Current DRC FIGURE 12

Project Number: 489791

#### INFRASTRUCTURE LIST

(Rev. 2-16-18)

#### EXHIBIT "A"

Date Site Plan Approved:

Date Preliminary Plat Approved:

Date Preliminary Plat Expires:

DRB Project No.: PR-2018-001501

DRB Application No.: SD-2020-00077

Date Submitted: December 4, 2020

## TO SUBDIVISION IMPROVEMENTS AGREEMENT DEVELOPMENT REVIEW BOARD (D.R.B.) REQUIRED INFRASTRUCTURE LIST

| BOSQUE ESCONDIDO                            |  |
|---|--|
| PROPOSED NAME OF PLAT                       |  |
| · · · · · · · · · · · · · · · · · · ·       |  |
|   |  |
| TRACT A A A FOURTH OTREET HOMEOUTES ARRIVAN |  |

### TRACT 6-A-2, FOURTH STREET HOMESITES ADDTION EXISTING LEGAL DESCRIPTION PRIOR TO PLATTING ACTION

Following is a summary of PUBLIC/PRIVATE Infrastructure required to be constructed or financially guaranteed for the above development. This Listing is not necessarily a complete listing. During the SIA process and/or in the review of the construction drawings, if the DRC Chair determines that appurtenant items and/or unforeseen items have not been included in the infrastructure listing, the DRC Chair may include those items in the listing and related financial guarantee. Likewise, if the DRC Chair determines that appurtenant or non-essential items can be deleted from the listing, those items may be deleted as well as the related portions of the financial guarantees. All such revisions require approval by the DRC Chair, the User Department and agent/owner. If such approvals are obtained, these revisions to the listing will be incorporated administratively. In addition, any unforeseen items which arise during construction which are necessary to complete the project and which normally are the Subdivider's responsibility will be required as a condition of project acceptance and close out by the City.

| Financially | Constructed | 1       |  |                   |                      |                        | Construction Certification |      |           |
|-------------|-------------|---------|--|-------------------|----------------------|------------------------|----------------------------|------|-----------|
| Guaranteed  | Under       | Size    | Type of Improvement                    | Location          | From                 | То                     | Private                    |      | City Cnst |
| DRC#        | DRC#        |         |  |                   |                      |                        | Inspector                  | P.E. | Engineer  |
|             |             |         | WATERLINE                              |                   |                      |                        |                            |      |           |
|             |             | 6"      | Waterline PVC C-900                    | Escondido Ln      | Montano Rd.          | S. End of 30' WL &     | /                          | /    | /         |
|             |             |         |  | 30' WL & SAS Esmt | Exst 6" WL           | Sas Esmt @ Lots 3/4    |                            |      |           |
|             |             | 6"      | Waterline PVC C-900                    | Escondido Ln      | N. End of 25' WL &   | S. End of 25' WL &     | /                          | /    | /         |
|             |             |         |  | 25' WL & SAS Esmt | Sas Esmt @ Lots 3/4  | SAS Esmt. @ Lots 4/5   |                            |      |           |
|             |             | 6"      | Waterline PVC C-900                    | Escondido Ln      | N End of 20' WL &    | S. End of 20' WL & SAS | /                          | /    | /         |
|             |             |         |  | 20' WL Esmt       | SAS Esmt. @ Lots 4/5 | Esmt. @ S. Prop. Line  |                            |      |           |
|             |             |         | SANITARY SEWER                         |                   |                      |                        |                            |      |           |
|             |             | 8"      | Sanitary Sewer Line SDR-35             | Escondida Ln      | Montano Rd.          | S. End of 30' WL &     | /                          | /    | /         |
|             |             |         |  | 30' WL& SAS Esmt  | Exst 8" SAS          | Sas Esmt @ Lots 3/4    |                            |      |           |
|             |             |         | 0 11 000 05                            |                   |                      | 0.5.1.6051144.0        |                            | ,    | ,         |
|             |             | 8"      | Sanitary Sewer Line SDR-35             | Escondido Ln      | N. End of 25' WL &   | S. End of 25' WL &     |                            | /    | /         |
|             |             |         | PAVING                                 | 25' WL & SAS Esmt | Sas Esmt @ Lots 3/4  | SAS Esmt. @ Lots 4/5   |                            |      |           |
|             |             | 26'     | PCC Drivepad or as determined at DRC   | Montano Rd.       | Montano Rd.          | N. Property Line       | ,                          | ,    | /         |
|             |             | Access  | Too bilivepad of as determined at biro | Workano Na.       | Workano Na.          | 14. I Toporty Line     | <del>'</del>               |      |           |
|             |             |         |  |                   |                      |                        |                            |      |           |
|             |             | 26' E-E | Residential Asphalt Pavement           | Escondida Ln      | N. Property Line     | ~25' South of N.       | /                          | /    | /         |
|             |             |         |  |                   |                      | Property Line          |                            |      |           |
|             |             |         |  |                   |                      |                        |                            |      |           |
|             |             | 24' E-E | Aggregate Base Course Pavement         | Escondida Ln      | ~25' South of N.     | Escondida Ln S. End    | /                          | /    | /         |
|             |             |         |  |                   | Property Line        |                        |                            |      |           |
|             |             | 22' E-E | Aggregate Base Course Pavement         | Escondida Ln      | Lots 3/4             | Escondida Ln S. End    | ,                          | ,    | 1         |
|             |             | 22 E-E  | Aggregate base Course Favernettt       | Lacondida Lit     | LUIS 3/4             | Lots 4/5               |                            |      |           |
|             |             | 4       |  | DACE 1 OF 2       |                      | L010 4/0               |                            |      |           |

| Financially | Constructed | 7            |                                  |                      |                   |                        | Construction Certification |         |          |
|-------------|-------------|--------------|----------------------------------|----------------------|-------------------|------------------------|----------------------------|---------|----------|
| Guaranteed  |             |              | Type of Improvement              | Location             | From              | То                     |                            | Private |          |
| DRC#        | DRC #       |              |                                  |                      |                   |                        | Inspector                  | P.E.    | Engineer |
|             |             |              |                                  |                      |                   |                        |                            |         |          |
|             |             | 20' E-E      | PAVING - Cont'd                  | Escondida Ln         | West End of       | Foot End of            | ,                          | ,       | 1        |
|             |             | 20 E-E       | Aggregate Base Course Pavement   | Turnaround Leg       | Turnaround        | East End of Turnaround | /                          |         | /        |
|             |             |              |                                  | Turnarouna Leg       | Tumaround         | Tumaround              |                            |         |          |
|             |             | 4' PCC       | Sidewalk                         | Escondida Ln         | N. Property Line  | S. End of Tract A      | /                          | /       | /        |
|             |             |              |                                  | West Side            | at Montano Rd     | _                      |                            |         |          |
|             |             | 4' PCC       | Sidewalk * deferred              | Escondida Ln         | S. End of Tract A | S. End of Lot 3        | ,                          | /       | 1        |
|             |             | 4100         | Sidewalk deletted                | West Side            | 3. Lilu of Hact A | 3. Lilu di Lot 3       | ,                          |         |          |
|             |             |              |                                  |                      |                   |                        |                            |         |          |
|             |             | 22' DRIVEPAD | Remove drivepad and replace with | Montano Rd           |                   | _                      |                            |         |          |
|             |             |              | curb, gutter and sidewalk        | West end of property |                   |                        |                            |         |          |
|             |             |              | -                                |                      |                   |                        | /                          | /       | /        |
|             |             |              |                                  |                      |                   |                        |                            |         |          |
|             |             |              |                                  |                      |                   |                        |                            |         |          |
|             |             |              |                                  |                      |                   |                        |                            |         |          |
|             |             |              |                                  |                      |                   |                        |                            |         |          |
|             |             |              | -                                |                      |                   |                        |                            |         |          |
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|             |             |              |                                  |                      |                   |                        |                            |         |          |
|             |             |              |                                  |                      |                   |                        |                            |         |          |
|             |             |              |                                  |                      |                   |                        |                            |         |          |
|             |             |              |                                  |                      |                   |                        | <u> </u>                   |         |          |
|             |             |              |                                  |                      |                   |                        |                            |         |          |
|             |             |              |                                  |                      |                   |                        |                            |         |          |
|             |             |              |                                  |                      |                   |                        |                            |         |          |
|             |             |              |                                  |                      |                   |                        |                            |         |          |
|             |             |              |                                  |                      |                   |                        |                            |         |          |
|             |             |              |                                  |                      |                   |                        |                            |         |          |
|             |             |              |                                  |                      |                   |                        |                            |         |          |
|             |             |              |                                  |                      | _                 |                        |                            |         |          |
|             |             |              |                                  |                      |                   |                        |                            |         |          |
|             |             |              |                                  |                      |                   |                        |                            |         |          |
|             |             |              |                                  |                      |                   |                        |                            |         |          |
|             |             |              |                                  |                      |                   |                        |                            |         |          |
|             |             |              | -                                |                      | <del></del>       | <del>-</del>           | <del></del>                |         |          |

|                         |                   |                    | proved for Impact Fee credits. Signatures f            | from the Impact Fee Admin   | istrator and the City L       | ser Department is require | d prior to DRB approval of this |        |  |  |
|-------------------------|-------------------|--------------------|--|---|-------------------------------|---------------------------|---------------------------------|--------|--|--|
| Financially Constructed |                   |                    |  |   |                               |                           | Construction Certification      |        |  |  |
| Guaranteed              | Under             | Size               | Type of Improvement                                    | Location  | From                          | То                        | Private Cit                     | y Cnst |  |  |
| DRC#                    | DRC#              |                    |  |   |                               |                           | Inspector P.E. En               | gineer |  |  |
|                         |                   |                    |  |   |                               |                           |                                 |        |  |  |
|                         |                   |                    |  |   |                               |                           | / /                             | /      |  |  |
|                         |                   |                    |  |   |                               |                           |                                 |        |  |  |
|                         |                   |                    |  |   |                               |                           |                                 |        |  |  |
|                         |                   |                    |  |   |                               |                           | 1 1                             | /      |  |  |
|                         |                   |                    |  |   | Approval of Creditable Items: |                           | Approval of Creditable Items:   |        |  |  |
|                         |                   |                    |  |   |                               |                           |                                 |        |  |  |
|                         |                   |                    |  |   | Impact Fee Adminis            | trator Signature Date     | City User Dept. Signature       | Date   |  |  |
|                         |                   |                    |  | NOTES   |                               |                           |                                 |        |  |  |
|                         |                   | If the             | e site is located in a floodplain, then the fina       | ancial guarantee will not be  | released until the LO         | MR is approved by FEMA.   |                                 |        |  |  |
|                         |                   |                    | Street light   | s per City requirements.  |                               |                           |                                 |        |  |  |
| 1.                      | Water infrastruct | ture to include se | rvices, valves, fittings, valve boxes, and fire hy     | drants as required.   |                               |                           |                                 |        |  |  |
| 2.                      |                   |                    | es and service connections as required.                |   |                               |                           |                                 |        |  |  |
| 3.                      | ·                 |                    | pe deferred and constructed with individual hou        | use construction.   |                               |                           |                                 |        |  |  |
| 4.                      | Signage and stri  |                    |  |   |                               |                           |                                 |        |  |  |
| 5.                      |                   |                    | r SIA/Financial Release.                               |   |                               |                           |                                 |        |  |  |
| 6.                      |                   |                    |  |   |                               |                           |                                 |        |  |  |
| 7.                      |                   |                    |  |   |                               |                           |                                 |        |  |  |
|                         |                   |                    | Malller  |   | 10 0                          |                           |                                 |        |  |  |
|                         |                   |                    | July 0   | Dec 23, 2020  | Charles                       | mercelot                  | Dec 10, 2020                    |        |  |  |
| Åsa Nilsson-Weber       |                   |                    |  | Cheryl Somerfe  | dt (Dec 10, 2020 14:40 MST)   |                           |                                 |        |  |  |
| NAME (print)            |                   |                    | DRB CHAI   |   | PA                            | RKS & RECREATION - dat    | e                               |        |  |  |
| lacacan                 | O Aufman D        |                    | Jeanne Wolfenb   | arger Dec 10, 2020  |                               |                           |                                 |        |  |  |
| isaacson                | & Arfman, P.      | Α                  | Jeanne Wolfenbarger (Dec 10, 2020<br>TRANSPORTATION DE | 14:08 MST)  |                               | AMAFCA - date             | <del></del>                     |        |  |  |
| 0-                      |                   |                    | SIRANSFORTATION DE                                     |   | Carl Go                       | wia                       |                                 |        |  |  |
| Qua Wil                 | lsson-Weber       | 12/4/2020          | Mohphe Cadera  | Dec 16, 2020  | Carl Garcia (Dec              | 10, 2020 14·20 MST)       | Dec 10, 2020                    |        |  |  |
|                         | SIGNATURE - dat   | e                  |  | Kristopher Cadena (Dec 16, 2020 16:41 MST)  UTILITY DEVELOPMENT - date  Carl Garcia (Dec 10, 2020 14:20 MST)  CODE ENFORCEMENT - date |                               |                           |                                 |        |  |  |
|                         |                   |                    | Einest armijo  | Dec 10, 2020  |                               |                           |                                 |        |  |  |
|                         |                   |                    |  | Dec 10, 2020  |                               |                           |                                 |        |  |  |
|                         |                   |                    | CITY ENGINE  | CITY ENGINEER - date  |                               |                           | date                            |        |  |  |
|                         |                   |                    |  |   |                               |                           |                                 |        |  |  |
|                         |                   |                    | DESIGN R   | REVIEW COMMITTEE REVIS  | SIONS                         |                           |                                 |        |  |  |
| P                       |                   |                    |  |   |                               |                           |                                 |        |  |  |
| REVISION DATE           |                   |                    | DRC CHAIR  | USER DEPARTMENT   |                               | AGENT                     | /OWNER                          |        |  |  |
|                         |                   |                    |  |   |                               |                           |                                 |        |  |  |
|                         |                   |                    |  |   |                               |                           |                                 |        |  |  |
|                         |                   |                    |  |   |                               |                           |                                 |        |  |  |

# PR-2018-001501\_SD-2020-00077\_Infrastructur e\_List\_Approved\_12-9-20

Final Audit Report 2020-12-23

Created: 2020-12-10

By: Jay Rodenbeck (jrodenbeck@cabq.gov)

Status: Signed

Transaction ID: CBJCHBCAABAAarvZV1z7jjWnHPKP8p3CYjmSoDS3SfpQ

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Agreement completed.

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