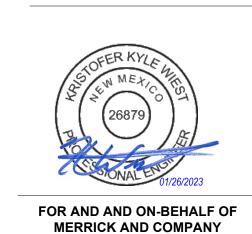
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Chick-fil-A **5200 Buffington Road** Atlanta, Georgia 30349-2998





FSR#1996

REVISION SCHEDULE

NO. DATE DESCRIPTION

CONSULTANT PROJECT # 65121260 APPROVAL 01/26/2023 KEA

SITE PLAN

SHEET NUMBER

1 OF 04

PROJECT NUMBER: SI-2022-002213 APPLICATION NUMBER: SI-2022-02430

SOLID WASTE MANAGEMENT

ENVIRONMENTAL HEALTH, IF NECESSARY

DRB CHAIRPERSON, PLANNING DEPARTMENT

Know what's below.

Call before you dig.

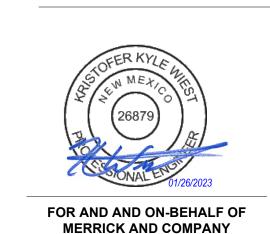
2

BICYCLE SPACES





2998



vX.YY.MM

REVISION SCHEDULE <u>DATE</u>

CONSULTANT PROJECT # 65121260 APPROVAL 01/26/2023

TRAFFIC CIRCULATION **LAYOUT**

SHEET NUMBER

PROJECT NUMBER: SI-2022-002213

APPLICATION NUMBER: SI-2022-02430

2 OF 04

- ALL DIMENSIONS REFERENCE FLOWLINE, BUILDING FOUNDATION OR PROPERTY LINE, UNLESS OTHERWISE SPECIFIED.

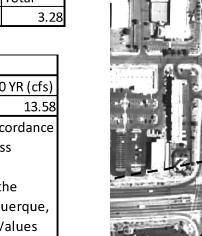
EROSION CONTROL NOTES:

- CONTRACTOR IS RESPONSIBLE FOR OBTAINING A TOPSOIL DISTURBANCE PERMIT PRIOR TO BEGINNING WORK.
- CONTRACTOR IS RESPONSIBLE FOR MAINTAINING RUN-OFF ON SITE DURING CONSTRUCTION.
- CONTRACTOR IS RESPONSIBLE FOR CLEANING ALL SEDIMENT THAT GETS INTO EXISTING RIGHT-OF-WAY.
- REPAIR OF DAMAGED FACILITIES AND CLEANUP OF SEDIMENT ACCUMULATION ON ADJACENT PROPERTIES AND IN PUBLIC FACILITIES IS THE RESPONSIBILITY OF THE CONTRACTOR.
- ALL EXPOSED EARTH SURFACES MUST BE PROTECTED FROM WIND AND WATER EROSION PRIOR TO FINAL (CITY) ACCEPTANCE OF ANY PROJECT.

**EX 10 YR (cfs) | 10 YR (cfs) | **EX 100 YR (cfs) | 100 YR (cfs) 8.19 8.20 *Peak Runoff calculations were completed in accordance w/ the City of Albuquerque Development Process Manual (DPM) dated June 8, 2020 **Existing Peak Runoff data was obtained from the

*Peak Runoff Comparison

Revised Drainage Report for Pacific Paseo Albuquerque, NM prepared by Tierra Est, LLC dated July 2006; Values depicted reflect revised Peak Runoff values obtained per previously mentioned report per updated DPM



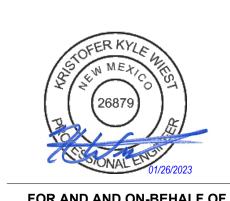


FIRM MAP NO 35001C0137H



Chick-fil-A **5200 Buffington Road** Atlanta, Georgia 30349-2998





FOR AND AND ON-BEHALF OF **MERRICK AND COMPANY**

PANEL 0137H FLOOD INSURANCE RATE MAP BERNALILLO COUNTY, NEW MEXICO AND INCORPORATED AREAS PANEL 137 OF 825 (SEE MAP INDEX FOR FIRM PANEL LAYOUT) COMMUNITY NUMBER PANEL SUFFIX
ALBUQUERQUE, CITY OF 350002 0137 H Notice to User: The Map Number shown below should be used when placing map orders, the Community Number shown above should be used on insurance applications for the subject community. 35001C0137H

> MAP REVISED AUGUST 16, 2012

■ ■ ■ ■ ■ ■ ■ DRAINAGE BASIN

HOLLY AVE NE

PRIVATE DRIVE

—— PROPOSED MINOR CONTOUR

EXISTING MAJOR CONTOUR

EXISTING MINOR CONTOUR

FLOWLINE SPOT ELEVATION

FINISHED FLOOR SPOT ELEVATION

FINISHED GRADE SPOT ELEVATION

EXISTING GRADE SPOT ELEVATION

EXISTING FLOWLINE SPOT ELEVATION

TOP OF CURB SPOT ELEVATION

PROPOSED SLOPE ARROWS

EXISTING SLOPE ARROWS

STORM INLET

STORM MANHOLE

PROJECT SITE

LEGEND

Areas of 0.2% annual chance flood; areas of 1% annual chance flo with average depths of less than 1 foot or with drainage areas less th 1 square mile; and areas protected by levees from 1% annual chan flood.

5000-foot grid ticks: New Mexico State Plane coordinate system Central zone (FIPSZONE 3002), Transverse Mercator

SEPTEMBER 20, 1996 EFFECTIVE DATE(S) OF REVISION(S) TO THIS PANEL PASEO DEL NORTE BLVD NE

LEGEND:

TC: 93.41'×

EX FL: 93.41'×

vX.YY.MM

REVISION SCHEDULE

<u>DATE</u> <u>DESCRIPTION</u>

CONSULTANT PROJECT # 65121260 **APPROVAL** 01/26/2023

GRADING & DRAINAGE PLAN SHEET NUMBER

Call before you dig.

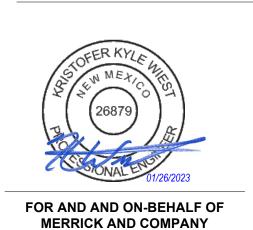
PROJECT NUMBER: SI-2022-002213 APPLICATION NUMBER: SI-2022-02430

2



Chick-fil-A **5200 Buffington Road** Atlanta, Georgia 30349-2998





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REVISION SCHEDULE NO. DATE DESCRIPTION

CONSULTANT PROJECT # 65121260 APPROVAL 01/26/2023

UTILITY PLAN

PROJECT NUMBER: SI-2022-002213

APPLICATION NUMBER: SI-2022-02430

4 OF 04

Know what's below.

Call before you dig.

EXISTING PLANTING— TO REMAIN

-EXISTING PLANTING TO REMAIN

EXISTING TREES— TO REMAIN (TYP.)

PLANTING LEGEND BOTANICAL NAME COMMON NAME QTY. REMARKS <u>SYMBOL</u> CHILOPSIS LINEARIS DESERT WILLOW 24" BOX MULTI ULMUS PARVIFOLIA LACEBARK ELM STANDARD FORESTIERA NEOMEXICANA NEW MEXICO OLIVE STANDARD HESPERALOE PARVIFLORA RED YUCCA 5 GAL. AS SHOWN BACCHARIS (VARIETY TO MATCH CENTER) DWARF COYOTEBUSH 5 GAL AS SHOWN MUHLENBERGIA C. 'REGAL MIST' REGAL DEER GRASS I GAL, 35 AS SHOWN CALAMAGROSTIS ACUTIFLORA KARL FOERSTER GRASS 5 GAL AS SHOWN RHUS (VARIETY TO MATCH CENTER) AS SHOWN TURPENTINE BUSH ERICAMERIA L. 'AGUIRRE' AS SHOWN

> NOTE: ALL PLANTER AREAS SHALL BE TOP DRESSED WITH A 3" DEEP LAYER OF A ROCK MULCH/RIVER ROCK MIXTURE TO MATCH CENTER - PLACED OVER FILTER FABRIC

LANDSCAPE AREAS

TOTAL LANDSCAPE AREA IN SCOPE OF WORK = 2,660 S.F.

TREE CANOPY/GROUND LEVEL PLANT AREA = 2,017 S.F. = 75.8% GROUND LEVEL PLANT AREA = 1,003 S.F. = 37.7%

PLANTING NOTES

()5

PLANTING PLANTING-

EXISTING TREES TO REMAIN (TYP.)

EXISTING PLANTING-

EXISTING PLANTING-

TO REMAIN

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3

TO REMAIN

TO REMAIN

Chidren.

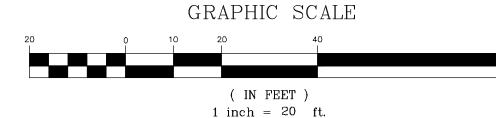
FF=5256.01

- I. CONTRACTOR IS TO REVIEW PLANS, VERIFY SITE CONDITIONS AND PLANT QUANTITIES PRIOR TO INSTALLATION. CONFLICTS BETWEEN THE SITE AND THESE PLANS OR WITHIN THESE PLANS SHALL BE BROUGHT TO THE ATTENTION OF THE OWNER'S AUTHORIZED REPRESENTATIVE PRIOR TO LANDSCAPE INSTALLATION. ANY DEVIATION(S) FROM THE PLANS OR SPECIFICATIONS IS TO HAVE WRITTEN APPROVAL.
- 2. ALL PLANT MATERIAL SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF "AMERICAN NURSERY AND LANDSCAPE ASSOCIATION" STANDARDS. WWW.ANLA.ORG
- 3. LANDSCAPE ARCHITECT SHALL APPROVE PLANT MATERIAL PLACEMENT BY CONTRACTOR PRIOR TO INSTALLATION.
- 4. CONTRACTOR TO INCLUDE IN HIS BID THE REPAIR OF ANY AND ALL DAMAGE RESULTING FROM INSTALLATION OF PLANTING ITEMS. CONNECT TO EXISTING CONDITIONS.

- 5. ALL TREES WITHIN 5' OF ANY HARDSCAPE SURFACE TO HAVE A ROOT BARRIER TO REDIRECT ROOT GROWTH PER MANUFACTURER'S SPECIFICATIONS.
- 6. FINISH GRADE TO BE 2" BELOW TOP OF CURB OR SIDEWALK FOR PLANTING AREAS.
- 7. FERTILIZER FOR ALL PLANTING AREAS SHALL BE AS SPECIFIED WITHIN THE SOILS
- 8. ALL PLANTING AND IRRIGATION ON THIS PROJECT TO MEET OR EXCEED CITY LANDSCAPE GUIDELINES, STANDARDS AND AGENCY REQUIREMENTS.
- 9. ALL PLANTER AREAS SHALL BE TOP DRESSED WITH 3" MINIMUM LAYER OF A ROCK MULCH/RIVER ROCK MIXTURE TO MATCH CENTER.
- MAINTAIN ALL PLANTED AREAS BY MEANS OF CONTINUOUS WATERING, PRUNING, RAISING TREE BALLS WHICH SETTLE BELOW GRADE, FERTILIZING, APPLICATION OF SPRAYS WHICH ARE NECESSARY TO KEEP THE PLANTINGS FREE OF INSECTS AND DISEASES, WEEDING, AND/OR OTHER OPERATIONS NECESSARY FOR PROPER CARE AND UPKEEP. THE LANDSCAPE CONTRACTOR SHALL MAINTAIN ALL PLANTINGS AS SPECIFIED ABOVE FOR A PERIOD OF NINETY (90) DAYS. ALL PLANTER BEDS TO BE AMENDED WITH SOIL PREPARATION PER SPECIFICATIONS. NO DEVIATIONS ARE ALLOWED.

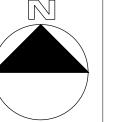
10. THE LANDSCAPE CONTRACTOR SHALL

II. ALL PLANTING SHALL BE IRRIGATED WITH LOW VOLUME SPRAY HEADS, BUBBLERS AND/OR DRIP EMITTERS CONNECTED TO AUTOMATIC REMOTE CONTROL VALVES AND AND TIED INTO AN AUTOMATIC IRRIGATION CONTROLLER.













Chick-fil-A **5200 Buffington Road** Atlanta, Georgia 30349-2998





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FSR#1996

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REVISION SCHEDULE DATE

CONSULTANT PROJECT # 65121260 PRINTED FOR 1/24/23 DRAWN BY RA/BG

PRELIMINARY PLANTING PLAN SHEET NUMBER

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