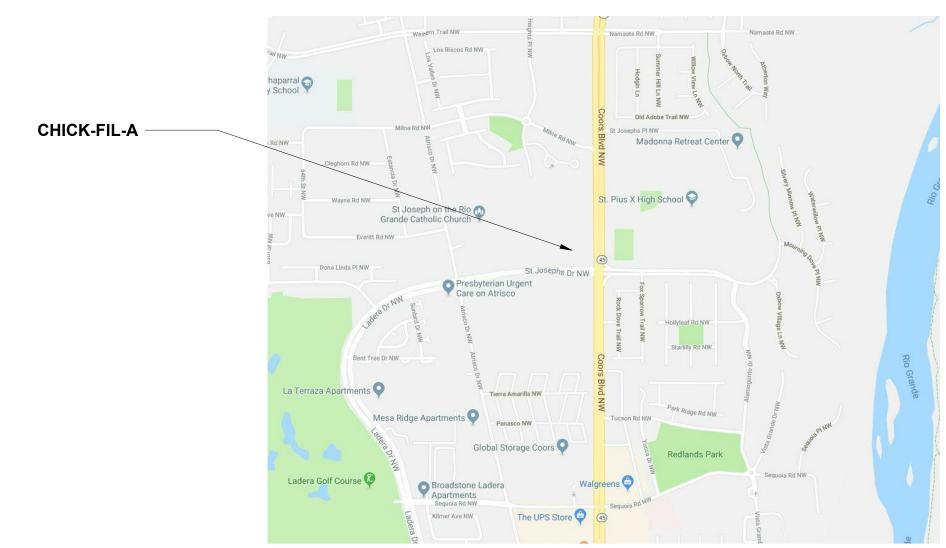
5200 BRUFFINGTON ROAD ATLANTA, GEORGIA 30349-2998 PHONE: (404) 765-8000 FAX: (404) 684-8550

# COORS BLVD AND ST JOSEPH'S DR ALBUQUERQUE, NM 87120

# **VICINITY MAP**



## **CODE INFORMATION**

BUILDING CODE: (2015) International Building Code

PLUMBING CODE:

(2015) International Plumbing Code

MECHANICAL CODE: (2015) International Mechanical Code

**ELECTRICAL CODE:** (2017) National Electric Code

**ENERGY CODE:** (2009) New Mexico Energy Conservation Code

FIRE CODE: (2015) International Fire Code with

ACCESSIBILITY CODE: (2009) ICC/ANSI

## **BUILDING DATA**

 OCCUPANCY CONSTRUCTION TYPE **VB - SPRINKLERED** 

3. ALLOWABLE AREA 6,000 SQ. FT.

ACTUAL AREA (FOOTPRINT) 5,014 SQ. FT 4. SITE AREA: 1.16 AC= 50,690 S.F.

C-2 (COMMUNITY COMMERCIAL ZONE) ZONING:

## PARKING DATA

 PARKING REQUIRED 1 PER 125 G.S.F STANDARD SPACES 5,014 / 125 = 40.1 REQUIRED SPACES (41 SAPCES) OUTDOOR SPACES 1 PER 200 G.S.F.

591 / 200 = 2.9

(3 SAPCES)

(44 SPACES)

TOTAL REQUIRED SPACES = PARKING PROVIDED STANDARD SPACES COMPACT SPACES

REQUIRED SPACES

ACCESSIBLE SPACES MOTORCYCLE SPACES 53 SPACES TOTAL PROVIDED SPACES

## LEGAL DESCRIPTION

AS CONTAINED IN THE TITLE COMMITMENT PREPARED FOR THIS PROPERTY BY FIRST AMERICAN TITLE INSURANCE COMPANY, COMMITMENT FILE NO: 2216027-AL01, EFFECTIVE DATE: MAY 19, 2017.

LOT NUMBERED SIX (6) OF THE PLAT OF LOTS 1 THRU 9, COORS PAVILION (BEING A REPLAT OF TRACT X-1-A2, UNIVERSITY OF ALBUQUERQUE URBAN CENTER), WITHIN THE TOWN OF ALBUQUERQUE GRANT IN PROJECTED SECTION 2, TOWNSHIP 10 NORTH, RANGE 2 EAST NEW MEXICO PRINCIPAL MERIDIAN, CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO FILED ON APRIL 11, 2017, AS DOCUMENT NO. 2017033851, RECORDS OF BERNALILLO COUNTY, NEW MEXICO. **FLOODZONE DETERMINATION:** 

THE SURVEY AREA (AS SHOWN HEREON) APPEARS TO LIE WITHIN "ZONE X" (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN) AS SHOWN ON NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP NUMBER 35001C0114H, MAP REVISED AUGUST 16, 2012.

#### SHEET INDEX **COVER SHEET**

SITE PLAN LANDSCAPE PLAN LANDSCAPE DETAILS GRADING PLAN

UTILITY PLAN EXHIBIT "A" DELIVERY TRUCK ROUTE

FIRE 1 **DETAILS** 

**EXTERIOR ELEVATIONS** PERSPECTIVE VIEWS

REFUSE ENCLOSURE A-104 CANOPY PLANS AND ELEVATIONS

E-110 PHOTOMETRICS SITE PLAN E-111 PHOTOMETRICS SCHEDULE

# <u>DEVELOPER</u>

CHICK-FIL-A, INC. 5200 BUFFINGTON ROAD ATLANTA, GA 30349-2732 Phone: (404) 305-4407 Contact Name: Don Ikeler

Contact Email: don.ikeler@chick-fil-a.com

# <u>ARCHITECT</u>

CORESTATES INC. 201 SOUTH MAPLE AVE SUITE 300 AMBLER, PA 19002 Phone: (215) 630-5137 Contact Name: Ken Mackenzie

Contact Email: kmackenzie@core-eng.com

# **CIVIL ENGINEER**

MERRICK & COMPANY 5970 GREENWOOD PLAZA BLVD. GREENWOOD VILLAGE, CO 80014 Phone: (303) 751-0741

Contact Name: Troy Kelts Contact Email: troy.kelts@merrick.com

# **APPLICANT NAME**

4G DEVELOPMENT AND CONSULTING, INC. P.O. BOX 270571 SAN DIEGO, CA 92198 Phone: (858) 231-0071 Contact Name: Robert Lombardi Contact Email: rlombardi@4gdev.com



Chick-fil-A 5200 Buffington Road Atlanta, Georgia 30349-2998



1700 INDUSTRIAL DRIVE SUITE B ROGERS, AR 72756 479.986.440

**FSR#04107** BUILDING TYPE / SIZE:

**REVISION SCHEDULE** NO. DATE **DESCRIPTION** 10/30/18 SCHEMATIC DESIGN

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**COVER SHEET** SHEET NUMBER

G-01