

**INFRASTRUCTURE LIST**

Current DRC \_\_\_\_\_  
 Project Number: \_\_\_\_\_

FIGURE 12

Date Submitted: 4/5/2022

INFRASTRUCTURE LIST

Date Site Plan Approved: \_\_\_\_\_

Date Preliminary Plat Approved: \_\_\_\_\_

Date Preliminary Plat Expires: \_\_\_\_\_

EXHIBIT "A"

DRB Project No.: PR-2019-003021

TO SUBDIVISION IMPROVEMENTS AGREEMENT  
 DEVELOPMENT REVIEW BOARD (D.R.B.) REQUIRED INFRASTRUCTURE LIST

DRB Application No.: SI-2022-00308

2440 LOUISIANA BLVD NE

PROPOSED NAME OF PLAT AND/OR SITE DEVELOPMENT PLAN

TRACT 5-A-1 BLOCK C LOUISIANA SUBDIVISION

EXISTING LEGAL DESCRIPTION PRIOR TO PLATTING ACTION

Following is a summary of PUBLIC/PRIVATE Infrastructure required to be constructed or financially guaranteed for the above development. This Listing is not necessarily a complete listing. During the SIA process and/or in the review of the construction drawings, if the DRC Chair determines that appurtenant items and/or unforeseen items have not been included in the infrastructure listing, the DRC Chair may include those items in the listing and related financial guarantee. Likewise, if the DRC Chair determines that appurtenant or non-essential items can be deleted from the listing, those items may be deleted as well as the related portions of the financial guarantees. All such revisions require approval by the DRC Chair, the User Department and agent/owner. If such approvals are obtained, these revisions to the listing will be incorporated administratively. In addition, any unforeseen items which arise during construction which are necessary to complete the project and which normally are the Subdivider's responsibility will be required as a condition of project acceptance and close out by the City.

| SIA Sequence #       | COA DRC Project #    | Size   | Type of Improvement     | Location          | From          | To            | Private Inspector | City Inspector | City Cnst Engineer |
|----------------------|----------------------|--------|-------------------------|-------------------|---------------|---------------|-------------------|----------------|--------------------|
| <input type="text"/> | <input type="text"/> | 8-10'  | PUBLIC SIDEWALK         | EAST OF LOUISIANA | S ENTRY DRIVE | N ENTRY DRIVE | /                 | /              | /                  |
| <input type="text"/> | <input type="text"/> | STD    | 2 PRIVATE FIRE HYDRANTS | EAST OF LOUISIANA | ONSITE        |               | /                 | /              | /                  |
| <input type="text"/> | <input type="text"/> | 1-1/2" | WATER SERVICE           | EAST OF LOUISIANA | ONSITE        |               |                   |                |                    |
| <input type="text"/> | <input type="text"/> | 4"     | SANITARY SEWER SERVICE  | EAST OF LOUISIANA | EXISTING MAIN | NEW BUILDING  | /                 | /              | /                  |

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|                          |                             |
|--------------------------|-----------------------------|
| <b>SIA</b><br>Sequence # | <b>COA DRC</b><br>Project # |
|--------------------------|-----------------------------|

Size

Type of Improvement

Location

From

To

Private  
Inspector

City  
Inspector

City Cnst  
Engineer

**NOTES**

If the site is located in a floodplain, then the financial guarantee will not be released until the LOMR is approved by FEMA  
Street Lights per City Requirements

1

2

3

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**AGENT / OWNER**

**DEVELOPMENT REVIEW BOARD MEMBER APPROVALS**

*Allen Sigmon Real Estate*

NAME (print)

*Claudia Enriquez*

FIRM

SIGNATURE - date

*4/5/22*

MAXIMUM TIME ALLOWED TO CONSTRUCT  
THE IMPROVEMENTS WITHOUT A DRB

EXTENSION: \_\_\_\_\_

*Jay Rodenbeck*

May 6, 2022

DRB CHAIR - date

*Jeanne Wolfenbarger*

Apr 28, 2022

TRANSPORTATION DEVELOPMENT - date

*Blaine Carter*

Apr 28, 2022

ABCWUA - date

*Ernest Armijo*

Apr 28, 2022

CITY ENGINEER - date

*Cheryl Campbell*

Apr 28, 2022

PARKS & GENERAL SERVICES - date

*Jeff Pihon*

Apr 28, 2022

CODE ENFORCEMENT - date

AMAFCA - date

- date

- date

**DESIGN REVIEW COMMITTEE REVISIONS**

| REVISION | DATE | DRC CHAIR | USER DEPARTMENT | AGENT/OWNER |
|----------|------|-----------|-----------------|-------------|
|          |      |           |                 |             |
|          |      |           |                 |             |
|          |      |           |                 |             |

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