# A<sup>City of</sup> 1buaueraue



# DEVELOPMENT REVIEW BOARD APPLICATION

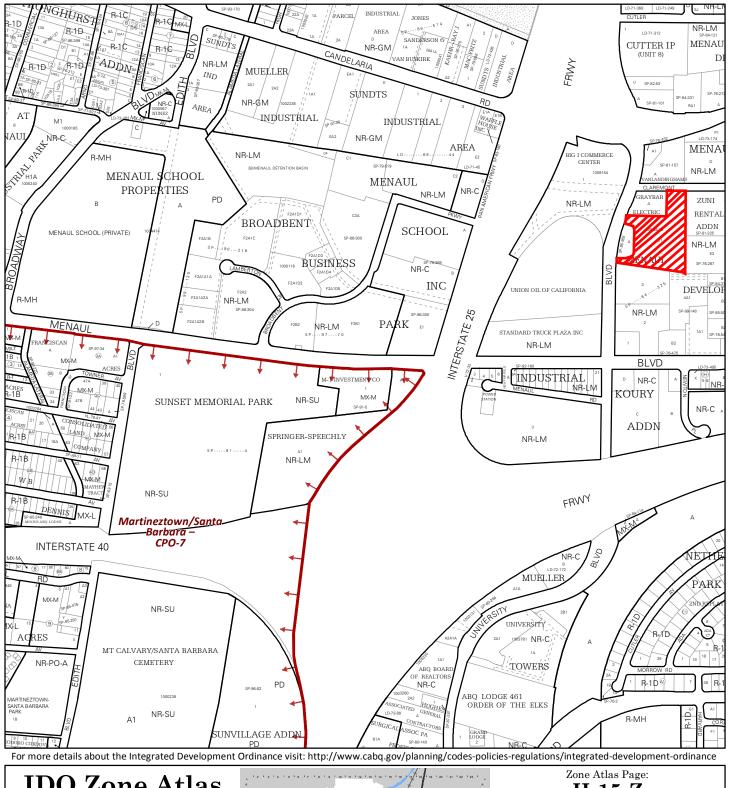
<u> </u>			F65 1: 414-100-10	
Please check the appropriate box(es) and of application.	refer to supplemental for	rms for submittal requirer	nents. All fees must be paid at the time	
SUBDIVISIONS	☐ Final Sign off of EPC Site Plan(s) (Form P2)		☐ Variance for Carport within setback(s) (Form V)	
☐ Major – Preliminary Plat <i>(Form P1)</i>	☐ Amendment to Site Plan (Form P2)		☐ Vacation of Public Right-of-way (Form V)	
☐ Minor – Preliminary/Final Plat (Form S2)	MISCELLANEOUS APPLICATIONS		☐ Vacation of Public Easement(s) DRB (Form V)	
□ Major - Final Plat <i>(Form S1)</i>	☐ Extension of Infrastructure List or IIA (Form S1)		☐ Vacation of Private Easement(s) (Form V)	
☐ Amendment to Preliminary Plat (Form S2)	☐ Amendment to Infrastructure List (Form P1)		RE-APPLICATIONS	
☐ Extension of Preliminary Plat (FormS1)	☐ Temporary Deferral of S/W (Form P2)		Sketch Plat Review and Comment (Form P2)	
	☐ Sidewalk Waiver <i>(Form V)</i>			
SITE PLANS	☐ Variance to IDO <i>(Form V)</i>		APPEAL	
□ DRB Site Plan <i>(Form XX)</i>	☐ Variance to DPM (Form V)		☐ Decision of DRB (Form A)	
BRIEF DESCRIPTION OF REQUEST				
Subdivide 1 existing lot into 2 new lots	3.			
APPLICATION INFORMATION				
Applicant: The Siegel Group Nevada, Inc.	·		Phone:	
Address: 3790 Paradise Rd. Suite 250		Ct-t-: NIV	Email:	
ony. Las vegas		State: NV	Zip: 89169  Phone: (505)896-3050	
Professional/Agent (if any): CSI-Cartesian Surveys, Inc.  Phone: (505)896-3050				
Address: P.O. Box 44414		Ct-ta: NIRA	Email: cartesianjayson@gmail.com  Zip: 87174	
City: Rio Rancho		State: NM	ZIP: 0/1/4	
Proprietary Interest in Site:  List all owners:				
SITE INFORMATION (Accuracy of the existing legal description is crucial) Attach a separate sheet if necessary.)  Lot or Tract No.: Parcel B-1  Block:  Unit:				
Lot or Tract No.: Parcel B-1  Subdivision/Addition: Menaul Development Area		MRGCD Map No.:	UPC Code: 101505951036510208	
Zone Atlas Page(s): H-15-Z Existing Zoning: NR-LM			Proposed Zoning NR-LM	
# of Existing Lots: 1	# of Proposed Lots: 2		Total Area of Site (Acres): ±5.4700	
LOCATION OF PROPERTY BY STREETS	•			
Site Address/Street: University Blvd NE	Between: Claremor	nt Ave NE a	nd: Menaul Blvd NE	
CASE HISTORY (List any current or prior proje	ct and case number(s) that	may be relevant to your requ	uest.)	
Signature:			Date: 5/23/19	
Printed Name: Jayson Pyne		·	☐ Applicant or ☒ Agent	
FOR OFFICIAL USE ONLY				
Case Numbers Action	on Fees	Case Numbers	Action Fees	
		· · · · · · · · · · · · · · · · · · ·		
	)			
Meeting/Hearing Date:			Fee Total:	
Staff Signature:		Date:	Project #	

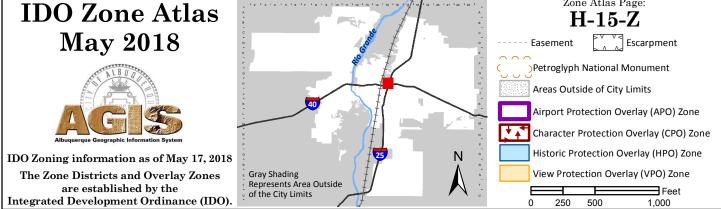
#### FORM S2: SUBDIVISION OF LAND - MINOR ACTIONS

Please refer to the DRB minor case schedule for meeting dates and deadlines unless noted differently below. Bring original Mylar of plat with property owner's and City Surveyor's signatures on it to the meeting. Your attendance is required.

A Variance - DRB for the Bulk Transfer of Land requires application on Form V in addition to this FORM S2

Transfer of Land requires application on Form vill addition to	this furivi 52.
>> INFORMATION REQUIRED FOR ALL MINOR SUBDIVISION APPLICATIONS Interpreter Needed for Hearing? if yes, indicate language: A Single PDF file of the complete application including all documents being submitted prior to making a submittal. Zipped files or those over 9 MB cannot be delivered via emprovided on a CD. PDF shall be organized with the Development Review Application at the remaining documents in the order provided on this form.  Zone Atlas map with the entire site clearly outlined and labeled	nail, in which case the PDF must be
SKETCH PLAT REVIEW AND COMMENT  Letter describing, explaining, and justifying the request  Scale drawing of the proposed subdivision plat (7 copies, folded)  Site sketch with measurements showing structures, parking, building setbacks, adjace improvements, if there is any existing land use (7 copies, folded)	nt rights-of-way and street
■ MAJOR SUBDIVISION FINAL PLAT APPROVAL (requires published notice, heard on  Letter describing, explaining, and justifying the request  Copy of recorded IIA  Proposed Final Plat (7 copies, 24" x 36" folded)  Design elevations & cross sections of perimeter walls (3 copies)  Landfill disclosure and EHD signature line on the Mylar if property is within a landfill bu  DXF file and hard copy of final plat data for AGIS submitted and approved	
<ul> <li>■ MINOR SUBDIVISION PRELIMINARY/FINAL PLAT APPROVAL         <ul> <li>Letter describing, explaining, and justifying the request per the criteria in IDO Section 14.</li> <li>Sites 5 acres or greater: Archaeological Certificate in accordance with IDO Section 14.</li> <li>Form DRWS Drainage Report, Grading and Drainage Plan, and Water &amp; Sewer Availa Required notice with content per IDO Section 14-16-6-4(K)(6)</li> <li>Office of Neighborhood Coordination Public Notice Inquiry response</li> <li>Proof of emailed notice to applicable Neighborhood Association representatives</li> <li>Proposed Preliminary / Final Plat with property owner's and City Surveyor's signatures (7 copies, folded)</li> <li>Sidewalk Exhibit and/or cross sections of proposed streets (3 copies, 11" by 17" maxim Site sketch with measurements showing structures, parking, building setbacks, adjacer improvements (to include sidewalk, curb &amp; gutter with distance to property line noted) in copies, folded)</li> <li>Landfill disclosure statement per IDO Section 14-16-5-2(G) if site is within a designated Proposed Infrastructure List, if applicable</li> <li>DXF file and hard copy of final plat data for AGIS submitted and approved</li> </ul> </li> <li>MINOR AMENDMENT TO PRELIMINARY PLAT OR INFRASTRUCTURE LIST         <ul> <li>Letter describing, explaining, and justifying the request per the criteria in IDO Section 1 Original Preliminary Plat, Infrastructure List, and/or Grading Plan (7 copies, folded)</li> <li>Proposed Amended Preliminary Plat, Infrastructure List, and/or Grading Plan (7 copies Note: Any application that does not qualify as a Minor Amendment in IDO Section a Major Amendment. See Form S1.</li> </ul> </li> </ul>	bility Statement submittal information on the plat prior to submittal num) nt rights-of-way and street f there is any existing land use (7 d landfill buffer zone 4-16-6-4(X)(2) , folded)
I, the applicant or agent, acknowledge that if any required information is not submitted with the scheduled for a public meeting or hearing, if required, or otherwise processed until it is complete.	
Signature:	Date: 5/23/19
Printed Name: Jayson Pyne	☐ Applicant or ☐ Agent
FOR OFFICIAL USE ONLY	THE PARTY OF THE PERSON NAMED IN COLUMN
Case Numbers: Project Number  Staff Signature:	TOTAL PROPERTY OF THE PARTY OF
	AAAA





### CSI-Cartesian Surveys Inc.

PO Box 44414, Rio Rancho, NM 87174 896-3050 Fax 891-0244

May 23, 2019

Development Review Board City of Albuquerque

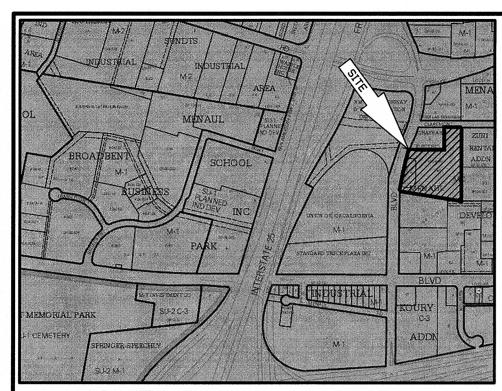
Re: Parcels B-1-A and B-1-B, Menaul Development Area

Members of the Board:

Cartesian Surveys is acting as an agent for the owner and request a sketch plat review to subdivide 1 existing lot into 2 new lots within existing Parcel B-1, Menaul Development Area. Located at 2500 University Blvd. N.E., Albuquerque, NM 87107.

Thank you for your time and consideration.

Jayson Pyne



VICINITY MAP No.  $\underline{H-15}$ 

LEGAL DESCRIPTION:

PARCEL "A" OF MENAUL DEVELOPMENT AREA, AS THE SAME IS SHOWN AND DESIGNATED ON THE PLAT THEREOF, FILED IN THE OFFICE OF THE COUNTY CLERK OF BERNALILLO COUNTY, NEW MEXICO ON AUGUST 22, 1985, IN MAP BOOK C-28, PAGE 29.

PARCEL "B-1" OF MENAUL DEVELOPMENT AREA, AS THE SAME IS SHOWN AND DESIGNATED ON THE PLAT THEREOF, FILED IN THE OFFICE OF THE COUNTY CLERK OF BERNALILLO COUNTY, NEW MEXICO ON APRIL 21, 1994, IN MAP BOOK 94-C, PAGE 136

SCALE: 1" = 40"

# A.L.T.A / N.S.P.S. LAND TITLE SURVEY

### PARCELS A AND B-1 MENAUL DEVELOPMENT AREA

CITY OF ALBUQUERQUE BERNALILLO COUNTY, NEW MEXICO OCTOBER, 2017

BUILDING CLEARS

ASPHALT DRAIN

SPACE

**PARKING** 

PAVEMENT

IRRIGATION

BOX

FIŔE

HYDRAN

PARCEL #1-015-059-488-322-1

METER-

CONCRETE

FND #4 R/B w/CAP PS 5953

LIGHT POLE

LIGHT POLE-

LIGHT POLE-

10' WATERLINE EASEMENT FILED: AUGUST 22, 1985 VOLUME C28, FOLIO 29

PARCEL A

PARCEL #1-015-059-483-359-10211

WATERLINE EASEMENT FILED: AUGUST 22, 1985 VOLUME C28, FOLIO 29

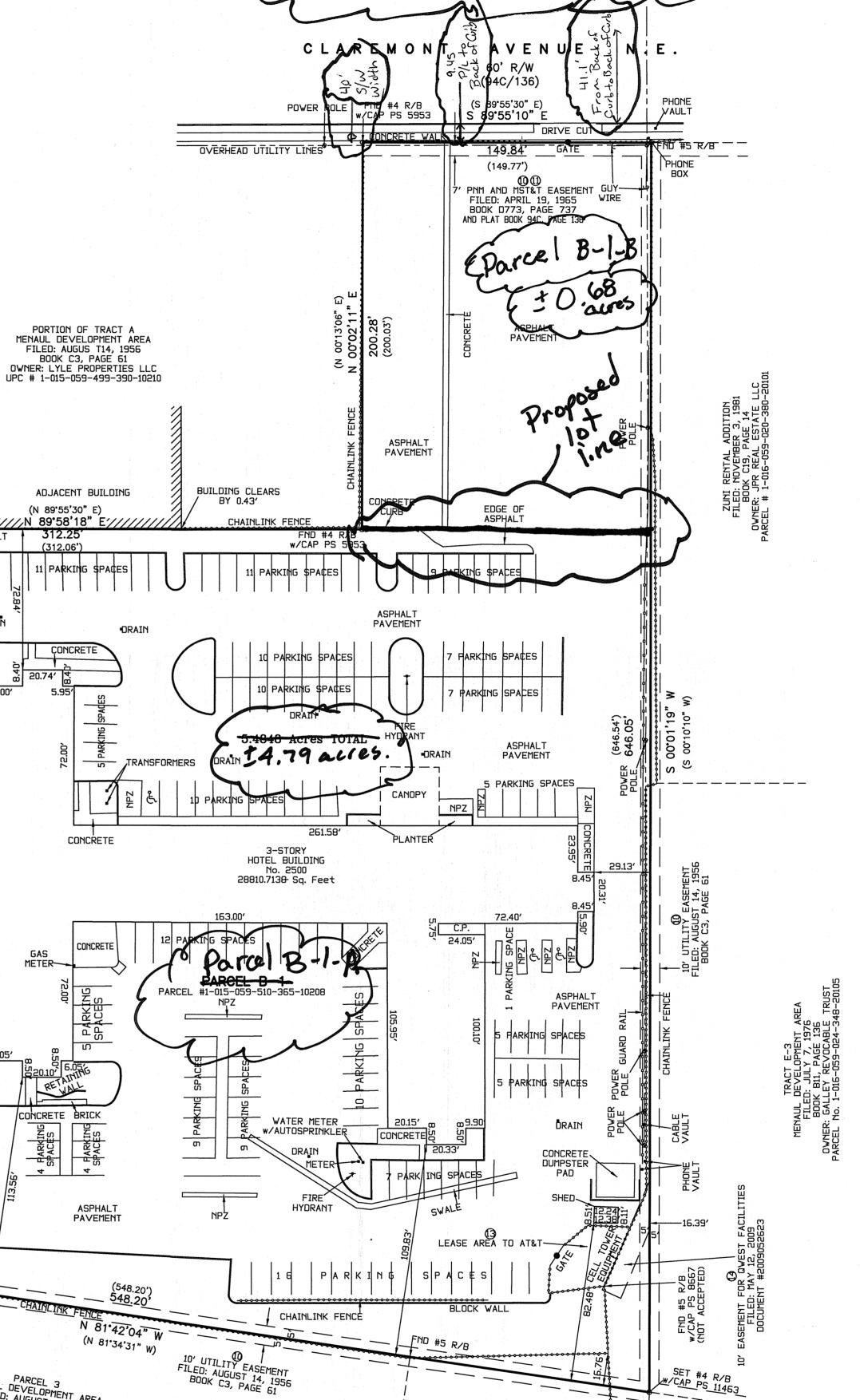
The purpose of this sketch plan
15 TO DIVIDE PARCEL B-1 into two
PARCELS

2

S/W

WIDTH





PARCEL 4

MENAUL DEVELOPMENT AREA
FILED: AUGUST 2, 1984
BOOK C-24, PAGE 146
OWNER: DREAM CATHER LLC
PARCEL #1-015-059-527-319-10202

## GENERAL NOTES:

1: OWNER OF RECORD PER <u>FIRST AMERICAN</u> TITLE CO. TITLE

BINDER DATED: <u>SEPTEMBER 8, 2017</u> IS THREE ALBUQUERQUE HOTELS LIMITED PARTNERSHIP, A NEW MEXICO LIMITED PARTNERSHIP

2: LEGAL DESCRIPTION AND EASEMENTS SHOWN WERE PROVIDED BY FIRST AMERICAN TITLE CO. COMMITMENT No. 2255777-AL01

3: PLATS USED TO ESTABLISH BOUNDARY.

A: PLAT OF MENAUL DEVELOPMENT AREA

FILED: AUGUST 22, 1985 IN BOOK C28, PAGE 29 B: PLAT OF MENAUL DEVELOPMENT AREA FILED: APRIL 21, 1994 IN BOOK 94-C, PAGE 136

4: FIELD WORK PERFORMED ON: OCTOBER, 2017 5: PARKING

HANDICAP: \_\_4\_ REGULAR: <u>180</u>

TOTAL: <u>184</u>

6: CURRENT ZONING: M-1 7: NPZ = NO PARKING ZONE

### SCHEDULE B NOTES:

ITEM #9. ARE THE RESERVATIONS CONTAINED IN PATENT FROM UNITED STATES OF AMERICA RECORDED IN BOOK 187, PAGE 113, RECORDS OF BERNALILLO COUNTY, NEW MEXICO. NO EASEMENTS ARE NOTED.

ITEM #10. ARE EASEMENT(S) RESERVED ACROSS THE INSURED LAND AND CONDITIONS AS NOTED, AS SHOWN ON THE RECORDED PLATS, FILED IN THE OFFICE OF THE COUNTY CLERK OF BERNALILLO COUNTY, NEW MEXICO, ON AUGUST 22, 1985, IN PLAT BOOK C28, FOLIO 29 (PARCEL 1); PLAT FILED AUGUST 14, 1956 IN PLAT BOOK C3, FOLIO 61 (PARCELS 1 AND 2); AND PLAT FILED APRIL 21, 1994, IN PLAT BOOK 94C, FOLIO 136 (PARCEL 2), WHICH AFFECTS THE PROPERTY AND ARE SHOWN HEREON.

ITEM #11. IS AN EASEMENT GRANTED TO PUBLIC SERVICE COMPANY OF NEW MEXICO, A NEW MEXICO CORPORATION AND THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, A COLORADO CORPORATION, RECORDED APRIL 19, 1965, IN BOOK D733, PAGE 737, AS DOCUMENT NO. 49358, RECORDS OF BERNALILLO COUNTY, NEW MEXICO. (PARCEL 2) WHICH AFFECTS THE PROPERTY AND IS SHOWN HEREON.

ITEM #13. IS A LEASE AS EVIDENCED BY MEMORANDUM OF LEASE DATED OCTOBER 5, 1999, BY AND BETWEEN AT&T WIRELESS PCS L.L.C., A DELAWARE LIMITED LIABILITY COMPANY AND DVL, INC. A NEW MEXICO CORPORATION, RECORDED NOVEMBER 24, 1999, IN BOOK 99-15, PAGE 5936, AS DOCUMENT NO. 99146388, RECORDS OF BERNALILLO COUNTY, NEW MEXICO. (PARCEL 2) WHICH IS SHOWN HEREON.

ITEM #14. IS AN EASEMENT GRANTED TO QWEST CORPORATION, A COLORADO CORPORATION, RECORDED MAY 12, 2009, AS DOCUMENT NO. 2009052623, RECORDS OF BERNALILLO COUNTY, NEW MEXICO. (PARCEL 2) WHICH AFFECTS THE PROPERTY AND IS SHOWN HEREON.

CURVE TABLE

STATE OF NEW MEXICO COUNTY OF BERNALILLO ) S.S.

CERTIFY TO: THE SIEGEL GROUP NEVADA, INC. AND FIRST AMERICAN TITLE INSURANCE COMPANY 2500 ALBUQUERQUE HOLDINGS, LLC

I, ANTHONY L. HARRIS, A PROFESSIONAL SURVEYOR, LICENSED UNDER THE LAWS OF THE STATE OF NEW MEXICO, DO HEREBY CERTIFY THAT I HAVE SURVEYED THE ABOVE DESCRIBED PROPERTY AND THAT THE PLAT HEREON DRAWN IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY, TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THERE ARE NO ENCROACHMENTS FROM THIS PROPERTY TO ADJOINING PROPERTIES OR FROM ADJOINING PROPERTIES TO THIS PROPERTY UNLESS HEREON SHOWN. I FURTHER CERTIFY THAT THIS MAP OR PLAT AND SURVEY ON WHICH IT IS BASED WERE MADE (i) IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS LAND IN 2016, AND INCLUDES ITEMS: 1, 2, 3, 4, 6, 7(A), 7(C), 8, 9, 10, 11(A), 13, 14, AND 18 OF TABLE A THEREOF, AND (ii) PURSUANT TO THE ACCURACY STANDARDS (AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION) ON AN <u>URBAN</u> SURVEY.

GIVEN UNDER MY HAND AND SEAL AT ALBUQUERQUE, NEW MEXICO

THIS 10TH DAY OF OCTOBER 2017 ANTHONY L. HARRIS, N.M.P.S. #11463

THE SURVEY OFFICE, LLC 333 LOMAS BOULEVARD N.E. PHONE: (505) 998-0303 FAX: (505) 998-0306 ALBUQUERQUE, NEW MEXICO 87102

FLOOD NOTE The property shown hereon is <u>NOT LOCATED</u> within the 100 year flood plain. Zone"\_\_X\_", FIRM Panel # 35001C0351H Dated: <u>AUGUST 16, 2012</u>