



DEVELOPMENT FACILITATION TEAM (DFT) APPLICATIONS

Effective 11/16/2023

Please check the appropriate box(es) and refer to supplemental forms for submittal requirements. All fees must be paid at the time of application.

MISCELLANEOUS APPLICATIONS		<input type="checkbox"/> Extension of Infrastructure List or IIA (Form S3)
<input checked="" type="checkbox"/> Site Plan Administrative DFT (Forms SP & P2)		PRE-APPLICATIONS
<input type="checkbox"/> Final EPC Sign-off for Master Development/Site Plans - EPC (Form P2)	<input type="checkbox"/> Sketch Plat Review and Comment (Form S3)	
<input type="checkbox"/> Infrastructure List or Amendment to Infrastructure List (Form S3)	<input type="checkbox"/> Sketch Plan Review and Comment (Form S3)	
<input type="checkbox"/> Temporary Deferral of S/W (Form S3)		APPEAL
<input type="checkbox"/> Extension of IIA: Temp. Def. of S/W (Form S3)	<input type="checkbox"/> Decision of Site Plan Administrative DFT (Form A)	
BRIEF DESCRIPTION OF REQUEST		
REVISED SITE PLAN TO SHOW 10 BUILDINGS		
APPLICATION INFORMATION		
Applicant/Owner: PPI II LLC, DOUG PETERSON		Phone: 505-884-3758
Address: 2325 SAN PEDRO NE, #2A		Email: doug@petersonproperties.net
City: ALBUQUERQUE	State: NM	Zip: 87110
Professional/Agent (if any): MARTIN GRUMMER - ARCHITECT		Phone: 505-265-2507
Address: 331 WELLESELY PL NE		Email: mgrummer@centurylink.net
City: ALBUQUERQUE	State: NM	Zip: 87106
Proprietary Interest in Site: OWNER		List all owners: DOUG, MAE, JAMES PETERSON
SITE INFORMATION (Accuracy of the existing legal description is crucial! Attach a separate sheet if necessary.)		
Lot or Tract No.: 2A		Block: 1 Unit:
Subdivision/Addition: ATRISCO GRANT		MRGCD Map No.: UPC Code: 100905605406120404
Zone Atlas Page(s): L-09-Z	Existing Zoning: NR-C	Proposed Zoning NR-C
# of Existing Lots: 1	# of Proposed Lots: 1	Total Area of Site (Acres): 8.6669
LOCATION OF PROPERTY BY STREETS		
Site Address/Street: 10000 CENTRAL AVE SW		Between: CENTRAL and: SUNSET GARDENS
CASE HISTORY (List any current or prior project and case number(s) that may be relevant to your request.)		
PR-2019-002380, PR-2019-02446		
I certify that the information I have included here and sent in the required notice was complete, true, and accurate to the extent of my knowledge.		
Signature:		Date: 30 MAY 2025
Printed Name: MARTIN GRUMMER		<input type="checkbox"/> Applicant or <input checked="" type="checkbox"/> Agent