### GENERAL LANDSCAPE NOTES

#### LANDSCAPE DESIGN:

# ALL PLANTING AREAS SHALL BE TOP DRESSED WITH MULCHES PER THE LEGEND.

#### RRIGATION:

IRRIGATION SYSTEM STANDARDS OUTLINED IN THE WATER CONSERVATION LANDSCAPING AND WATER WASTE ORDINANCE SHALL BE STRICTLY ADHERED TO. A FULLY AUTOMATED IRRIGATION SYSTEM WILL BE USED TO IRRIGATE TREE, SHRUB AND GROUNDCOVER PLANTING AREAS. THE IRRIGATION SYSTEM SHALL BE DESIGNED TO ISOLATE PLANT MATERIAL ACCORDING TO SOLAR EXPOSURE AND WILL BE SET UP BY PLANT ZONES ACCORDING TO WATER REQUIREMENTS. THE TREES WILL BE PROVIDED WITH (6) 5 GPH EMITTERS, WITH THE ABILITY TO BE EXPANDED TO ACCOMMODATE THE GROWTH OF THE TREE. SHRUBS AND GROUNDCOVERS WILL BE PROVIDED WITH (2) 2 GPH EMITTERS. TREES, SHRUBS, ACCENTS, AND GROUNDCOVERS WILL BE GROUPED ON THE SAME VALVE.

POINT OF CONNECTION FOR IRRIGATION SYSTEM SHALL BE PER THE UTILITY PLAN. POWER SHALL BE PROVIDED TO THIS POINT TO PROVIDE POSITIVE HEAT SOURCE TO THE BACKFLOW PREVENTER ENCLOSURE.

IRRIGATION SYSTEM WILL BE OPERATED BY AN AUTOMATIC CONTROLLER. LOCATION OF CONTROLLER TO BE FIELD DETERMINED AND POWER SOURCE FOR CONTROLLER TO BE PROVIDED BY OTHERS.

#### RESPONSIBILITY OF MAINTENANCE:

MAINTENANCE OF ALL PLANTING AND IRRIGATION, INCLUDING THOSE WITHIN THE PUBLIC R.O.W., SHALL BE THE RESPONSIBILITY OF THE OWNER.

METHOD FOR COMPLYING WITH WATER CONSERVATION ORDINANCE THE LANDSCAPE PLAN SHALL LIMIT THE PROVISION OF HIGH WATER USE TURF TO A MAXIMUM OF 20 PERCENT OF THE REQUIRED LANDSCAPED AREA. THE PLANT PALETTE IS PREDOMINANTLY COMPRISED OF PLANTS WITH LOW TO MEDIUM WATER USE REQUIREMENTS, THEREBY MINIMIZING IRRIGATION NEEDS WHILE ENSURING THE VIABILITY OF THE PLANTS. AN EVAPOTRANSPIRATION MANAGEMENT CONTROLLER WILL BE INCLUDED IN THE DESIGN OF THE IRRIGATION SYSTEM TO MONITOR WEATHER CONDITIONS SO THAT THE OPTIMUM MOISTURE BALANCE IS ACHIEVED AND THE POSSIBILITY OF OVER-WATERING IS REDUCED.

#### PNM COORDINATION:

COORDINATION WITH PNM'S NEW SERVICE DELIVERY DEPARTMENT IS NECESSARY REGARDING PROPOSED TREE LOCATION AND HEIGHT, SIGN LOCATION AND HEIGHT, AND LIGHTING HEIGHT IN ORDER TO ENSURE SUFFICIENT SAFETY CLEARANCES.

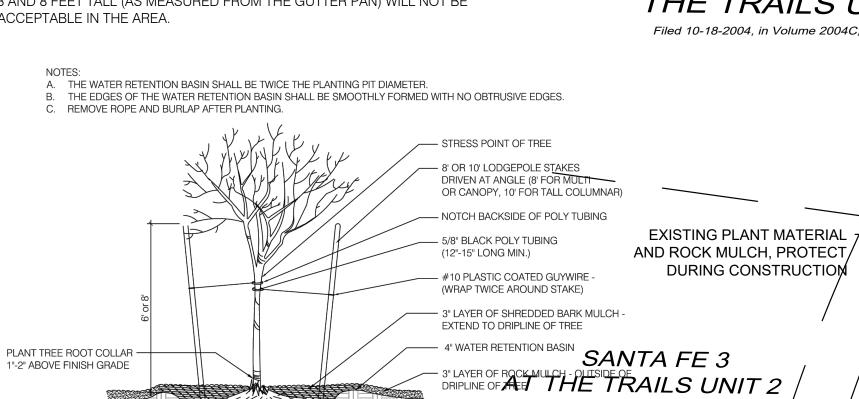
SCREENING WILL BE DESIGNED TO ALLOW FOR ACCESS TO ELECTRIC UTILITIES. IT IS NECESSARY TO PROVIDE ADEQUATE CLEARANCE OF TEN FEET IN FRONT AND AT LEAST FIVE FEET ON THE REMAINING THREE SIDES SURROUNDING ALL GROUND-MOUNTED EQUIPMENT FOR SAFE OPERATION, MAINTENANCE AND REPAIR PURPOSES.

#### CLEAR SIGHT DISTANCE:

LANDSCAPING AND SIGNAGE WILL NOT INTERFERE WITH CLEAR SIGHT REQUIREMENTS. THEREFORE, SIGNS, WALLS, TREES, AND SHRUBBERY BETWEEN 3 AND 8 FEET TALL (AS MEASURED FROM THE GUTTER PAN) WILL NOT BE ACCEPTABLE IN THE AREA.

2 X CONTAINER DIAMETER

2 X CONTAINER DIAMETER



Filed 10-30-2006, in Volume 2006C, Folio 333 ROOTBALL

- SPECIFIED PLANTING MIX - WATER AND TAMP TO REMOVE AIR POCKETS

NOTE: PERMEABLE WEED BARRIER EXTENDS OUT FROM EDGE OF PLANTING PIT.

TIJERAS CREEK ROAD N.W.

NOTES: A. THE WATER RETENTION BASIN SHALL BE TWICE THE PLANTING PIT DIAMETER.

THE EDGES OF THE WATER RETENTION BASIN SHALL BE SMOOTHLY FORMED WITH NO OBTRUSIVE EDGES. REMOVE ROPE AND BURLAP AFTER PLANTING.

PLANT W/SHRUB ROOT COLLAR 1"-2" ABOVE FINISH GRADE

TREE PLANTING DETAIL

-4" DEEP WATER DETENTION BASIN ROOT BALL - ROCK MULCH EXTENDS OUT

FROM THAT POINT SPECIFIED PLANTING MIX - WATER AND TAMP TO REMOVE AIR POCKETS

-ROOTBALI

NOTE: PERMEABLE WEED BARRIER EXTENDS OUT FROM EDGE OF PLANTING PIT.

SHRUB PLANTING DETAIL

SANTA FE 3 AT THE TRAILS UNIT 2 Filed 10-30-2006, in Volume 2006C, Folio 333

LANDSCAPE AREA COVERAGE

142,491 SF (3.27 AC) TOTAL SITE AREA: BUILDING AREA (BUILDING ENVELOPE): - 59,145 SF NET AREA 83,346 SF

12,502 SF

37,230 SF (45%)

REQUIRED LANDSCAPE AREA (15% OF NET AREA): PROVIDED LANDSCAPE AREA

#### OPEN SPACE REQUIREMENTS

300 SF OF OPEN SPACE REQUIRED PER 3-BEDROOM UNIT OPEN SPACE REQUIRED (52 X 300 SF): 15,600 SF OPEN SPACE PROVIDED: 37,230 SF

LANDSCAPE LIVE VEGETATIVE COVERAGE LANDSCAPE COVERAGE REQUIREMENTS SPECIFY LANDSCAPE AREAS TO HAVE A 75% COVERAGE OF LIVE VEGETATIVE MATERIAL. THE PROJECT WILL PROVIDE A MINIMUM OF 75% LIVE VEGETATIVE COVERAGE OF THE REQUIRED LANDSCAPE AREA. A MINIMUM OF 25% COVERAGE OF THE TOTAL LANDSCAPED AREA SHALL BE ACHIEVED BY GROUND-LEVEL PLANTS.

PROVIDED LIVE VEGETATIVE MATERIAL COVERAGE 43,850 SF (118%) PROVIDED GROUND-LEVEL PLANTS 10,068 SF (27%)

#### LANDSCAPE TURF:

10% OF LANDSCAPED AREAS MAY BE IRRIGATED TURF. TURF ALLOWED: 3,723 SF TURF PROVIDED: 983 SF (3%)

#### SITE TREES TREE REQUIRED PER UNIT.

SITE TREES REQUIRED SITE TREES PROVIDED

#### PARKING LOT TREES

THE PROJECT IS PROVIDING 15 PARKING SPACES. PARKING LOT TREE REQUIREMENTS ARE BASED UPON 1 TREE PER 10 SPACES. PARKING LOT TREES REQUIRED: 2 PARKING LOT TREES PROVIDED: 4

52

62

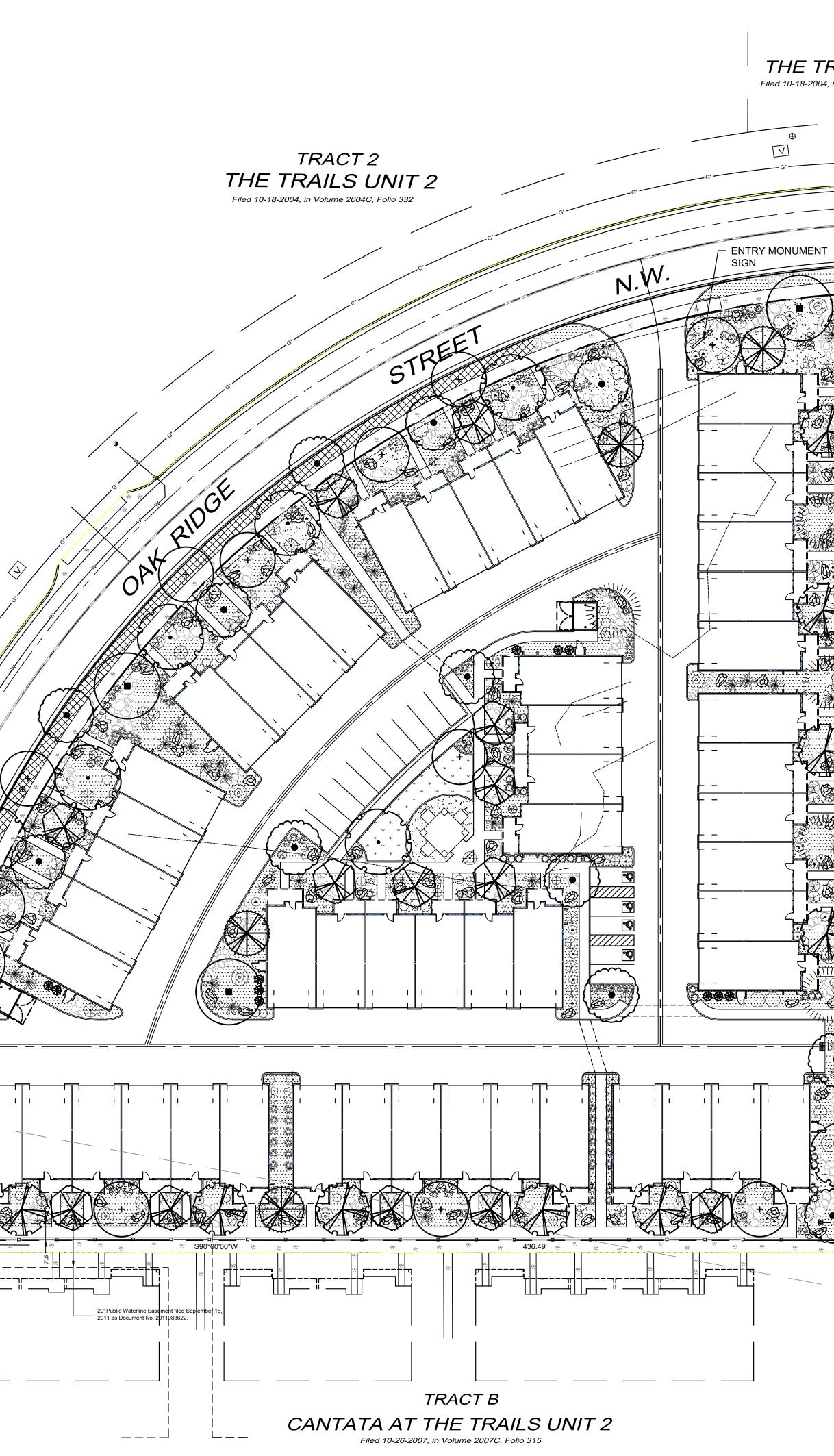
## TREET TREES

OAK RIDGE STREET NW IS A MAJOR COLLECTOR AND THEREFORE REQUIRES STREET TREES. STREET TREE REQUIREMENTS ARE BASED ON AN AVERAGE SPACING OF 35' O.C.

OAK RIDGE STREET FRONTAGE IS 695'. STREET TREES REQUIRED: 20 STREET TREES PROVIDED: 20

# TRACT OS-3 THE TRAILS UNIT 2

Filed 10-18-2004, in Volume 2004C, Folio 332



|  | QTY.          | SYMBOL   | SCIENTIFIC NAME<br>COMMON NAME  | SIZE       | INSTALLED SIZE<br>MATURE SIZE | WATER<br>USE |
|--|---------------|--|---|------------|-------------------------------|--------------|
| TRACT 3  | ^             | ፖሊ   |   |            |                               |              |
| RAILS UNIT 2<br>1, in Volume 2004C, Folio 332  | 9             | H A  | ACER TATARICUM 'GARANN'<br>HOT WINGS MAPLE                                | 2" B&B     | 20'HT. X 24' SPR.             | MED+         |
|  | 14            | - EX   | CHILOPSIS LINEARIS 'BUBBA'<br>BUBBA DESERT WILLOW                         | 8' MS      | 20' HT. X 20' SPR.            | LOW+         |
|  | 12            | +  | FRAXINUS OXYCARPA 'RAYWOOD'<br>RAYWOOD ASH                                | 2.5" B&B   |                               | MED+         |
|  | 11            |  | JUNIPERUS SCOPULORUM 'SKYROCKET'<br>SKYROCKET JUNIPER                     | 15 GAL     | 12' HT. X 5' SPR.             | LOW+         |
|  | 5             |  | PINUS NIGRA<br>AUSTRIAN PINE  | B&B        | 35' HT. X 25' SPR.            | MED          |
|  | 4             |  | PISTACIA ATLANTICA X 'RED PUSH'<br>RED PUSH PISTACHE                      | 2.5" B&B   |                               | MED          |
| -  | 8 6           | · · · · · · · · · · · · · · · · · · ·  | ULMUS CARP. X PARV. 'FRONTIER'<br>FRONTIER ELM                            | 2.5" B&B   | 40' HT. X 30' SPR.            | MED+         |
|  | 13            |  | PYRUS CALLERYANA 'AUTUMN BLAZE'<br>AUTUMN BLAZE PEAR                      | 2.5" B&B   | 30' HT. X 25' SPR.            | MED+         |
|  | 6             | $\mathbf{r}$   | VITEX AGNUS-CASTUS<br>PURPLE CHASTETREE (MULTI-TRUNK)                     | 15-GAL     | 20' HT. X 20' SPR.            | MED          |
|  | 52            | $\langle \cdot \rangle$  | SHRUBS AND GROUNDCOVERS<br>ACHILLEA 'MOONSHINE'                           | 1-GAL      | 2' HT. X 2' SPR.              | MED          |
|  | 30            | $\sim$   | MOONSHINE YARROW<br>BUDDLEIA DAVIDII 'NANHOENSIS'                         | 5-GAL      | 4' HT. X 4' SPR.              | MED          |
|  | 32            | $\sim$   | DWARF BLUE BUTTERFLY BUSH<br>CARYOPTERIS CLAN. 'DARK KNIGHT'              | 5-GAL      | 4' HT. X 4' SPR.              | LOW          |
|  | 40            |  | DARK KNIGHT SPIREA<br>CYTISUS SCOPARIUS 'ALL GOLD'                        | 5GAL       | 4' HT. X 4' SPR.              | LOW          |
|  | 37            | $\otimes$  | ALL GOLD SCOTCH BROOM<br>FALLUGIA PARADOXA                                | 5-GAL      | 5' HT. X 5' SPR.              | LOW          |
|  | 16            | $\mathbb{A}$   | APACHE PLUME<br>JUNIPERUS HORIZ. 'BLUE CHIP'                              | 5-GAL      | 1' HT. X 7' SPR.              | MED          |
|  | 31            |  | BLUE CHIP JUNIPER<br>JUNIPERUS SABINA 'BUFFALO'                           | 5-GAL      | 1' HT. X 8' SPR.              | MED          |
|  | 15            |  | BUFFALO JUNIPER<br>NANDINA DOMESTICA 'GULFSTREAM'                         | 5-GAL      | 4' HT. X 4' SPR.              | MED+         |
|  | 12            | $\bigcirc$   | HEAVENLY BAMBOO<br>PINUS MUGO 'PUMILIO'                                   | 5-GAL      | 4' HT. X 6' SPR.              | MED          |
|  | 38            | 0  | DWARF MUGO PINE<br>POTENTILLA FRUTICOSA 'JACKMANII'                       | 5-GAL      | 3' HT. X 3' SPR.              | MED          |
|  | 22            |  | JACKMAN'S SHRUBBY CINQUEFOIL<br>PRUNUS CISTENA                            | 5-GAL      | 6' HT. X 6' SPR.              | MED          |
|  | 37            |  | CISTENA PLUM<br>RHUS AROMATICA 'GRO-LOW'                                  | 5-GAL      | 2' HT. X 4' SPR.              | LOW+         |
| C, Follo   | 48            | $\bigcirc$   | PROSTRATE SUMAC<br>SALVIA DORRII  | 5-GAL      | 3' HT. X 3' SPR.              | MED          |
|  | 23            |  | PURPLE SAGE<br>SALVIA GREGGII 'FURMAN'S RED'                              | 3-GAL      | 30" HT. X 3' SPR.             | MED          |
|  |               | $\Box$   | FURMAN'S RED AUTUMN SAGE  |            |                               |              |
|  | 23            | WW/  | DESERT ACCENTS<br>DASYLIRION WHEELERI                                     | 5-GAL      | 4' HT. X 4' SPR.              | LOW          |
|  | 43            |  | DESERT SPOON<br>HESPERALOE PARVIFLORA 'BRAKELIGHTS'                       | 3-GAL      | 3' HT. X 3' SPR.              | LOW          |
|  |               | *  | BRAKELIGHTS RED YUCCA<br>ORNAMENTAL GRASSES                               |            |                               |              |
|  | 35            | willing the  | CALAMOGROSTIS A. 'KARL FOERSTER'<br>KARL FOERSTER FEATHER REED GRASS      | 5-GAL      | 30" HT. X 3' SPR.             | MED          |
|  | 113           |  | MUHLENBERGIA C. 'REGAL MIST'<br>MUHLY GRASS                               | 5-GAL      | 3' HT. X 4' SPR.              | MED          |
|  |               |  | TURF GRASS  |            |                               |              |
|  | 983 SF        | Ψ Ψ<br>Ψ Ψ   | REVIELLE BLUEGRASS SOD  |            |                               |              |
|  |               | MULCHES AN   | ID BOULDERS   |            |                               |              |
|  | 103           |  | BASALT BOULDERS (3'x3' MIN)   |            |                               |              |
|  | 13,515 SF     |  | AMARETTO BROWN CRUSHER FINES<br>(3" DEPTH OVER FILTER FABRIC, DEWITT PRO  | O-5 WEED ( | CONTROL, OR EQUA              | ϞL)          |
|  | 20,501 SF     | 20,501 SF 3/4" GRAY CRUSHED GRAVEL MULCH<br>(3" DEPTH OVER FILTER FABRIC, DEWITT PRO-5 WEED CONTROL, OR EQUAL) |   |            |                               |              |
|  | 6,251 SF      |  | 2"-4" SAN LAZARUS GOLD COBBLE<br>(4" DEPTH OVER FILTER FABRIC, DEWITT PRO | 0-5 WEED ( |                               | ΔI )         |
|  |               | HARDSCAPE  | (4 DEI III OVEITIETEITI ADNIG, DEWITT III                                 | U-J WLLD   | JONINOL, ON LOOP              | <b>ヽ∟</b> )  |
|  |               |  | 5" CONCRETE EDGER AT TURF   |            |                               |              |
|  |               |  |   |            |                               |              |
|  |               |  | <b>ADAG</b>   | ,   (      |                               |              |
| - 15' Private Drainage Easement per<br>filed October 26, 2007, in Volume 2<br>Folio 315. | plat<br>007C, |  | _   |            |                               |              |
|  | <br><b>-</b>  |  | APARTMEN  | 15         |                               |              |
|  | _             |  | LANDSCAPE PL/   | ٩N         |                               |              |
| 22.  |               |  |   |            |                               |              |
|  | Prepared 1    | for:<br>)W PASE  | Prepare<br>O, LLC CONS  | -          | S PLANNIN                     | G. INC       |
|  |               |  | ,   |            |                               | ,            |
|  |               |  |   |            |                               | (1           |
| ⊨_<br>, 1  |               | Scale: 1" = 3  | 30'   |            | 3                             |              |
|  |               |  |   |            |                               |              |
| <b>⊨</b> =<br>¦  | NORTH         | 15 0   | 30 60   |            | CONSE                         |              |
| ! \  |               |  |   |            | AUGUST 22                     | 2, 2019      |

PLANT LEGEND

AUGUST 22, 2019 SHEET 2 OF 5