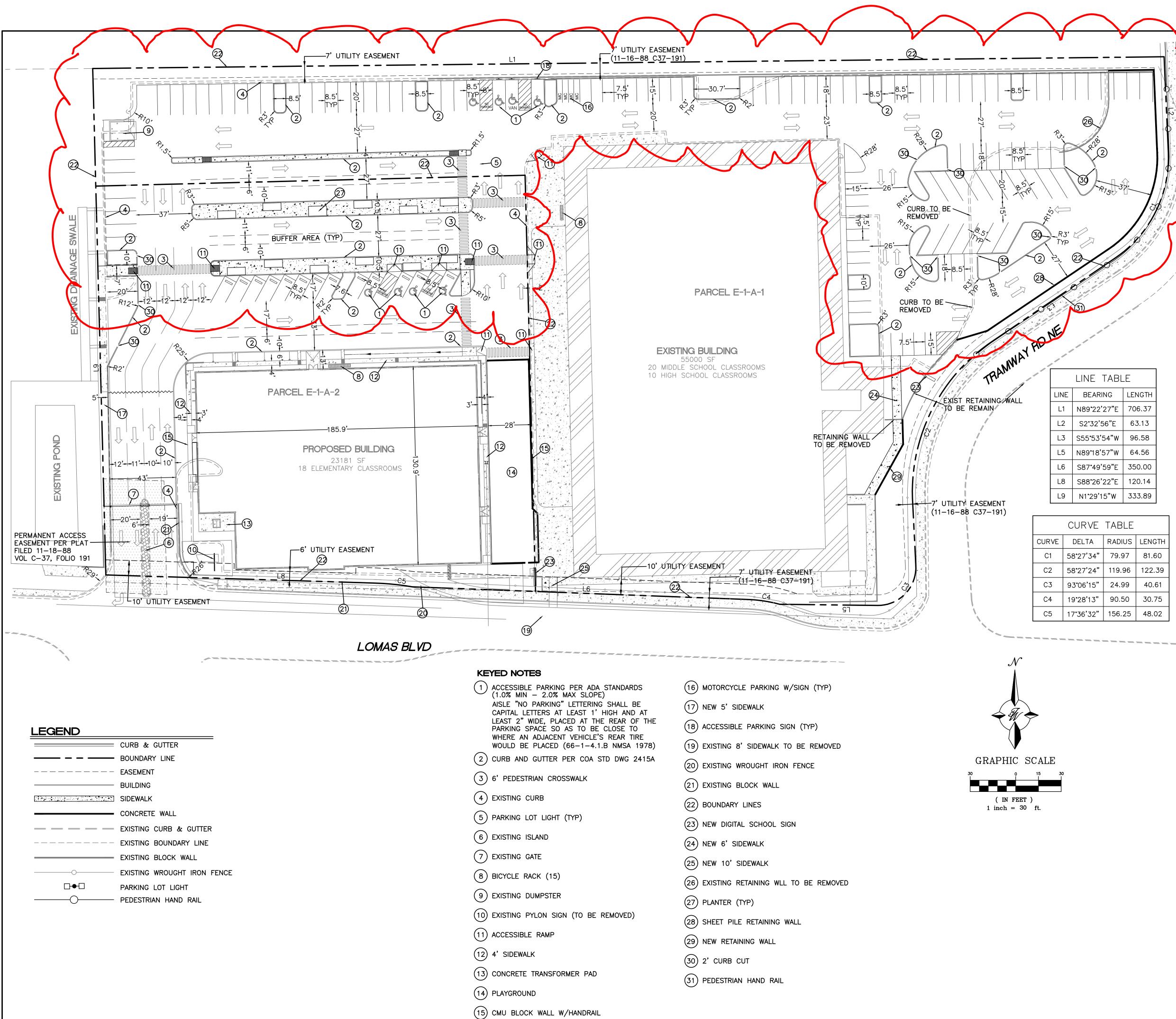
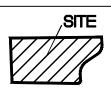
ADMINISTRAT	IVE AMENDMENT
FILE #F	PROJECT #
APPROVED B	Y DATE





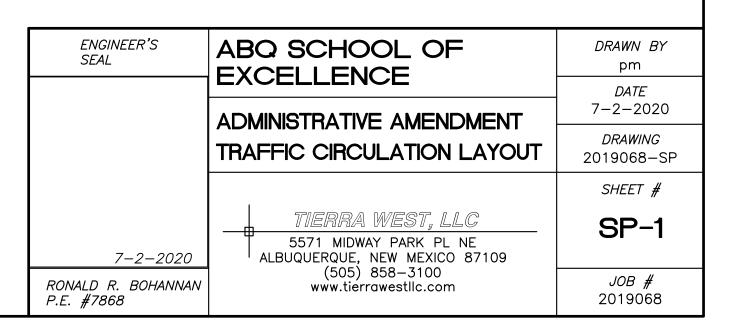
VICINITY MAP LEGAL DESCRIPTION:

PARCEL E-1-A, PANORAMA HEIGHTS ADDITION UPC NO: 102205847502241515

SITE DATA						
ZONING	MX-M					
PROPOSED USAGE	EDUCATIONAL					
TOTAL LOT AREA	214146 SF (4	.91 ACRES)				
PARKING PARCEL E-1	-A-2					
LOT AREA	75002	SF (1.72 AC)				
PROPOSED BUILDING	AREA 43500	SF				
TOTAL PARKING REQU	IRED					
18 ELEMENTARY S	SCHOOL CLASSROO	MS (2 SPACES PER CLASSROOM)				
36 SPACES	REQUIRED					
TOTAL BICYCLE SPACE	S REQUIRED	4 SPACES (10% OF REQUIRED SPACES)				
TOTAL MOTORCYCLE S	PACES REQUIRED	2 SPACES				
PROVIDED						
PARKING PRC	VIDED	132 SPACES				
	REQUIRED	2 SPACES				
HC SPACES F	PROVIDED	4 SPACES (1 VAN ACCESSIBLE)				
MOTORCYCLE	SPACES PROVIDED	2 SPACES				
BICYCLE SPAC	CES PROVIDED	15 SPACES				
LANDSCAPE REQUIRED						
LANDSCAPE PROVIDED	7121 SF					
PARCEL E-1-A-1						
LOT AREA	13914	4 SF (3.19 AC)				
EXISTING BUILDING AF	EA 55000	SF				
20 MIDDLE SCHOOL (CLASSROOMS (2 SF	PACES PER CLASSROOM)				
10 HIGH SCHOOL CLA	SSROOMS (3 SPAC	CES PER CLASSROOM)				
70 SPACES R	EQUIRED					
TOTAL BICYCLE SPACE	S REQUIRED	7 SPACES (10% OF REQUIRED SPACES				
TOTAL MOTORCYCLE S	PACES REQUIRED	2 SPACES				
PROVIDED						
PARKING PRC	VIDED	116 SPACES				
HC PARKING	REQUIRED	2 SPACES				

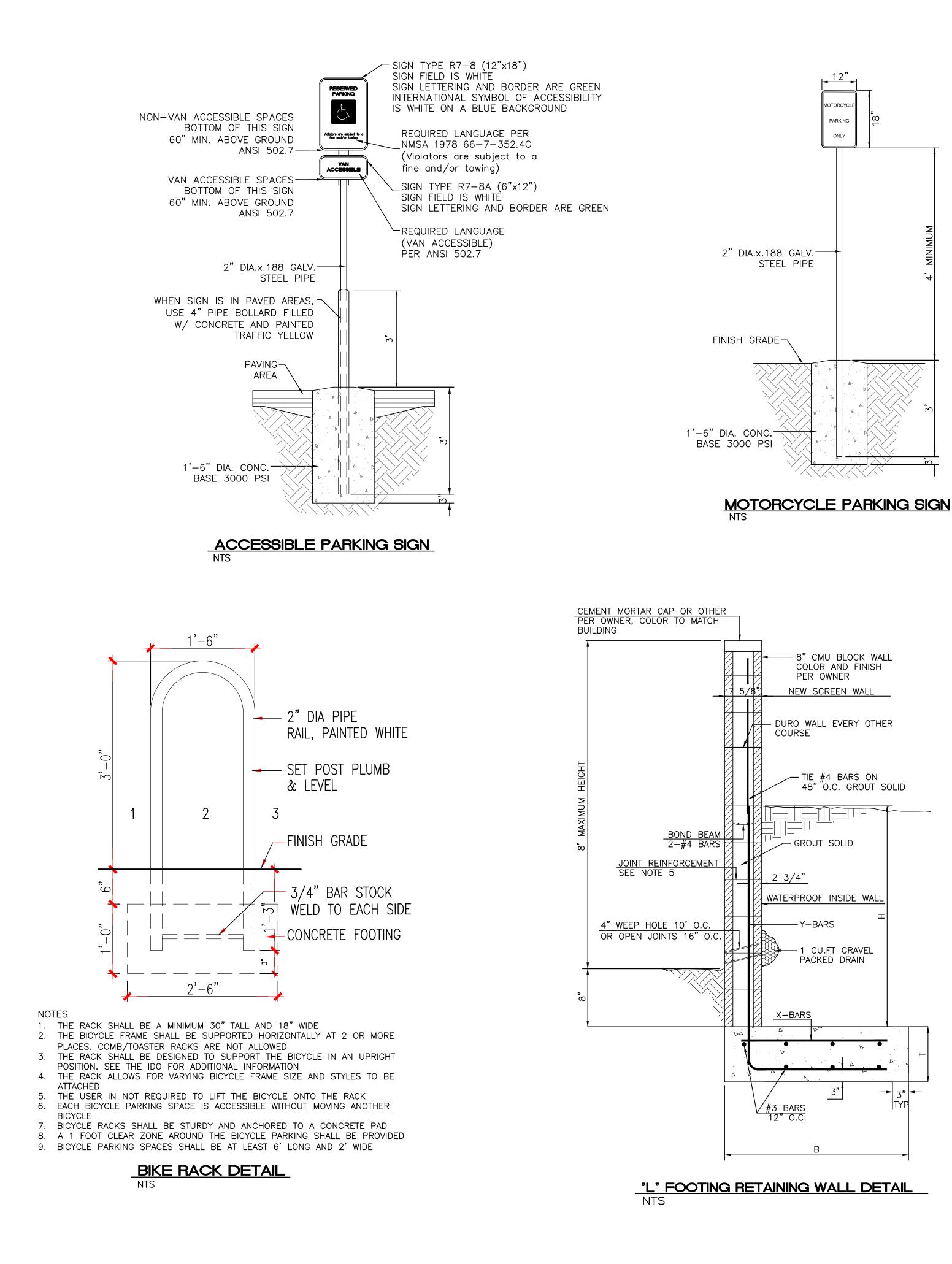
2 SPACES HC PARKING REQUIRED 4 SPACES (1 VAN ACCESSIBLE) HC SPACES PROVIDED MOTORCYCLE SPACES PROVIDED 2 SPACES BICYCLE SPACES PROVIDED 10 SPACES LANDSCAPE REQUIRED 20871 SF

LANDSCAPE PROVIDED 34951 SF



	LINE TABL	E
LINE	BEARING	LENGTH
L1	N89°22'27"E	706.37
L2	S2°32'56"E	63.13
L3	S55°53'54"W	96.58
L5	N89 ° 18'57"W	64.56
L6	S87°49'59"E	350.00
L8	S88°26'22"E	120.14
L9	N1°29'15"W	333.89

	CURVE	TABLE	
URVE	DELTA	RADIUS	LENGTH
C1	58 ° 27'34"	79.97	81.60
C2	58 ° 27'24"	119.96	122.39
C3	93 ° 06'15"	24.99	40.61
C4	19 ° 28'13"	90.50	30.75
C5	17 ° 36'32"	156.25	48.02



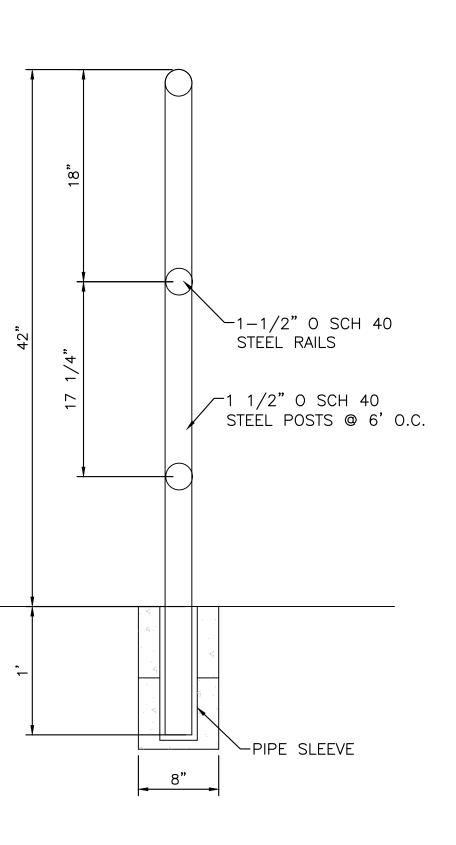
<u>GENERAL NOTES:</u>

- 1. ALL CONCRETE IS TO BE 3000 PSI @ 28 DAYS. 2. MINIMUM COMPACTION UNDER FOOTINGS IS TO BE 95% PER ASTM. D 1557 FOR A DEPTH OF 12" MOISTURE CONTENT IS
- TO BE ± 2.0%.
- 3. BACK FILL AGAINST WALLS IS TO BE HAND-PLACED AND
- COMPACTED.
- 4. ALL BARS ARE TO BE GRADE 60, ASTM 615. 5. TRUSS TYPE DUR-O-WALL EVERY OTHER COURSE. 6. USE EITHER EXPANSION JOINTS ON 20' CENTERS OR PILASTERS
- EVERY 12'.
- JUNE DIAMETER LAPS TYPICAL.
 DUR-O-WAL HORIZONTAL JOINT REINFORCEMENT 16" O.C.
 OPEN JOINTS 16" O.C. TYPICAL AT FIRST COURSE.
- 10. OWNER TO SELECT MASONRY COLOR AND/OR FINISH
- 11. SOLID MASONRY CAP COURSE TYPICAL. 12. WATER PROOF WALL.

8 INCH REINFORCED CONCRETE MASONRY WALL (FOR RETAINING PORTION ONLY)

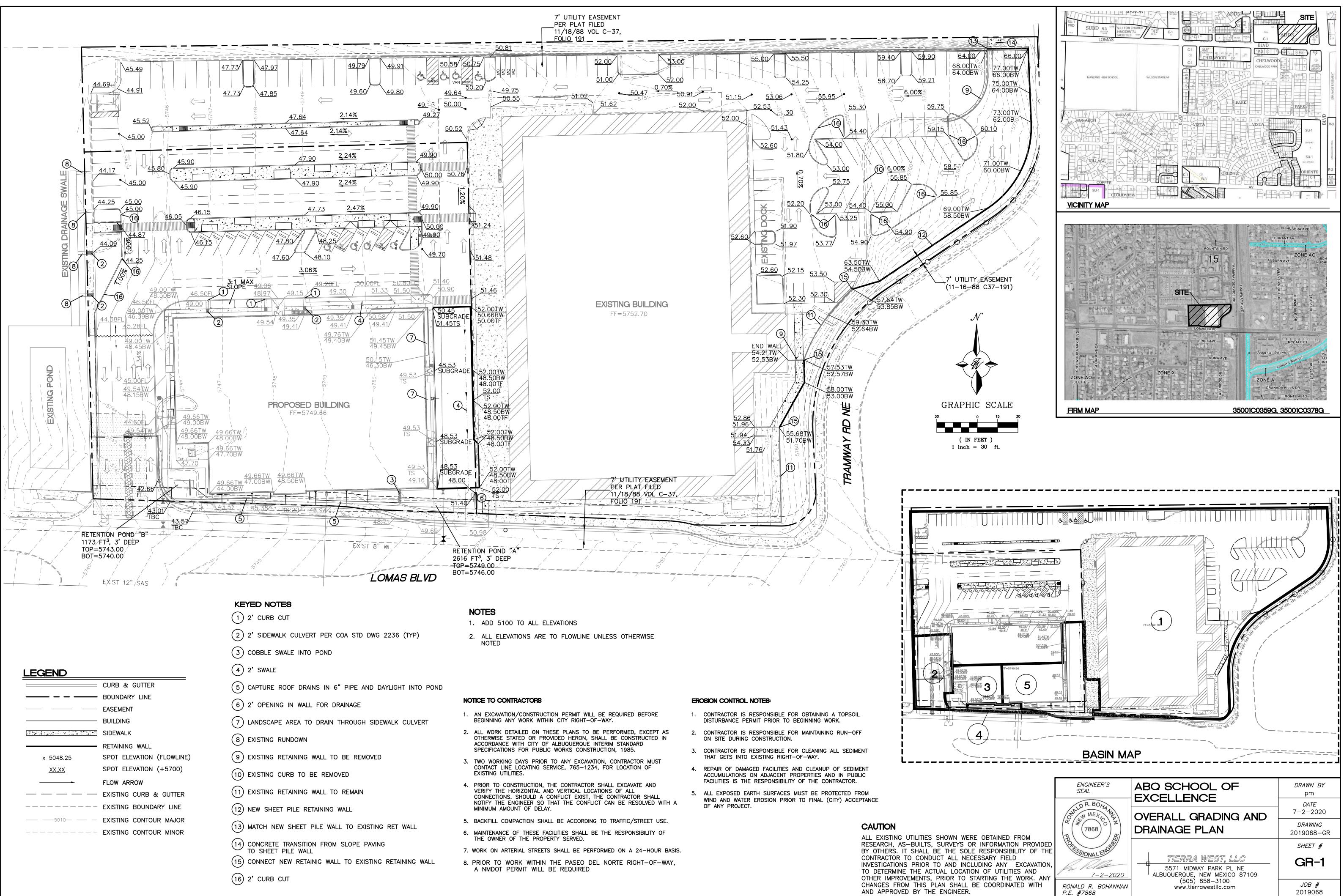
			ON ONLY	
Н	В	Т	Y-BARS	X-BARS
ft.—in.	ft.—in.	in.		
1'-4" 2'-0" 2'-8" 3'-4" 4'-0" 4'-8" 5'-4" 6'-0"	1'-9" 2'-0" 2'-9" 3'-3" 4'-0" 5'-0" 5'-6"	9" 9" 12" 12" 12" 12" 12"	#4 @ 24" O.C. #4 @ 24" O.C. #4 @ 24" O.C. #4 @ 16" O.C. #4 @ 16" O.C. #4 @ 16" O.C. #4 @ 8" O.C. #4 @ 8" O.C.	#4 @ 16" O.C. #4 @ 8" O.C.

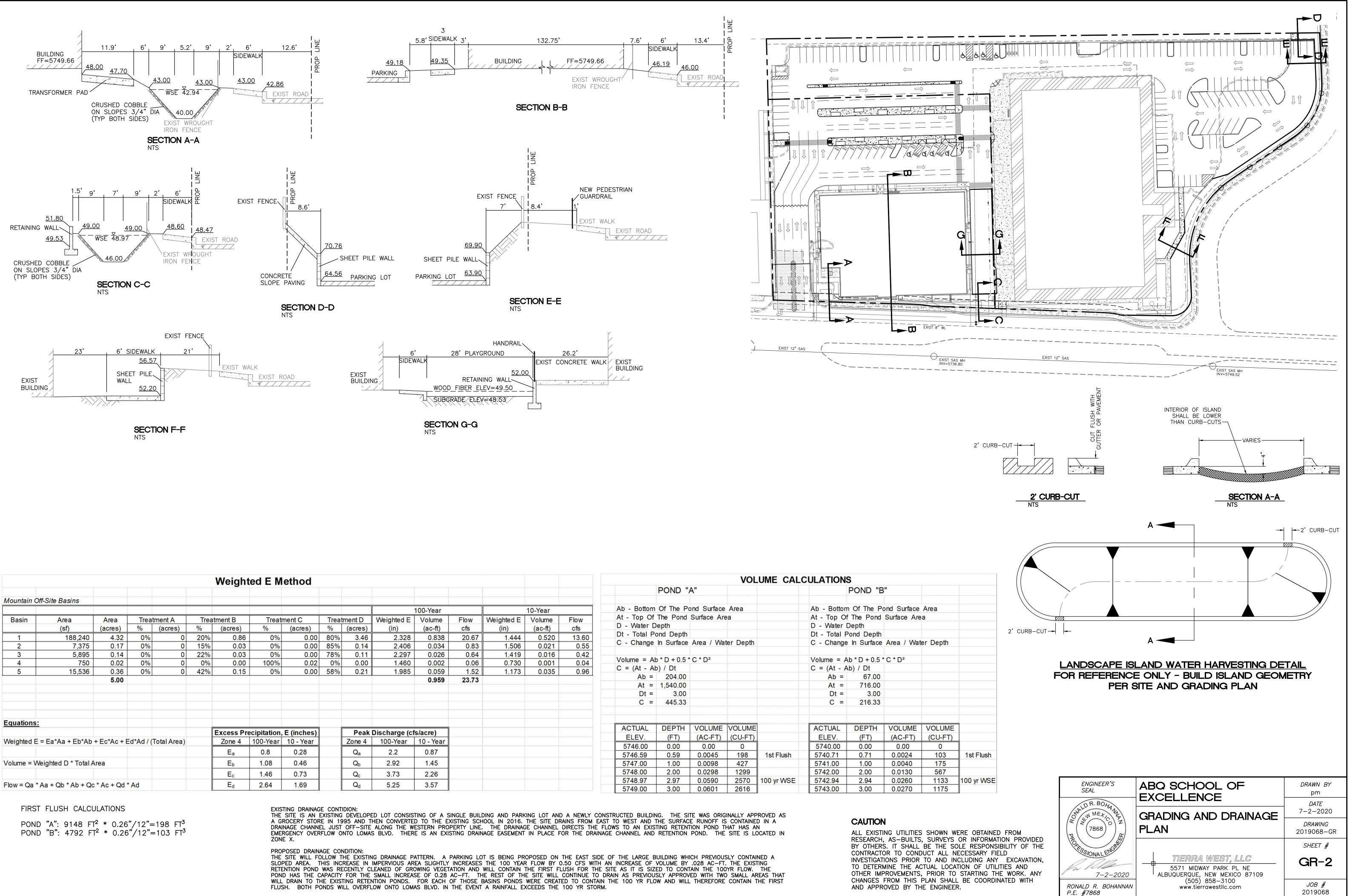
NTS



GUARD RAIL DETAIL

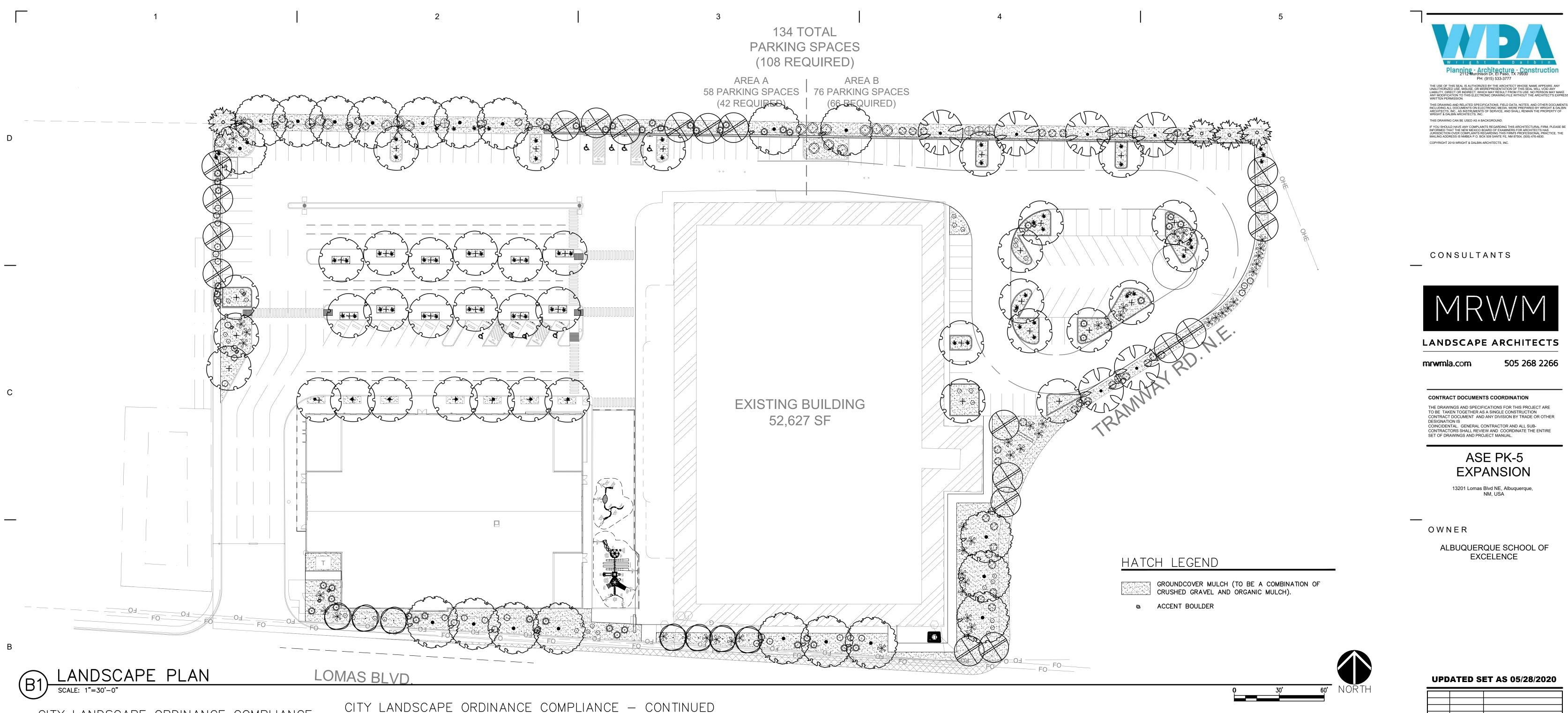
ENGINEER'S SEAL	ABQ SCHOOL OF EXCELLENCE	<i>DRAWN BY</i> pm
NALD R. BOHAN	ADMINISTRATIVE AMENDMENT	<i>DATE</i> 7–2–2020
	TRAFFIC CIRCULATION LAYOUT	<i>DRAWING</i> 2019068–SP
20 FILS SCIENCING		SHEET #
ри 12-2-2020	TIERRA WEST, LLC 5571 MIDWAY PARK PL NE ALBUQUERQUE, NEW MEXICO 87109	SP-2
RONALD R. BOHANNAN P.E. #7868	(505) 858-3100 www.tierrawestllc.com	<i>JOB </i>





SECTION	G-G
NITC	

						UME CALC	LCULATIONS						
						POND "	A"				POND "B	, m	
0-Year			10-Year		Ab - Bottom	Of The P	ond Surface	Area		Ab - Bottom	Of The Po	ond Surface	Area
/olume	Flow	Weighted E	Volume	Flow	At - Top Of	The Pond	Surface Are	ea		At - Top Of	The Pond	Surface Are	a
(ac-ft)	cfs	(in)	(ac-ft)	cfs	D - Water D					D - Water D			
					Dt - Total P	and the second				Dt - Total P	and the second		
0.838	20.67 0.83	1.444 1.506	0.520	13.60 0.55	C - Change			ter Depth		C - Change			er De
0.034	0.63	1.500	0.021	0.55	-								
0.020			0.018		Volume = Al	o * D + 0.5 *	* C * D ²			Volume = A	b*D+0.5*	C * D ²	
	0.06	0.730		0.04	C = (At - Al				C = (At - A)	b) / Dt			
0.059	1.52	1.173	0.035	0.96	Ab =					Ab =	67.00		
0.959	23.73				At =	1,540.00				At =	716.00		
					Dt =	3.00				Dt =	3.00		
					C =	445.33				C =	216.33		
					ACTUAL	DEPTH	VOLUME	VOLUME		ACTUAL	DEPTH	VOLUME	VOL
acre)					ELEV.	(FT)	(AC-FT)	(CU-FT)		ELEV.	(FT)	(AC-FT)	(CL
0 - Year					5746.00	0.00	0.00	0		5740.00	0.00	0.00	(00
0.87					5746.59	0.59		198	1st Flush		0.00	0.0024	1
1.45					5746.59	1.00	0.0045	427	ISL FIUST	5740.71 5741.00	1.00	0.0024	1
					5748.00	2.00	0.0098	1299		5741.00	2.00	0.0040	5
2.26									100 1/2/05				-
3.57					5748.97	2.97 3.00	0.0590	2570	100 yr WSE	5742.94	2.94 3.00	0.0260	1
					5749.00	3.00	0.0601	2616		5743.00	3.00	0.0270	1



CITY LANDSCAPE ORDINANCE COMPLIANCE

LANDSCAPING RESPONSIBILITY FOR MAINTENANCE: THE OWNER WILL BE RESPONSIBLE FOR ALL LANDSCAPE MAINTENANCE.

COMPLIANCE WITH WATER CONSERVATION ORDINANCE: 1. NO SPRAY IRRIGATION IS PROPOSED.

- 2. PLANT SPECIES WILL BE LOW OR MEDIUM USE SPECIES PER THE ABCWUA'S XERIC PLANT LIST.
- 3. THIS PLAN HAS NO TURF OR HIGH WATER USE LANDSCAPING.
- 4. AN AUTOMATIC IRRIGATION SYSTEM WILL BE INSTALLED FOR ALL PLANT MATERIAL. THE SYSTEM WILL BE CONTROLLED BY AN AUTOMATIC CONTROLLER. PLANTS WILL BE IRRIGATED BY LOW FLOW EMITTERS. A REDUCED PRESSURE BACKFLOW PREVENTER WILL BE INSTALLED IN A HEATED ENCLOSURE PER DETAIL A1/LP501 TO PROTECT THE DOMESTIC WATER SUPPLY FROM CROSS-CONTAMINATION.
- 5. TREES SHALL BE INSTALLED PER DETAIL A4/LP501.
- 6. SHRUBS SHALL BE INSTALLED PER DETAIL A3/LP501.
- 7. GROUNDCOVER MULCH SHALL COMPRISE OF A COMBINATION OF CRUSHED GRAVEL (NOT TO EXCEED 75% OF TOTAL AREA) AND ORGANIC MULCH SUCH AS SHREDDED BARK, PECAN SHELLS, ETC.

LANDSCAPE CALCULATIONS:

- TOTAL LOT AREA: 219,542 SF <u>LESS TOTAL BUILDING AREA: 76,129 SF</u> NET LOT AREA: 143,413 SF
- REQUIRED MINIMUM LANDSCAPE AREA (15% OF NET 21,512 SF • PROVIDED LANDSCAPE AREA: 26,950 SF (18.8% OF NET LOT AREA)
- REQUIRED VEGETATIVE COVERAGE (75% OF REQUIRE • [<u>5-6(C)(2)(C)</u>]: 16,134 SF
- PROVIDED VEGETATIVE COVERAGE: 23,383 SF (145% OF REQUIRED TOTAL COVERAGE) REQUIRED GROUND LEVEL VEGETATIVE COVERAGE (2
- <u>COVERAGE) [5–6(C)(2)(C)]:</u> 5,378 SF PROVIDED GROUND LEVEL VEGETATIVE COVERAGE: 5,380 SF (100% OF REQUIRED TOTAL COVERAGE)
- REQUIRED STREET TREES [5-6(D)(1)]: 15 (440 LF ALONG TRAMWAY RD, TREES AVERAGE 16 (458 LF ALONG LOMAS BLVD, TREES AVERAGE PROVIDED STREET TREES: 15 TREES ALONG TRAMWAY RD. 16 TREES ALONG LOMAS BLVD.
- REQUIRED PARKING LOT INTERIOR LANDSCAPE [5 11,387 SF (15% MINIMUM OF PARKING LOT AREAS SPACES) PROVIDED PARKING LOT INTERIOR LANDSCAPE: 12,079 SF (106% OF PARKING LOT INTERIOR LANDSC
- REQUIRED PARKING LOT TREES AT ONE TREE PER 134 TOTAL SPACES • 14 REQUIRED TREES PROVIDED PARKING LOT TREES PROVIDED: 52 TREES

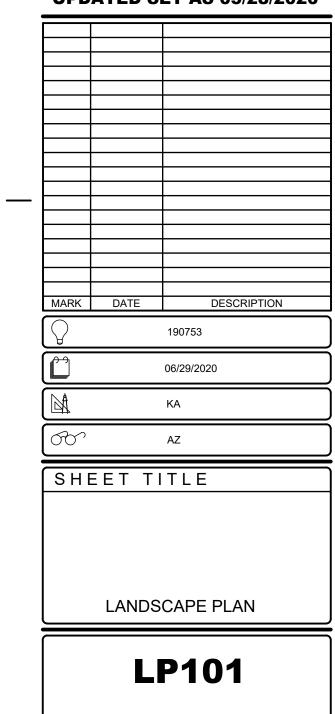
Α

		KEY	COMMON NAME	BOTANICAL NAME G	UANTITY	INSTALLED SIZE	REMARKS	MATURE SIZE	WATER USE	DECID./E	EV. COVERAG
<u>LOT AREA) — [5—6(C)(2)]:</u>	for the second the second the second the second terms and the second terms are second to the second terms are second terms	SHADE	TREES								
		AE	ALLEE ELM	ULMUS PARVIFOLIA 'EMER II'	38	2" CAL., 12'–14' HT.	B&B	40' HT. X 35' SPD.	М	D	962 SF.
<u>D LANDSCAPE AREA) –</u>		AC	ACCOLADE ELM	ULMUS JAPONICA X WILSONIANA 'MOR	TON'20	2" CAL., 10'—12' HT.	B&B	50' HT. X 40' SPD.	М	D	1256 SF.
	"real	GRT	GOLDEN RAIN TREE	KOELREUTERIA PANICULATA	7	2" CAL., 8'–10' HT.	B&B	25' HT. X 20' SPD.	М	D	315 SF.
		DW	DESERT WILLOW	CHILOPSIS LINEARIS 'BUBBA'	20	2" CAL., 8'–10' HT.	B&B	25' HT. X 20' SPD.	RW	D	315 SF.
	G.G.C.	BO	BURR OAK	QUERCUS MACROCARPA	6	2" CAL., 10'—12' HT.	B&B	40' HT. X 35' SPD.	М	D	1256 SF.
<u>5% OF TOTAL VEGETATIVE</u>	5.00										
	<u> </u>		REEN TREES							_	
	En Martin	AFP	AFGHAN PINE	PINUS ELDARICA	4	5'—7'HT.	B&B	40' HT. X 20' SPD.	М	E	315 SF.
	·	<u>SHRUB</u>	S/GROUNDCOVERS								
30' O.C.) 30' O.C.)	*	RY	RED YUCCA	HESPERALOE PARVIFOLIA	59	MIN. 18" HT.	5 GAL	3' HT. X 3' SPD.	L	E	7 SF.
	\odot	TB	TURPENTINE BUSH	ERICAMERIA LARICIFOLIA	30	MIN. 8" HT.	5 GAL	3' HT. X 3' SPD.	L	E	7 SF
	_	GS	GIANT SACATON	SPOROBOLUS WRIGHTII	40	MIN. 18" HT.	1 GAL	5' HT. X 5' SPD.	М	D	20 SF
<u>-6(F)(2)]:</u>	\bigcirc	СН	CHAMISA	ERICAMERIA NAUSEOSUS	18	MIN. 6"HT.	1 GAL	5' HT. X 7' SPD.	RW	D	40 SF
ONTAINING 50 OR MORE	\oplus	BB	BUTTERFLY BUSH	BUDDLEIA DAVIDII 'BLACK KNIGHT'	7	MIN. 12" HT.	1 GAL	6' HT. X 6' SPD.	М	D	30 SF
	\odot	BM	BLUE MIST SPIREA	CARYOPTERIS CLANDONENSIS 'BLUE M	IST' 25	MIN. 12" HT.	5 GAL	3' HT. X 3' SPD.	L	D	7 SF
CAPE)	×	BCJ	BLUE CHIP JUNIPER	JUNIPERUS HORIZONTALIS 'BLUE CHIP'	48	MIN. 10" SPD.	5 GAL	12" HT. X 6' SPD.	М	Е	30 SF
<u> </u>		GLS	GRO-LOW SUMAC	RHUS AROMATICA 'GRO-LOW'	47	MIN. 12" SPD.	5 GAL	2' HT. X 6' SPD.	L	D	30 SF

	GROUNDCOVER MULCH (TO BE A COMBINATION CRUSHED GRAVEL AND ORGANIC MULCH).	(
Ø	ACCENT BOULDER	

UPDATED SET AS 05/28/2020

505 268 2266



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BACKFLOW PREVENTER & MASTER VALVE ASSEMBLY (A1) BACKI SCALE: N.T.S.

A. CONTRACTOR SHALL SUPPLY AND INSTALL WINTERGARD WET H612 HEAT CABLE AROUND EXPOSED PIPES AND BACKFLOW PREVENTER. MINIMUM 1:3 SPIRALING RATIO.

GENERAL NOTES

- WITH TOOLED EDGES.
- 13. 3000 PSI CONCRETE PAD, 6" THICK
- 11. INSULATED ENCLOSURE SEE SPECS. 12. 1/2" X 6" ANCHOR BOLTS, FOUR PER BOX.
- 10. REDUCED PRESSURE BACKFLOW PREVENTER, FEBCO 825Y, OR EQUAL.
- WATERTIGHT CONNECTOR. RIGID SWEEP ELL.
- JUNCTION BOX FOR HEAT TAPE. RIGID CONDUIT.
- GALVANIZED UNION. GALVANIZED NIPPLE- 3" LENGTH.
- GALVANIZED NIPPLE, LENGTH AS REQUIRED.
- PVC MAINLINE SEE SPECS. GALVANIZED ELBOW.

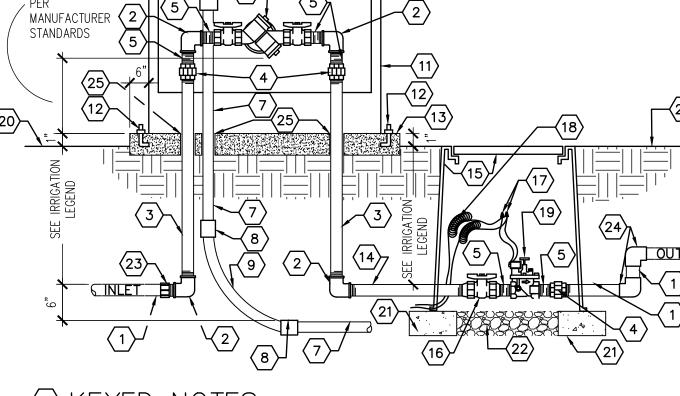
⊘ KEYED NOTES



CLEARANCE TO BOTTOM OF VALVE ASSEMBLY. 23. SCH 40 PVC MALE ADAPTER.24. MAIN LINE ELL, 90 DEGREE.

25. PVC SLEEVE.

- 20. FINISH GRADE. 21. SOLID CMU BLOCK, FOUR PER BOX. 22. 6" DEPTH OF 1" WASHED GRAVEL WITH 2"
- 19. MASTER VALVE SEE SPECS.
- 17. WATERPROOF WIRE SPLICE. 18. 36" WIRE LOOPS.
- BALL VALVE.
- 14. GALVANIZED NIPPLE 36" LENGTH. VALVE BOX W/ 8" EXTENSIONS AS REQUIRED.
 SPEARS TRUE UNION SCH. 80 PVC



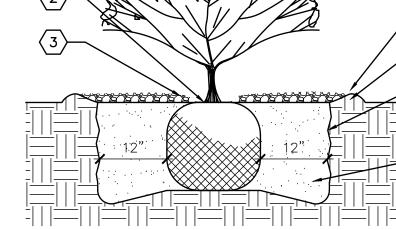
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9. EARTHERN BERM 6" HEIGHT. SHRUB PLANTING (A3) SCALE: N.T.S.

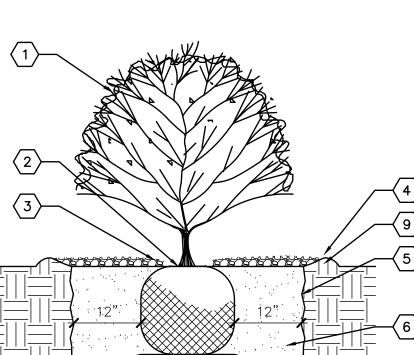
⊘ KEYED NOTES

8. SMOOTHLY TAPER SLOPE TO FORM SHRUB WELL.



SHRUB LOCATION AND SPECIES AS PER PLAN.
 PLANT AT SAME DEPTH MAINTAINED AT NURSERY.

3. HOLD MULCH BACK 2" FROM SHRUB STEM(S).



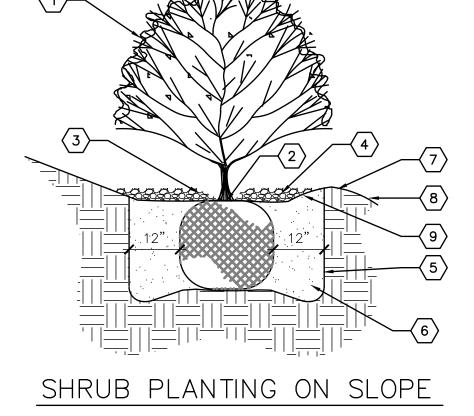
4. 2" DEPTH SHREDDED MULCH WITHIN SHRUB WELL. WHEN SHOWN WITHIN

AND FEATHER GRAVEL MULCH TO 2" DEPTH ON TOP OF ROOT BALL.

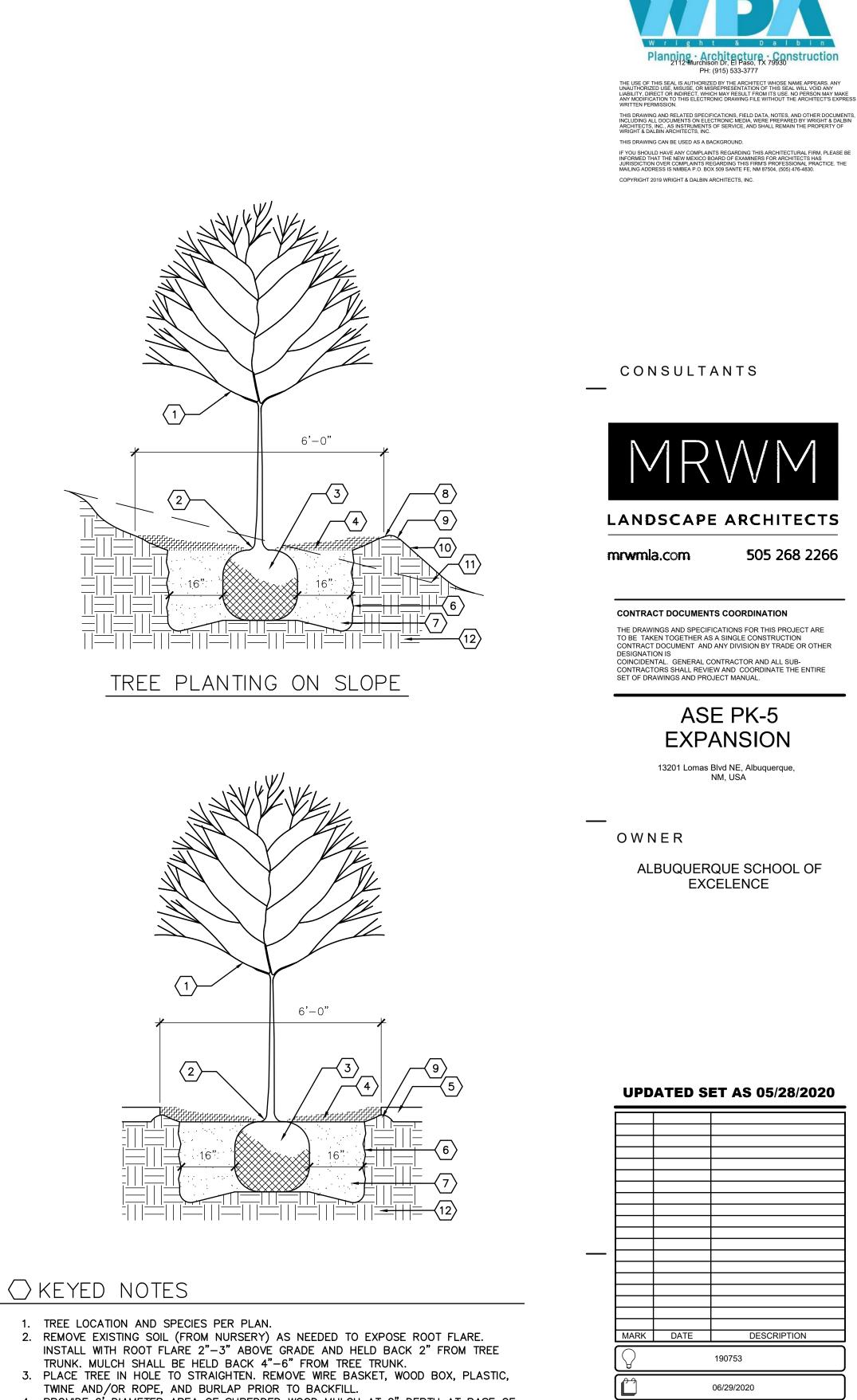
5. SCARIFY EDGE OF PLANTING HOLE, CONTINUOUS ALL SIDES.

BACKFILL AND SOIL AMENDMENTS (SEE SPECIFICATIONS).
 PROPOSED GRADE.

PLANTING BEDS WITH GRAVEL MULCH, EXCLUDE SHREDDED WOOD MULCH



4



4. PROVIDE 6' DIAMETER AREA OF SHREDDED WOOD MULCH AT 2" DEPTH AT BASE OF EACH TREE. WHERE SPACE DOESN'T PERMIT 6' DIAMETER, PROVIDE MAXIMUM DIAMETER OF BARK MULCH UP TO 6'. 5. MATERIAL VARIES - SEE PLAN. 6. SCARIFY EDGE OF PLANTING HOLE, CONTINUOUS ALL SIDES. 7. BACKFILL AND SOIL AMENDMENTS (SEE SPECIFICATIONS). THOROUGHLY MIX BACKFILL AND AMENDMENTS PRIOR TO INSTALLATION. 8. SMOOTHLY TAPER SLOPE TO FORM TREE WELL. 9. EARTHEN BERM, 6" HEIGHT. 10. PROPOSED GRADE

11. EXISTING GRADE 12. UNDISTURBED SUBGRADE

TREE PLANTING

SCALE: N.T.S.

LP501

LANDSCAPE DETAILS

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ΑZ

SHEET TITLE

505 268 2266

