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DRAWN BY	CS, JMG, MB
REVIEWED BY	CG, MB
DATE	12/13/16
PROJECT NO	15-0158.001

**SITE DEVELOPMENT  
PLAN FOR  
SUBDIVISION**

**GENERAL NOTES**

A1. APPLICABLE PLANS: REFER TO DESIGN GUIDELINES, SHEET DS101 AND DS102, PROJECT DESIGN STANDARD GUIDELINES, THIS PACKAGE.

**KEYED NOTES**

1. EXISTING PROPERTY LINE
2. PROPOSED PROPERTY LINE
3. SHOPPING CENTER SIGN
4. N.M.D.O.T. ELECTRONIC READER BOARD (AS PER NMDOT STANDARDS & SPECS)
5. STAMPED CONCRETE PEDESTRIAN CONNECTION AT QUAKER HEIGHTS
6. EXISTING N.M.D.O.T. - E.R.B. TO BE REMOVED BY APPLICANT (AS PER NMDOT STANDARDS & SPECS)

**KEYED NOTES - CIVIL/SURVEY**

- A. PROPOSED PRIVATE ACCESS & SURFACE DRAINAGE EASEMENT.
- B. PROPOSED PRIVATE BLANKET DRAINAGE EASEMENT.
- C. PROPOSED 25' WIDE PUBLIC C.O.A. DRAINAGE EASEMENT.
- D. PROPOSED 10' PUBLIC UTILITY EASEMENT.
- E. PROPOSED 20' PUBLIC ABCWUA WATER EASEMENT.
- F. PROPOSED 10' PRIVATE SANITARY SEWER EASEMENT.

**SITE DATA**

**LEGAL DESCRIPTION:**  
TRACT X-1-A2 PLAT OF TRACTS X-1-A1 & X-1-A2 UNIVERSITY OF ALBUQUERQUE URBAN CENTER CONT 21.2244 AC OR 924,537 SF  
Acres: 21.2244  
**ZONE CLASS:**  
C-2, O-1  
MAXIMUM BUILDING HEIGHT: SEE DESIGN STANDARDS  
BUILDING SETBACKS: SEE DESIGN STANDARDS  
PROPOSED USES: USES WITHIN THE C-2 & O-1 ZONING CLASSES  
MAXIMUM FAR: AS PER ALB. LOCAL CODE & THE DESIGN STANDARDS

**SITE PLAN LEGEND**

- PEDESTRIAN INGRESS / EGRESS
- VEHICULAR INGRESS / EGRESS
- PROPERTY LINE EXISTING AS NOTED
- PROPERTY LINE PROPOSED AS NOTED

**VICINITY MAP**



Zone Atlas Map G-11-Z

FORMER PROJECT NUMBER:

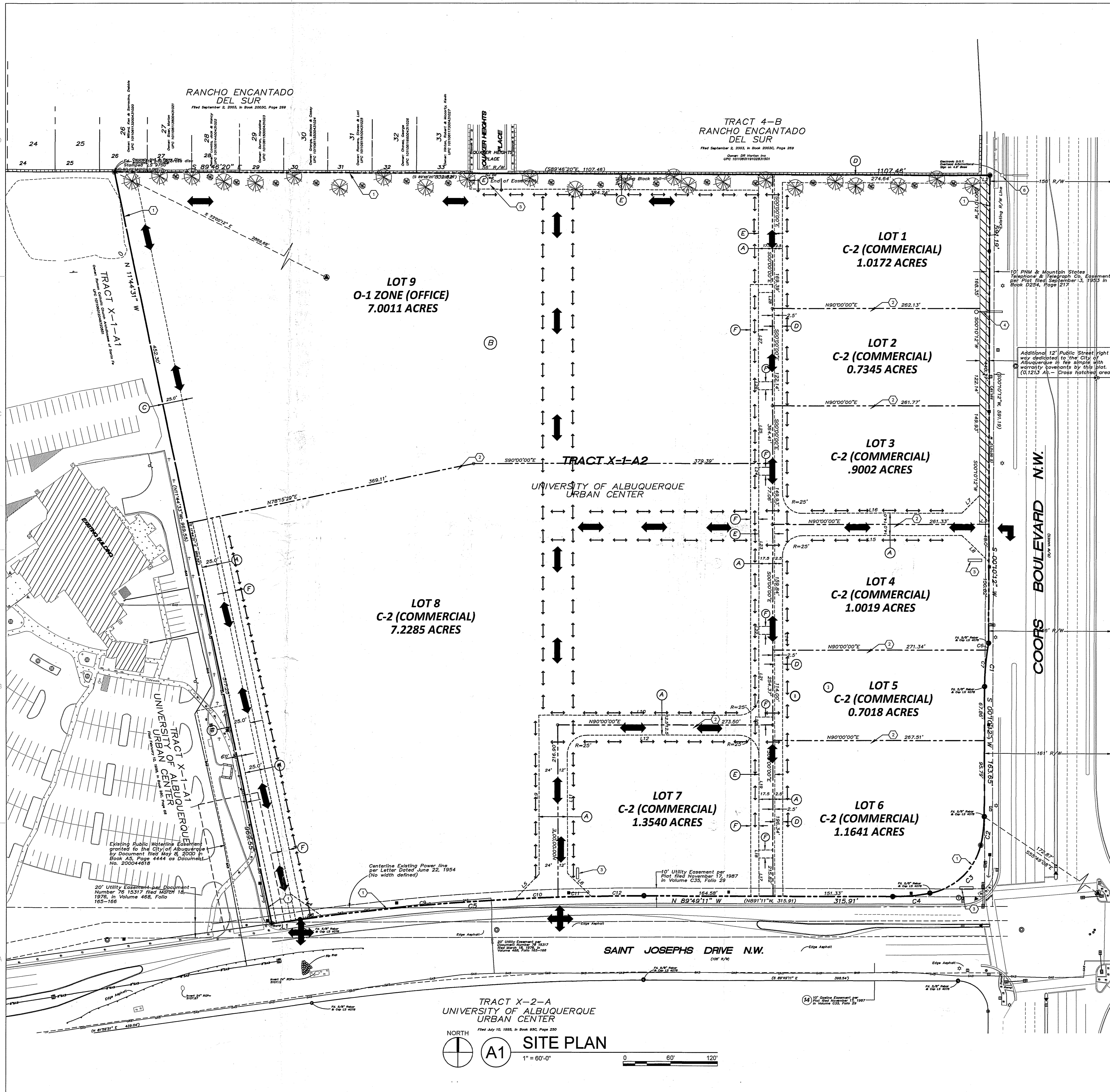
PROJECT NUMBER: PA# 15-175, CASE FILE 100032, EPC-40123-2013

APPLICATION NUMBER:

Is an Infrastructure List Required? ( ) Yes ( ) No If yes, then a set of approved DRC plans with a work order is required for any construction within Public Right-of-Way or for construction of public improvements.

**SITE DEVELOPMENT PLAN APPROVAL:**

<i>Roguel M. Minid</i>	12/20/16
TRAFFIC ENGINEER, TRANSPORTATION DIVISION	DATE
<i>Wally Cade</i>	12-21-16
ABCWUA	DATE
<i>Carol S. Dumont</i>	12-21-16
PARKS AND RECREATION DEPARTMENT	DATE
<i>APC</i>	12-21-16
CITY ENGINEER	DATE
<i>Paul Chis</i>	1-23-17
DRY CHAIRPERSON, PLANNING DEPARTMENT	DATE



**A1 SITE PLAN**

1" = 60'-0"