MERCADO EL MILAGRO PETERSON PROPERTIES

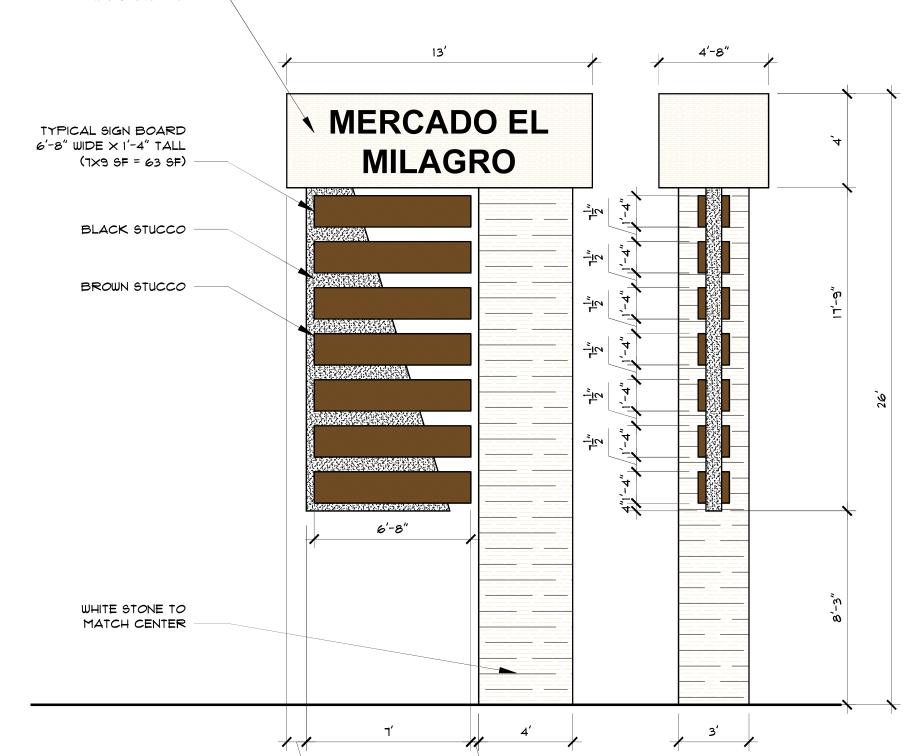
SITEPLAN 2024 10000 CENTRAL AVENUE SW ALBUQUERQUE, NEW MEXICO 87121

ALL IMPROVEMENTS LOCATED IN THE RIGHT OF WAY MUST BE INCLUDED ON A PUBLIC WORK ORDER

	DRAWING INDEX	
A 1.1	OVERALL SITE PLAN	
A 1.2	SITE PLAN - DIMENSIONS	
A1.3	SITE DETAILS	
L1.2	OVERALL SITE LANDSCAPE PLAN	
A2.1	BLDG. A-1 SITEPLAN \$ ELEVATIONS	
A2.2	BLDG. A-2 SITEPLAN \$ ELEVATIONS	
A2.3	BLDG. B SITEPLAN \$ ELEVATIONS	
A2.4	BLDG. C SITEPLAN \$ ELEVATIONS	
A2.5	BLDG. D SITEPLAN \$ ELEVATIONS	
A2.6	BLDG. E SITEPLAN \$ ELEVATIONS	
A2.7	BLDG. F-2 SITEPLAN \$ ELEVATIONS	
A2.8	BLDG. F-1 SITEPLAN \$ ELEVATIONS	
A2.9	BLDG. G-2 SITEPLAN \$ ELEVATIONS	
A2.10	BLDG. G-1 SITEPLAN \$ ELEVATIONS	

KEYED NOTES

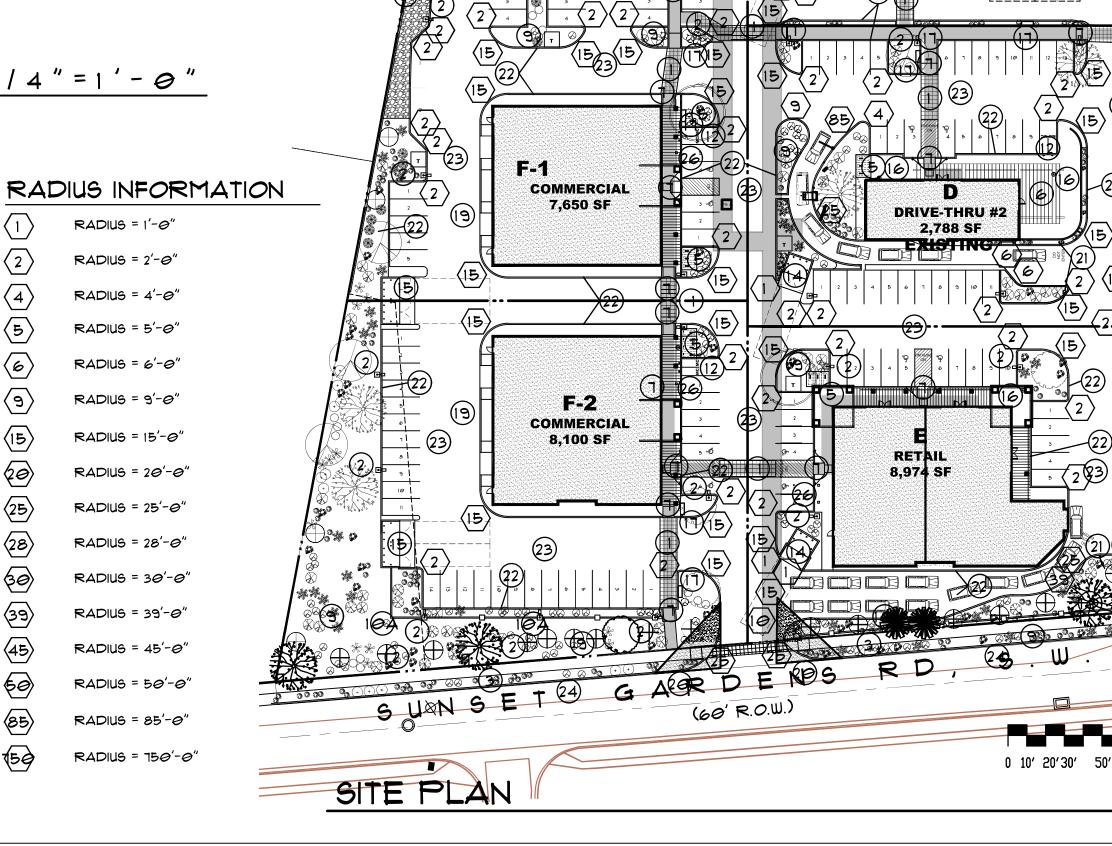
- 8' INTEGRALLY COLORED, RAISED, AND TEXTURED CONCRETE PEDESTRIAN CROSSWALK (RAISED TO TWO INCHES WHERE ALLOWED BY
- PROPOSED LIGHT POLE LOCATION RE: 8/AI.3 FOR POLE DETAIL
- EXISTING 6' SIDEWALK
- EXISTING ASPHALT BIKE PATH / SIDEWALK
- INDICATES BIKE RACK LOCATION (SEE A2.1 FOR BIKE CAPACITY REQ.)
- OUTDOOR DINING/SEATING AREA (RE: LOCATION FOR SIZE)
- HANDICAP RAMP PER COA DWG @2441
- INDICATES NEW 6' HIGH (MIN) CMU (HEIGHT TO BE FIELD VERIFIED) SCREEN WALL FROM ADJACENT COMMERCIAL DEVELOPMENT SEE CIVIL DRAWINGS FOR RETAINING WALL CONDITION SHALL BE SPLIT FACE CMU TO MATCH OTHER SCREEN WALLS
- LANDSCAPE AREA
- PROPOSED 3'-0" HIGH 8" INTEGRALLY COLORED SPLIT-FACED CMU BLOCK SCREEN WALL (TAN/RED COLOR) RE: 9/A1.3 FOR DETAIL) 10A TO BE 6'-0" HIGH FOR SCREENING LOADING AREA
- INDICATES PROPOSED FIRE HYDRANT LOCATION RE: UTILITY PLAN FOR INFO
- INDICATES PROPOSED 4'-6" X 10' MOTORCYCLE PARKING STALL LOCATION - RE: SITE PLAN FOR LOCATIONS WITH MOTORCYCLE SIGNAGE, SEE DETAIL 7/A1.3
- INDICATES MONUMENT SIGN
- INDICATES DUMPSTER LOCATION RE: DETAIL 2\$3/A1.3 -INCLUDING SANITARY DRAIN FOR FOOD SERVICES NOTE: ENCLOSURE SHALL MATCH SCREEN WALL SPLIT FACE CMU
- INDICATES DUMPSTER LOCATION W/ RECYCLE INCLUDING SANITARY NOTE: ENCLOSURE SHALL MATCH SCREEN WALL SPLIT FACE CMU
- INDICATES LOCATION OF TRASH RECEPTACLES
- INDICATES LOCATION OF BENCH
- LOADING DOCK
- LOADING AREA
- CLEAR SITE TRIANGLE LANDSCAPING AND SIGNAGE WILL NOT INTERFERE WITH CLEAR SIGHT REQUIREMENTS. THEREFORE, SIGNS, WALLS, TREES, AND SHRUBBERY BETWEEN 3 AND 8 FEET TALL (AS MEASURED FROM THE GUTTER PAN) WILL NOT BE ACCEPTABLE IN THE CLEAR SIGHT TRIANGLE.
- "DO NOT ENTER" SIGN. SEE DETAIL 1/A1.3
- 6" CONCRETE CURB
- ASPHALT DRIVE AND PARKING
- NEW CURB AND GUTTER
- RIGHT IN / RIGHT OUT ONLY DRIVEWAY
- ELECTRIC YEHICLE CHARGING STATION (TOTAL OF 17)
- UNDER-CANOPY LIGHTING SHALL BE RECESSED SO THAT NO LIGHT LENS PROJECTS BELOW THE CANOPY CEILING. THE CANOPY FASCIA SHALL NOT BE INTERNALLY ILLUMINATED

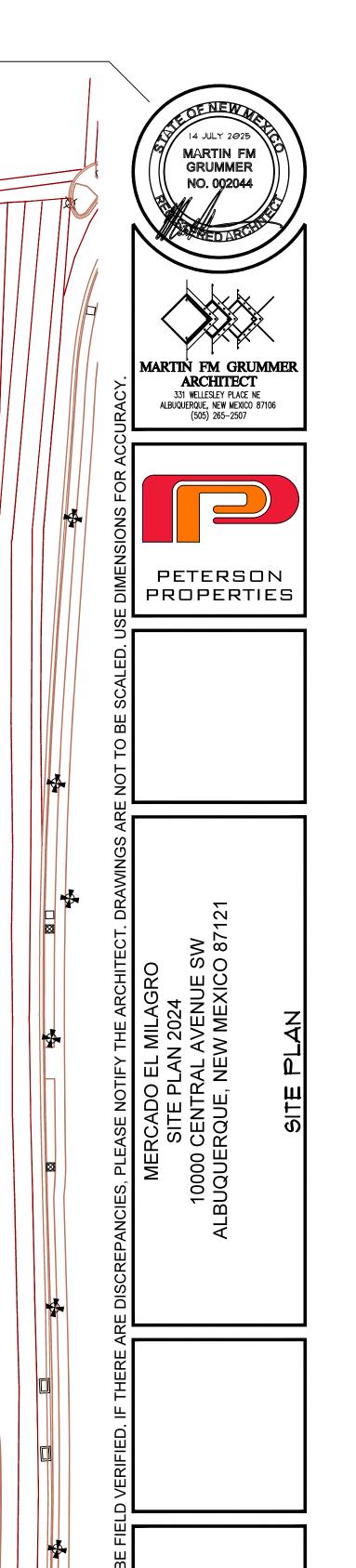


PYLON SIGN ELEVATIONS

1/4"=1'-0"

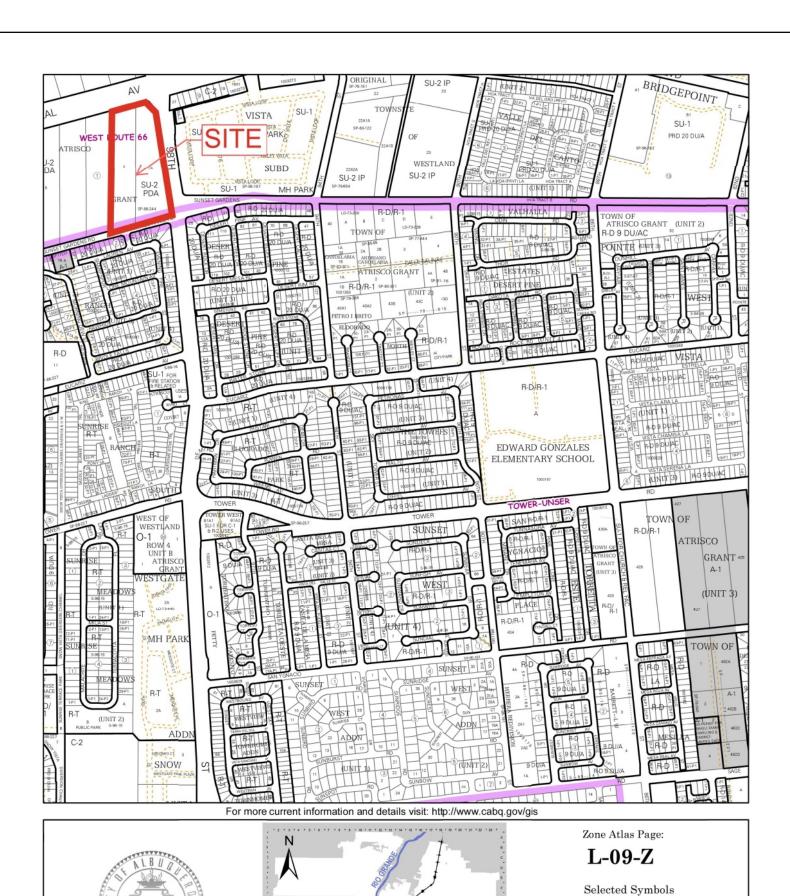
PROJECT NUMBER:									
Application Number:	Application Number: SP-2025-00047 - SITE								
Is an Infrastructure List required? () Yes (x) No If yes, then a set of approved DRC plans with a work order is required for any construction within Public Right-of-War or for construction of public improvements.									
DFT SITE DEVELOPMENT	PLAN APPROVAL:								
Traffic Engineering	, Transportation Division	Date							
ABCWUA	ABCWUA								
Parks and Recreati	Parks and Recreation Department								
Hydrology	Hydrology								
Code Enforcement		Date							
* Environmental He	ealth Department (conditional)	Date							
Solid Waste Manag	jement	Date							
Planning Departme	ent	Date							

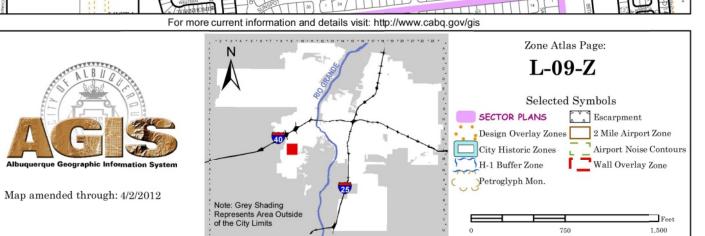


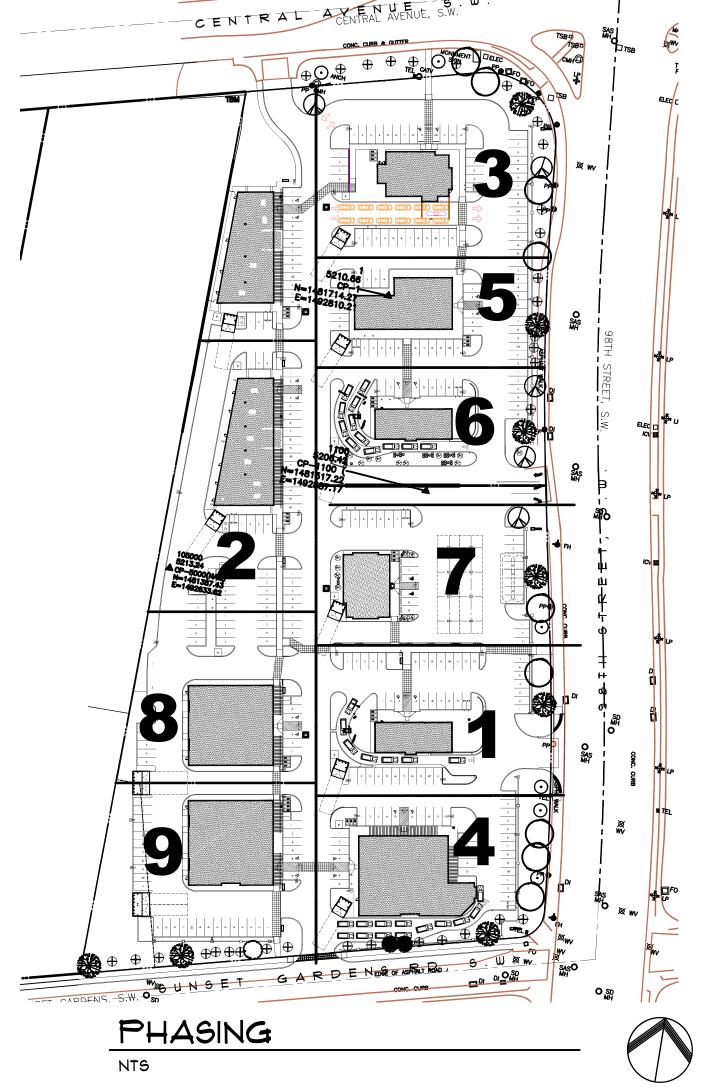


"=50

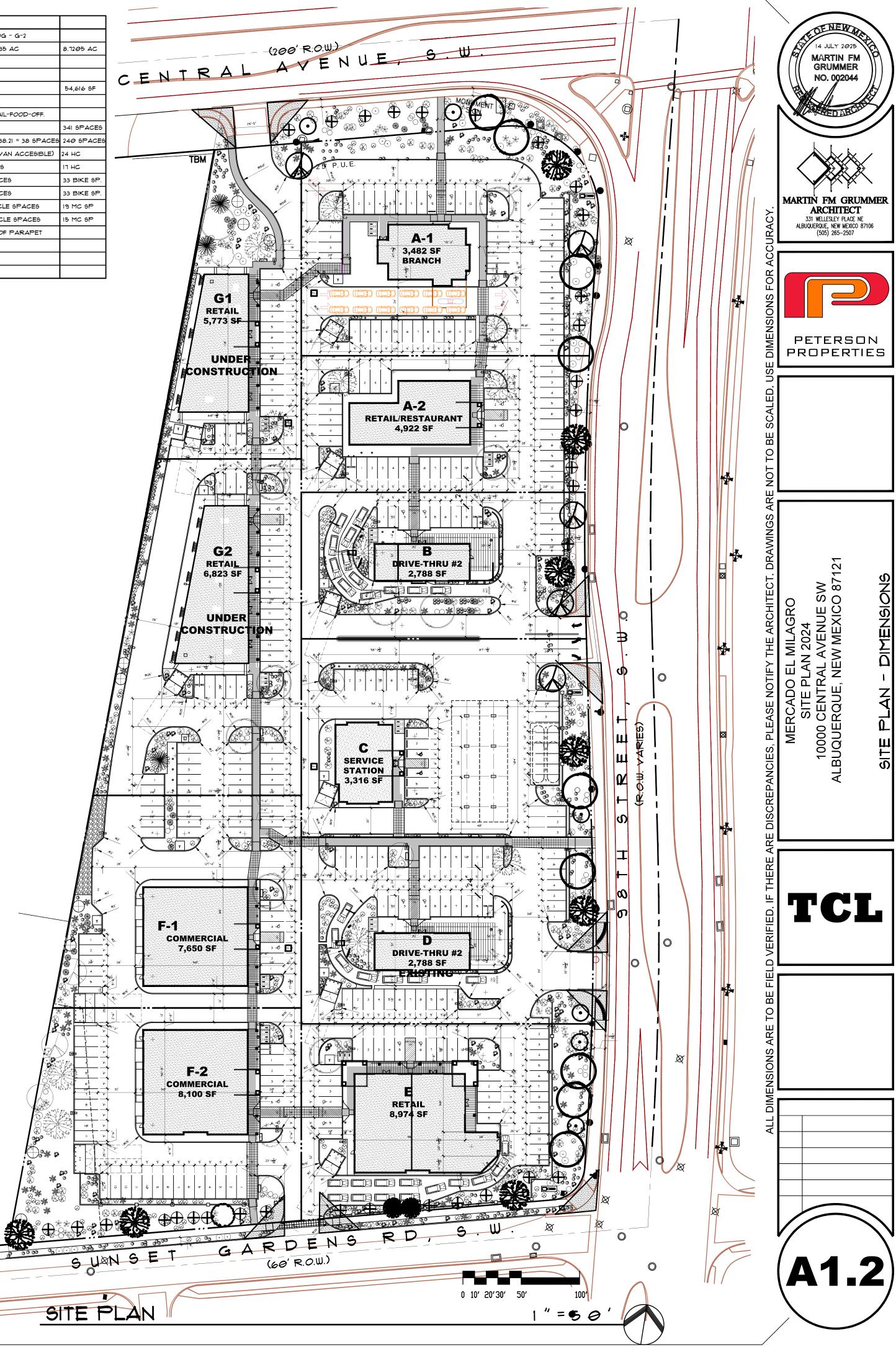
TRACT NUMBER	YARIES: REFER TO DESCRIPTION BELOW										Π
INACI NAI DEN	BLDG - A-I	BLDG - A-2	BLDG - B	BLDG - C	BLDG - D	BLDG - E	BLDG - F-I	BLDG - F-2	BLDG - G-I	BLDG - G-2	\dagger
TOTAL ACREAGE:	AREA= 1.0846 AC									AREA= 1.0035 AC	8.7205 4
EXISTING ZONING:	NR-C										
PROPOSED ZONING:	NR-C										
BLDG. SIZE/ REQ. DINING SEATS	3,482 SF	4,922 SF	2,788 SF / 90 SEATS	3,316 SF	2,788 SF / 90 SEATS	8,914 SF	1,650 SF	8,100 SF	5,113 SF	6,823 SF	54,616 8
PROPOSED # OF STRUCTURES: 1	1	1	1	1	1	1	1	1	1	1	
PROPOSED USE:	BANK/CREDIT UNION	SHOPS/RETAIL-FOOD-OFFICE	RESTAURANT W/ DRIVE THRU	GAS STATION / RETAIL	RESTAURANT W/ DRIVE THRU	SHOPS/RETAIL-FOOD-OFFICE	SHOPS/RETAIL	SHOPS/RETAIL	SHOPS/RETAIL-FOOD-OFF.	SHOPS/RETAIL-FOOD-OFF.	
TOTAL PARKING PROVIDED:	47	31 9PACE9	14 SPACES + 12 QUEUE	25 SPACES	39 SPACES + 8 QUEUE	33 SPACES + 13 QUEUE	27 9PACE9	36 SPACES	15 SPACES	40 SPACES	341 SPA
TAL PARKING REQ (INC. EMPL.): :	3/1000 = 8.262 = 10 SPACES	5.6/1 <i>000</i> = 27.56 = 27 SPACES	5.6/1000 = 15.61 = 15 SPACES	5.6/1000 = 18.57 = 18 SPACES	5.6/1000 = 15.61 = 15 SPACES	3.5/1000 = 31.41 - 31 SPACES	3.5/1 <i>000</i> =26.78=26 SPACES	3.5/1 <i>000</i> =28.35 = 28 SPACES	5.6/1000 = 32.33 = 32 SPACES	5.6/1000 = 38.21 = 38 SPACES	5 240 SP/
HC PROVIDED: 2	2 HC (INC. 2 VAN ACCESIBLE)	2 HC (INC. 2 VAN ACCESIBLE)	2 HC (INC. 2 VAN ACCESIBLE)	2 HC (INC. 2 VAN ACCESIBLE)	2 HC (INC. 2 VAN ACCESIBLE)	4 HC (INC. 4 VAN ACCESIBLE)	2 HC (INC. 2 VAN ACCSIBL)	2 HC (INC. 2 VAN ACCSIBL)	4 HC (INC. 4 VAN ACCESIBLE)	2 HC (INC. 2 VAN ACCESIBLE)	24 HC
HC REQUIRED: 1	1 HC SPACE	2 HC SPACE	1 HC SPACE	1 HC SPACE	I HC SPACE	3 HC SPACE	1 HC SPACES	2 HC SPACES	3 HC SPACES	2 HC SPACES	17 HC
BIKE SPACES PROVIDED:	3 BIKE SPACES	3 BIKE SPACES	3 BIKE 9PACE9	3 BIKE SPACES	3 BIKE SPACES	3 BIKE SPACES	3 BIKE SPACES	4 BIKE SPACES	4 BIKE SPACES	4 BIKE SPACES	33 BIKE
BIKE SPACES REQUIRED:	3 BIKE SPACES	3 BIKE 9PACE9	3 BIKE 9PACE9	3 BIKE SPACES	3 BIKE SPACES	3 BIKE SPACES	3 BIKE SPACES	4 BIKE SPACES	4 BIKE 9PACE9	4 BIKE 9PACE9	33 BIKE
ORCYCLE SPACES PROVIDED: 2	2 MOTORCYCLE SPACES	2 MOTORCYCLE SPACE	2 MOTORCYCLE SPACE	2 MOTORCYCLE SPACES	2 MOTORCYCLE SPACES	2 MOTORCYCLE SPACE	2 MOTORCYCLE SPACES	2 MOTORCYCLE SPACES	2 MOTORCYCLE SPACES	1 MOTORCYCLE SPACES	19 MC SF
OTORCYCLE SPACES REQUIRED: 1	I MOTORCYCLE SPACE	2 MOTORCYCLE SPACE	1 MOTORCYCLE SPACE	I MOTORCYCLE SPACES	I MOTORCYCLE SPACE	2 MOTORCYCLE SPACE	1 MOTORCYCLE SPACES	2 MOTORCYCLE SPACES	2 MOTORCYCLE SPACES	2 MOTORCYCLE SPACES	15 MC SF
MAX BUILDING HEIGHT:	35' TO TOP OF PARAPET	35' TO TOP OF PARAPET	35' TO TOP OF PARAPET	35' TO TOP OF PARAPET	35' TO TOP OF PARAPET	35' TO TOP OF PARAPET	35' TO TOP OF PARAPET	35' TO TOP OF PARAPET	35' TO TOP OF PARAPET	35' TO TOP OF PARAPET	
OTAL EV CHARGING STATIONS REQU	QUIRED: 341 9PACES X 5% :	= 17 (17.05) ELECTRIC VEHICLE C	HARGING STATIONS REQUIRED	, IT PROVIDED							

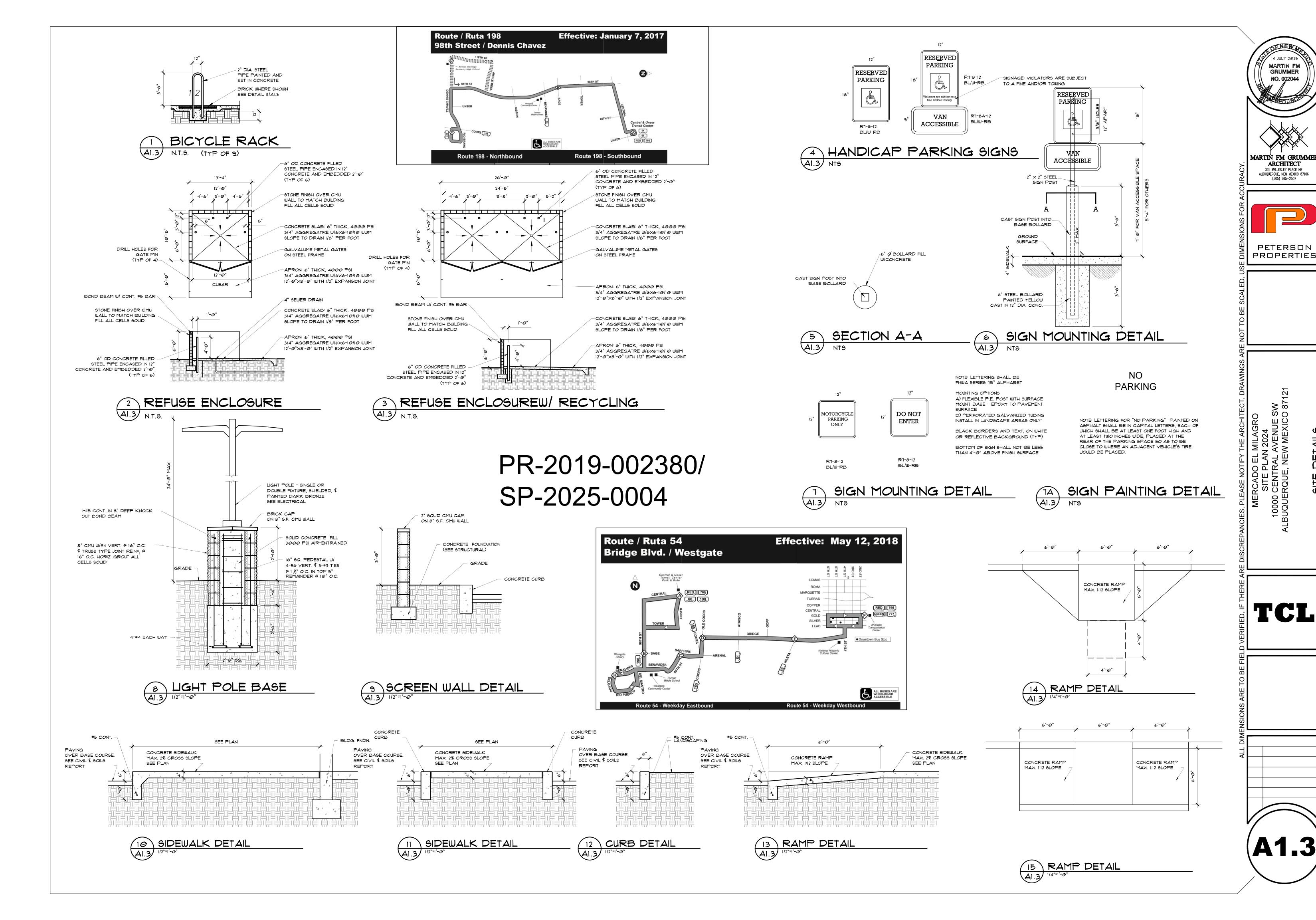


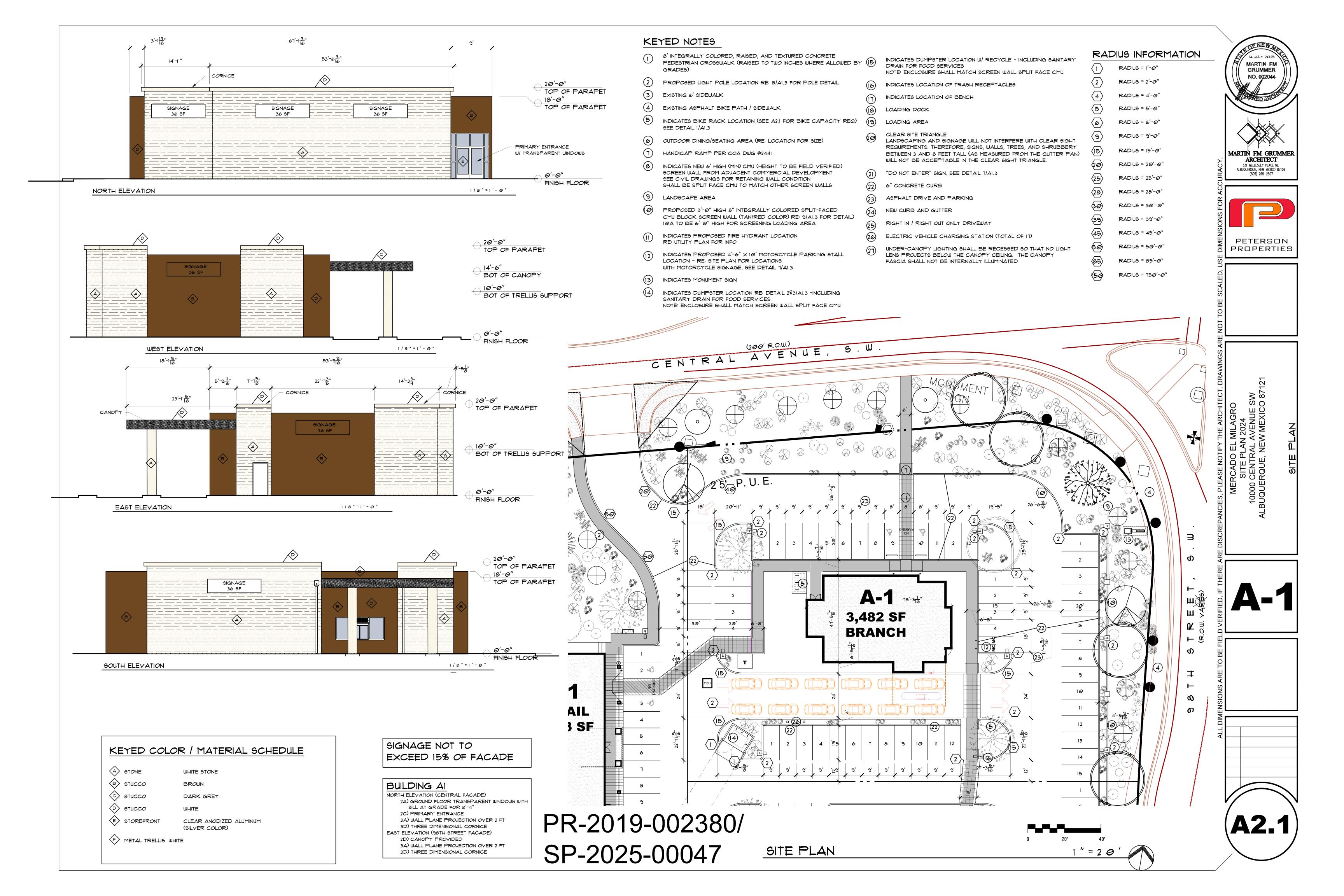


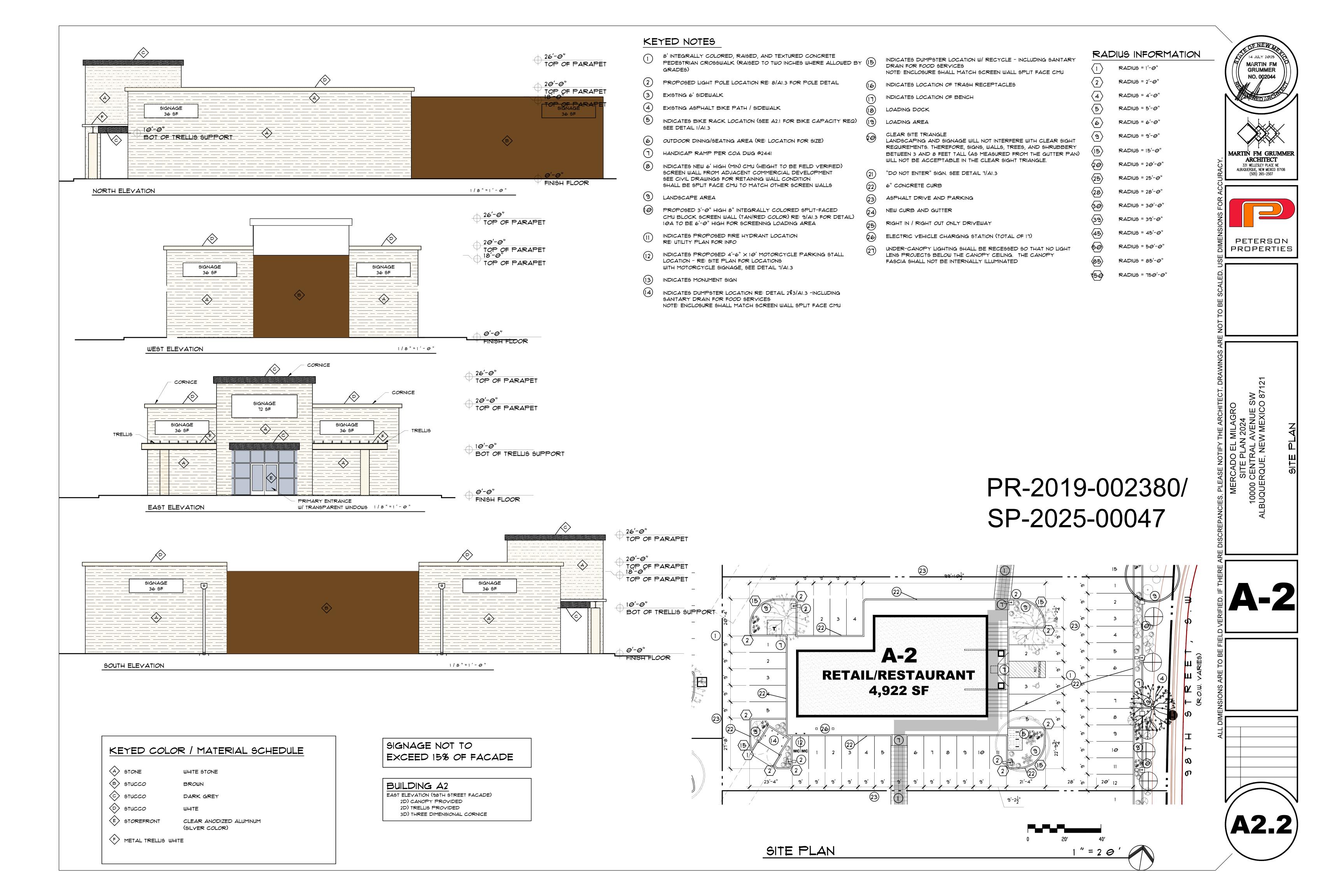


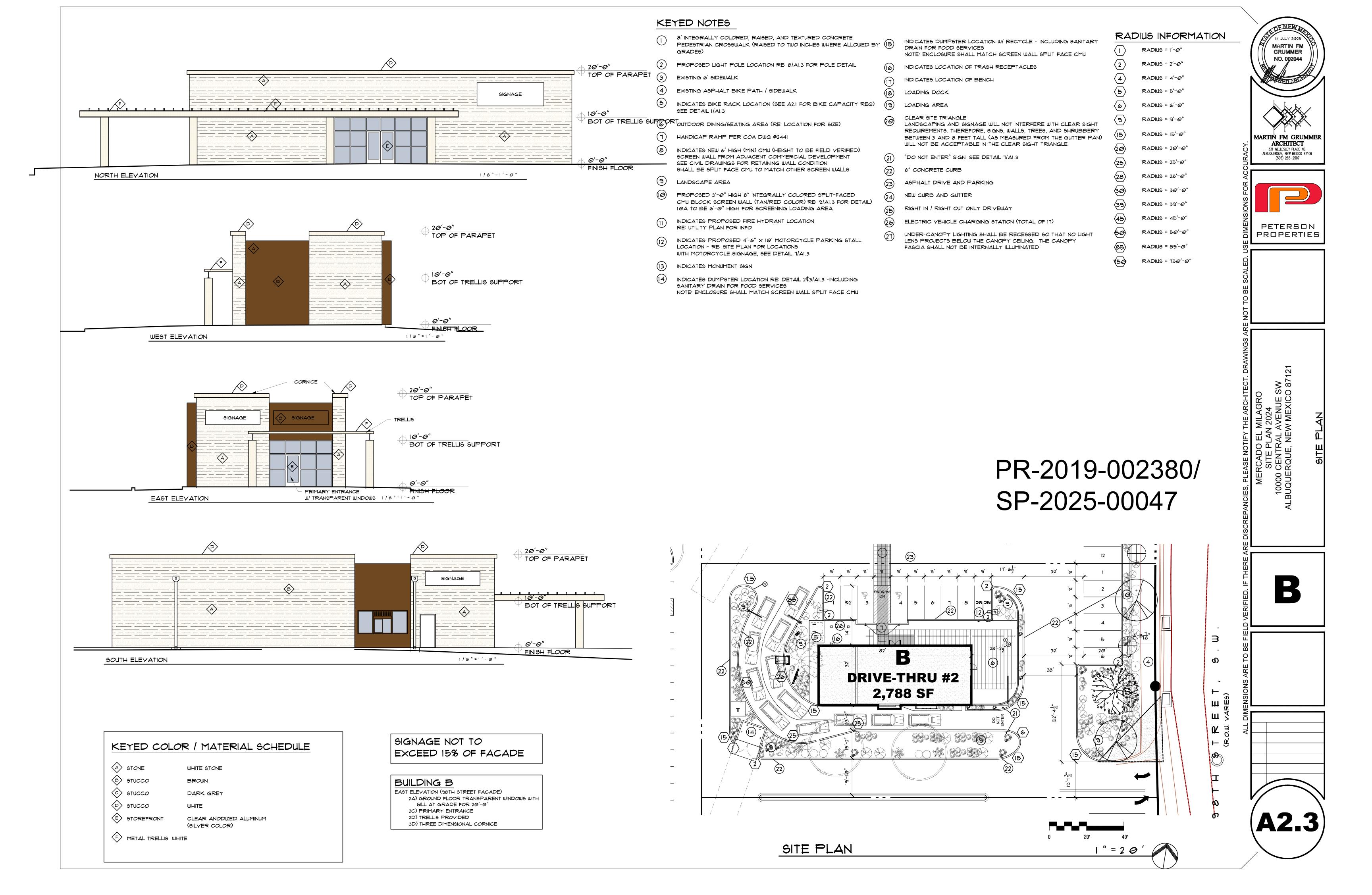
PR-2019-002380/ SP-2025-0004

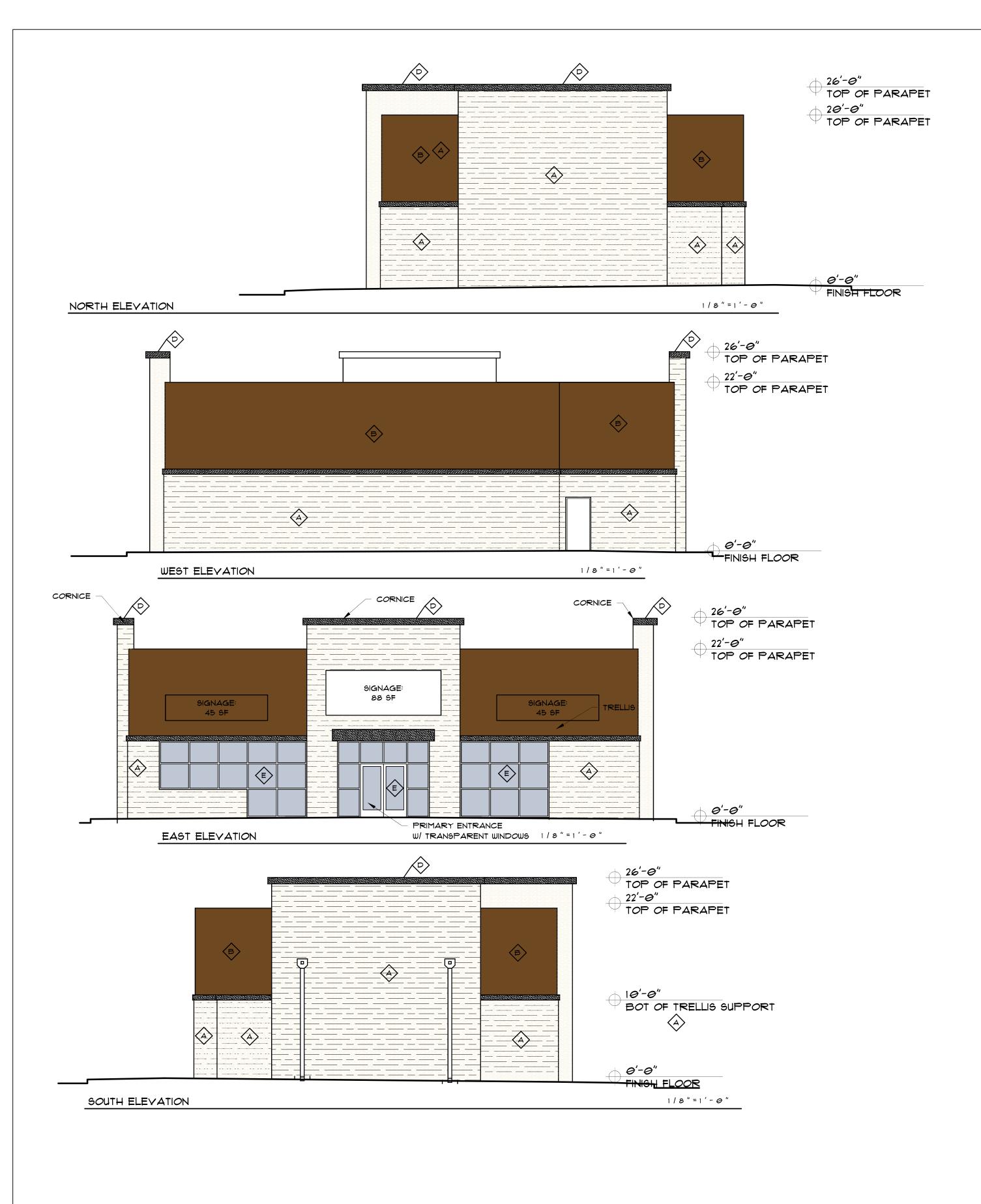












KEYED COLOR / MATERIAL SCHEDULE

A STONE WHITE STONE B STUCCO BROWN © stucco DARK GREY D STUCCO

WHITE (E) STOREFRONT CLEAR ANODIZED ALUMINUM (SILVER COLOR)

F METAL TRELLIS WHITE

SIGNAGE NOT TO EXCEED 15% OF FACADE

BUILDING C EAST ELEVATION (98TH STREET FACADE) 2A) GROUND FLOOR TRANSPARENT WINDOWS WITH SILL AT GRADE FOR 8'-4" 2C) PRIMARY ENTRANCE 2D) CANOPY PROVIDED 3A) WALL PLANE PROJECTION OVER 2 FT 3D) THREE DIMENSIONAL CORNICE

KEYED NOTES

8' INTEGRALLY COLORED, RAISED, AND TEXTURED CONCRETE PEDESTRIAN CROSSWALK (RAISED TO TWO INCHES WHERE ALLOWED BY

PROPOSED LIGHT POLE LOCATION RE: 8/A1.3 FOR POLE DETAIL

EXISTING 6' SIDEWALK

EXISTING ASPHALT BIKE PATH / SIDEWALK

INDICATES BIKE RACK LOCATION (SEE A2.1 FOR BIKE CAPACITY REQ.) SEE DETAIL 1/A1.3

OUTDOOR DINING/SEATING AREA (RE: LOCATION FOR SIZE)

HANDICAP RAMP PER COA DWG @2441

INDICATES NEW 6' HIGH (MIN) CMU (HEIGHT TO BE FIELD YERIFIED) SCREEN WALL FROM ADJACENT COMMERCIAL DEVELOPMENT SEE CIVIL DRAWINGS FOR RETAINING WALL CONDITION SHALL BE SPLIT FACE CMU TO MATCH OTHER SCREEN WALLS

LANDSCAPE AREA

PROPOSED 3'-0" HIGH 8" INTEGRALLY COLORED SPLIT-FACED CMU BLOCK SCREEN WALL (TAN/RED COLOR) RE: 9/A1.3 FOR DETAIL) 10A TO BE 6'-0" HIGH FOR SCREENING LOADING AREA

INDICATES PROPOSED FIRE HYDRANT LOCATION RE: UTILITY PLAN FOR INFO

INDICATES PROPOSED 4'-6" × 10' MOTORCYCLE PARKING STALL LOCATION - RE: SITE PLAN FOR LOCATIONS WITH MOTORCYCLE SIGNAGE, SEE DETAIL 1/AI.3

INDICATES MONUMENT SIGN

INDICATES DUMPSTER LOCATION RE: DETAIL 2\$3/A1.3 -INCLUDING SANITARY DRAIN FOR FOOD SERVICES NOTE: ENCLOSURE SHALL MATCH SCREEN WALL SPLIT FACE CMU INDICATES DUMPSTER LOCATION W/ RECYCLE - INCLUDING SANITARY DRAIN FOR FOOD SERVICES NOTE: ENCLOSURE SHALL MATCH SCREEN WALL SPLIT FACE CMU

INDICATES LOCATION OF TRASH RECEPTACLES

INDICATES LOCATION OF BENCH

LOADING DOCK

LOADING AREA

CLEAR SITE TRIANGLE LANDSCAPING AND SIGNAGE WILL NOT INTERFERE WITH CLEAR SIGHT REQUIREMENTS. THEREFORE, SIGNS, WALLS, TREES, AND SHRUBBERY BETWEEN 3 AND 8 FEET TALL (AS MEASURED FROM THE GUTTER PAN) WILL NOT BE ACCEPTABLE IN THE CLEAR SIGHT TRIANGLE.

"DO NOT ENTER" SIGN. SEE DETAIL 1/A1.3

6" CONCRETE CURB

ASPHALT DRIVE AND PARKING

NEW CURB AND GUTTER

RIGHT IN / RIGHT OUT ONLY DRIVEWAY ELECTRIC VEHICLE CHARGING STATION (TOTAL OF 17)

FASCIA SHALL NOT BE INTERNALLY ILLUMINATED

UNDER-CANOPY LIGHTING SHALL BE RECESSED SO THAT NO LIGHT LENS PROJECTS BELOW THE CANOPY CEILING. THE CANOPY

RADIUS INFORMATION

RADIUS = 1'-0"

RADIUS = 2'-0" RADIUS = 4'-0"

RADIUS = 5'-0" RADIUS = 6'-0"

RADIUS = 9'-0"

RADIUS = 15'-0" RADIUS = 20'-0"

RADIUS = 25'-0"

RADIUS = 28'-0"

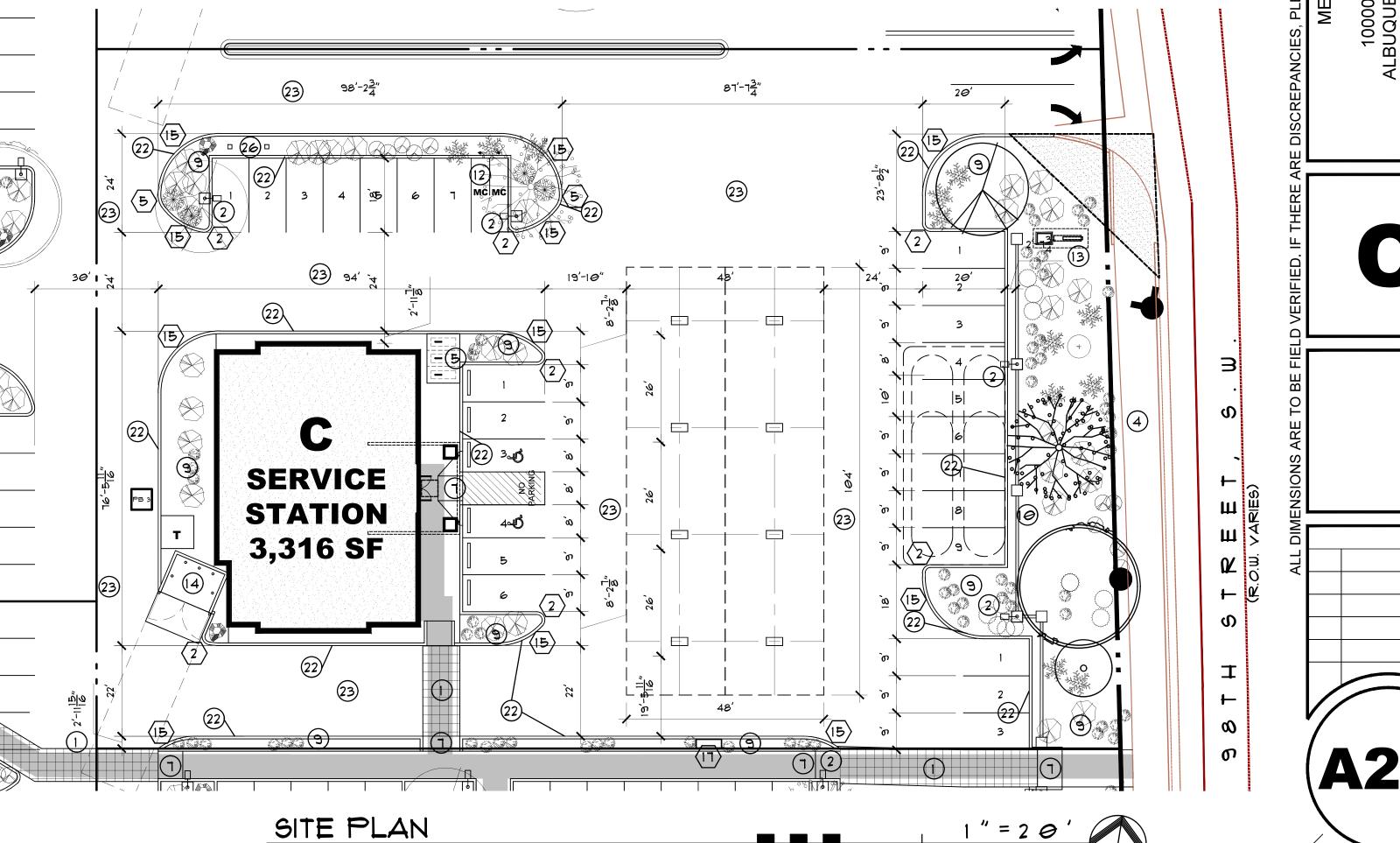
RADIUS = 30'-0" RADIUS = 39'-0"

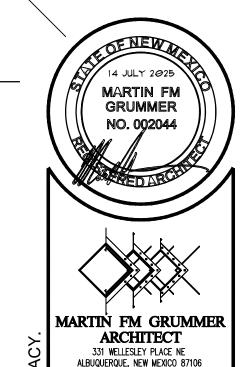
RADIUS = 45'-0"

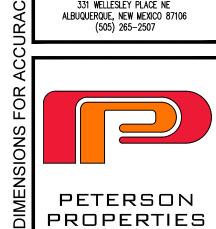
RADIUS = 50'-0" RADIUS = 85'-0"

RADIUS = 150'-0"

PR-2019-002380/ SP-2025-00047

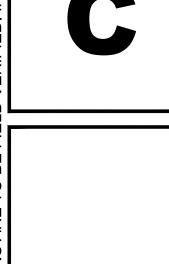


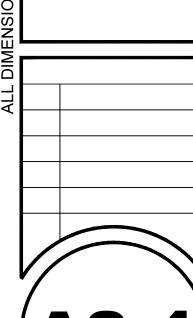




SW 0 87











KEYED NOTES

- 8' INTEGRALLY COLORED, RAISED, AND TEXTURED CONCRETE PEDESTRIAN CROSSWALK (RAISED TO TWO INCHES WHERE ALLOWED BY (15) DRAIN FOR FOOD SERVICES NOTE: ENCLOSURE SHALL MATCH SCREEN WALL SPLIT FACE CMU PROPOSED LIGHT POLE LOCATION RE: 8/A1.3 FOR POLE DETAIL INDICATES LOCATION OF TRASH RECEPTACLES EXISTING 6' SIDEWALK INDICATES LOCATION OF BENCH
- EXISTING ASPHALT BIKE PATH / SIDEWALK INDICATES BIKE RACK LOCATION (SEE A2.1 FOR BIKE CAPACITY REQ.) SEE DETAIL 1/A1.3
 - OUTDOOR DINING/SEATING AREA (RE: LOCATION FOR SIZE)
- HANDICAP RAMP PER COA DWG @2441
- INDICATES NEW 6' HIGH (MIN) CMU (HEIGHT TO BE FIELD VERIFIED) SCREEN WALL FROM ADJACENT COMMERCIAL DEVELOPMENT SEE CIVIL DRAWINGS FOR RETAINING WALL CONDITION SHALL BE SPLIT FACE CMU TO MATCH OTHER SCREEN WALLS
- LANDSCAPE AREA
- PROPOSED 3'-0" HIGH 8" INTEGRALLY COLORED SPLIT-FACED CMU BLOCK SCREEN WALL (TAN/RED COLOR) RE: 9/A1.3 FOR DETAIL) 10A TO BE 6'-0" HIGH FOR SCREENING LOADING AREA
- INDICATES PROPOSED FIRE HYDRANT LOCATION RE: UTILITY PLAN FOR INFO
- INDICATES PROPOSED 4'-6" X 10' MOTORCYCLE PARKING STALL LOCATION - RE: SITE PLAN FOR LOCATIONS WITH MOTORCYCLE SIGNAGE, SEE DETAIL 1/A1.3
- INDICATES MONUMENT SIGN
- INDICATES DUMPSTER LOCATION RE: DETAIL 2\$3/A1.3 -INCLUDING SANITARY DRAIN FOR FOOD SERVICES NOTE: ENCLOSURE SHALL MATCH SCREEN WALL SPLIT FACE CMU

- INDICATES DUMPSTER LOCATION W/ RECYCLE INCLUDING SANITARY

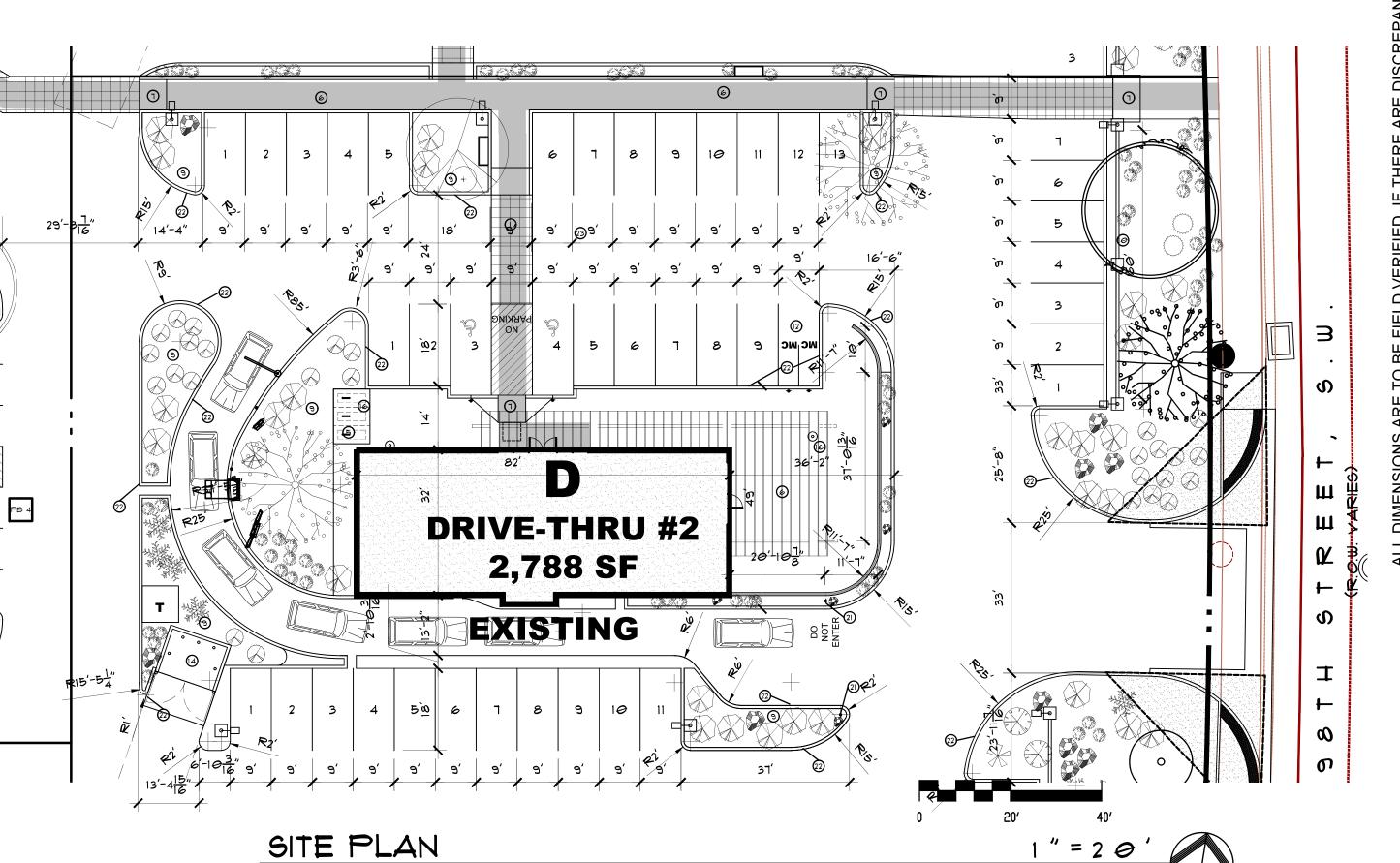
LOADING DOCK

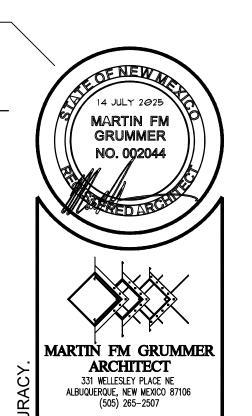
- LOADING AREA
- CLEAR SITE TRIANGLE LANDSCAPING AND SIGNAGE WILL NOT INTERFERE WITH CLEAR SIGHT REQUIREMENTS. THEREFORE, SIGNS, WALLS, TREES, AND SHRUBBERY BETWEEN 3 AND 8 FEET TALL (AS MEASURED FROM THE GUTTER PAN) WILL NOT BE ACCEPTABLE IN THE CLEAR SIGHT TRIANGLE.
- "DO NOT ENTER" SIGN. SEE DETAIL 1/A1.3
- 6" CONCRETE CURB
- ASPHALT DRIVE AND PARKING
- NEW CURB AND GUTTER RIGHT IN / RIGHT OUT ONLY DRIVEWAY
- ELECTRIC VEHICLE CHARGING STATION (TOTAL OF 17)
- UNDER-CANOPY LIGHTING SHALL BE RECESSED SO THAT NO LIGHT LENS PROJECTS BELOW THE CANOPY CEILING. THE CANOPY FASCIA SHALL NOT BE INTERNALLY ILLUMINATED

RADIUS INFORMATION

- RADIUS = 1'-0" RADIUS = 2'-0"
- RADIUS = 4'-0" RADIUS = 5'-0"
- RADIUS = 6'-0"
- RADIUS = 9'-0"
- RADIUS = 15'-0" RADIUS = 20'-0"
- RADIUS = 25'-0"
- RADIUS = 28'-0" RADIUS = 30'-0"
- RADIUS = 39'-0" RADIUS = 45'-0"
- RADIUS = 50'-0" RADIUS = 85'-0"
- RADIUS = 750'-0"

PR-2019-002380/ SP-2025-00047

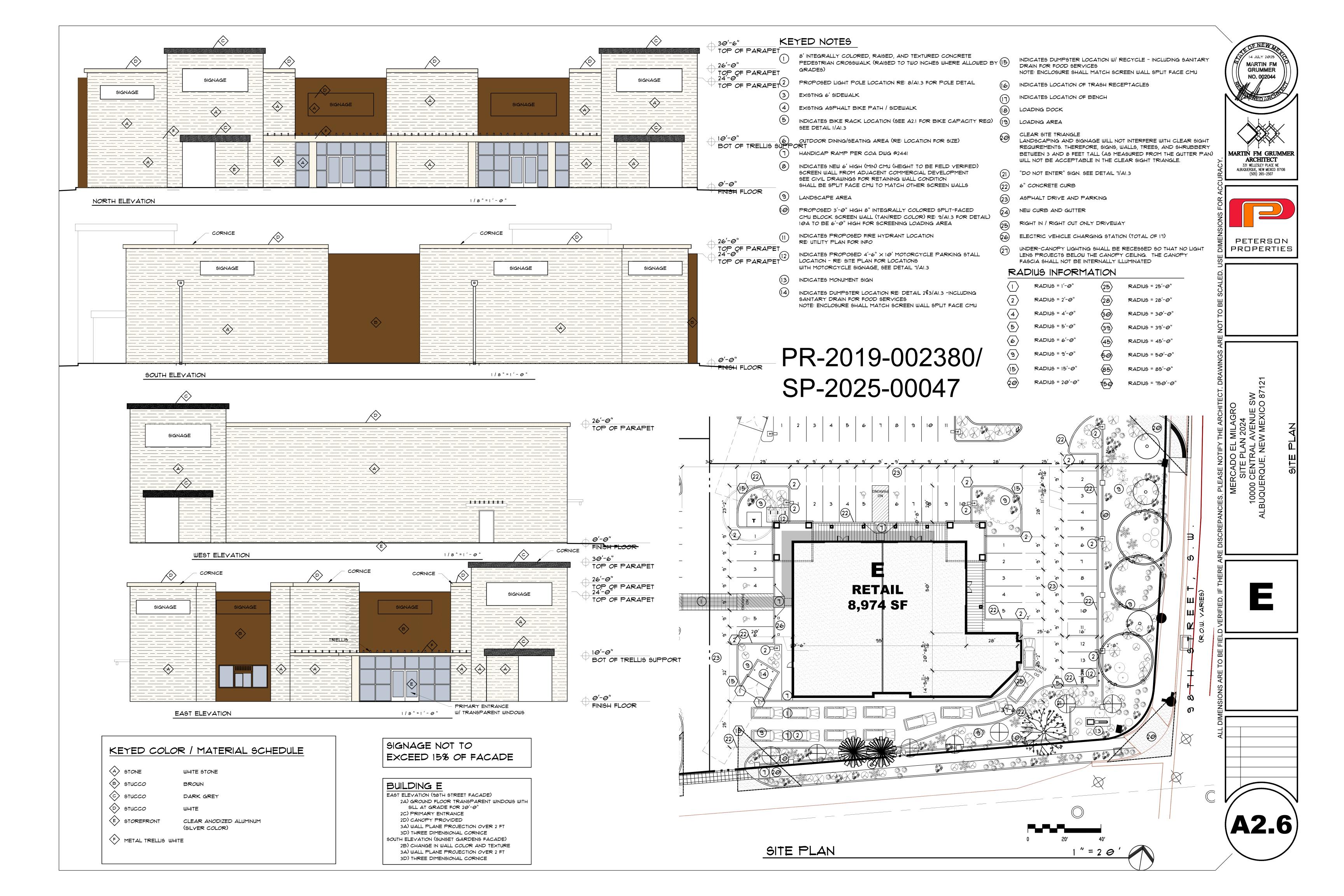


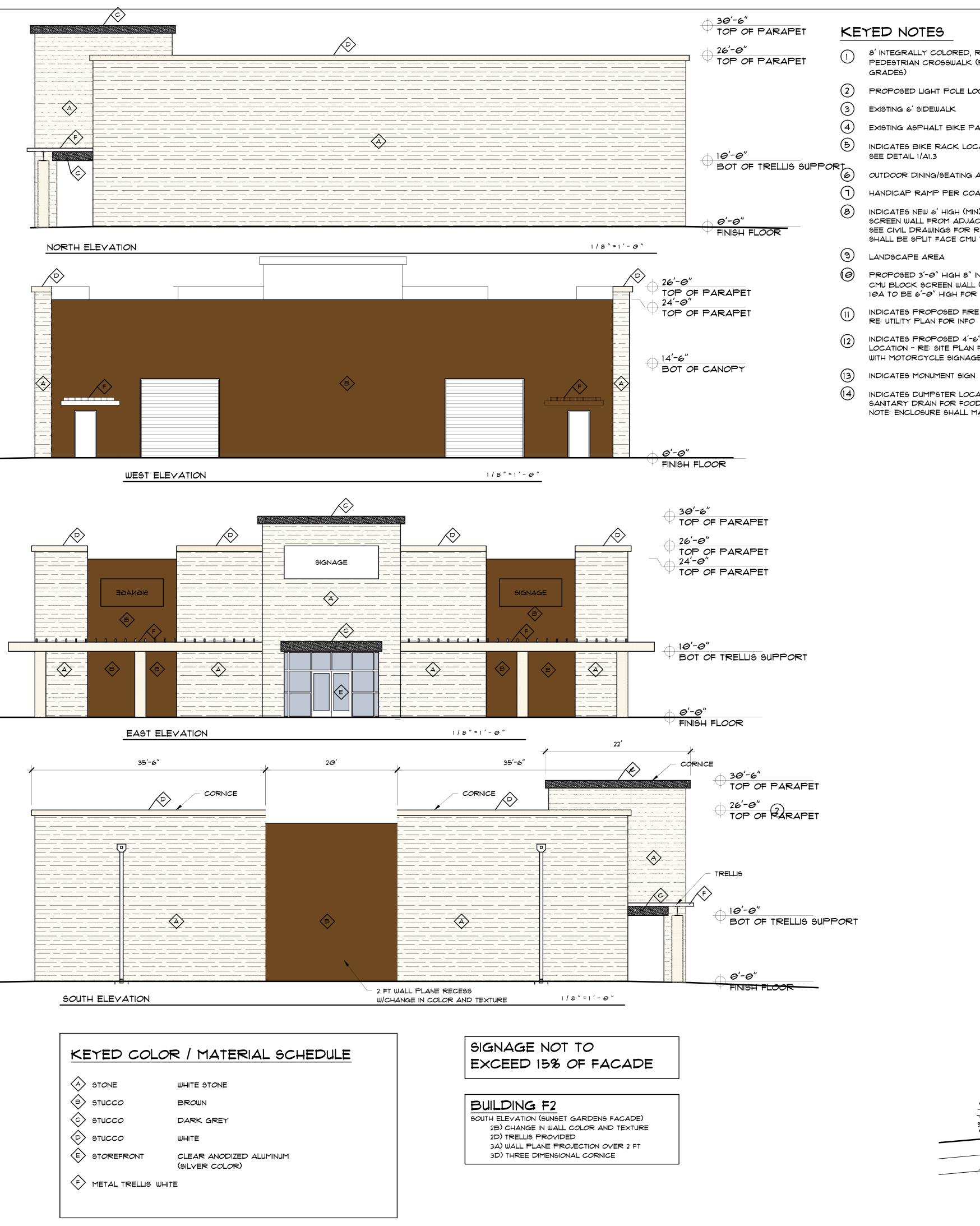


PETERSON **PROPERTIES**

SW 0 87

A2.5





8' INTEGRALLY COLORED, RAISED, AND TEXTURED CONCRETE

PEDESTRIAN CROSSWALK (RAISED TO TWO INCHES WHERE ALLOWED BY (15)

PROPOSED LIGHT POLE LOCATION RE: 8/A1.3 FOR POLE DETAIL

EXISTING ASPHALT BIKE PATH / SIDEWALK

INDICATES BIKE RACK LOCATION (SEE A2.1 FOR BIKE CAPACITY REQ.)

OUTDOOR DINING/SEATING AREA (RE: LOCATION FOR SIZE)

HANDICAP RAMP PER COA DWG @2441

INDICATES NEW 6' HIGH (MIN) CMU (HEIGHT TO BE FIELD YERIFIED) SCREEN WALL FROM ADJACENT COMMERCIAL DEVELOPMENT SEE CIVIL DRAWINGS FOR RETAINING WALL CONDITION SHALL BE SPLIT FACE CMU TO MATCH OTHER SCREEN WALLS

PROPOSED 3'-0" HIGH 8" INTEGRALLY COLORED SPLIT-FACED CMU BLOCK SCREEN WALL (TAN/RED COLOR) RE: 9/A1.3 FOR DETAIL) 10A TO BE 6'-0" HIGH FOR SCREENING LOADING AREA

INDICATES PROPOSED FIRE HYDRANT LOCATION

INDICATES PROPOSED 4'-6" X 10' MOTORCYCLE PARKING STALL LOCATION - RE: SITE PLAN FOR LOCATIONS WITH MOTORCYCLE SIGNAGE, SEE DETAIL 7/A1.3

INDICATES DUMPSTER LOCATION RE: DETAIL 2\$3/A1.3 -INCLUDING SANITARY DRAIN FOR FOOD SERVICES NOTE: ENCLOSURE SHALL MATCH SCREEN WALL SPLIT FACE CMU INDICATES DUMPSTER LOCATION W/ RECYCLE - INCLUDING SANITARY DRAIN FOR FOOD SERVICES NOTE: ENCLOSURE SHALL MATCH SCREEN WALL SPLIT FACE CMU

INDICATES LOCATION OF TRASH RECEPTACLES

INDICATES LOCATION OF BENCH

LOADING DOCK

LOADING AREA

CLEAR SITE TRIANGLE LANDSCAPING AND SIGNAGE WILL NOT INTERFERE WITH CLEAR SIGHT REQUIREMENTS. THEREFORE, SIGNS, WALLS, TREES, AND SHRUBBERY BETWEEN 3 AND 8 FEET TALL (AS MEASURED FROM THE GUTTER PAN) WILL NOT BE ACCEPTABLE IN THE CLEAR SIGHT TRIANGLE.

"DO NOT ENTER" SIGN. SEE DETAIL 1/A1.3

6" CONCRETE CURB

ASPHALT DRIVE AND PARKING

NEW CURB AND GUTTER

RIGHT IN / RIGHT OUT ONLY DRIVEWAY

ELECTRIC VEHICLE CHARGING STATION (TOTAL OF 17) UNDER-CANOPY LIGHTING SHALL BE RECESSED SO THAT NO LIGHT

LENS PROJECTS BELOW THE CANOPY CEILING. THE CANOPY FASCIA SHALL NOT BE INTERNALLY ILLUMINATED

RADIUS INFORMATION

RADIUS = 1'-0" RADIUS = 2'-0"

RADIUS = 4'-0" RADIUS = 5'-0"

RADIUS = 6'-0"

RADIUS = 9'-0" RADIUS = 15'-0"

RADIUS = 20'-0" RADIUS = 25'-0"

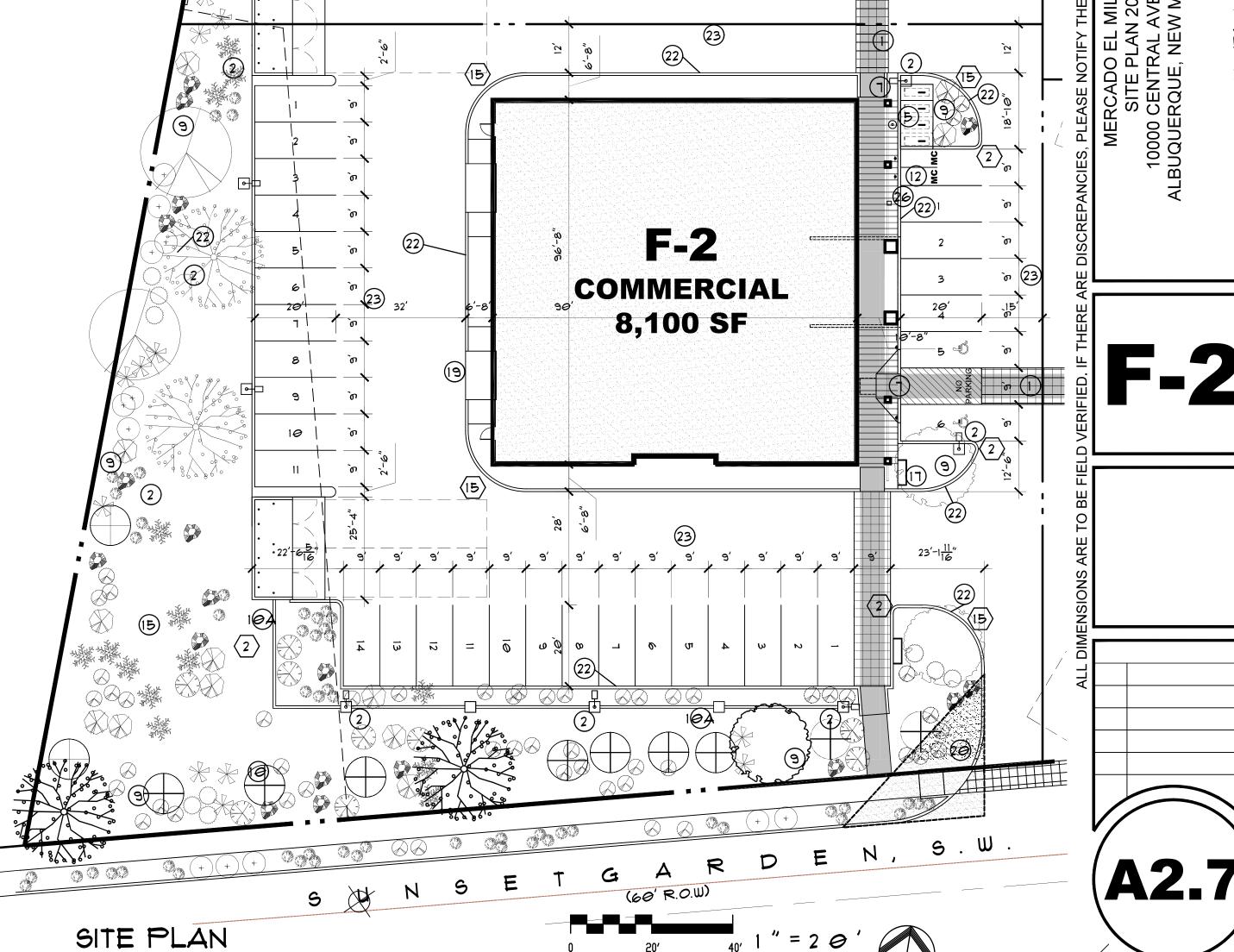
RADIUS = 28'-0" RADIUS = 30'-0"

RADIUS = 39'-0" RADIUS = 45'-0"

RADIUS = 50'-0" RADIUS = 85'-0"

RADIUS = 750'-0"

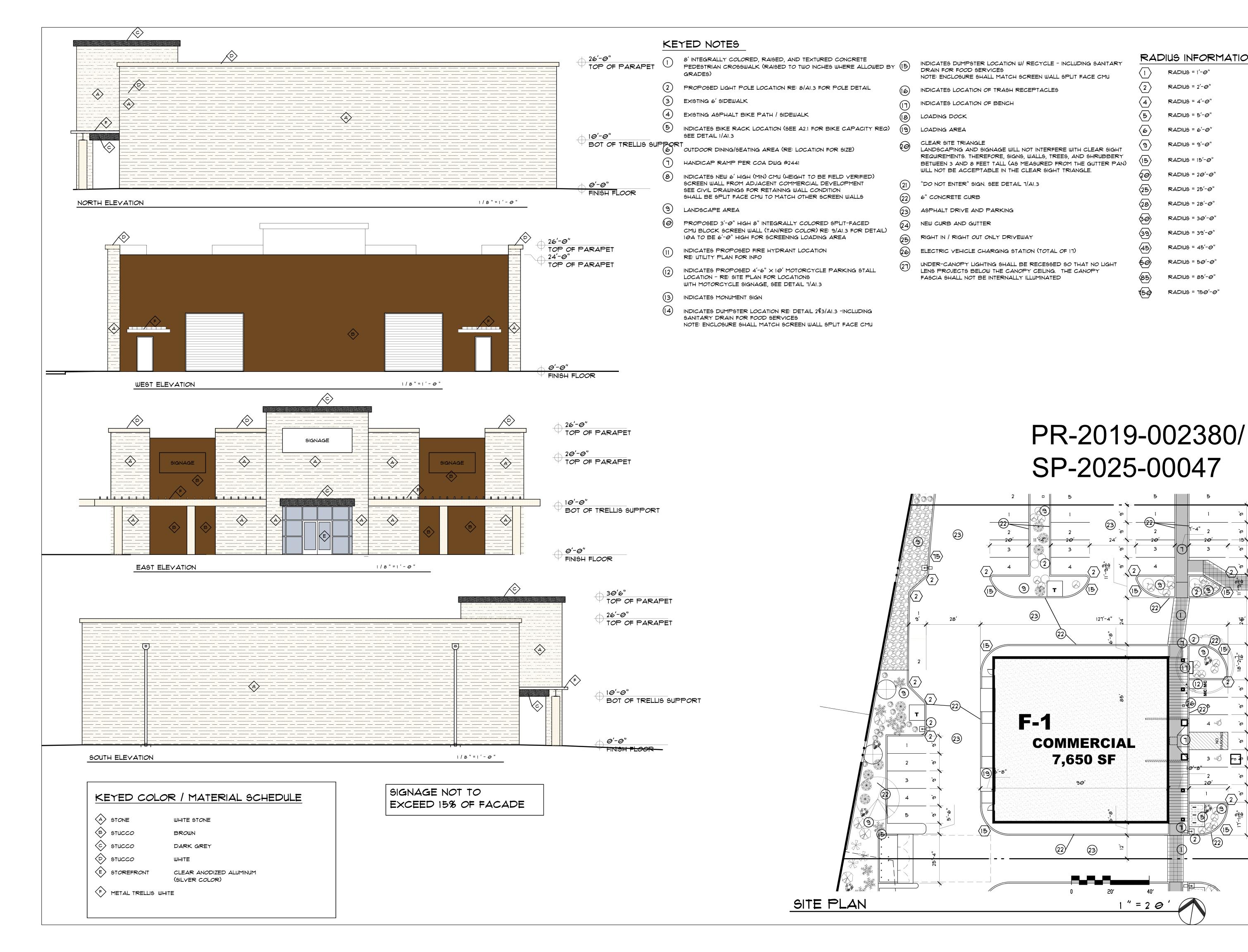
PR-2019-002380/ SP-2025-00047



14 JULY 2025 MARTIN FM GRUMMER Martiń FM Grumme ARCHITECT 331 WELLESLEY PLACE NE

ALBUQUERQUE, NEW MEXICO 87106





RADIUS INFORMATION 14 JULY 2025 MARTIN FM RADIUS = 1'-0" GRUMMER NO. 002044 RADIUS = 2'-0" RADIUS = 4'-0" RADIUS = 5'-0" RADIUS = 6'-0"

RADIUS = 9'-0"

RADIUS = 15'-0"

RADIUS = 20'-0"

RADIUS = 25'-0"

RADIUS = 28'-0"

RADIUS = 30'-0"

RADIUS = 39'-0"

RADIUS = 45'-0"

RADIUS = 50'-0"

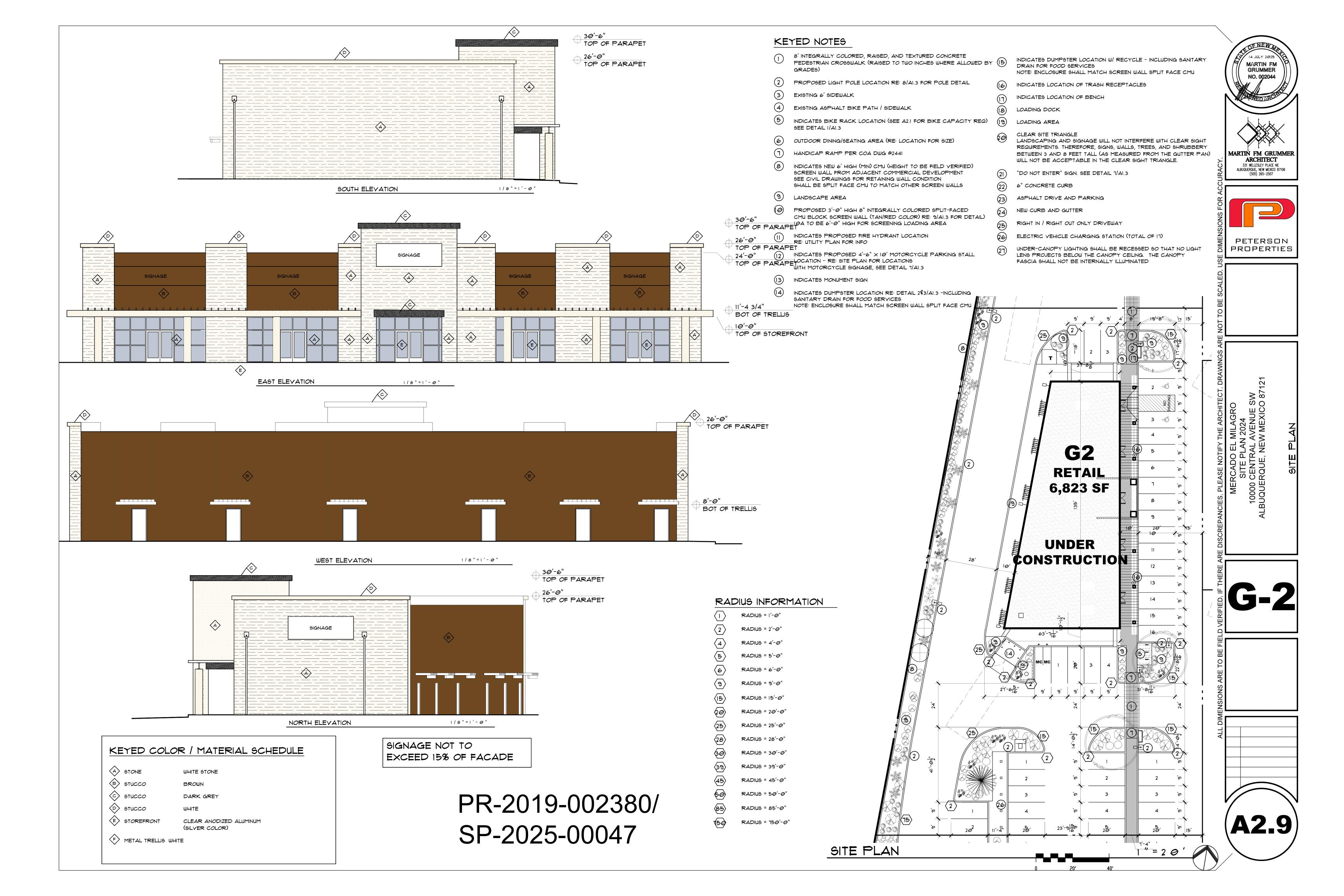
RADIUS = 85'-0"

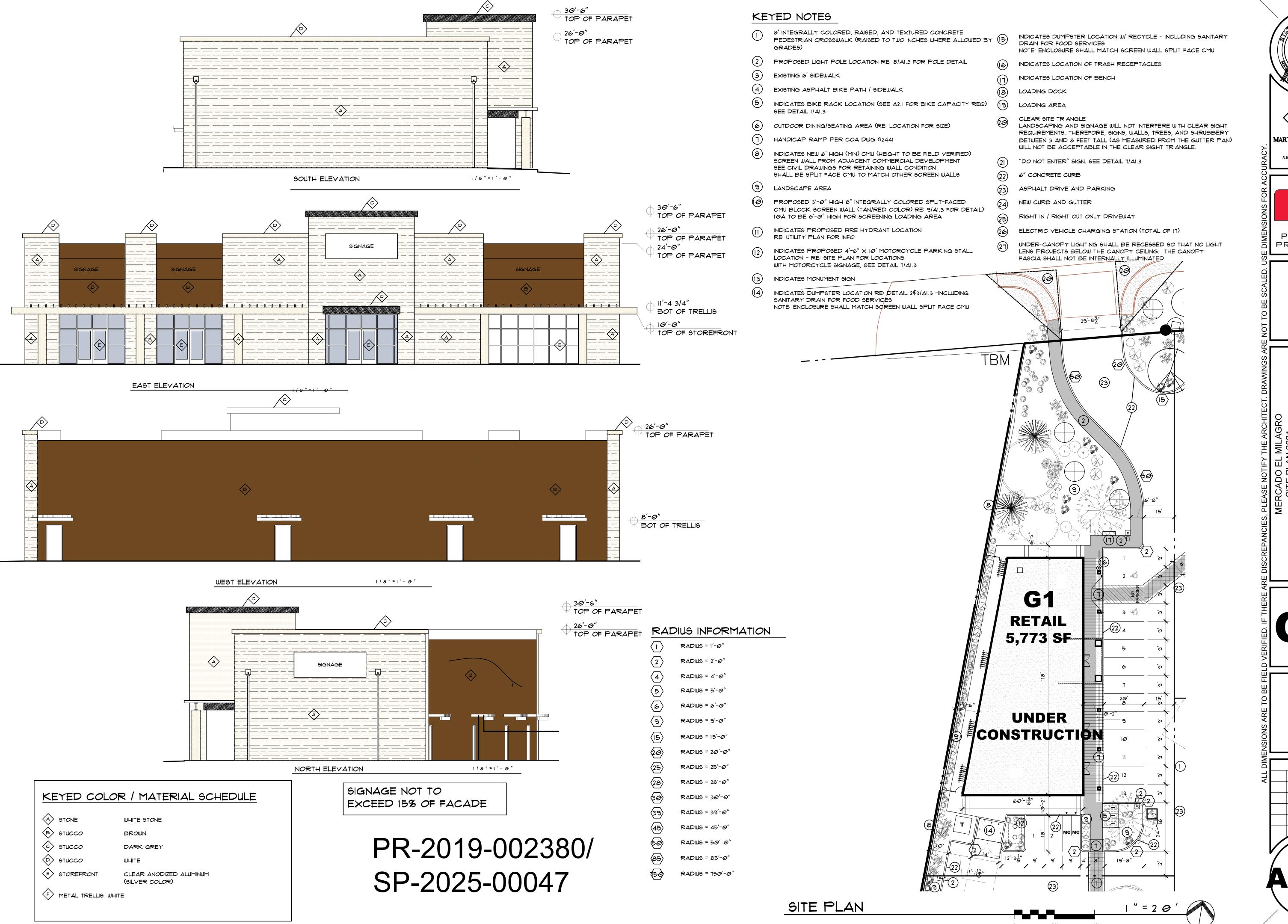
RADIUS = 750'-0"

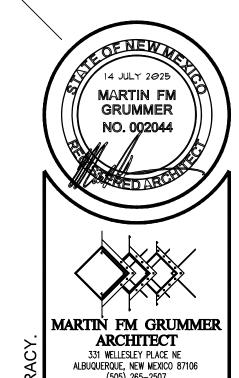
Martiń FM Grumme ARCHITECT ALBUQUERQUE, NEW MEXICO 87106

PETERSON

PROPERTIES







PETERSON PROPERTIES

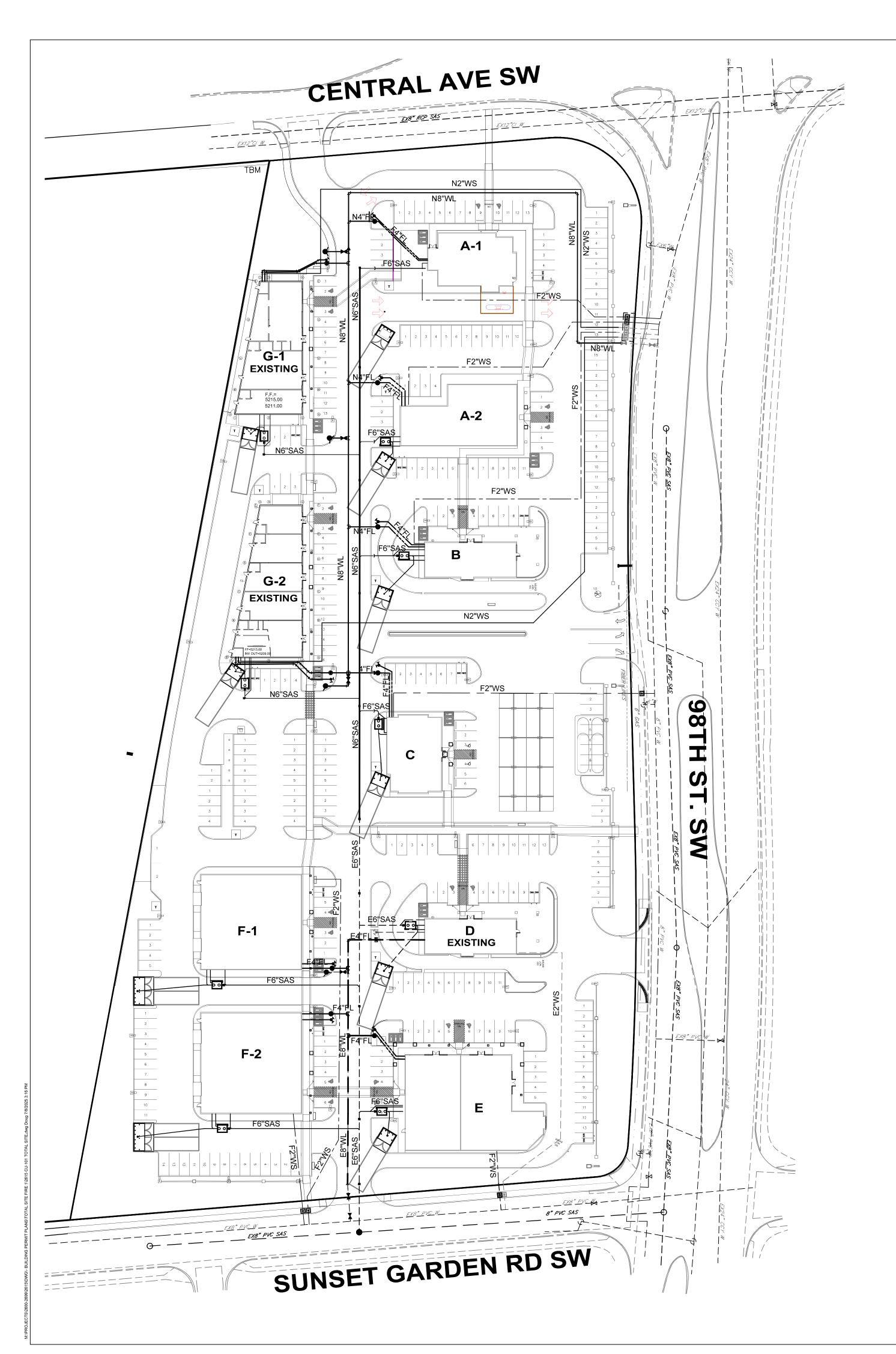
NGS ARE NOT TO BE SCA

MERCADO EL MILAGRO SITE PLAN 2024 10000 CENTRAL AVENUE SW LBUQUERQUE, NEW MEXICO 8712

G-1

DIMENSIONS ARE TO BE FIELD VER

A2.10



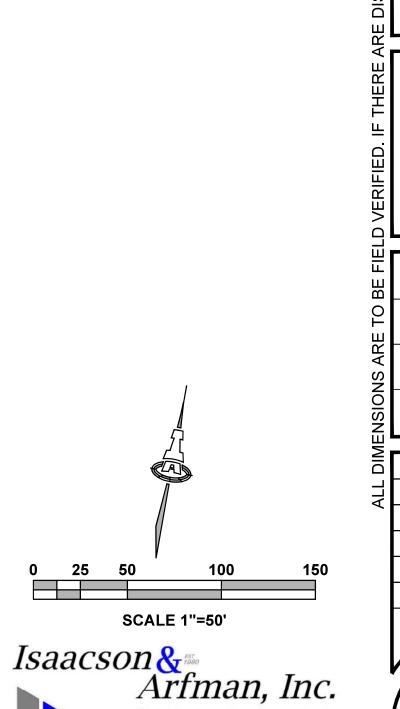
LEGEND

_ _ E8"WL _ _ _ _ = EXISTING WATERLINE ___E3"WS_____ EXISTING WATER SERVICE N8"FL NEW WATERLINE _____N2"WS___ - - ____ NEW WATER SERVICE ___E8"SAS____ EXISTING SANITARY SEWER LINE _ _ E6"SAS _ _ _ _ = EXISTING SANITARY SERVICE LINE _____F6"SAS ______ FUTURE SANITARY SEVICE LINE ____<u>F4"FL</u>____ FUTURE FIRE LINE _____F2"WS__ ____ FUTURE WATER SERVICE LINE

NOTES:

- 1. COORDINATION WITH WATER AUTHORITY CROSS CONNECTION SECTION WILL BE REQUIRED TO ENSURE PROPER BACKFLOW CONTAINMENT IS IN PLACE PRIOR TO RELEASE OF METER FOR THIS SITE. CONTACT CROSS CONNECTION SECTION AT 505 289-3454.
- 2. COORDINATE WIYH THE WATER AUTHORITY PRE-TREATMENT ENGINEER IS REQUIRED TO ENSURE THE SITE COMPLIES WITH WATER AUTHORITY SEWER USE ORDINANCE. CONTACT THE PRE-TREATMENT ENGINEER AT 505 289-3439

PR-2019-002380/ SP-2025-00047

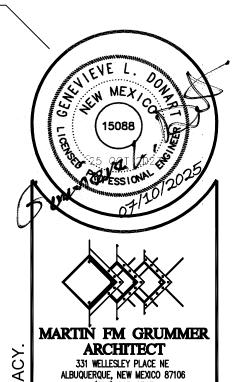


SCALE 1"=50'

Civil Engineering Consultants

Albuquerque, NM 87108 505-268-8828 | www.iacivil.com

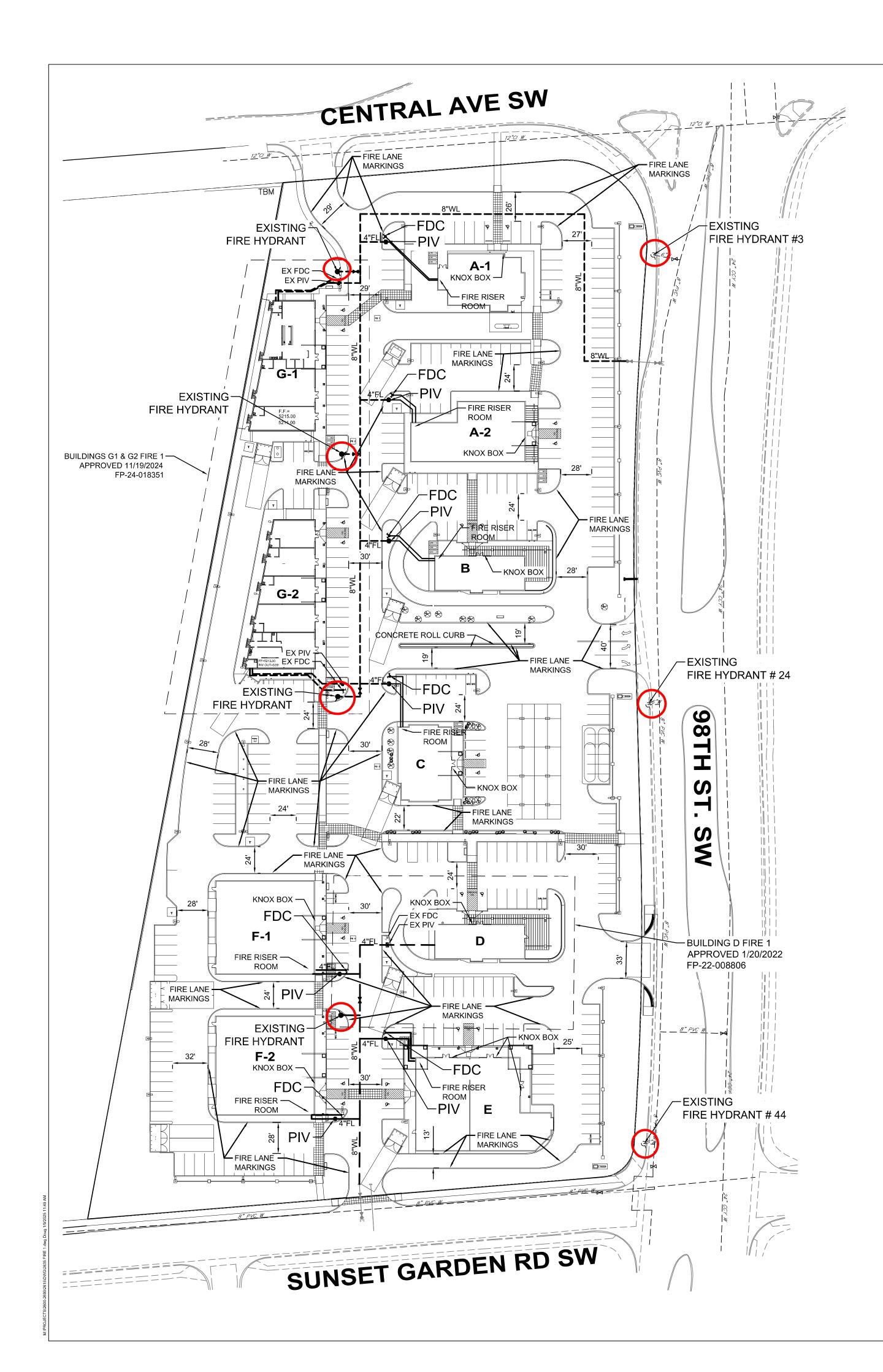
128 Monroe Street NE





JANUARY 2025 CHECKED BY: VERIFIED BY:

REVISIONS SHEET NO. **CU-101**



RETAIL BUILDING A 1

3,482 SQ. FT BUILDING OCCUPANCY GROUP - B TYPE VB CONSTRUCTION 28'-0" BUILDING HEIGHT BUILDING IS SPRINKLED, NFPA-13 FIRE FLOW=1,500 GPM /2 =750 GPM 1,750 GPM MIN. = 1 FH 2 FIRE HYDRANTS NEAR SITE

RETAIL BUILDING C

3,316 SQ. FT BUILDING OCCUPANCY GROUP - B TYPE VB CONSTRUCTION 28'-0" BUILDING HEIGHT BUILDING IS SPRINKLED, NFPA-13 FIRE FLOW=1,500 GPM /2 =1,000 GPM 1,750 GPM MIN. = 1 FH 2 FIRE HYDRANTS NEAR SITE

RETAIL BUILDING F2

8,100 SQ. FT BUILDING OCCUPANCY GROUP - B TYPE VB CONSTRUCTION 28'-0" BUILDING HEIGHT BUILDING IS SPRINKLED, NFPA-13 FIRE FLOW=2,500 GPM /2 =1,250 GPM 1,750 MIN. = 1 FH 2 FIRE HYDRANTS NEAR SITE

-09-2

RETAIL BUILDING A 2

4,922 SQ. FT BUILDING OCCUPANCY GROUP - B TYPE VB CONSTRUCTION 28'-0" BUILDING HEIGHT BUILDING IS SPRINKLED, NFPA-13 PERMIT IS VALID FOR BUILDING IS SPRINKLED, NFPA-13 FIRE FLOW=2,000 GPM / 2 = 1,000 GPM FLOW: 178 PC TOW = 1,500 GPM / 2 = 750 GPM 1,750 GPM MIN. = 1 FH 2 FIRE HYDRANTS NEAR SITE

RETAIL BUILDING E

8,974 SQ. FT BUILDING OCCUPANCY GROUP - B TYPE VB CONSTRUCTION 28'-0" BUILDING HEIGHT BUILDING IS SPRINKLED, NFPA-13 FIRE FLOW=2,500 GPM / 2 = 1,250 GPM 1,750 GPM MIN. = 1 FH 2 FIRE HYDRANTS NEAR SITE



1,750 GPM MIN. = 1 FH 2 FIRE HYDRANTS NEAR SITE

RETAIL BUILDING F 1

6,823 SQ. FT BUILDING OCCUPANCY GROUP - B TYPE VB CONSTRUCTION 28'-0" BUILDING HEIGHT **BUILDING IS SPRINKLED, NFPA-13** FIRE FLOW=2,250 GPM / 2 = 1,125 GPM 1,750 GPM MIN. = 1 FH 2 FIRE HYDRANTS NEAR SITE

BUILDING TO HAVE A PREMISE ID VISIBLE FROM CENTRAL AVE SW.

INDIVIDUAL SUITES TO HAVE KNOX BOXES AT PRIMARY ENTRANCES.

ALL ACCESS ROADS AND FIRE LANES HAVE GRADES LESS THAN 10% AND A LOAD CAPACITY OF 75,000 POUNDS.

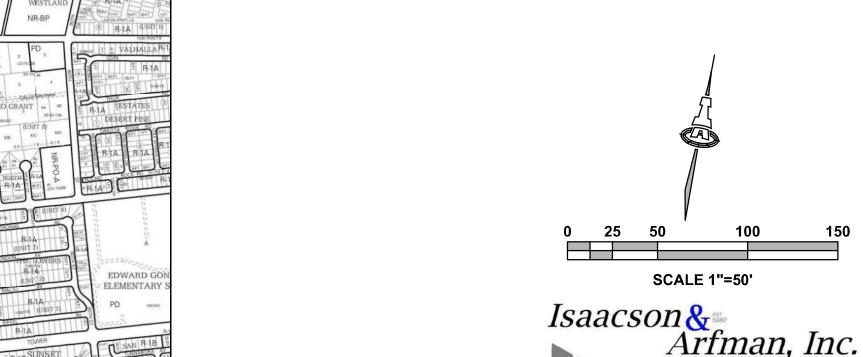
ALL FIRE DEPARTMENT CONNECTIONS SHALL BE WITHIN 100' OF A FIRE HYDRANT. HAVE A MINIMUM DISTANCE OF 3' FROM ANY PERMANENT OBJECTS, AND HAVE INLETS BETWEEN 18" AND 48" ABOVE GRADE.

ALL ACCESS ROADS AND FIRE LANES WILL ACCOMMODATE A 28' MINIMUM TURNING RADIUS.

FIRE APPARATUS ROADS SHALL HAVE AN UNOBSTRUCTED HEIGHT NOT LESS THAN 13'-6".

THERE ARE NO OVERHEAD OBSTRUCTIONS ON SITE TO PROHIBIT LADDER TRUCK OPERATIONS.

> PR-2019-002380/ SP-2025-00047



128 Monroe Street NE Albuquerque, NM 87108 505-268-8828 | www.iacivil.com

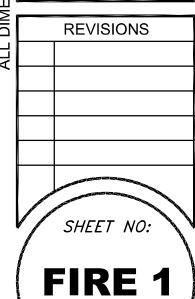
Civil Engineering Consultants



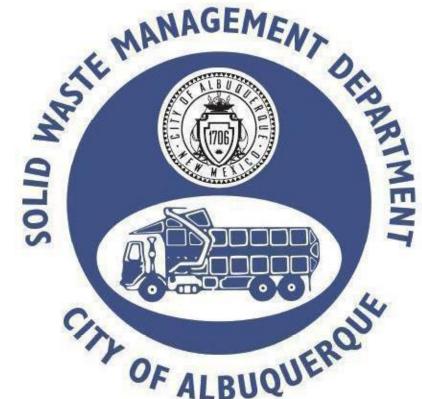


ATION LOC, PLA RAT ESS

JANUARY 2025 CHECKED BY: VERIFIED BY: REVISIONS



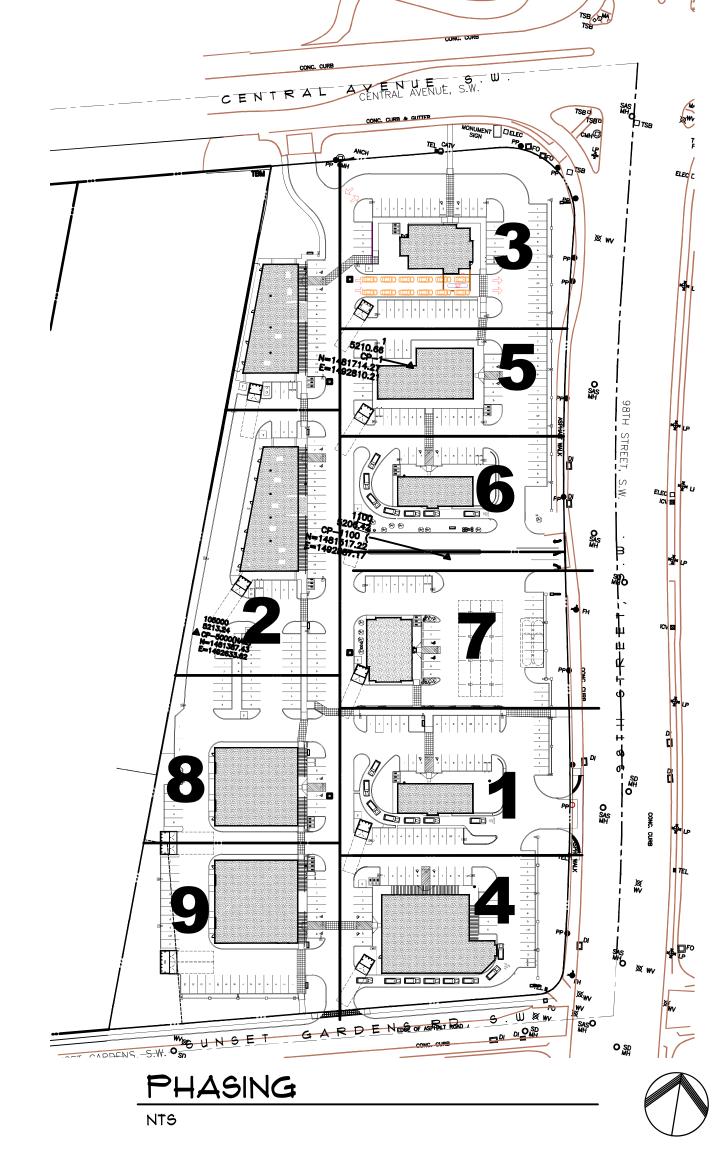
LEGAL DESCRIPTION				VARI	ES: REFER TO DESCRIPTION BI	≣L <i>O</i> W						
TRACT NUMBER	BLDG - A-I	BLDG - A-2	BLDG - B	BLDG - C	BLDG - D	BLDG - E	BLDG - F-I	BLDG - F-2	BLDG - G-I	BLDG - G-2	1	
TOTAL ACREAGE:	AREA= 1.0846 AC	AREA= 0.6571 AC	AREA= 0.7011 AC	AREA=0.9623 AC	AREA= 0.9176 AC	AREA= 0.8901 AC	AREA= 0.8189 AC	AREA= 1.0206 AC	AREA= 0.6104 AC	AREA= 1.0035 AC	8.72 <i>0</i> 5 A	
EXISTING ZONING:		NR-C										
PROPOSED ZONING:				NR-C							1	
BLDG. SIZE/ REQ. DINING SEATS	3,482 SF	4,922 SF	2,788 SF / 90 SEATS	3,316 SF	2,788 SF / 90 SEATS	8,974 SF	7,650 SF	8,100 SF	5,173 SF	6,823 SF	54,616 SF	
PROPOSED # OF STRUCTURES:	1	1	1	1	1	1	1	1	1	1		
PROPOSED USE:	BANK/CREDIT UNION	SHOPS/RETAIL-FOOD-OFFICE	RESTAURANT W/ DRIVE THRU	GAS STATION / RETAIL	RESTAURANT W/ DRIVE THRU	SHOPS/RETAIL-FOOD-OFFICE	SHOPS/RETAIL	SHOPS/RETAIL	SHOPS/RETAIL-FOOD-OFF.	SHOPS/RETAIL-FOOD-OFF.	1	
TOTAL PARKING PROVIDED:	47	36 SPACES	17 SPACES + 8 QUEUE	25 SPACES	39 SPACES + 8 QUEUE	33 SPACES + 8 QUEUE	27 SPACES	36 SPACES	15 SPACES	40 SPACES	341 SPACE	
TOTAL PARKING REQ (INC. EMPL):	3/1000 = 8.262 = 9 SPACES	5.6/1000 = 27.56 = 28 SPACES	5.6/1000 = 15.61 = 16 SPACES	4/1000 = 13.26 = 14 SPACES	5.6/1000 = 15.61 = 16 SPACES	3.5/1000 = 31.41 - 32 SPACES	3.5/1000=26.78=27 SPACES	3.5/1 <i>000</i> =28.35=29 SPACES	5.6/1000 = 32.33 = 33 SPACES	5.6/1000 = 38.21 = 39 SPACES	3 243 SPAC	
HC PROVIDED:	2 HC (INC. 2 VAN ACCESIBLE)	2 HC (INC. 2 VAN ACCESIBLE)	2 HC (INC. 2 VAN ACCESIBLE)	2 HC (INC. 2 VAN ACCESIBLE)	2 HC (INC. 2 VAN ACCESIBLE)	4 HC (INC. 4 YAN ACCESIBLE)	2 HC (INC. 2 YAN ACCSIBL)	2 HC (INC. 2 VAN ACCSIBL)	4 HC (INC. 4 VAN ACCESIBLE)	2 HC (INC. 2 VAN ACCESIBLE)	24 HC	
HC REQUIRED:	1 HC SPACE	2 HC SPACE	1 HC SPACE	1 HC SPACE	1 HC SPACE	3 HC SPACE	1 HC SPACES	2 HC SPACES	3 HC SPACES	2 HC SPACES	17 HC	
BIKE SPACES PROVIDED:	3 BIKE SPACES	3 BIKE SPACES	3 BIKE SPACES	3 BIKE SPACES	3 BIKE SPACES	3 BIKE SPACES	3 BIKE SPACES	4 BIKE SPACES	4 BIKE SPACES	4 BIKE SPACES	33 BIKE S	
BIKE SPACES REQUIRED:	3 BIKE SPACES	3 BIKE 9PACE9	3 BIKE SPACES	3 BIKE SPACES	3 BIKE SPACES	3 BIKE SPACES	3 BIKE SPACES	4 BIKE SPACES	4 BIKE SPACES	4 BIKE SPACES	33 BIKE SF	
10TORCYCLE SPACES PROVIDED:	2 MOTORCYCLE SPACES	2 MOTORCYCLE SPACE	2 MOTORCYCLE SPACE	2 MOTORCYCLE SPACES	2 MOTORCYCLE SPACES	2 MOTORCYCLE SPACE	2 MOTORCYCLE SPACES	2 MOTORCYCLE SPACES	2 MOTORCYCLE SPACES	1 MOTORCYCLE SPACES	19 MC SP	
MOTORCYCLE SPACES REQUIRED:	1 MOTORCYCLE SPACE	2 MOTORCYCLE SPACE	I MOTORCYCLE SPACE	1 MOTORCYCLE SPACES	I MOTORCYCLE SPACE	2 MOTORCYCLE SPACE	1 MOTORCYCLE SPACES	2 MOTORCYCLE SPACES	2 MOTORCYCLE SPACES	2 MOTORCYCLE SPACES	15 MC SP	
MAX BUILDING HEIGHT:	35' TO TOP OF PARAPET	35' TO TOP OF PARAPET	35' TO TOP OF PARAPET	35' TO TOP OF PARAPET	35' TO TOP OF PARAPET	35' TO TOP OF PARAPET	35' TO TOP OF PARAPET	35' TO TOP OF PARAPET	35' TO TOP OF PARAPET	35' TO TOP OF PARAPET		
TOTAL PARKING REQUIRED:	243 9PACE9 × 2% = 5 (4.86)	ELECTRIC YEHICLE CHARGING	STATIONS REQUIRED, 5 PROVID	PED	!	1	ļ		ļ.			



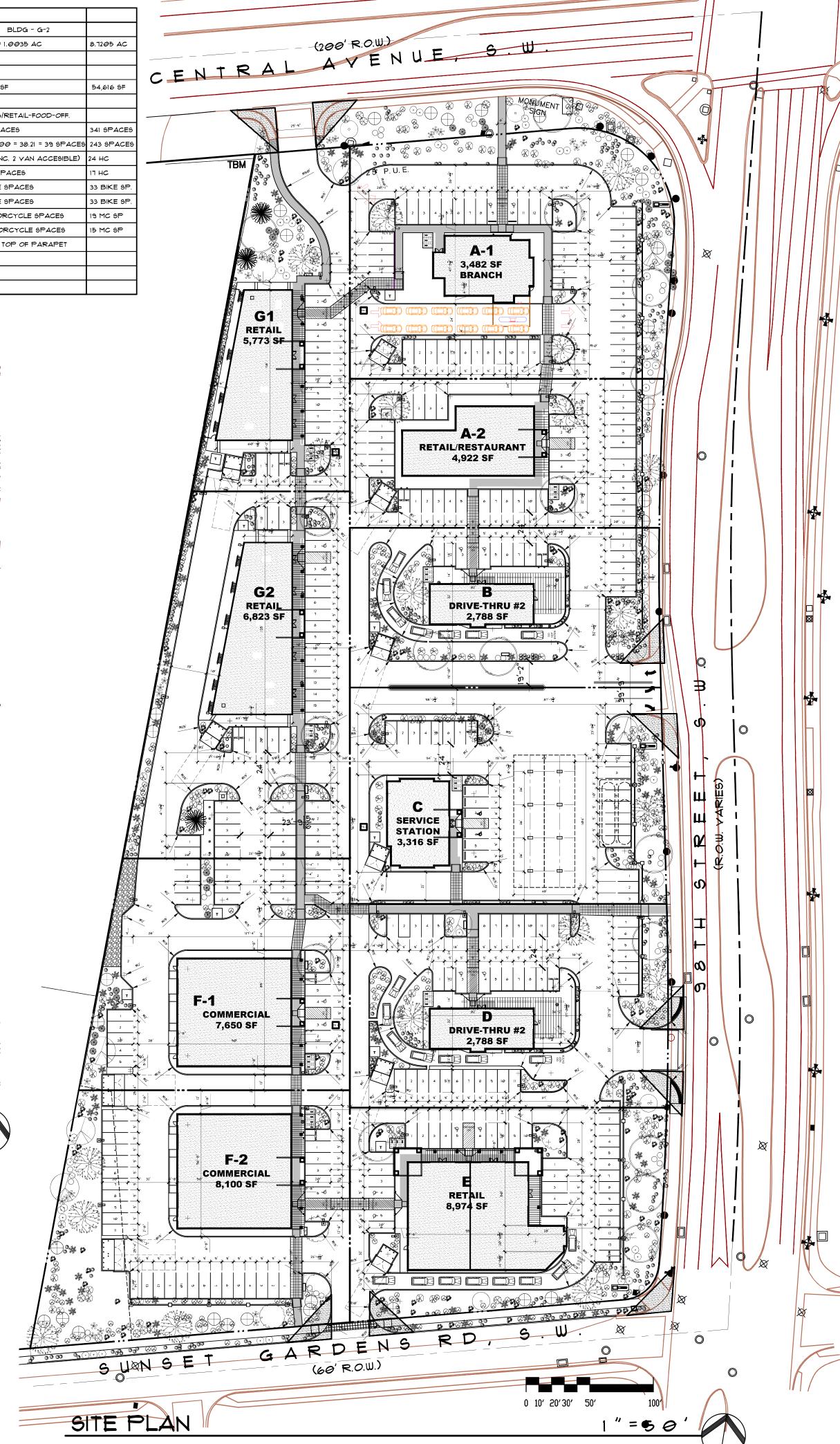
Approved for access by the Solid Waste Department. All containers must be made accessible for pick up between the hours of 5AM and 8PM.

Reviewer: ADRIAN MAREZ





PR-2019-2380/ SP-2025-00047









TCL

19 MAY 2025 DRAWN BY: CHECKED BY: VERIFIED BY:

REVISIONS

				LANDS	CAPE TABULATION						
TRACT NUMBER	BLDG - A-1	BLDG - A-2	BLDG - B	BLDG - C	BLDG - D	BLDG - E	BLDG - F-1	BLDG - F-2	BLDG - G-1	BLDG - G-2	
TOTAL ACREAGE:	AREA= 1.0846 AC	AREA= 0.6511 AC	AREA= 0.7011 AC	AREA= 0.9623 AC	AREA= .9176 AC	AREA= .8901 AC	AREA= 0.8189 AC	AREA= 1.0206AC	AREA= 0.6104 AC	AREA= 1.0035 AC	AREA = 6.1724 AC
LOT SIZE	47,245 SF	28,623 SF	30,542 SF	41,918 SF	39,969 SF	38,8 <i>00</i> SF	35,613 SF	44,456 SF	26,588 SF	43,711 SF	311,525 SF
BLDG. SIZE	3,482 SF	4,922 SF	2,788 SF	3,316 SF	2,788 SF	8,974 SF	7,650 SF	8,100 SF	5,113 SF	6,823 SF	54,616 SF
NET LOT	43,763 SF	23,7 <i>0</i> 1 SF	27,754 SF	38,602 SF	37,181 SF	29,826 SF	28, 0 23 SF	36,356 SF	20,815 SF	36,888 SF	322,909 SF
LANDSCAPE PERCENTAGE	15 %	15 %	15 %	15 %	15 %	15 %	15 %	15 %	15 %	15 %	15 %
LANDSCAPE REQUIRED	6,564 SF	3,555 SF	4,163 SF	5,790 SF	5,511 SF	4,2 <i>0</i> 3 SF	4,2@3 SF	5,453 SF	3,122 SF	5,533 SF	48,436 SF
LANDSCAPE PROVIDED	11,931 9F	2,3 0 4 SF	4,870 SF	6,060 SF	6,229 SF	8,717 SF	8,341 SF	3,711 SF	5,469 SF	3,480 SF	61,112 SF
GROUND COVERAGE	80 %	80 %	80 %	80 %	80 %	80 %	80 %	80 %	80 %	80 %	80 %
COVERAGE REQUIRED:	5,252 SF	2,844 SF	3,330 SF	4,632 SF	4,462 SF	3,519 SF	3,363 SF	4,363 SF	2,498 SF	4,423 SF	38,749 SF
COVERAGE PROVIDED											

PLANT LEGND

SHUMARD OAK (M) QUERCUS SHAMARDII 2" CAL. 350 SF

COMMON HACKBERRY (M)

CELTIS OCCIDENTALIS

2" CAL. 200 SF

AFGHAN PINE (M) PINUS ELDARICA MIN. 10' WITH AV. CALIPER OF 3"

ALLEE LACEBARK ELM

2" CAL. 350 SF

ULMUS PARVIFOLIA 'ALLEE'

SPRING SNOW CRAB MALUS X SPRING SNOW 2" CAL. 300 SF

NEW MEXICO OLIVE (L) 10 FORESTIERA NEOMEXICANO 15 GAL. 225 SF

SAND CHERRY PRUNUS BESSEY 5 GAL. 225 SF

BUTTERFLY BUSH (M)

80 BUDDLEIA DAVIDII 5 GAL. 100 SF BIRD OF PARADISE (L)

CAESALPINIA GILLIESII 5 GAL. 100 SF

PEROVSKIA ATRIPLICIFOLIA 5 GAL. 36 SF

RUSSIAN SAGE (M)

INDIAN HAWTHORN (M) RAPHIOLEPIS INDICA 5 GAL. 36 SF

> SANTA FE BROWN GRAVEL MULCH WITH FILTER FABRIC

7 FALLUGIA PARADOXA 5 GAL. 25 SF

APACHE PLUME (L)

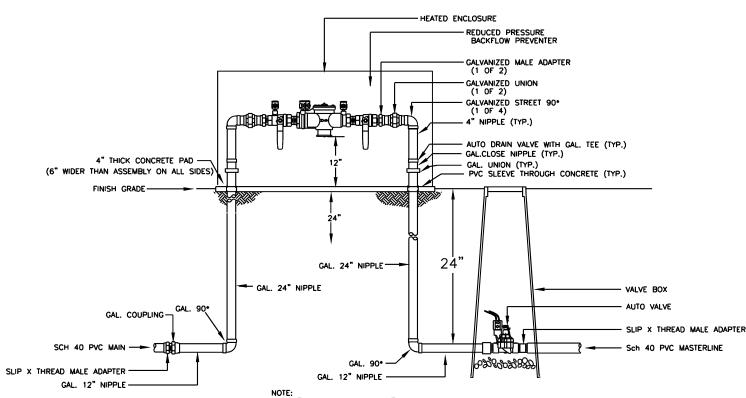
SANTOLINA (L) SANTOLINA SPP 1 GAL. 25 SF

FERN BUSH (L+)
275 CHAMAEBATIARIA MILLEFOLIUM

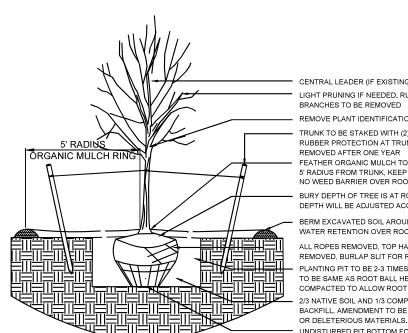
AUTUMN SAGE (M) 24 SALVIA GREGGII 1 GAL. 9 SF

RED YUCCA (L) 28 HESPERALOE PARVIFLORA 5 GAL. 9 SF

BOULDER MONOLITH



Mastervalve w/RPBA



CENTRAL LEADER (IF EXISTING) TO BE LEFT UNPRUNED LIGHT PRUNING IF NEEDED, RUBBING, CROSSED OR DAMAGED REMOVE PLANT IDENTIFICATION TAGS BEFORE JOB IS COMPLETE TRUNK TO BE STAKED WITH (2) WOODEN TREE STAKES WITH RUBBER PROTECTION AT TRUNK. STAKES AND TIES TO BE REMOVED AFTER ONE YEAR FEATHER ORGANIC MULCH TO A 2" DEPTH OVER PLANT ROOTBAL 5' RADIUS FROM TRUNK, NEEP MULCH 2" AWAY FROM TRUNK. NO WEED BARRIER OVER ROOTBALL. BURY DEPTH OF TREE IS AT ROOT ELARE AND HOLE DEPTH WILL BE ADJUSTED ACCORDING TO ROOTBALL HEIGHT BERM EXCAVATED SOIL AROUND EDGE OF PLANTING PIT TO AID IN WATER RETENTION OVER ROOTBAL ALL ROPES REMOVED, TOP HALF OF BURLAP AND WIRE BASKET REMOVED, BURLAP SLIT FOR ROOT EXTENSION PLANTING PIT TO BE 2-3 TIMES WIDTH OF ROOT BALL, DEPTH OF PIT TO BE SAME AS ROOT BALL HEIGHT. SIDES OF PIT NOT TO BE OVERLY OMPACTED TO ALLOW ROOT GROWTH BEYOND PLANTING PIT 3 NATIVE SOIL AND 1/3 COMPOSTED SOIL AMENDMENT TO BE USED AS BACKFILL, AMENDMENT TO BE WELL COMPOSTED AND FREE OF DEBRIS

UNDISTURBED PIT BOTTOM FOR ROOTBALL BASE

TREE PLANTING DETAIL

NOTE-LANDSCAPING IN ROW

ALL PLANTING OF VEGETATED MATERIAL OR INSTALLATION OF ANY LANDSCAPING, BUFFERING, OR SCREENING MATERIAL IN THE PUBLIC RIGHT-OF-WAY SHALL REQUIRE THE PRIOR APPROVAL OF THE CITY AND MAY REQUIRE AN AGREEMENT WITH THE CITY SPECIFYING MAINTENANCE, REPAIRS, OR LIABILITY RESPONSIBILITIES. ANY TREES THAT OVERHANG A PUBLIC SIDEWALK SHALL BE TRIMMED TO MAINTAIN AN 8 FOOT CLEARANCE OVER THE SIDEWALK. ANY TREES THAT OVERHANG A PUBLIC STREET SHALL BE TRIMMED TO MAINTAIN A 9 FOOT CLEARANCE OVER THE STREET SURFACE. WHERE LANDSCAPING IS INSTALLED IN THE PUBLIC RIGHT-OF-WAY, AN ADEQUATE IRRIGATION SYSTEM THAT MEETS THE MINIMUM TECHNICAL REQUIREMENTS OF THE ROA 1994 AND THE DPM SHALL BE INSTALLED, WITH A SEPARATE METER FOR THE LANDSCAPE AREA IN THE PUBLIC RIGHT-OF-WAY, OR A SEPARATE VALVE(S) AT TEH PROPERTY LINE ALLOWING ISOLATION OF THE IRRIGATION TO THE LANDSCAPE WITHIN THE PUBLIC RIGHT-OF-WAY. DRIP IRRIGATION SYSTEMS AND ARTIFICIAL TURF SHALL NOT BE ALLOWED WITHIN THE PUBLIC RIGH-OF-WAY.

NOTES

MAINTENANCE OF LANDSCAPE PROVIDED BY OWNER

PLANTINGS TO BE WATERED BY AUTO. DRIP IRRIGATION SYSTEM

WATER MANAGEMENT IS THE SOLE RESPONSIBILITY OF THE PROPERTY OWNER

THIS PLAN IS TO COMPLY WITH C.O.A. LANDSCAPE AND WATER WASTE ORDINANCE PLANTING RESTRICTIONS APPROACH

IT IS THE INTENT OF THIS PLAN TO PROVIDE MIN. 80% LIVE GROUNDCOVER OF LANDSCAPE AREAS AT MATURITY

LANDSCAPE AREAS TO BE MULCHED WITH SANTA FE BROWN GRAYEL AT 2"-3" DEPTH OVER FILTER FABRIC EXCEPT ORGANIC MULCH, SUCH AS ARBORIST MULCH OR NATIVE WOODCHIPS, TO BE USED AS GROUND COVER FOR THE PORTION OF ANY LANDSCAPED AREA SURROUNDING THE VEGETATION ROOT BALL, AS WELL AS BENEATH THE ENTIRE TREE CANOPY OR DRIPLINE, IN EACH REQUIRED LANDSCAPE AREA. THE USE OF GRAYEL OR CRUSHER FINES AS GROUND COVER IS LIMITED TO A MAXIMUM OF 15% OF ANY OUTDOOR SPACE.

APPROVAL OF THE LANDSCAPE PLAN DOES NOT CONSTITUTE OR IMPLY COMPLIANCE WITH, OR EXEMPTION FROM, THE C.O.A LANDSCAPE AND WATER WASTE ORDINANCE

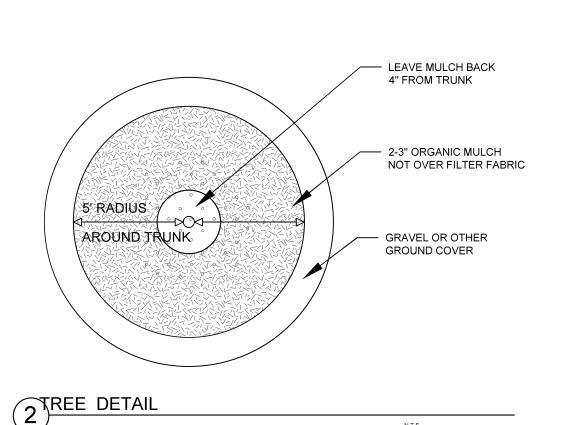
TREES ARE NOT TO BE PLACED IN PUBLIC UTILITY EASEMENTS

NO PARKING SPACE SHALL BE MORE THEN 100' FROM A TREE.

LANDSCAPING AND SIGNING WILL NOT INTERFERE WITH CLEAR SIGHT REQUIREMENTS. THEREFORE, SIGNS, WALLS, TREES, AND SHRUBBERY BETWEEN 3 AND 8 FEET TALL (AS MEASURED FROM THE GUTTER PAN) WILL NOT BE ACCEPTABLE IN THIS AREA.

LANDSCAPE GRAVEL TO BE 2-3 INCH DEPTH OVER WEED BARRIER PERMEABLE TO OPTIMIZE STORM WATER INFILTRATION AND PREVENT RUNOFF. GRAVEL SHALL BE 1" SANTA FE BROWN.

STREET TREES SHOWN ARE TO BE A MAXIMUM OF 25 FT ON CENTER.



PR-2019-002380/ SP-2025-00047

₹ 2533 SF

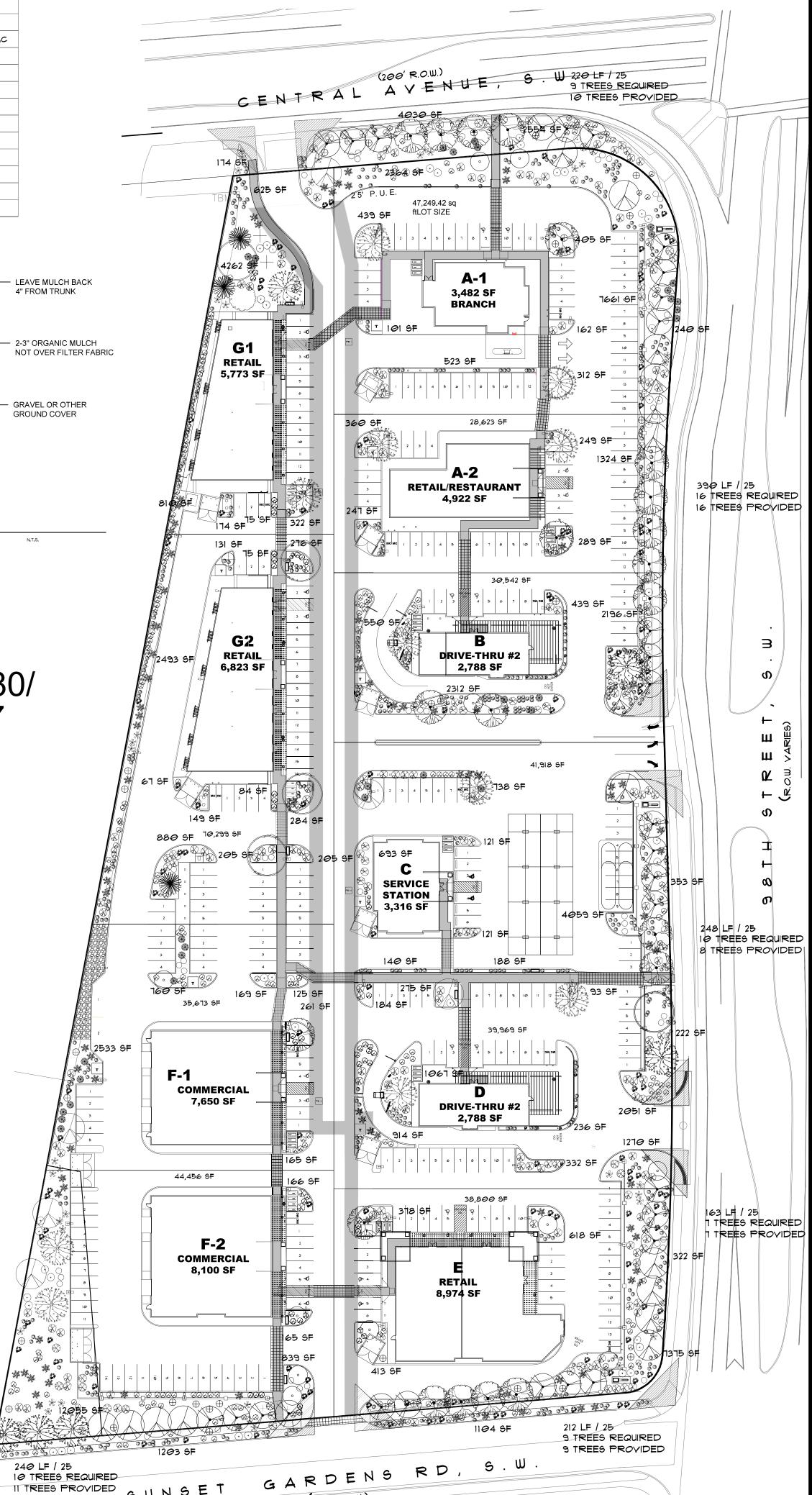
3 0 m

) of # 0

10 TREES REQUIRED

II TREES PROVIDED

SUNSET





www.yellowstonelandscape.com PO Box 10597 Albuquerque, NM 87184 505.898.9615 design@yellowstonelandscape.com



Date: <u>09/18/2025</u> Revisions:

Drawn by: <u>CC</u> Reviewed by: MH

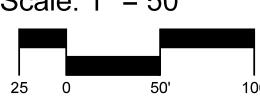
ÒĎ

NORTH

e e

0

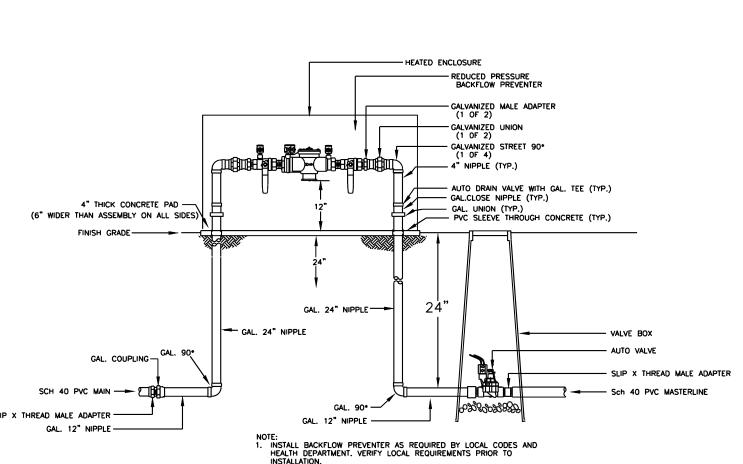
Scale: 1" = 50'



Sheet Title:

Site Landscap Plan

Sheet Number:



LUMINAIRE SCHEDULE									
					LUMENS				
QTY	TAG	DESCRIPTION	LUMENS	WATTS	PER WATT	MFG	MODEL		
		POLE MOUNT LED, FULL CUT-OFF							
		3000K CCT, 70 CRI							
53	S	18FT POLE, B1-U0-G1	6482	51	127	LITHONIA	RSX1 P1 30K R2		

LIGHT TRESSPASS PER IDO 5-8(F)(4)

THE TOTAL ILLUMINATION FROM OUTDOOR LIGHT SOURCES AND INTERIOR LIGHT ESCAPING FROM WINDOWS SHALL NOT EXCEED LIGHT TRESPASS LIMITS IN TABLE 5-8-3, AS MEASURE AT ANY LOCATION ALONG WITH PROPERTY LINE IN BOTH OF THE FOLLOWING WAYS:

1- HORIZONTALLY AT FINISHED GRADE WITH A LIGHT METER FACING UPWARD.

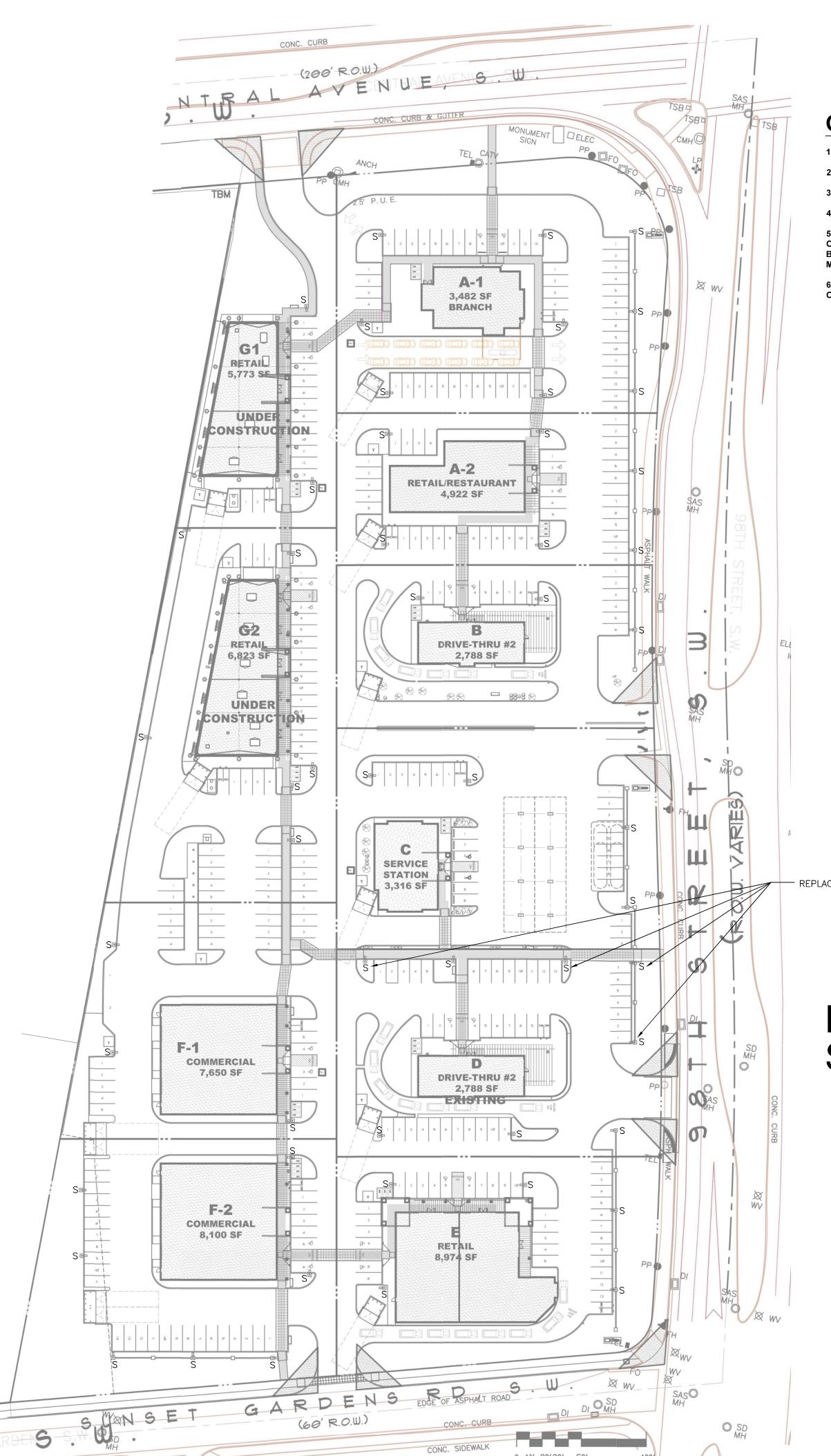
2- VERTICALLY AT 5 FEET ABOVE FINISHED GRADE WITH THE LIGHT METER AIMING TOWARD THE SUBJECT PROPERTY.

ZONE LZ1

MAXIMUM FOOT CANDLES = 0.1MAXIMUM LUX = 1.0MAXIMUM LUMINANCE = 20

Walkways/Stairs/Parking Lot 1.25 244244 305309 Outdoor Dining 2 0 0 TOTAL ALLOWED LUMENS 387152 TAG S FIXTURE QTY 53 TAG S FIXTURE LUMENS 6482										
AREA TYPE Im/sf SF LUMENS ALLOWED Tree, Landscape, and Suclpture Beds 1 81847 81847 Walkways/Stairs/Parking Lot 1.25 244244 305309 Outdoor Dining 2 0 0 0 TOTAL ALLOWED LUMENS 387152 TAG S FIXTURE QTY 537 TAG S FIXTURE LUMENS 6482	TOTAL LUMEN ALLOWANG	E PER IDO	5-8(G) <i>,</i> TA	BLE 5-8(G)(2)						
Tree, Landscape, and Suclpture Beds 1 81847 81847 Walkways/Stairs/Parking Lot 1.25 244244 305309 Outdoor Dining 2 0 0 TOTAL ALLOWED LUMENS 387152 TAG S FIXTURE QTY 53 TAG S FIXTURE LUMENS 6482		Lz1	SITE							
Walkways/Stairs/Parking Lot 1.25 244244 305309 Outdoor Dining 2 0 0 TOTAL ALLOWED LUMENS 387152 TAG S FIXTURE QTY 537 TAG S FIXTURE LUMENS 6482	AREA TYPE	lm/sf	SF	LUMENS ALLOWED						
Outdoor Dining 2 0 0 TOTAL ALLOWED LUMENS 387152 TAG S FIXTURE QTY 53 TAG S FIXTURE LUMENS 6482	Tree, Landscape, and Suclpture Beds	1	81847	81847						
TOTAL ALLOWED LUMENS 387152 TAG S FIXTURE QTY 53 TAG S FIXTURE LUMENS 6482	Walkways/Stairs/Parking Lot	1.25	244244	305305						
TAG S FIXTURE QTY 53 TAG S FIXTURE LUMENS 6483	Outdoor Dining	2	0	0						
TAG S FIXTURE QTY 53 TAG S FIXTURE LUMENS 6483										
TAG S FIXTURE LUMENS 6482	TOTA	AL ALLOWE	D LUMENS	387152						
TAG S FIXTURE LUMENS 6482										
	TAG S FIXTURE QTY									
TOTAL LUMENS PROVIDED 34354	TAG S FIXTURE LUMENS 6									
10 17 to 2017[213 1 100 VIDED 343540	TOTA	TOTAL LUMENS PROVIDED 3435								

PROVIDED LUMENS OF 343,546 ARE LESS THAN THE ALLOWABLE LUMENS OF 387,152



CONC. SIDEWALK

CONC. SIDE TEL

0 10' 20'30' 50'

1" =50

GENERAL SHEET NOTES

- 1. EXPOSED CONDUIT RUNS TO BE EMT.
- 2. CONCEALED CABLING TO BE EMT OR MC CABLE.
- 3. FIELD VERIFY LOCATIONS OF ALL NEW AND EXISTING EQUIPMENT.
- 4. ROUTE CONDUITS OVERHEAD TIGHT TO STRUCTURE.

5. PROVIDE LABELS ON ALL ELECTRICAL DEVICES INDICATING THE SOURCE OF POWER. LACEL SHALL BE WHITE WITH BLACK LETTERS. LETTERS SHALL BE A MINIMUM OF 1/4" HIGH FOR RECEPTACLES. LETTERS SHALL BE A MINIMUM OF 1/2" HIGH FOR ALL DISCONNECT SWITCHES AND EQUIPMENT.

6. CONDUITS RUN OVERHEAD WILL NOT BLOCK ACCESS FOR MAINTENANCE OF LIGHTING FIXTURES OR OTHER EQUIPMENT REQUIRING MAINTENANCE.







PETERSON PROPERTIES

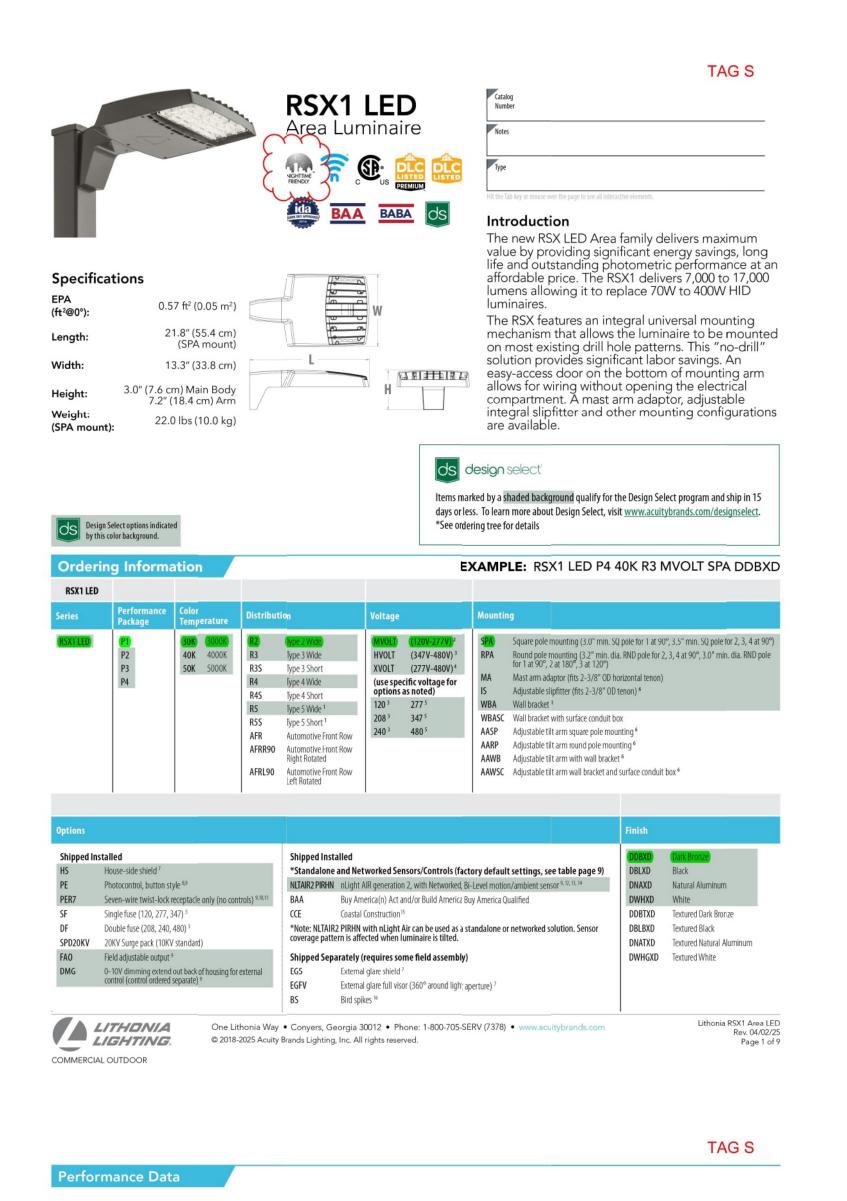
10000C BUQUER

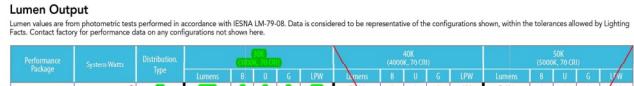
PR-2019-002380/ SP-2025-00047

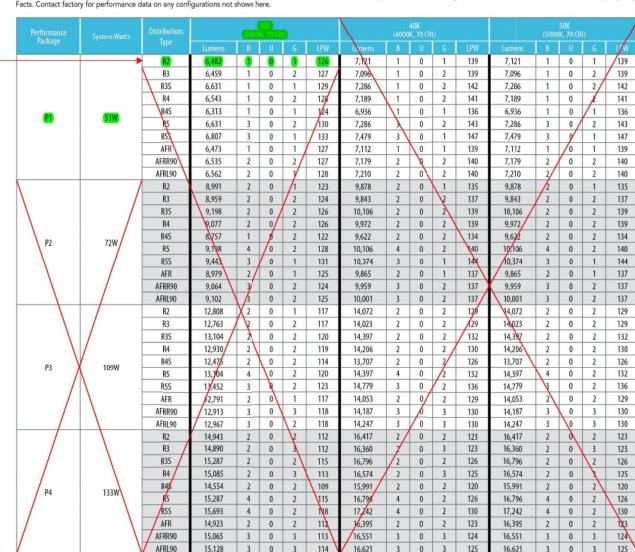
14 JUL 2025 DRAWN BY: CHECKED BY: VERIFIED BY:

REVISIONS









TAG S Ordering Information signals. Wire 4/Wire 5 wired to dimming leads on driver. Wire6/Wire7 capped inside luminaire. Twistlock photocell ordered and shipped as a separate line item from Acuity Brands Controls. See accessories. Accessories MVOLT driver operates on any line voltage from 120-277V (50/60 Hz). HVOLT driver operates on any line voltage from 347-480V (50/60 Hz).

XVOLT driver not available with P1 or P2. XVOLT driver operates on any line voltage from 277-480V (50/60 Hz). XVOLT not available with fusing (SF or DF) and not available with PE. RSX1 House side shield (includes 1 shield) 11 For units with option PER7, the mounting must be restricted to +/- 45° from horizontal aim per ANSI C136.10-2010.

12 Must be ordered with PIRHN. RSX1HSAFRR U RSX1 House side shield for AFR rotated optics (includes 1 shield) RSX1EGS (FINISH) U External glares hield (specify finish) Single fuse (SF) requires 120V, 277V or 347V. Double fuse (DF) requires 208V, 240V or 480V.
 Maximum tilt is 90° above horizontal. RSX1EGFV (FINISH) U External glare full visor (specify finish) 3 Requires MVOLT or HVOLT. RSXRPA (FINISH) U RSX Universal round pole adaptor plate (specify finish) 4 Must be ordered with NLTAIR2. For additional information on PIRHN RSXWBA (FINISH) U RSX WBA wall bracket (specify finish) 1 15 CCE option not available with WBA, WBASC, AASP, AARP, AAWB, AAWBSC, EGS, EGFV and BS. RSXSCB (FINISH) U RSX Surface conduit box (specify finish, for use with WBA, WBA not included) Requires MVOLT or 347V. Two or more of the following options cannot be combined including PE, DMG, PER7, FAO and NLTAIR2 PIRHN. (Exception: PE and FAO can be DLL127F1.5 JU Photocell -SSL twist-lock (120-277V) 17 16 Must be ordered with fixture for factory pre-drilling.
17 Requires luminaire to be specified with PER7 option. Ordered and shipped as a separate line item from Acuity Brands Centrols. combined; also PE and DMG can be combined.) DLL480F 1.5 CULJU Photocell -SSL twist-lock (480V) 13 Compatible with standard twist-lock photocells for dusk to dawn operation or advanced control nodes that provide 0-10V dimming DSHORT SBK U Shorting cap 17 External Shields External 360 Full Visor External Glare Shield House Side Shield Pole/Mounting Informatiion Accessories including bullhorns, cross arms and other adpaters are available under the accessories tab at Lithonia's Outdoor Poles and Arms product page. Click here to visit Accessories. **Round Tenon Mount - Pole Top Slipfitters** HANDHOLE ORIENTATION A53-5 190 A53-5 280 A53-5 290 A53-5 320 A53-5 390 A53-5 490 A5T25-190 A5T25-280 A5T25-290 A5T25-320 A5T25-390 A5T25-490 RPA, AARP AST35-190 AST35-280 AST35-290 AST35-320 AST35-390 AST35-490 Drill/Side Location by Configuration Type
 Head Location
 Side B
 Side B & D
 Side B & C
 Round Pole Only
 Side B, C & D
 Side A, B, C & D

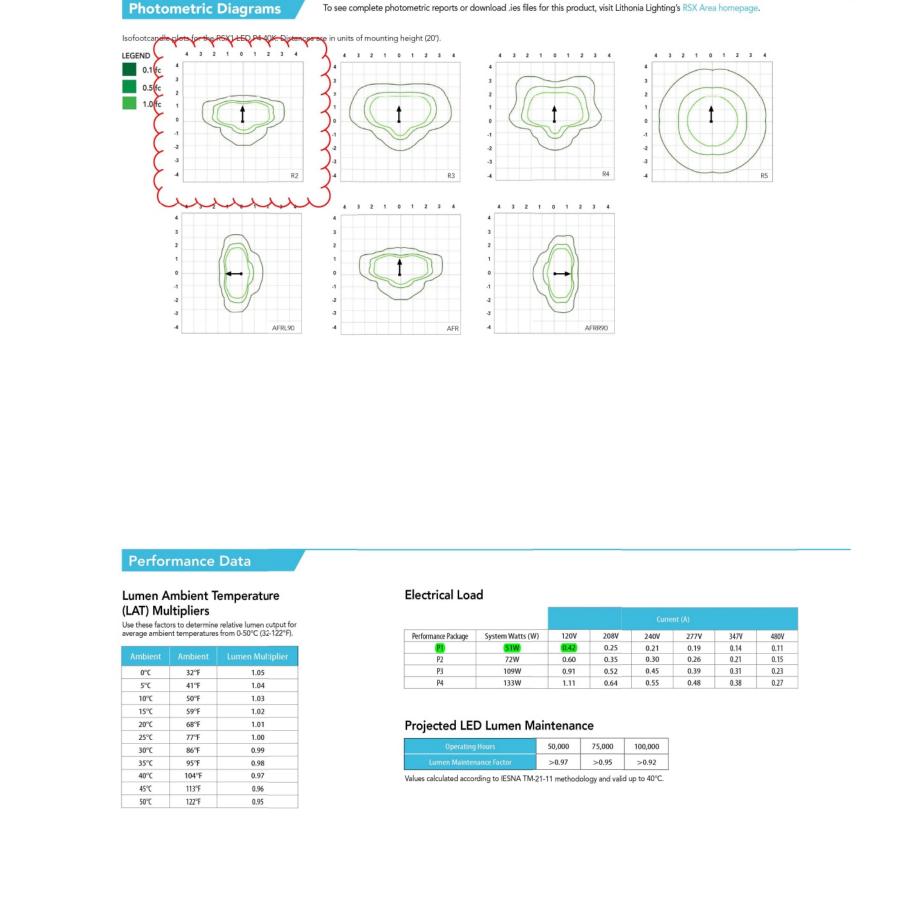
 Drill Nomendature
 DM19AS
 DM29AS
 DM29AS
 DM32AS
 DM39AS
 DM49AS
 RSX POLE DRILLING *Includes luminaire and integral mounting arm. Other tenons, arms, brackets or other accessories are not included in this EPA data. Template #8 Top of Pole SPA - Square Pole Adaptor RPA - Round Pole Adaptor RSX STANDARD ARM & ADJUSTABLE ARM

One Lithonia Way • Conyers, Georgia 30012 • Phone: 1-800-705-SERV (7378) • www.acuitybrands.com

© 2018-2025 Acuity Brands Lighting, Inc. All rights reserved.

LITHONIA LIGHTING.

COMMERCIAL OUTDOOR



One Lithonia Way • Conyers, Georgia 30012 • Phone: 1-800-705-SERV (7378) • www.acuitybrands.com

© 2018-2025 Acuity Brands Lighting, Inc. All rights reserved.

LITHONIA LIGHTING.

COMMERCIAL OUTDOOR

PR-2019-002380/ SP-2025-00047

TAG S

14 JUL 2025 DRAWN BY: CHECKED BY: **VERIFIED BY REVISIONS**

MARTIN FM GRUMMER

ARCHITECT

331 WELLESLEY PLACE NE

ALBUQUERQUE, NEW MEXICO 87106

(505) 265-2507

PETERSON

PROPERTIES