

## PLAN SNAPSHOT REPORT MAJOR\_PLT-2025-00013 FOR CITY OF ALBUQUERQUE

**Preliminary Plat Applications** PR-2018-001499 (PR-2018-001499) 09/09/2025 Plan Type: Project: App Date:

Work Class: Extension of Preliminary Plat District: City of Albuquerque NOT AVAILABLE Exp Date:

In Review NOT COMPLETED Status: **Square Feet:** Completed:

\$0.00 Valuation: Assigned To: Approval

**Expire Date:** 

**Description:** Preliminary Plat Extension

101006613928820921 Main Zone: Parcel: Address: 99999 Mcmahon Blvd Nw Albuquerque, NM

> Main 99999 Mcmahon Blvd Nw Albuquerque, NM 87114

Applicant

Nicosha Schedlbauer Aces and Eights Development

P.O. Box 9043 LLC Aces and Eights Albuquerque, NM 87119 Development LLC Business: (505) 898-6622 PO BOX PO Box 9043

Albuquerque, NM 87119 Business: (505) 898-6622

| Plan Custom Fields                       |  |                             |  |  |      |
|--|--|-----------------------------|--|--|------|
| Existing Project Numb                    | erProject# PR-2018-001499<br>Application#<br>SD-2024-00139<br>PRELIMINARY PLAT | Existing Zoning             | MX-L - Mixed-Use - Low<br>Intensity                      | Number of Existing Lo                          | ots1 |
| Number of Proposed Lots                  | 4  | Total Area of Site in Acres | 5.9  | Site Address/Street                            | none |
| Site Location Located<br>Between Streets | Universe Blvd & Kayenta<br>St on McMahon                                       | Case History                | Project# PR-2018-001499<br>Application#<br>SD-2024-00139 | Do you request an interpreter for the hearing? | No   |

PRELIMINARY PLAT

| Lot and/or Tract<br>Number | A                               | Block Number           | 0000       | Subdivision Name and/or Unit Number | MCMAHON COMMONS |
|----------------------------|---------------------------------|------------------------|------------|-------------------------------------|-----------------|
| Legal Description          | TR A BULK LAND PLAT FOR MCMAHON | Existing Zone District | MX-L, R-1B | Zone Atlas Page(s)                  | A-10            |

|                            | AC Colorate A A |                     |             |                     |             |  |
|----------------------------|-----------------|---------------------|-------------|---------------------|-------------|--|
| Acreage                    | 5.9209          | Calculated Acreage  | 5.91098     | Council District    | 5           |  |
| Community Planning Area(s) | Northwest Mesa  | Development Area(s) | Consistency | Current Land Use(s) | 15   Vacant |  |

| Area(s)                     |                      |  |  |  |
|-----------------------------|----------------------|--|--|--|
| Pre-IDO Zoning District R-1 | Pre-IDO Zoning       | Major Street Functional 3 - urban minor arterial |  |  |
|                             | Description          | Classification                                   |  |  |
| FEMA Flood Zone X           | Total Number of 0    | Total Gross Square 0                             |  |  |
|                             | Dwelling Units       | Footage  |  |  |
| Total Gross Square 0        | Total Gross Square 0 | Total Gross Square 0                             |  |  |
| Footage3                    | Footage4             | Footage2   |  |  |

| Attachment File Name | Added On | Added Bv | Attachment Group | Notes |
|----------------------|----------|----------|------------------|-------|
|                      |          |          |                  |       |

Uploaded via CSS 09/09/2025 13:36 Schedlbauer, Nicosha Signature\_Nicosha\_Schedlbauer\_9/9/2

025.jpg

| Note  | Created By   | Date and Time Created |  |
|---|--------------|-----------------------|--|
| <ol> <li>Submittal has been reviewed and is ready to be processed.</li> </ol> | Renee Zamora | 09/15/2025 12:45      |  |

| Invoice No.  | Fee  | Fee Amount | Amount Paid |
|--------------|--|------------|-------------|
| INV-00047653 | Published Notice Fee - Legal Ad                  | \$75.00    | \$75.00     |
|              | Facilitated Meeting Fee for Public Hearing Cases | \$50.00    | \$50.00     |

## PLAN SNAPSHOT REPORT (MAJOR\_PLT-2025-00013)

| Te   | chnology Fee             |                                |               | \$8.75                             | \$8.       | 75    |
|--|--------------------------|--------------------------------|---------------|------------------------------------|------------|-------|
| Major Preliminary Plat Extension Fee                   |                          |                                |               | \$250.00                           | \$250.0    | 00    |
|  |                          | Total for Invoice INV-00047653 |               | \$383.75                           | \$383.75   |       |
|  |                          | Grand T                        | otal for Plan | \$383.75                           | \$383.     | 75    |
| Hearing Type   | Location                 | Scheduled Date                 | Status        | Subject                            |            |       |
| DHO Hearing v.1  | Zoom                     | 09/24/2025                     | Scheduled     | Minor Preliminary                  | y Plat     |       |
| Workflow Step / Action Na<br>Application Screening v.1 | me                       | Action <sup>1</sup>            | Туре          | <b>Start Date</b> 09/15/2025 13:05 | End Date   |       |
| Associate Project Num                                  | ber v.1                  | Generic                        | Action        |                                    | 09/15/2025 | 13:06 |
| Screen for Completene                                  | ess v.1                  | Generic                        | Action        |                                    | 09/15/2025 | 13:06 |
| Verify Payment v.1                                     |                          | Generic                        | Action        |                                    | 09/15/2025 | 13:05 |
| Sign Posting v.1                                       |                          | Generic                        | Action        |                                    | 09/15/2025 | 13:06 |
| Application Review v.1                                 |                          |                                |               | 09/15/2025 13:07                   |            |       |
| Create and Email Advertisement v.1                     |                          | Generic                        | Action        |                                    | 09/15/2025 | 13:06 |
| DHO Hearing v.1  |                          | Hold He                        | aring         | 09/15/2025 13:07                   | 09/15/2025 | 13:08 |
| Major Preliminary Plat                                 | Review v.1               | Receive                        | Submittal     |                                    |            |       |
| DFT Comments Submi                                     | ttal v.1                 | Generic                        | Action        |                                    |            |       |
| Notice of Decision v.1                                 |                          |                                |               |                                    |            |       |
| Upload Notice of Decis                                 | ion v.1                  | Generic                        | Action        |                                    |            |       |
| Confirm AGIS Approva                                   | l and Upload v.1         | Generic                        | Action        |                                    |            |       |
| Conditions of Approval v.                              | 1                        |                                |               |                                    |            |       |
| Add in Conditions of Ap                                | pproval v.1              | Generic                        | Action        |                                    |            |       |
| Signature v.1  |                          |                                |               |                                    |            |       |
| Confirm Latest PLAT U                                  | lploaded v.1             | Generic                        | Action        |                                    |            |       |
| Confirm Latest Infrastru                               | ucture List Uploaded v.1 | Generic                        | Action        |                                    |            |       |
| Confirm Conditions Sat                                 | tisfied v.1              | Generic                        | Action        |                                    |            |       |
| Confirm Recorded IIA L                                 | Jploaded v.1             | Generic                        | Action        |                                    |            |       |
| Signature Review for P                                 | lats v.1                 | Receive                        | Submittal     |                                    |            |       |
| Confirm Recorded Plat                                  | is Uploaded v.1          | Generic                        | Action        |                                    |            |       |
| Linked Applications v.1                                |                          |                                |               |                                    |            |       |
| Linked Major Final Plat                                | v.1                      | Create F                       | Plan Case     |                                    |            |       |