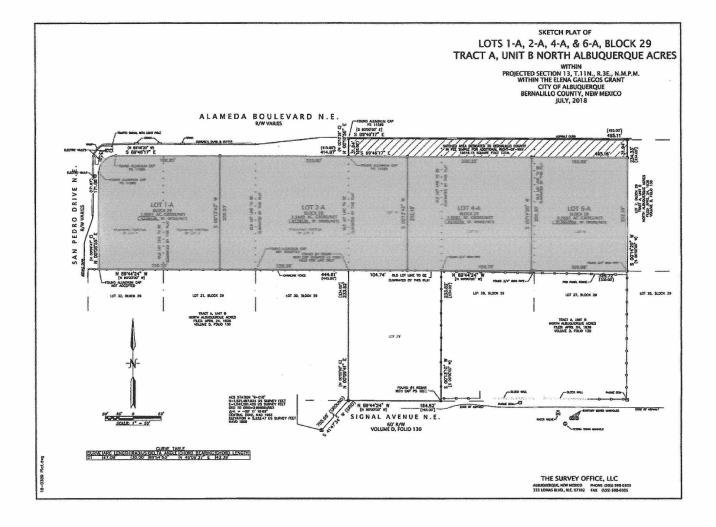
Dear Planning Department:

This letter shall serve as authorization for Slagle Architects to act as agent on our behalf in regard to obtaining Planning Department approvals for the property listed above.

Thank you,

Bogh abeen Vagh

V MOD, LLC



August 3, 2018

Planning Department City of Albuquerque 600 2<sup>nd</sup> St. NW Albuquerque, NM 87103

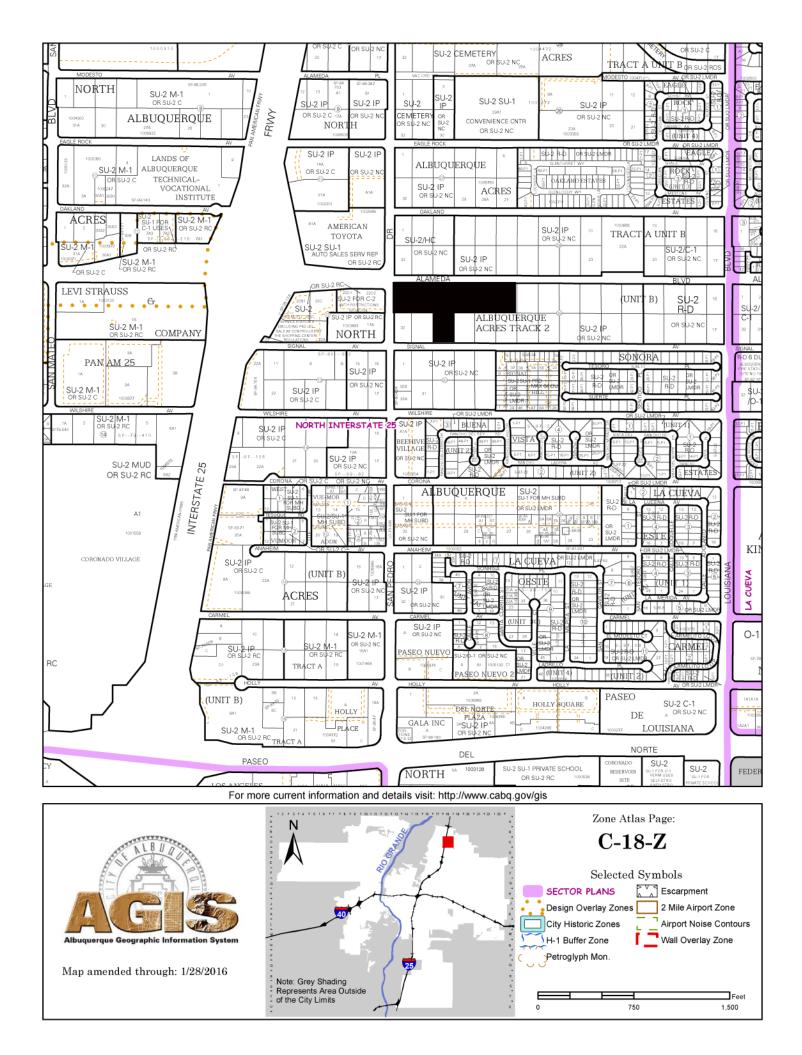
RE: Agency Authorization Letter for the Southeast corner of Alameda and San Pedro NE (Lots 1-A, 2-A, 4-A, 6-A Block 29 Tract A, Unit B North Albuquerque Acres) Further defined in a filed Sketch Plat, DRB Project Number: 2018-001346 (1000682) Sketch Plat Attached

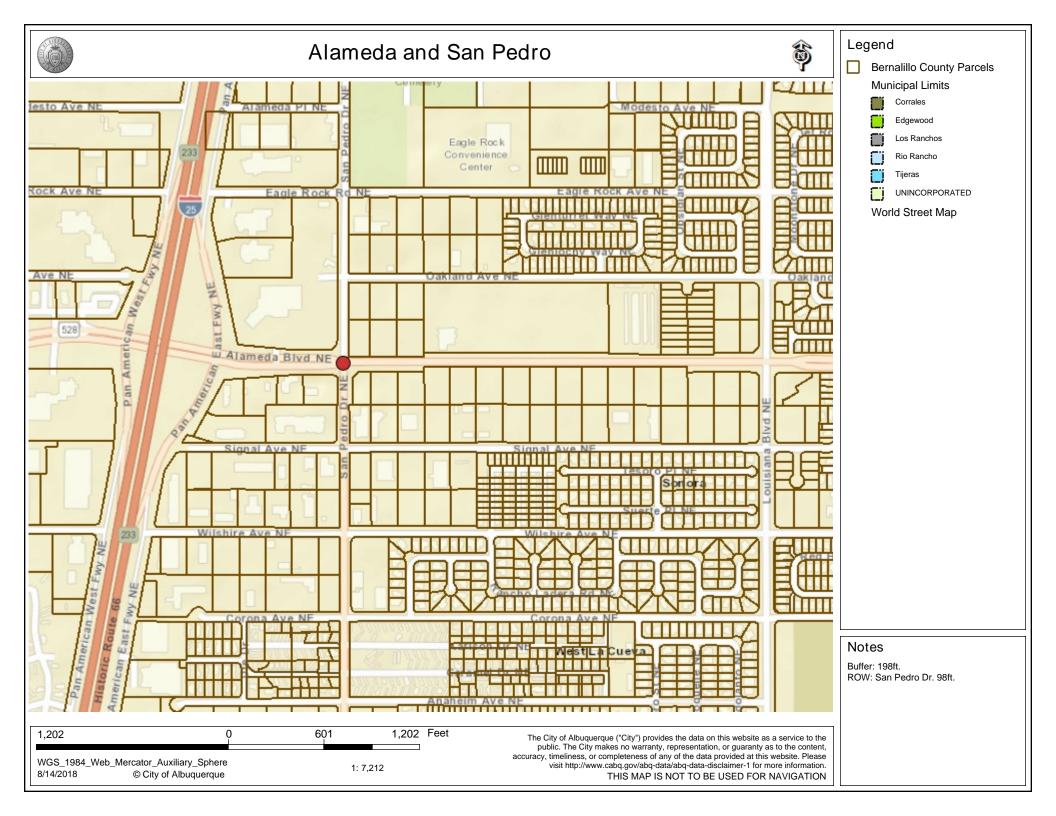
Dear Planning Department:

This letter shall serve as authorization for Slagle Architects to act as agent on our behalf in regard to obtaining Planning Department approvals for the property listed above.

Thank you,

Adil Rizvi





RIZVI ADIL & HUMA 7515 TREVISO CT NE ALBUQUERQUE NM 87113-2379

V MOD LLC 11010 RANCHITOS RD NE ALBUQUERQUE NM 87122

QUALITY JEEP LIMITED PARTNERSHIP 8101 LOMAS BLVD NE ALBUQUERQUE NM 87110

V MOD LLC 11010 RANCHITOS RD NE ALBUQUERQUE NM 87122

V MOD LLC 11010 RANCHTIOS RD NE ALBUQUERQUE NM 87122

OLIVER JAMES & LINDA D 5415 HIGH CANYON TRL NE ALBUQUERQUE NM 87111-8339

WALL DAVID A 8520 SAN DIEGO AVE NE ALBUQUERQUE NM 87122-3951

V MOD LLC 11010 RANCHTIOS RD NE ALBUQUERQUE NM 87122

BENDER ALAN & JEANNINE 9705 AMRAAM LN NE ALBUQUERQUE NM 87122 V MOD LLC 11010 RANCHITOS RD NE ALBUQUERQUE NM 87122

V MOD LLC 11010 RANCHITOS RD NE ALBUQUERQUE NM 87122

V\_MOD LLC C/O JABEEN VAGH 11010 RANCHITOS RD NE ALBUQUERQUE NM 87122-2518

FINLEY C DARYL PO BOX 90595 ALBUQUERQUE NM 87199-0595

VANDY INVESTMENTS LLC C/O LEGACY HOSPITALITY LLC 6501 EAGLE ROCK AVE NE SUITE B5 ALBUQUERQUE NM 87113-2477

FINLEY C DARRYL P O BOX 90595 ALBUQUERQUE NM 87199-0595

KRISHANG LLC 5817 SIGNAL AVE NE ALBUQUERQUE NM 87113

V\_MOD LLC C/O JABEEN VAGH 11010 RANCHITOS RD NE ALBUQUERQUE NM 87122-2518

VANDY INVESTMENTS LLC C/O LEGACY HOSPITALITY LLC 6501 EAGLE ROCK AVE NE SUITE B5 ALBUQUERQUE NM 87113-2477 CAMPBELL SANDRA 6013 SIGNAL AVE NE ALBUQUERQUE NM 87113-1906

VANDY INVESTMENTS LLC C/O LEGACY HOSPITALITY LLC 6501 EAGLE ROCK AVE NE SUITE B5 ALBUQUERQUE NM 87113-2477

SIGNAL 6 PARTNERSHIP C/O DOUG SPENCER 611 COCHISE CIR SILVER CITY NM 88061-6016

V MOD LLC 11010 RANCHITOS RD NE ALBUQUERQUE NM 87122

SCARB LLC 1650 NEZ PERCE LP NE RIO RANCHO NM 87144

SJC EMPIRE LLC 5016 CALLE DE TIERRA NE ALBUQUERQUE NM 87111-2929

V MOD LLC 11010 RANCHTIOS RD NE ALBUQUERQUE NM 87122

RIO HAWKINS LLC 8430 WASHINGTON PL NE ALBUQUERQUE NM 87113

VANDY INVESTMENTS LLC C/O LEGACY HOSPITALITY LLC 6501 EAGLE ROCK AVE NE SUITE B5 ALBUQUERQUE NM 87113-2477

## **Roy Solomon**

505-401-1000

roy@roysolomon.org

2929 Monte Vista NE, Albuquerque, NM 87106

August 14, 2018

## 1017 OT 10.

## SAMPLE LETTER see Attached Certified Mail Receipts

RE: Your legal Property Description:LT 17-A BLK 12 PLAT OF LOT 17-A NORTH ALBUQUERQUE ACRES BLOCK 12 UNIT "B" TRACT "A" CONT 2.4006 AC

To all interested parties:

This letter is to inform you of a Public Hearing on September 12, 2018 at 9:00 AM in the Basement Hearing Room at 600 2nd St., Albuquerque, NM 87102 regarding the request for approval of a site plan for a building permit for Lots 1-A, 2-A, 4-A, 6-A Block 29 Tract A, Unit B North Albuquerque Acres in Albuquerque, NM. There is no official physical address, but the property is the SEQ of Alameda and San Pedro.

The mixed use development site will replat 7 lots into 4 lots, which will include a farm to table restaurant, a climbing gym, a food hall and an additional building site at the East end whose purpose is to be determined.

Property owners are

Applicant/purchaser is Green Jeans West, LLC.

For more information, please contact Roy Solomon, roy@roysolomon.org, 505-401-1000.

Sincerely yours,

**Roy Solomon** 

**Project Applicant** 



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 □ Return Receipt (electronic)
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 871 3 6. 1000 Postmark Here \$0.00 Certified Mail Restricted Delivery \$ \$0.00 Adult Signature Required \$ \$0.000 Adult Signature Restricted Delivery \$ C 0680 Postage \$0.50 \$ Total Postage and Fees \$6 = 70 Sent Toj State Ziz Vi Sent Toj Ali A Hyma Riz Vi Street and Api. No., or PO Box No. 7515 Tree Jis o Ct. NE City, State ZIP+4\* NM 87/13-2379 See Reverse for Instructio 701.8

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Tim Keller, Mayor Sarita Nair, CAO City of Albuquerque P.O. Box 1293 Albuquerque, NM 87103 Planning Department David S. Campbell, Director

**DATE**: 8-17-18

SUBJECT: Albuquerque Archaeological Ordinance - Compliance Documentation

Case Number(s): Agent: Joe Slagle Applicant: Roy Solomon Legal Description: Lots 1-A, 2-A, 4-A, 6-A, Block 29, Unit B, North Albuquerque Acres Zoning: BP-NR Acreage: 5.24 ac. Zone Atlas Page(s): C-18-Z

| CERTIFICATE OF NO EFFECT: | Yes | No |
|---------------------------|-----|----|
| CERTIFICATE OF APPROVAL:  | Yes | No |

SUPPORTING DOCUMENTATION:

SITE VISIT:

**RECOMMENDATIONS:** 

SUBMITTED BY:

SUBMITTED TO:

Russell Brito, Planning Manager City of Albuquerque Planning Department

Ethan Kalosky, MA Cultural Resource Specialist Acting City Archaeologist Parametrix

## CITY OF ALBUQUERQUE

TRAFFIC IMPACT STUDY (TIS) FORM

| APPLICANT: Roy Solomon DATE                                                                                                                                          | OF REQUEST: 8 / 17/ 18 ZONE ATLAS PAGE(S): C-18-Z                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| ZONING BP-NR<br>PARCEL SIZE (AC/SQ. FT.) 5.24 ac (228,371 sf)                                                                                                        | LEGAL DESCRIPTION:<br>LOT OR TRACT #1-A,2-A,4-A,&&CK # 29<br>SUBDIVISION NAME_North Albuquerque Acres                                     |
| REQUESTED CITY ACTION(S):                                                                                                                                            |                                                                                                                                           |
| Autom ( )                                                                                                                                                            | SITE DEVELOPMENT PLAN:                                                                                                                    |
| ZONE CHANGE [ ]: From To                                                                                                                                             | SUBDIVISION* [] AMENDMENT []                                                                                                              |
| SECTOR, AREA, FAC, COMP PLAN [ ]                                                                                                                                     | BUILDING PERMIT [X] ACCESS PERMIT [ ]                                                                                                     |
| AMENDMENT (Map/Text) [ ]                                                                                                                                             | BUILDING PURPOSES [ ] OTHER [ ]                                                                                                           |
|                                                                                                                                                                      | *includes platting actions                                                                                                                |
| PROPOSED DEVELOPMENT:                                                                                                                                                | GENERAL DESCRIPTION OF ACTION:                                                                                                            |
| NO CONSTRUCTION/DEVELOPMENT []                                                                                                                                       | # OF UNITS: 4 buildings                                                                                                                   |
| / NEW CONSTRUCTION [X]                                                                                                                                               | BUILDING SIZE: 36,900 total q. ft.)                                                                                                       |
| EXPANSION OF EXISTING DEVELOPMENT [ ]                                                                                                                                |                                                                                                                                           |
| Note: changes made to development proposals / assumptions,                                                                                                           | from the information provided above, will result in a new TIS                                                                             |
| determination.                                                                                                                                                       |                                                                                                                                           |
| APPLICANT OR REPRESENTATIVE                                                                                                                                          | (Agent) DATE 8.17.18                                                                                                                      |
| (To be signed upon completion of pr                                                                                                                                  | ocessing by the Traffic Engineer)                                                                                                         |
| Planning Department, Development & Building Services Div<br>2 <sup>ND</sup> Floor West, 600 2 <sup>rd</sup> St. NW, Plaza del Sol Building, City, 87                 | vision, Transportation Development Section -<br>'102, phone 924-3994                                                                      |
| TRAFFIC IMPACT STUDY (TIS) REQUIRED: YES [ ] NO [                                                                                                                    | BORDERLINE [ ]                                                                                                                            |
| THRESHOLDS MET? YES [ ] NO [ ] MITIGATING RE/<br>Notes:                                                                                                              | SONS FOR NOT REQUIRING TIS: PREVIOUSLY STUDIED: [ ]                                                                                       |
|                                                                                                                                                                      |                                                                                                                                           |
| If a TIS is required: a scoping meeting (as outlined in the deve<br>needed and the parameters of the study. Any subsequent cha<br>update or new TIS.                 | lopment process manual) must be held to define the level of analysis<br>inges to the development proposal identified above may require an |
| TRAFFIC ENGINEER                                                                                                                                                     | DATE                                                                                                                                      |
|                                                                                                                                                                      |                                                                                                                                           |
| Required TIS must be completed prior to applying to the EP<br>variance to this procedure is requested and noted on this form,<br>arrangements are not complied with. | C and/or the DRB. Arrangements must be made prior to submittal if a<br>otherwise the application may not be accepted or deferred if the   |
| TIS -SUBMITTED / /                                                                                                                                                   |                                                                                                                                           |
| TIS -SUBMITTED// TRAFFIC ENGINE                                                                                                                                      | ER DATE                                                                                                                                   |
|                                                                                                                                                                      | Revised January 20, 2011                                                                                                                  |
|                                                                                                                                                                      |                                                                                                                                           |

Subject: Public Notice Inquiry\_San Pedro and Alameda\_DRB

Date: Friday, July 27, 2018 at 2:48:52 PM Mountain Daylight Time

From: Quevedo, Vicente M.

To: Joe Slagle

Attachments: image001.png, image002.png, image003.png, Page\_C-18-Z.PDF, Public Notice Inquiry\_San Pedro and Alameda\_DRB.xlsx, Public Notice Inquiry Instruction Sheet\_5\_22\_18.pdf

Joe,

See list of affected associations below and attached regarding your DRB submittal. Please also review the attached instruction sheet. Thank you.

| Association<br>Name | First<br>Name | Last<br>Name | Email                      | Address Line 1         | Cit    |
|---------------------|---------------|--------------|----------------------------|------------------------|--------|
| West La Cueva       |               |              |                            |                        |        |
| NA                  | Terry         | Daughton     | terryinalgonquin@gmail.com | 8309 Calle Soquelle NE | Albuqu |
| West La Cueva       |               |              |                            | 8201 La Milpita Street |        |
| NA                  | Michael       | Gonzales     | michaelnmi@msn.com         | NE                     | Albuqu |
| Nor Este NA         | Jim           | Griffee      | jgriffee@noreste.org       | PO Box 94115           | Albuqu |
| Nor Este NA         | Robert        | Smith        | balloonerbob@aol.com       | 8916 Olivine Street NE | Albuqu |

Respectfully,

#### Vicente M. Quevedo, MCRP

Neighborhood Liaison Office of Neighborhood Coordination City of Albuquerque – City Council (505) 768-3332

Website: <u>www.cabq.gov/neighborhoods</u>



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From: webmaster=cabq.gov@mailgun.org [mailto:webmaster=cabq.gov@mailgun.org] On Behalf Of ISD WebMaster
Sent: Friday, July 27, 2018 12:37 PM
To: Office of Neighborhood Coordination <onc@cabq.gov>
Subject: Public Notice Inquiry Sheet Submission

Public Notice Inquiry For: Development Review Board If you selected "Other" in the question above, please describe what you are seeking a Public Notice Inquiry for below: Contact Name

joe slagle Telephone Number 5052460870 Email Address joe@slaglearchitect.com Company Name Slagle Archtitect Company Address 413 2nd St. SW City Albuquerque State NM ZIP 87102 Legal description of the subject site for this project: Lots 1-A. 2-A, 4-A, 6-A Block 29 Tract A, Unit B North Albuquerque Acres Physical address of subject site: No address assigned yet. Southeast corner of Alameda and San Pedro NE. Subject site cross streets: San Pedro and Alameda Other subject site identifiers: This site is located on the following zone atlas page: C18 This message has been analyzed by Deep Discovery Email Inspector.

## PROJECT: SEQ Alameda & San Pedro, (6-4(C)(1)

Neighborhood Meeting Thursday, August 9, 2018, 7:00 PM, at <u>8305 Calle</u> <u>Soquelle NE</u>, Albuquerque, NM

Associations invited: West La Cueva NA & Nor Este NA

In attendance:

|   | Name             | Phone       | Email      |                          |
|---|------------------|-------------|------------|--------------------------|
|   | Respy Noto       | 505-917-890 | )3 #       | Pergy d 333 Eyahor.com   |
|   | JASON YOUN       | - 505-480-2 |            | jietro 54 C comcast, n.t |
| 5 | Judie Pellegrino | 821-8516    | indicpelle | grino & smallion         |
|   | Lug Dayth        | (           |            | NALGONGUIN, GMAIL        |
|   | DAN REGAN        | 280-25-49   | dLREGAN    | +BQ@ gMAIL. Com          |
|   | Mila Gonzales    | 720-3956    | michae     | Inmi @msn. com           |
|   | Enica Vasquez    | 681-7286    | erican     | nvas@gmail.com           |
|   |                  |             |            |                          |
|   |                  |             |            |                          |

Name Neighbor hood Email Michael Comples WLCNA Michaelnni Ensr.com Terry Daughton terry 1 nalgonquin WLENA Judie Pellegrino NDBNA judiepellegrino @ gmail. com JASON YOUNG NENA jretro 54c comcast. net DAN REGAN D4C dLREGANABR @ gMAIL. Com climbring Gym costine. vade @ gmail. com CRISTINA RADU Bryan Plotta Stone Age Bryanco Stone Age Gym can Theresa Suelo NOBNA Theresa. Sullale Jahos com Roy Solomon voy@roysoloman.org Erica Vasquez Ericamvas Egmail.com WICHA greenjeansfarmery@ grad.com Rlea leper TCA

8/9/18 Neighborhood Association Meeting 7:00 PM, 8305 Calle Soquelle NE, Albuquerque, NM 87113

Attendees: attached sign-in sheets

## Introduction

Background information

- Roy Solomon (Tin Can Alley), has been in Albuquerque since the 1970's & has owned & operated several local restaurants, as well as developing & manufacturing the 505 Salsa brand until it was sold 5 years ago.
- Erin Wade (Vinaigrette), has been in business for about 9 years. She has operations in Santa Fe, Albuquerque & Austin, TX . Her small farm north of Santa Fe provides much of the produce used in her restaurants.
- Bryan Pletta & Cristina Radu have owned the Stone Age Climbing Gym for over 20 years. They are expanding their business to include accommodations for Olympic standards.

## Overview

A PowerPoint presentation (attached) covered ingress/egress, parking, square footage of each entity, landscaping, applicants, tenants, sidewalks, additional Eastbound traffic lane on Alameda, drawings of the site development, building concepts for the climbing gym & Tin Can Alley.

## Issues presented by NA attendees with applicant responses

- Will San Pedro be widened & include sidewalks?
  - Project will provide ingress/egress lanes & sidewalks as required by zoning.
  - Widening of San Pedro is a City issue.
- Several representatives questioned whether the 52' (+/-) was over the code requirement for the climbing gym.
  - Applicant is under impression that the code is 65'. NA representatives are under impression that the code is 45'.
- What happens if gym doesn't succeed? Is the neighborhood stuck with 50' building?
  - Bryan & Cristina explained that they are very confident that they will be successful since they are personally financing this project.
  - Climbing gyms are growing in membership/use throughout the country. Climbing will be included as an Olympic sport in the next summer Olympics.
- Why is this development being built at this location? Why not further north on San Pedro?
  - Applicants feel that this site & its development is an asset to the community. They hope to be an integral part of the neighborhoods.
  - They are all local businesses with ties to the community, not large chains.
- Too many breweries in the area & too close to the High School.
  - Santa Fe Brewing is not typical of all breweries. They want to be part of a family oriented community.

- Tin Can Alley will have areas that will not have access to alcoholic beverages.
- La Cueva High School is over 1 mile away.
- · Architectural issues raised by several NA representatives
  - Too modern & urban
  - Not stucco
  - No transition from the modern concept of the development to the suburban SW feel of the neighborhood.
  - Height of elevator shaft/sign tower (40 feet)
  - Dramatic angles not in sync with the mountain view.
  - Applicants emphasized that the drawings being shown are preliminary conceptual drawings.
- What will go into the Eastern lot? Representatives would like a grocery store/farmer's market, but are a bit leery of the unknown of that lot.
  - Applicants agreed that a grocery store would be a perfect fit, but need to find one that operates on a small footprint.
- Will driveways be large enough to accommodate delivery vehicles?
  - Applicants will insure ingress/egress points are wide enough & will meet or exceed code.
- NA President felt development should be required to go through EPC.
  - Applicants explained that they were directed to the DRB for approvals at the PRT meeting.
- One representative is not a fan of Green Jeans Farmery (architecture & parking issues). She feels it will not fit into the neighborhood.
  - Applicants assured neighborhoods that parking concerns are being addressed & will meet or exceed all City requirements.
- Will there be lights all night?
  - Lighting will correspond to night sky ordinances.
- Security
  - Use of 24/7 security firm for monitoring & patrols is highly likely.
- Representatives are not against development, but they are unhappy with latest developments in the neighborhood, which they feel will be too much traffic in an area with heavy traffic issues (Northbound San Pedro, in particular).

## Positive comments from attendees

- Local businesses
- Family friendly
- Walkability
- Affordable
- Variety of restaurants
- Parking looks adequate
- Landscape maintenance

## Timeline

• Submittal of site development plan to DRB, Friday, August 17.

• Land purchase closing scheduled for September 28.

## **Attachments**

- Sign in sheets
- Handout that was given to attendeesPowerpoint presentation

Submitted by Rhea Alper, Assistant to the Project Manager

#### FORM P2: SITE PLAN – DRB

#### Please refer to the DRB public meeting schedules for hearing dates and deadlines. Your attendance is required.

A single PDF file of the complete application including all plans and documents being submitted must be emailed to PLNDRS@cabg.gov prior to making a submittal. Zipped files or those over 9 MB cannot be delivered via email, in which case the PDF must be provided on a CD.

#### INFORMATION REQUIRED FOR ALL SITE PLAN - DRB APPLICATIONS

- X
- Letter of authorization from the property owner if application is submitted by an agent
- X Zone Atlas map with the entire site clearly outlined and labeled

#### SITE PLAN – DRB

#### MAJOR AMENDMENT TO SITE PLAN – DRB

- EXTENSION OF SITE PLAN DRB Does not require Public Hearing
  - Proof of Pre-Application Meeting with City staff per IDO Section 14-16-6-4(B)
  - Proof of Neighborhood Meeting per IDO Section 14-16-6-4(C)
  - Х Sites 5 acres or greater: Archaeological Certificate in accordance with IDO Section 14-16-6-5(A) (not required for Extension) -Site Plan and related drawings reduced to 8.5" x 11" format (1 copy)
  - Justification letter describing, explaining, and justifying the request per the criteria in IDO Section 14-16-6-6(G)(3)
  - K/A Explanation and justification of requested deviations, if any, in accordance with IDO Section 14-16-6-4(O)
    - Note: If requesting more than allowed by deviation, a Variance ZHE or Variance DRB will be required, as applicable.
  - 🗴 Signed Form DRWS Drainage Report, Grading and Drainage Plan, and Water & Sewer Availability Statement filing information (not required for Extension)
  - Required notices with content per IDO Section 14-16-6-4(K)(6)
    - X Office of Neighborhood Coordination inquiry response, notifying letter, and proof of first class mailing
    - Proof of emailed notice to applicable Neighborhood Association representatives
    - Buffer map and list of property owners within 100 feet (excluding public rights-of-way), notifying letter, and proof of first class mailing
  - X Sign Posting Agreement
  - Signed Traffic Impact Study (TIS) Form
  - X Completed Site Plan Checklist

#### FINAL SIGN-OFF FOR MASTER DEVELOPMENT PLANS AND SITE PLANS – EPC

- \_\_\_\_ Solid Waste Department signature on Site Plan
- Signed Form DRWS Drainage Report, Grading and Drainage Plan, and Water & Sewer Availability Statement filing information
- Approved Grading and Drainage Plan
- Copy of Site Plan with Fire Marshal's stamp, i.e. "Fire 1" plan (not required for Master Development Plans)
- Copy of EPC Notice of Decision and letter explaining how each EPC condition has been met
- Infrastructure List, if required

| I, the applicant or agent, acknowledge that if any required information is not submitted with this application, the application will not b<br>scheduled for a public meeting or hearing, if required, or otherwise processed until it is complete. |                    |                  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------|--|--|
| Signature:                                                                                                                                                                                                                                         | Date: 8:17.18      |                  |  |  |
| Printed Name: JOE -5LAG                                                                                                                                                                                                                            | Applicant or Agent |                  |  |  |
| FOR OFFICIAL USE ONLY                                                                                                                                                                                                                              |                    |                  |  |  |
| Project Number:                                                                                                                                                                                                                                    | Case Numbers       |                  |  |  |
|                                                                                                                                                                                                                                                    | -                  |                  |  |  |
|                                                                                                                                                                                                                                                    | -                  |                  |  |  |
|                                                                                                                                                                                                                                                    | -                  | - CHIMBA         |  |  |
| Staff Signature:                                                                                                                                                                                                                                   |                    | M H T I internet |  |  |
| Date:                                                                                                                                                                                                                                              |                    | - ALLER CO.      |  |  |

## SITE DEVELOPMENT PLAN FOR BUILDING PERMIT CHECKLIST

This checklist will be used to verify the completeness of site plans submitted for review by the Environmental Planning Commission and Development Review Board. Because development proposals vary in type and scale, there may be submittal requirements that are not specified here. <u>More details and/or minor changes may be necessary as the project</u> <u>progresses through DRB and building permit reviews</u>. Certification <u>of completeness</u> as specified below is required.

| I CERTIFY THAT THE SUBMITTED SITE DEVELOPMENT PLAN IS COMPLETE AND ACCURATE, AND THAT ALL       |
|-------------------------------------------------------------------------------------------------|
| APPLICABLE INFORMATION AS SPECIFIED IN THIS CHECKLIST IS PROVIDED. I ACKNOWLEDGE THAT MORE      |
| DETAILS AND/OR MINOR CHANGES MAY BE NECESSARY AS THE PROJECT PROGRESSES THROUGH THE REVIEW      |
| PROCESSES. FURTHER, I UNDERSTAND THAT THIS APPLICATION IS BEING ACCEPTED PROVISIONALLY AND THAT |
| INACCURATE AND/OR INCOMPLETE INFORMATION MAY RESULT IN THE SUBSEQUENT REJECTION OR DEFERRAL OF  |
| THE APPLICATION.                                                                                |
| 8.17.18                                                                                         |

Applicant or Agent Signature / Date

#### NOTE: MAXIMUM SIZE FOR SUBMITTAL IS 24" X 36", or as pre-approved by Planning Staff

Site development plan packets shall be composed of the following plan sheets (unless otherwise approved in writing):

- Site Plan (including easements with recording information)
- 2. Landscaping Plan
- Conceptual Grading and Drainage Plan (a separate Grading Plan sheet is required for sites > 1 acre)
- Conceptual Utility Plan (for sites less than one acre, Utility Plan may be shown on Site Plan)
- 5. Building and Structure Elevations
- Previously approved Development Plan (if applicable)

Submitted plan packets must be organized in the above manner. The following checklist describes the minimum information necessary for each plan element. Please refer to the City's DPM, Zoning Code and any applicable Sector Development Plan and Master Development Plan for specific design requirements for the elements listed below. The Applicant must include all checklist items on their site plan drawings and confirm inclusion by checking off the items below. Non-applicable items must be labeled "N/A." Each non-applicable designation must be explained by notation on the Checklist.

#### Accompanying Material

X A. 8-1/2" x 11" reduction for each plan sheet & electronic copy (pdf) of Site Development Plan

X B. Written project summary. Each application must include a brief narrative description of the proposed project, its primary features and how compatibility with the surrounding context has been achieved.

### SHEET #1 – SITE PLAN

#### A. General Information

- Date of drawing and/or last revision
- x 2. Scale:
  - 1.0 acre or less 1" = 10'

1.0 - 5.0 acres 1" = 20' [other scales, if approved by staff] Over 5 acres 1" = 50' Over 20 acres 1" = 100'

- X 3. Bar scale
- x 4. North arrow
- x 5. Vicinity map
- x 6. Signature Block (for DRB site dev. plans)
- x 7. Property lines (clearly identify)
- Existing easements on the site and within 20 ft. of the site with recording information; proposed easements on the site
- Y 9. Phases of development including location and square footages of structures, circulation, parking and landscaping
- x\_10. Indicate existing structures and easements (with recording information) within 20 ft. of the site

## SHEET #2 – LANDSCAPING PLAN

#### Landscaping may be shown on sheet #1 with written approval from Planning Department staff

- <u>x</u> 1. Scale must be same as scale on sheet #1 Site Plan
- X\_2. Bar Scale
- X\_3. North Arrow
- X\_4. Property Lines
- <u>x</u> 5. Existing and proposed easements
- <u>x</u> 6. Statement of Landscaping Responsibility for Maintenance (Landscape Agreement will be required for landscape in public right-of-way prior to Building Permit)
- x\_7. Statement of compliance with Water Conservation Ordinance, see §6-1-1
- X 8. Statement of compliance with §14-16-3-10, General Landscaping Regulations
- <u>x</u>9. Identify location and size (SF) of all landscaping areas, including:
  - A. Type, location and size of trees (common and/or botanical names)
  - B. Type and location of all ground cover material (organic/inorganic)
  - C. Existing vegetation, indicating whether it is to be preserved or removed
  - D. Ponding areas either for drainage or landscaping/recreational use
  - E. Turf area only 20% of landscaped area can be high water-use turf
- <u>×</u> 10. Landscape calculation table:
  - A. Required and Provided Landscape Area square footage and percent
  - B. Required and Provided Trees (street, parking lot, screening, etc.)
- X 11. Street Tree Plan as defined in the Street Tree Ordinance (see §6-6-2)
- X 12. Verification of adequate sight distance
- X 13. Provide a plant list of shrubs, grasses, and perennials

## SHEET # 3 – CONCEPTUAL GRADING and DRAINAGE PLAN

The Conceptual Grading and Drainage Plan provides the Planning Commission and DRB with an understanding of site topography and how it relates to adjacent property. The City Engineer or her/his designee may waive or allow adjustments to the Conceptual Grading and Drainage Plan requirements for sites that are already developed or are small, relatively flat and have no existing or proposed extraordinary drainage facilities. Waivers must be obtained in writing from the City Engineer prior to application submittal.

#### A. General Information

- x 1. Scale must be same as Sheet #1 Site Plan
- x 2. Bar Scale
- X 3. North Arrow
- x 4. Property Lines
- x 5. Building footprints
- X 6. Location of Retaining walls

#### B. Grading Information

- <u>x</u> 1. Provide a narrative description of existing site topography, proposed grading improvements, flood zone status, and topography within 20 feet of the site.
- <u>x</u> 2. Show existing and proposed contours, retaining wall heights, approximate street (drive entrance/parking lot) slopes.
- <u>x</u> 3. Identify whether ponding is required
- <u>x</u> 4. Indicate Finished Floor Elevation and provide spot elevations for all corners of the site (existing and proposed) and points of maximum cut or fill exceeding 1 foot.

## SITE DEVELOPMENT PLAN FOR BUILDING PERMIT CHECKLIST

#### x 5. Cross Sections

Provide cross section for all perimeter property lines where the grade change is greater than 4 feet at the point of the greatest grade change.

- <u>x</u> 6. In addition to the above, the following must be provided for DRB applications:
  - A. Conceptual onsite drainage system
  - B. For sites 5 acres or greater or for sites where drainage infrastructure is required, a Drainage Report is required.

## SHEET #4 – UTILITY PLAN

#### If site is less than one acre, the Utility Plan may be shown on sheet #1

- x 1. Fire hydrant locations, existing and proposed.
- <u>x</u> 2. Distribution lines
- x 3. Right-of-Way and easements, existing and proposed, on the property and adjacent to the boundaries, with identification of types and dimensions.
- X 4. Existing water, sewer, storm drainage facilities (public and/or private).
- X 5. Proposed water, sewer, storm drainage facilities (public and/or private)

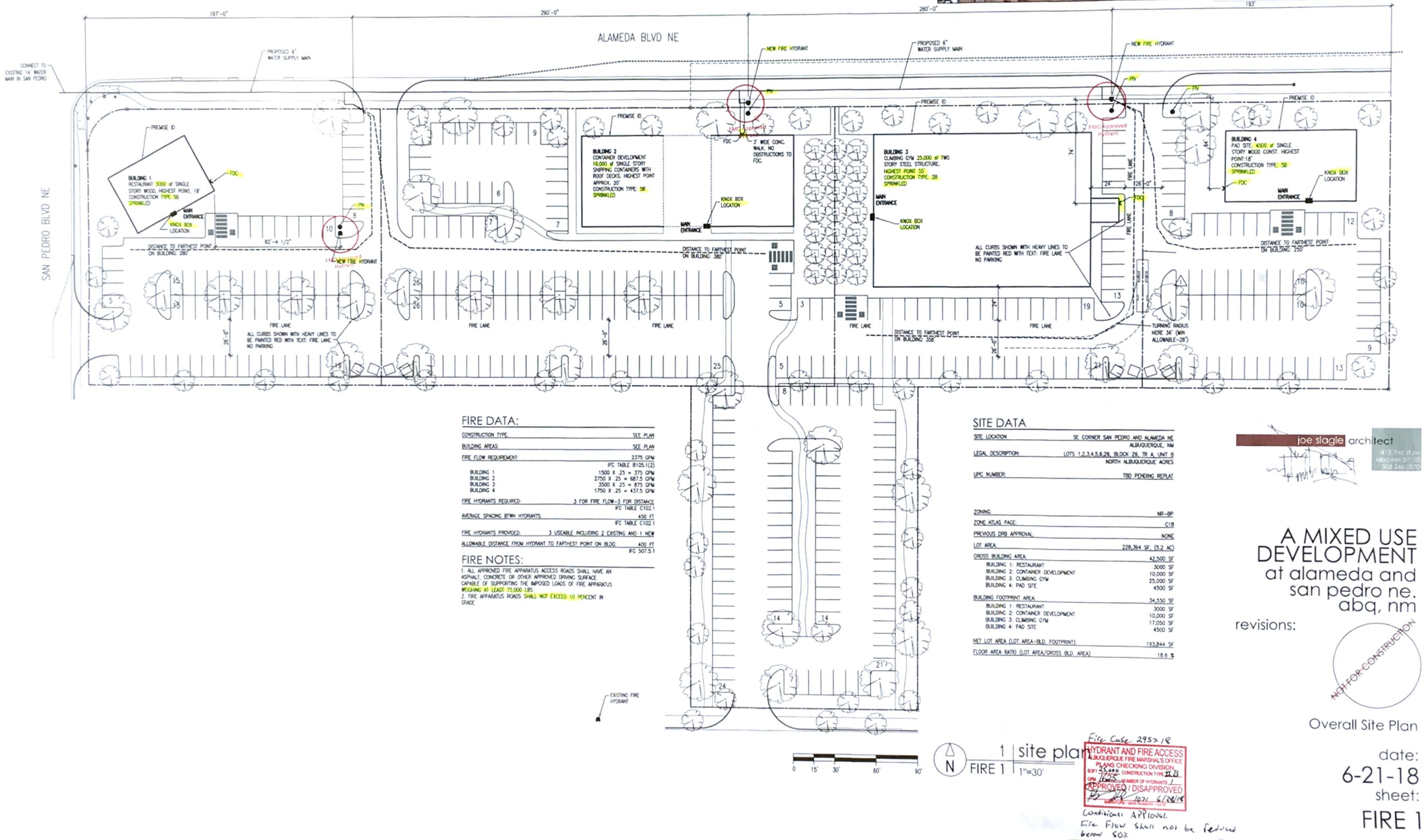
## SHEET #5 BUILDING AND STRUCTURE ELEVATIONS

#### A. General Information

- x 1. Scale (minimum of 1/8" or as approved by Planning Staff)
- X 2. Bar Scale
- X 3. Detailed Building Elevations for each facade
  - x a. Identify facade orientation (north, south, east, & west)
  - x b. Facade dimensions including overall height and width of building and major building articulation elements such as doors and windows (to determine compliance with zoning or other regulations)
  - x c. Materials and colors of principle building elements façade, roof, windows, doors, etc.
  - X d. 8½" x 11" color renderings or similar illustrations (2 for DRB and 10 for EPC)
- <u>x</u> 4. Dimensions, colors and materials of Refuse Enclosure
- <u>na</u> 5. Site Development Plans for single family residential projects with multiple units may require submittal of specific information on building features in lieu of elevation drawings for each building. Applicants are advised to discuss submittal requirements with Planning Department staff.

#### B. Signage

- X 1. Site location(s)
- x 2. Sign elevations to scale
- x 3. Dimensions, including height and width
- X 4. Sign face area dimensions and square footage clearly indicated
- X 5. Lighting
- X 6. Materials and colors for sign face and structural elements
- x 7. Verification of adequate sight distance



VICINITY MAP Non and CONTRACTOR !! LT. LT VY ALAKETA W LOCATION

| SITE LOCATION      | SE CORNER SAN PEDRO AND ALAMEDA NE          |
|--------------------|---------------------------------------------|
|                    | ALBUQUERQUE, NM                             |
| LEGAL DESCRIPTION: | LOTS 1,2,3,4,5,6,29, BLOCK 29, TR A, UNIT 8 |
|                    | NORTH ALBUQUERQUE ACRES                     |
| UPC NUMBER:        | TEO PENDING REPLAT                          |

| ZONING:                                      | NR-8P                |
|----------------------------------------------|----------------------|
| ZONE ATLAS PAGE:                             | C18                  |
| PREVIOUS DRB APPROVAL                        | NONE                 |
| LOT AREA:                                    | 228,394 SF. (5.2 AC) |
| GROSS BUILDING AREA:                         | 42,500 SF            |
| BUILDING 1: RESTAURANT                       | 3000 SF              |
| BUILDING 2: CONTAINER DEVELOPMENT            | 10,000 SF            |
| BUILDING J: CLIMBING GYM                     | 25,000 SF            |
| BUILDING 4: PAD SITE                         | 4500 SF              |
| BUILDING FOOTPRINT AREA:                     | 34,550 SF            |
| BUILDING 1: RESTAURANT                       | 3000 55              |
| BUILDING 2: CONTAINER DEVELOPMENT            | 10,000 SF            |
| BUILDING 3: CLIMBING CYM                     | 17,050 SF            |
| BUILDING 4: PAD SITE                         | 4500 SF              |
| NET LOT AREA (LOT AREA-BLD, FOOTPRINT);      | 193,844 SF           |
| FLOOR AREA RATIO (LOT AREA/GROSS BLD. AREA). | 18.6 %               |

|      | 1000   |      | Fire Cuse 2957 18       |
|------|--------|------|-------------------------|
| 1    | site   | plar | HYDRANT AND FIRE ACCESS |
| RE 1 | 1"=30" | 1    | PLANS CHECKING DIVISION |
|      |        |      | APPROVED / DISAPPROVED  |
|      |        |      | 1071 6/28/18            |
|      |        | (    | Conditioner APProval    |