

Date
Date

LANDFILL GAS ASSESSMENT REPORT HAS BEEN SUBMITTED TO CITY ENVIRONMENTAL HEALTH WITH RECOMMENDATIONS ACCORDING TO THEIR STANDARDS AND BEST

VICINITY MAP

LEGAL DESCRIPTION:

TR OF LAND EAST OF AMOLE DEL NORTE DIVERSION CHANNEL NORTHOF SECTION LINE OF SECTIONS 34 & 3 TOGETHER WITH TRACT 1 OF SUMMARY PLAT LAND DIVISION OF WESTLAND DEVELOPMENT CO INC TOGETHER WITH A TRACT OF LAND WITHIN THESE1/4 SE1/4 SEC 34 T10N R2E

UPC - 101005440552820545 AND 101005534207240110

RIVERSIDE MOBILE HOME PARK 2911 ERVIEN LN SW ALBUQUERQUE, NM 87121 TOTAL AREA: 40.82 AC EXIST AREA: 14.41 AC PROPOSED AREA: 26.41 AC **EXISTING LOTS:** 82 40'x105' PROPOSED LOTS: 88 (MAX MOBILE HOME LENGTH: 80 FT) 5,000SF+ PROPOSED LOTS: (MAX MOBILE HOME LENGTH: 102 FT) TOTAL LOTS: 186

NOTES:

Date

1. APPROVAL OF THIS PLAN DOES NOT CONSTITUTE OR IMPLY EXEMPTION FROM WATER WASTE PROVISIONS OF THE WATER CONSERVATION LANDSCAPING AND WATER WASTE ORDINANCE WATER WASTE MANAGEMENT IS THE SOLE RESPONSIBILITY OF THE PROPERTY

2. LANDSCAPE MAINTENANCE SHALL BE THE RESPONSIBILITY OF THE OWNER.

3. LIGHT POLES SHALL BE A MAXIMUM OF 20' FEET WITH FULL CUT OFF LIGHT FIXTURES. LIGHT FIXTURES SHALL BE A MAXIMUM OF 20' WITH FULL CUT OFF SHIELDS ON FIXTURES SO THAT NO FUGITIVE LIGHT SHALL ESCAPE BEYOND THE PROPERTY LINE. THE LIGHT FIXTURES SHALL BE FULLY SHIELDED WITH HORIZONTAL LAMPS. LIGHT POLES WITHIN 100' OF RESIDENTIAL ZONING SHALL BE LIMITED TO 16'

4. THERE SHALL BE NO BACKLIT, PLASTIC, OR VINYL AWNINGS OR ILLUMINATED PLASTIC BANDING ON SIGNAGE.

5. ROOF EQUIPMENT SHALL BE BELOW PARAPET HEIGHT AND SCREENED FROM VIEW. ALL GROUND MOUNTED EQUIPMENT SHALL BE SCREENED BY SCREEN WALLS WITH TOP OF EQUIPMENT BELOW TOP OF SCREEN WALL.

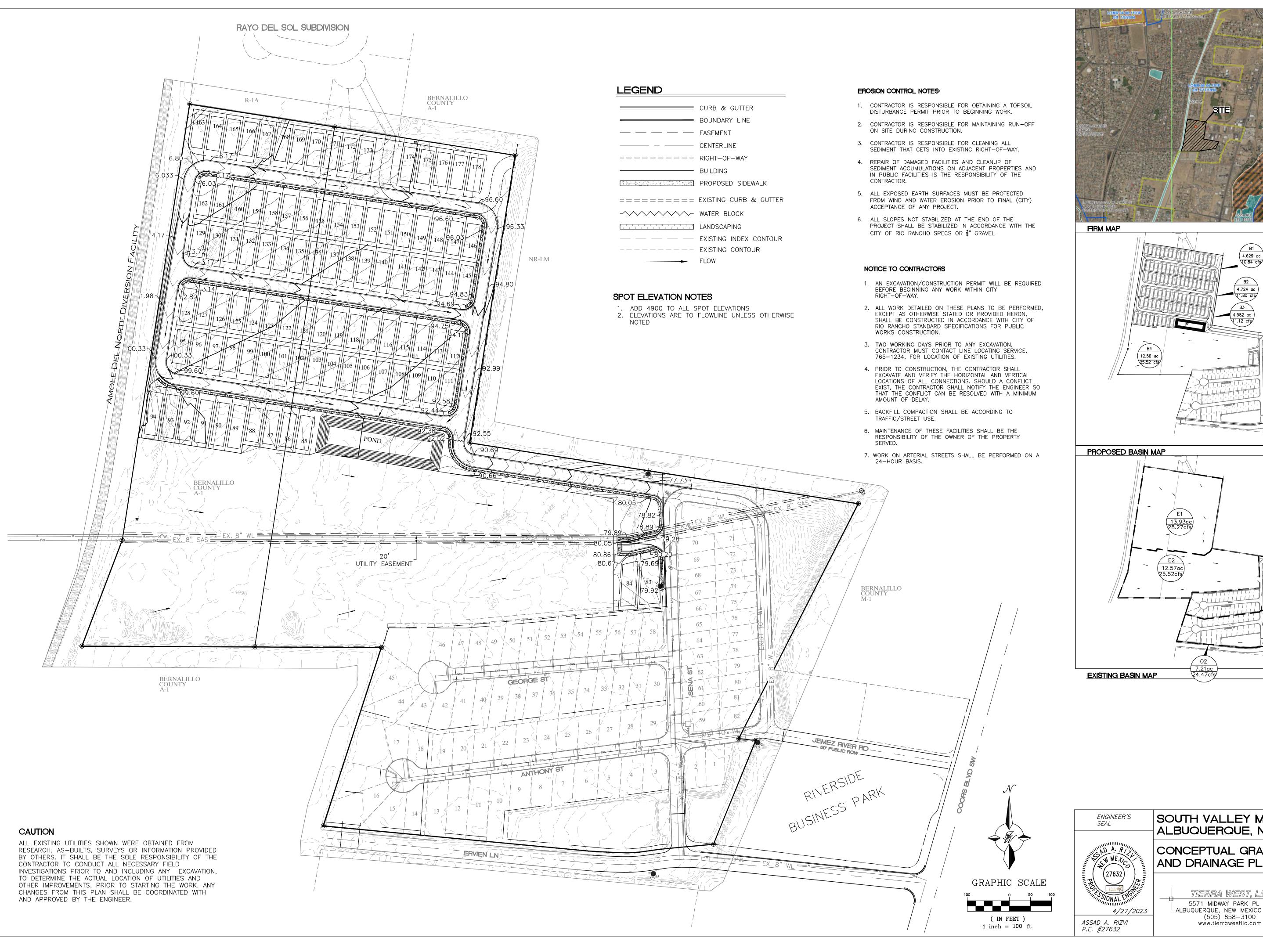
GENERAL NOTES - SITE PLANS:

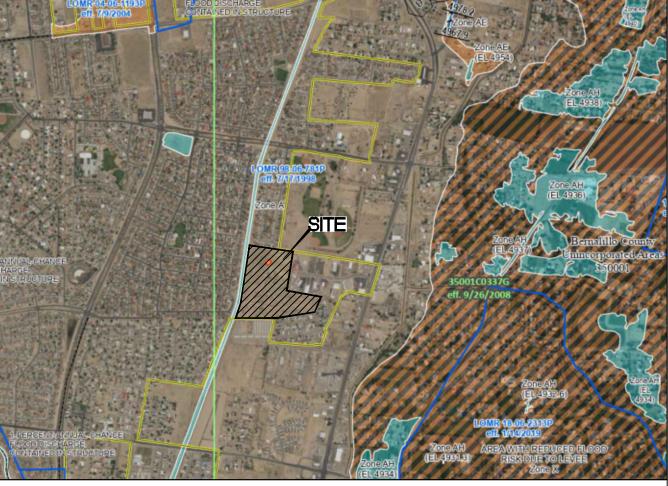
1. THE CONTRACTOR SHALL FIELD VERIFY ALL EXISTING CONDITIONS PRIOR TO COMMENCING THIS WORK. IN CASE OF ANY DISCREPANCIES, THE ARCHITECT SHALL BE NOTIFIED IMMEDIATELY AND WORK SHALL NOT COMMENCE WITHOUT APPROVAL FROM THE ARCHITECT. 2. WRITTEN DIMENSIONS OF DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS. THE GENERAL CONTRACTOR SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS AT THE BUILDING SITE, AND REPORT ANY DISCREPANCIES TO THE ARCHITECT PRIOR TO PROCEEDING WITH THE WORK. 3. GC AND LIGHTING CONTRACTOR TO ENSURE SITE LIGHTING FIXTURE HEADS HAVE THE CORRECT

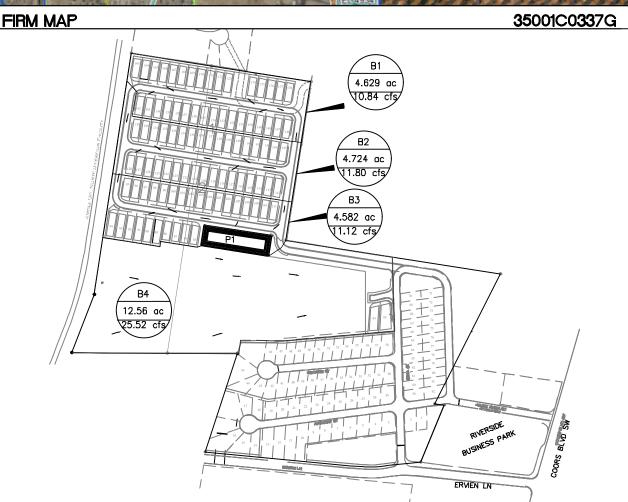
ORIENTATION. REFER TO PHOTOMETRIC DRAWINGS FOR HEAD PLACEMENT. 4. GC TO COORDINATE SITE SECURITY LAYOUT AND CONDUIT SIZE & LOCATION WITH THE OWNER. 5. GC TO ENSURE PAVING AT ALL EXITS SHALL NOT EXCEED A 2% MAX SLOPE IN ALL

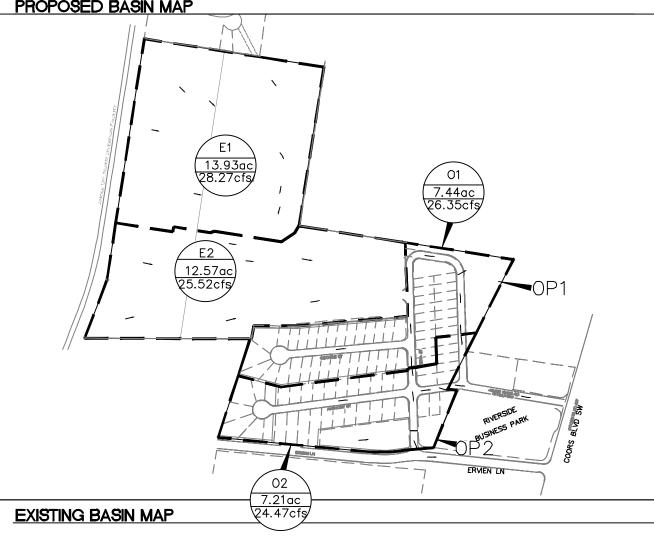
- 6. PAVING SHALL BE LOWER THAN THE BUILDING SLAB BY THE FOLLOWING AMOUNTS UNO:
- •1/2" @ ALL EXIT DOORS • 1/2" @ ALL SHOWROOM GLAZING LOCATIONS
- 1 1/2" @ OVERHEAD DOORS
- 1 1/2" @PRE-FAB METAL WALL PANELS

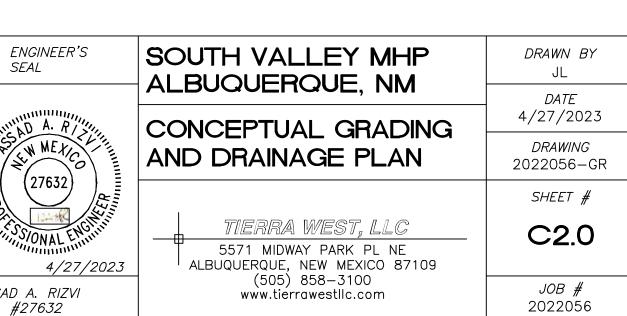
ENGINEER'S SEAL	SOUTH VALLEY MHP ALBUQUERQUE, NM	<i>DRAWN BY</i> JL	
27632) A. R. MEXICO MEXICO DE LA CONTRACTION DEL CONTRACTION DE LA CONTRACTION DE LA CONTRACTION DE LA CONTRACTION DEL CONTRACTION DE LA	,	<i>DATE</i> 4/27/2023	
	PLAN	<i>DRAWING</i> 2022056—SP	
		SHEET #	
4/27/2023	TIERRA WEST, LLC 5571 MIDWAY PARK PL NE ALBUQUERQUE, NEW MEXICO 87109	C1.0	
ASSAD A. RIZVI P.E. #27632			

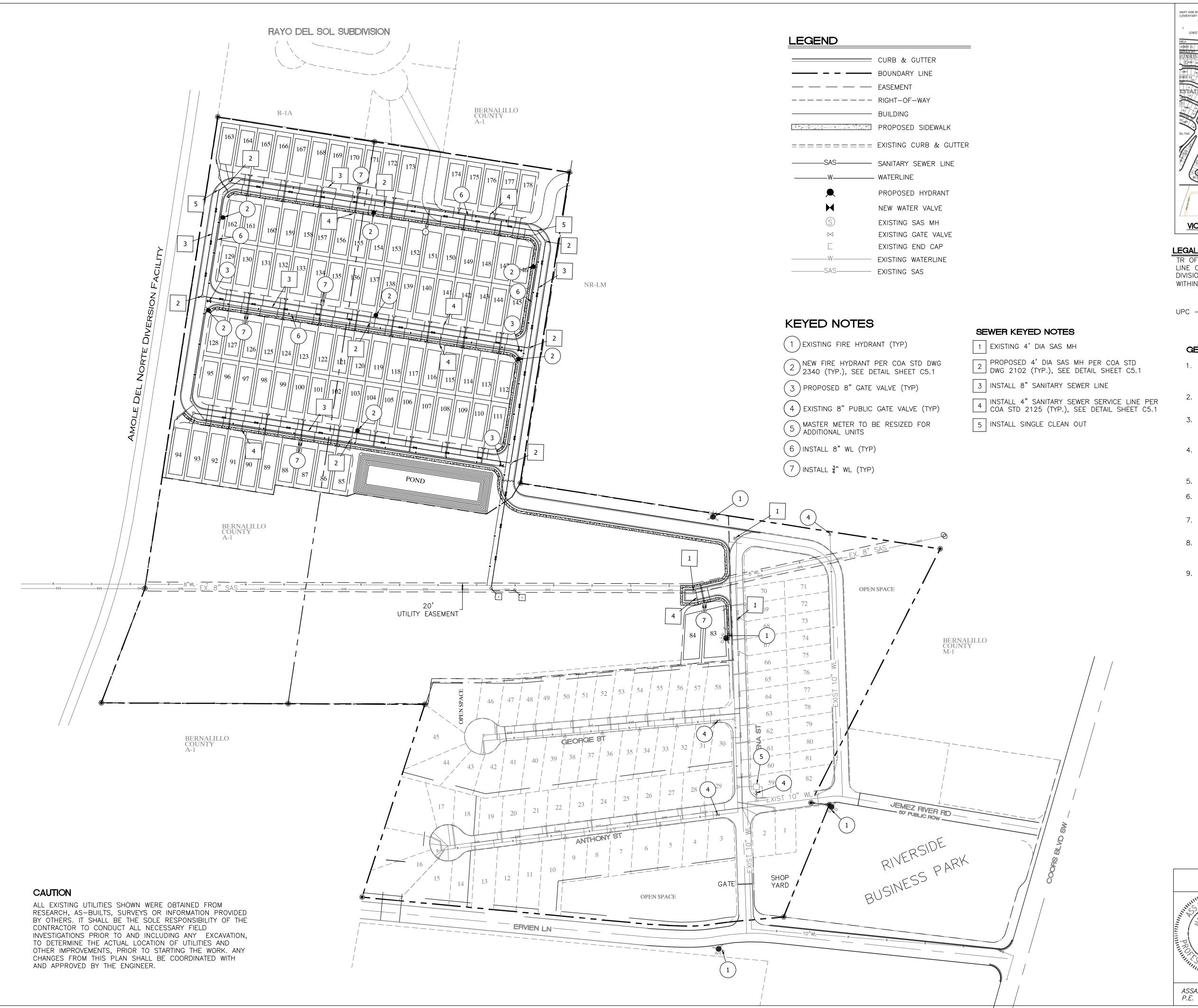














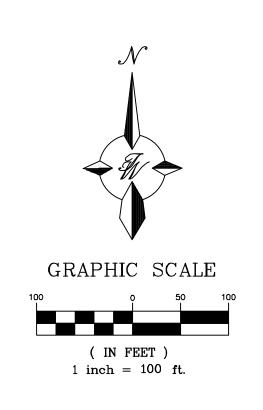
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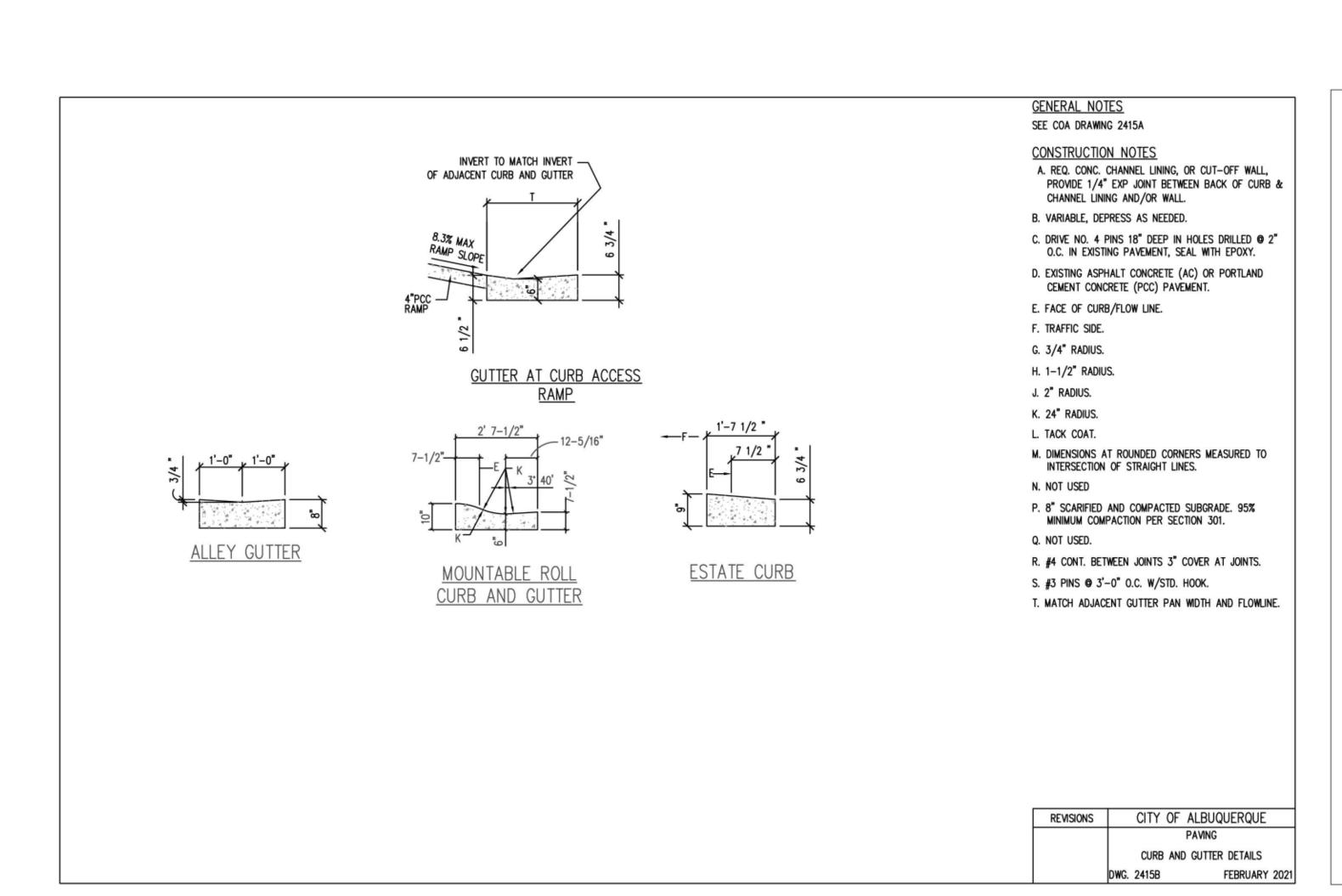
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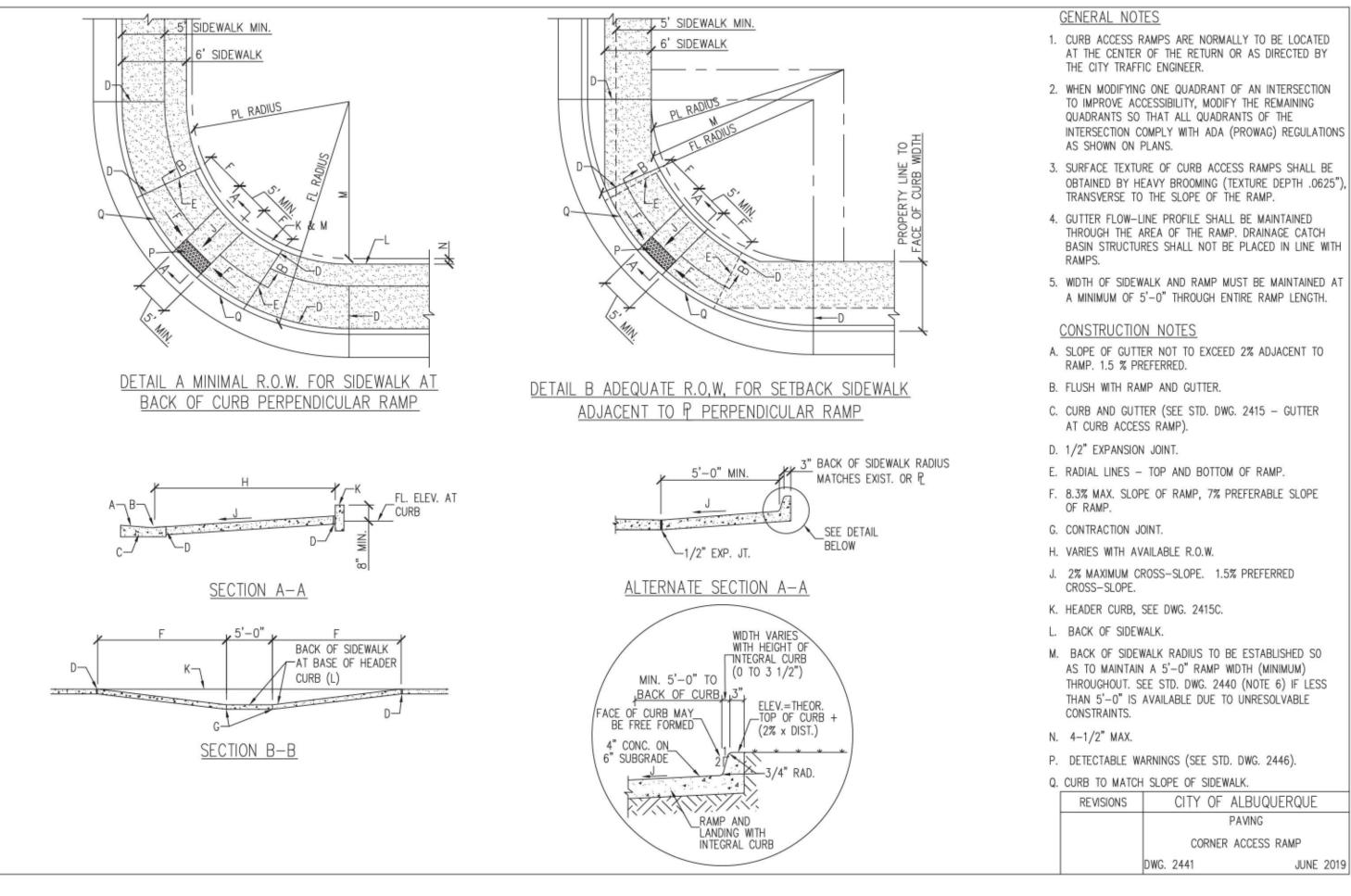
GENERAL UTILITY NOTES:

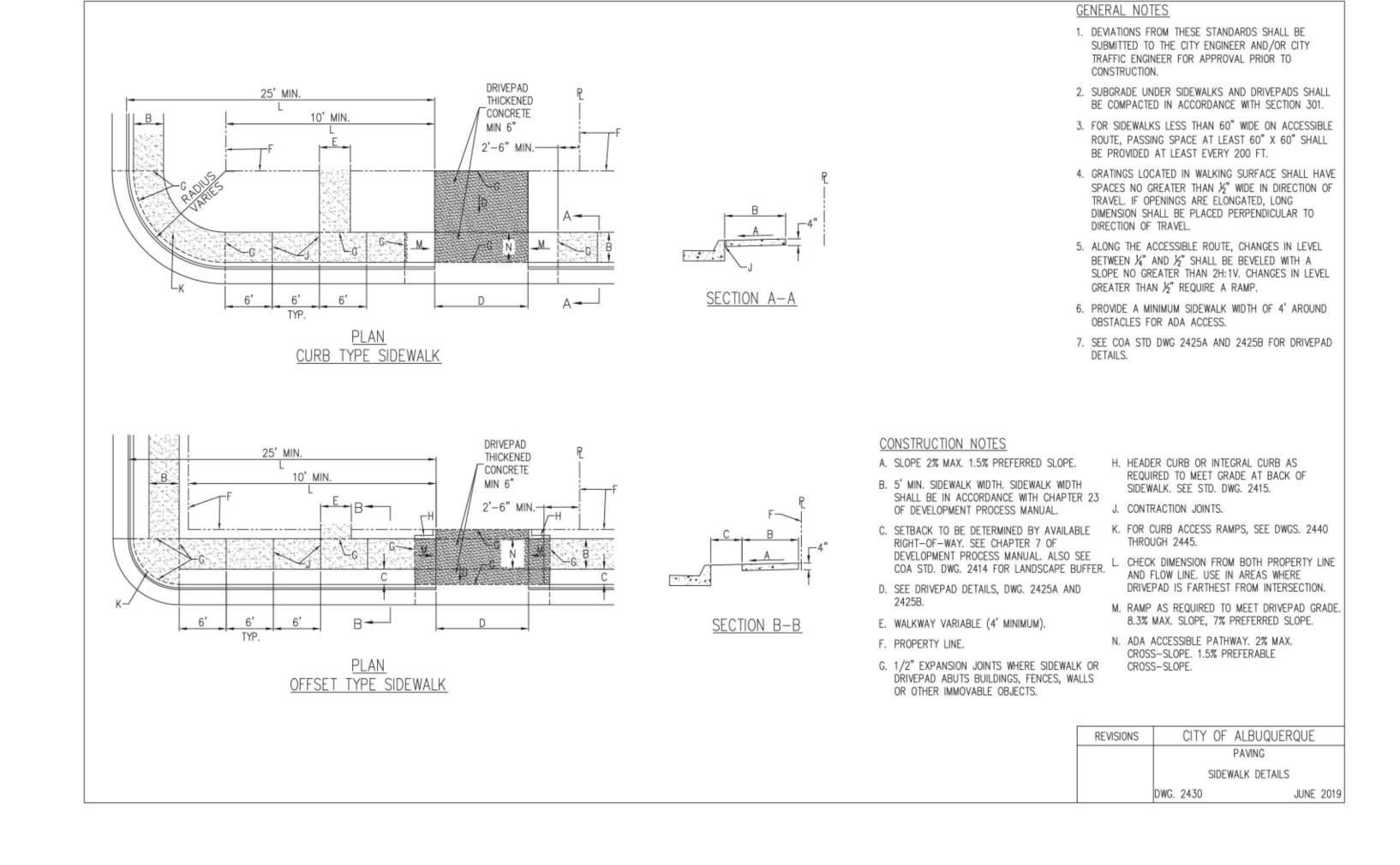
- ALL WATER AND SEWER UTILITY WORK TO BE DONE IN ACCORDANCE WITH CITY OF RIO RANCHO STANDARDS AND SPECIFICATIONS LATEST EDITION.
- 2. 4' MINIMUM BURY REQUIRED FOR ALL UTILITIES UNLESS OTHERWISE NOTED.
- REFERENCE PLUMBING PLANS FOR WATER LINE RISER LOCATIONS. BACKFLOW PREVENTOR LOCATED INSIDE BUILDING
- 4. CLEAN OUTS ARE TO BE BUILT PER UNIFORM PLUMBING CODE STANDARDS AT LOCATIONS INDICATED AND AT MID RUN IF LONGER THAN 100'
- 5. ALL PLUMBING PIPE MATERIAL TO BE USED PER UPC.
- 6. FIRE LINE AND DOMESTIC WATERLINE MUST HAVE BACKFLOW PREVENTORS PER UPC. TO BE PROVIDED IN THE BUILDING
- 7. ALL EX. SD INLETS AND MH'S SHALL HAVE CONCRETE COLLARS POURED AND BE ADJUSTED TO FINISHED GRADE
- 8. ALL EXCAVATION, TRENCHING AND SHORING ACTIVITIES MUST BE CARRIED—OUT IN ACCORDANCE WITH OSHA 29 CFR 1926.650 SUBPART P.
- 9. ALL UTILITY DISTANCES SHOWN ARE FOR REFERENCE ONLY.

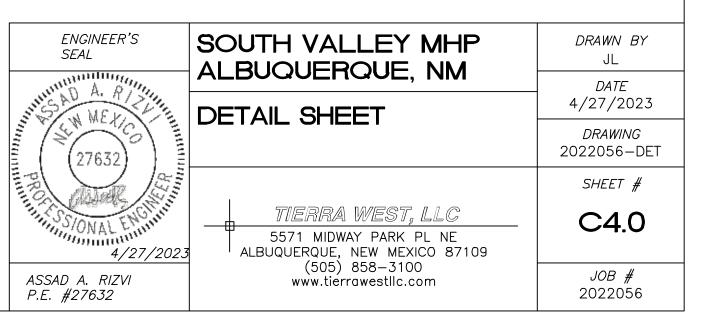


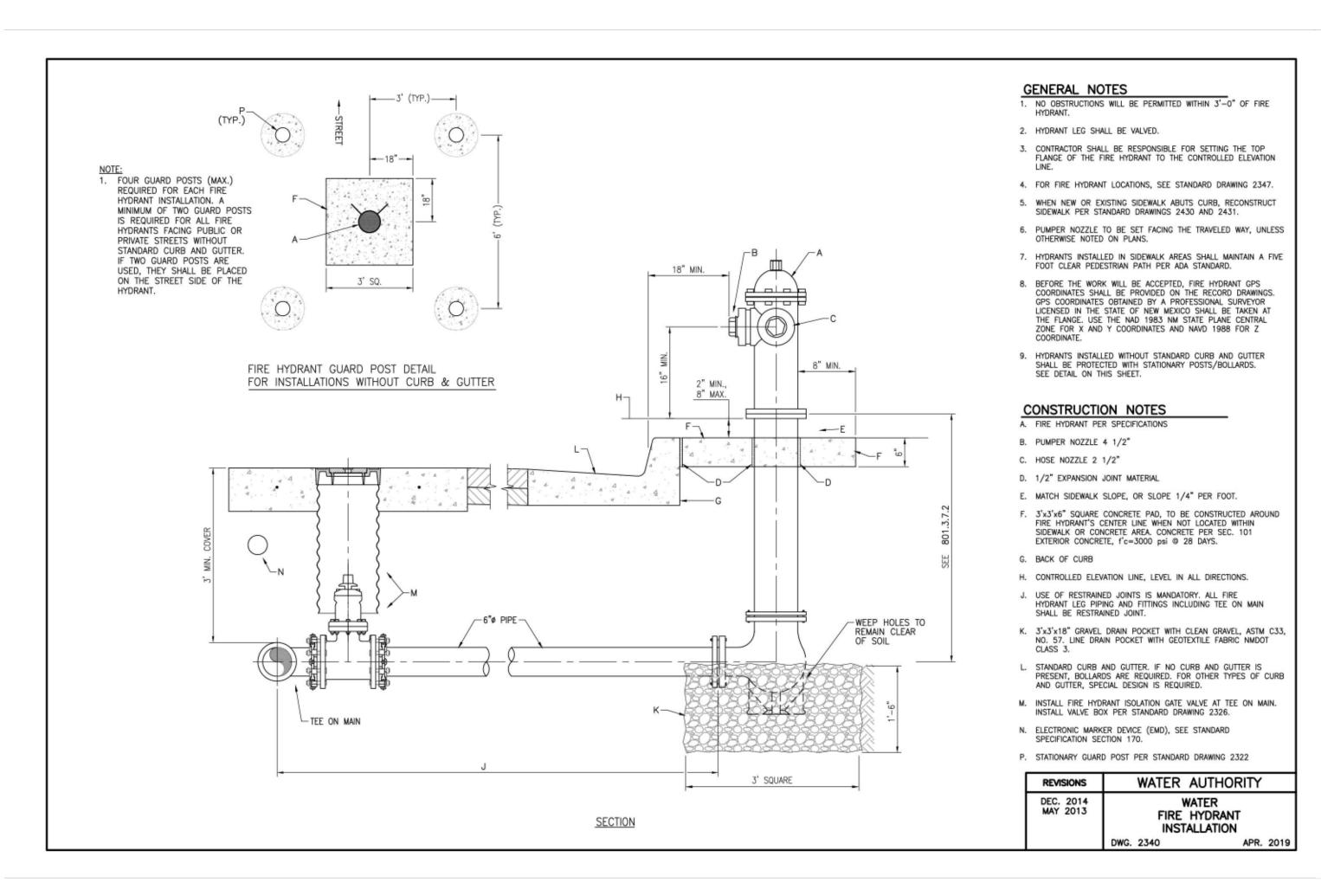


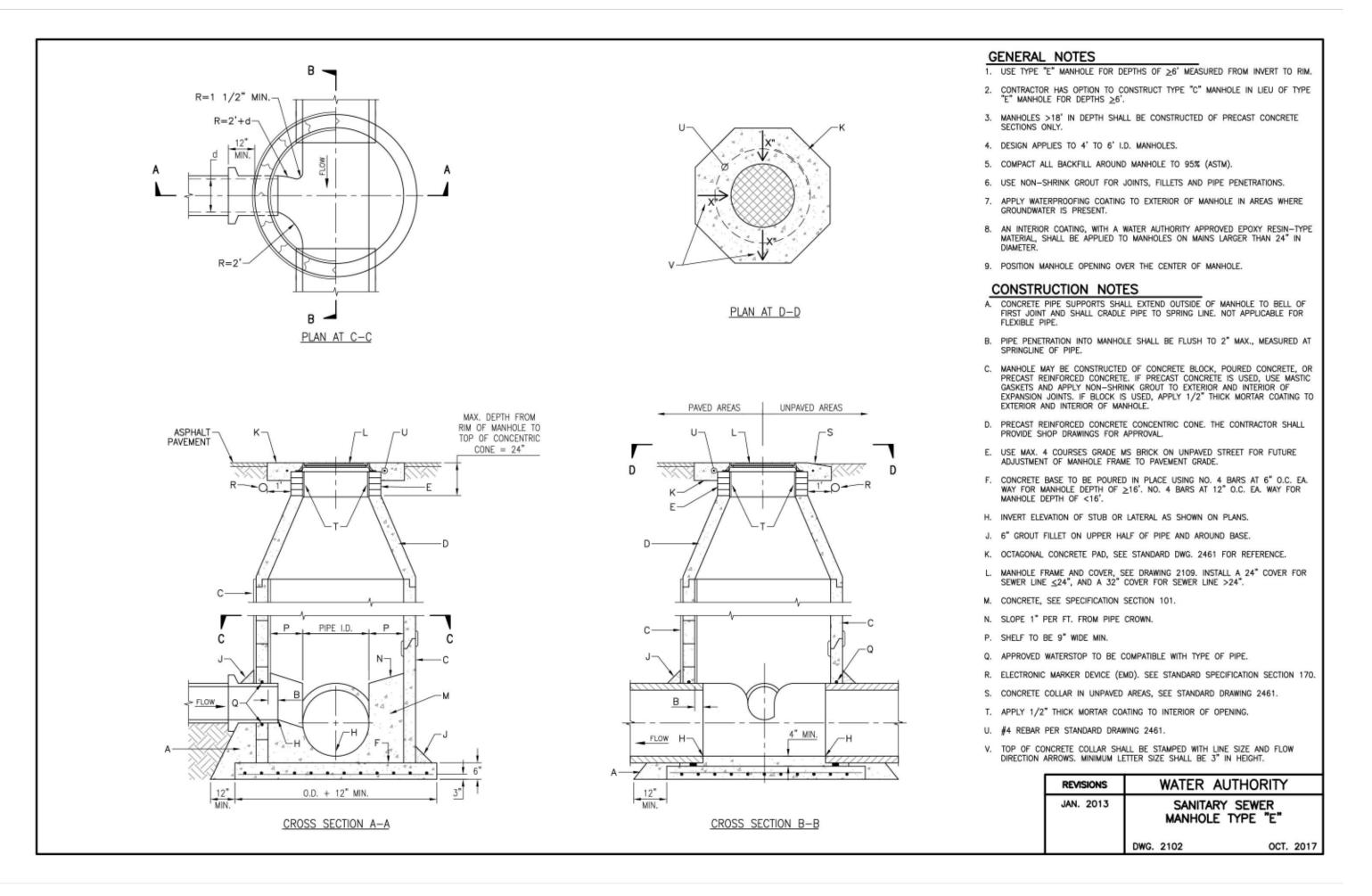


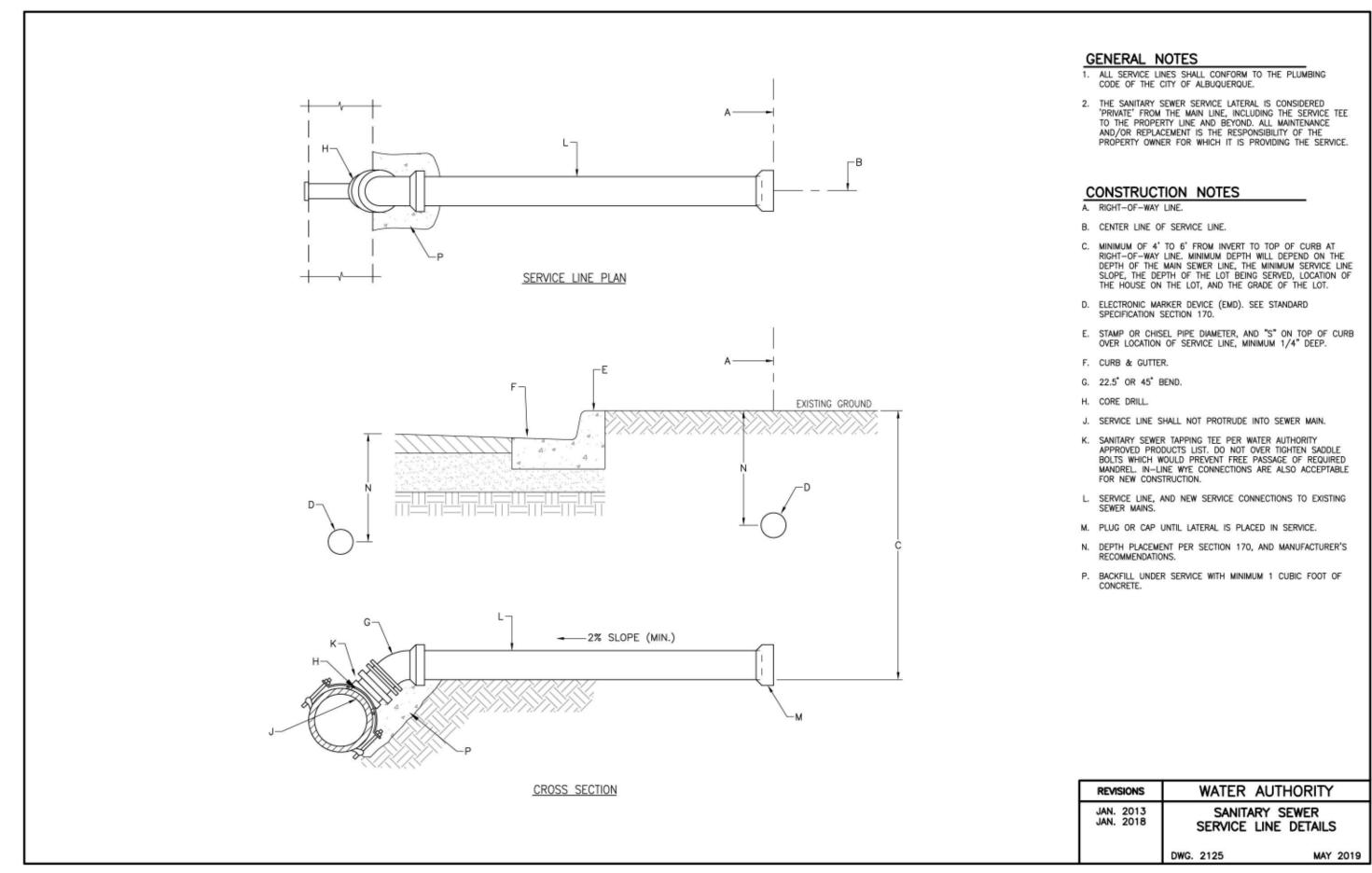


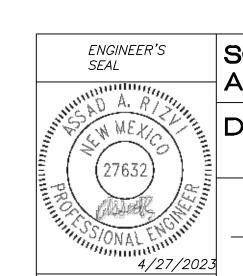












ASSAD A. RIZVI

P.E. #27632

SOUTH VALLEY MHP ALBUQUERQUE, NM

DETAIL SHEET

DRAWING 2022056—DET SHEET #

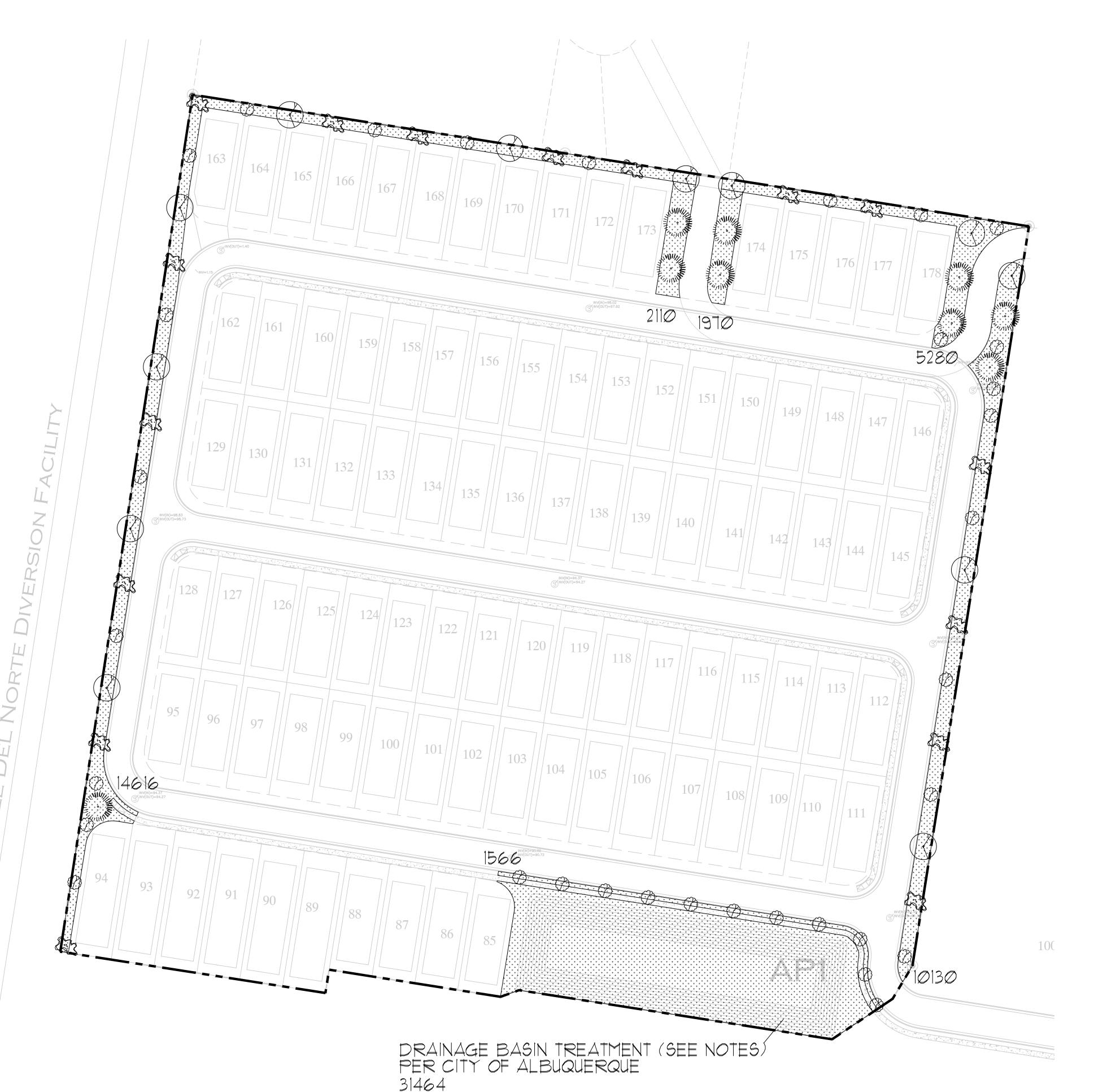
DRAWN BY

JL

DATE 4/27/2023

5571 MIDWAY PARK PL NE
ALBUQUERQUE, NEW MEXICO 87109
(505) 858-3100
www.tierrawestllc.com

JOB # 2022056



	QTY	SIZE	CØMMON/BOTANICAL	H2O USE		
	Trees					
	9	6 - 8'	Austrian Pine 35x25 Pinus nigra	М		
	12	3" cal	Netleaf Hackberry 30x25 Celtis reticulata	M+		
	16	6-8'	Crimson Oak 40x20 Quercus robur x albo	M		
	33	15 Gal.	Oklahoma Redbud 15x12 Cercis reniformis	М		
	70	Total Tred	9 8			
*******	67136		Drainage Basin Treatment, (Native Seeding Mix Per COA	See Notes)		

Total Landscape Provided

LANDSCAPE CALCULATIONS

TOTAL LOT AREA (sf)	6062
TOTAL ON-SITE LANDSCAPE PROVIDED	6713

LANDSCAPE NOTES:

Landscape maintenance shall be the responsibility of the Property Owner. The Property Owner shall maintain street trees in a living, healthy, and attractive condition.

It is the intent of this plan to comply with the City Of Albuquerque Water Conservation Landscaping and Water Waste Ordinance planting restriction approach. Approval of this plan does not constitute or imply exemption from water waste provisions of the Water Conservation Landscaping and Water Waste Ordinance.

It is the intent of this plan to comply with the City of Albuquerque Landscape Regulations Applicable to Apartments and Nonresidential Development, Revised 6/24.

Water management is the sole responsibility of the Property Owner. All landscaping will be in conformance with the City of Albuquerque Zoning Code, Street Tree Ordinance, Pollen Ordinance, and Water Conservation Landscaping and Water Waste Ordinance. In general, water conservative, environmentally sound landscape principles will be followed in design and installation.

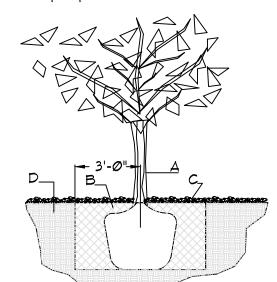
Landscape areas in excess of 36 square feet shall be planted so as to achieve 75% Live Ground Cover at maturity.

Landscape Gravel over Filter Fabric to a minimum depth of 3" shall be placed in all landscape areas which are not designated to receive native seed, or other treatment.

Landscape shall be watered by a complete underground irrigation system operated by automatic timer. Trees shall have bubblers and shrubs shall have a minimum of 2 emitters per shrub. Trees and shrubs shall be zoned separately. Point of connection for irrigation system is unknown at current and shall be coordinate Landscaping shall be installed according to the approved plan: Installation shall be completed wintin 60 days of the related building's occupancy.

Approval of this plan does not constitute or imply exemption from water waste provisions of the water conservation landscaping and water waste ordinance. Water must germinate in one year or reseeding will likely be management is the sole responsibility of the property owner. needed. d between the Landscape Contractor and the General Contractor of the project prior to construction.

No substitutions, or alterations shall be made to this plan without the express written authorization of the Landscape Architect, and changes approved by the City of



TREE PLANTING DETAIL

GENERAL NOTES:

1. ROOTBALL SHALL BE PLACED ON UNDISTURBED SOIL TO PREVENT TREE FROM SETTLING. 2. TOP OF ROOTCOLLAR INDICATED LEVEL AT WHICH TREE WAS GROWN AND DUG! THIS REPRESENTS THE LEVEL AT

WHICH THE TREE SHOULD BE INSTALLED: THAT LEVEL MAY BE EXCEEDED BY ONLY A ONE INCH LAYER OF SOIL. 3. PRIOR TO BACKFILLLING TREE, ALL WIRE, ROPE AND SYNTHETIC MATERIALS SHALL BE REMOVED FROM THE TREE AND THE PLANTING PIT. 4. PRIOR TO BACKFILLING ALL BURLAP SHALL BE CUT AWAY EXCEPT FROM BOTTOM OF THE ROOTBALL. CONSTRUCTION NOTES: A. TREE

B. BACKFILL WITH EXISTING SOIL.
C. 3" DEPTH OF GRAVEL MULCH.
D. UNDISTRUBED SOIL.

IRRIGATION NOTES:

Irrigation shall be a complete underground system with Trees to receive 1 Netafim spiral (50' length) with 3 loops at a final radius of 4.5' from tree trunk, pinned in place. Netafim shall have emitters 12" o.c. with a flow of 6 gph. Shrubs to receive (2) 1.0 GPH Drip Emitters. Drip and Bubbler systems to be tied to 1/2" polypipe with flush caps at each end. Trees and shrubs shall be on separate

Run time per each shrub drip valve will be approximately 15 minutes per day. Tree drip valve shall run 1.5 hours, 3 times per week. Run time will be adjusted according to

Point of connection for irrigation system is unknown at current time and will be coordinated in the field. Irrigation will be operated by automatic controller.

Location of controller to be field determined and power source for controller to be provided by others.

Irrigation maintenance shall be the responsibility of the Property Owner.

Water and Power source shall be the responsibility of the Developer/Builder.

Drainage Basin Treatments Per City of Albuquerque Drainage Basin Treatments

The bottom and sides must be seeded with a native mix per City Standard specification 1012.2 depending on soil type for that City area. Please reference this native seed selection and the section on plan sheet.

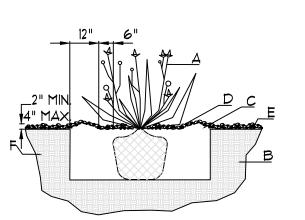
For pond bottoms: Gravel ¾to 1 inch mulch. One layer thick, not stacked

Native grass establishment must be achieved by the contractor within a 3 year time frame. Temporary irrigation or water trucks must be used when rain is lacking. Seeds

Maintenance will be per City of Albuquerque Specification 1012.3.9.1 and 1012.3.9.2.

Contractor must weed the basin during/after the first

Needs city inspection. Stormwater Quality Ordinance-final stabilization must be accepted by the City.



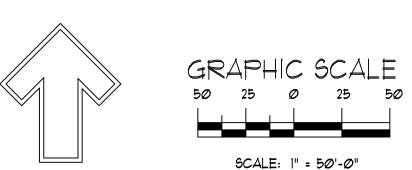
SHRUB PLANTING DETAIL

<u>GENERAL NOTES:</u>
I. THE OUTSIDE DIAMETER OF THE WATER RETENTION BASIN SHALL BE TWICE THE DIAMETER OF THE SHRUB PLANTING PIT.
CONSTRUCTION NOTES:
A. SHRUB. B. BACKFILL WITH EXISTING SOIL.

C. EARTH BERM AROUND WATER RETENTION BASIN. D. 3" DEPTH OF GRAVEL MULCH. E. FINISH GRADE.

F. UNDISTURBED SOIL.

2019011 SOUTH VALLEY MHP (RIVERSIDE) ENCROACHMENT EASEMENT EXHIBIT





danny@mitchellassociatesinc.com

505.639.9583



TIERRA WEST, LLC 5571 MIDWAY PARK PLACE NE

ALBUQUERQUE, NM 87109 (505) 858-3100

www.tierrawestllc.com