

## Solar Collection Note

NO PROPERTY WITHIN THE AREA OF REQUESTED FINAL ACTION SHALL AT ANY TIME BE SUBJECT TO A DEED RESTRICTION, COVENANT, OR BUILDING AGREEMENT PROHIBITING SOLAR COLLECTORS FROM BEING INSTALLED ON BUILDINGS OR ERECTED ON THE LOTS OR PARCELS WITHIN THE AREA OF PROPOSED PLAT, THE FOREGOING REQUIREMENT SHALL BE A CONDITION TO APPROVAL OF THIS PLAT.

## Free Consent & Dedication

THE SUBDIVISION SHOWN AND DESCRIBED HEREON IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER(S) THEREOF AND GRANT ALL EASEMENTS AS SHOWN HEREON. EXISTING AND/OR GRANTED PUBLIC UTILITY EASEMENTS (P.U.E) AS SHOWN HEREON, UNLESS NOTED OTHERWISE, ARE FOR THE COMMON AND JOINT USE OF GAS, ELECTRICAL POWER AND COMMUNICATION SERVICES FOR BURIED AND/OR OVERHEAD DISTRIBUTION LINES, CONDUIT AND PIPES FOR UNDERGROUND UTILITIES. SAID UTILITY COMPANIES HAVE THE RIGHT OF INGRESS/EGRESS FOR CONSTRUCTION OF, MAINTENANCE OF AND REPLACEMENT OF SAID UTILITIES INCLUDING THE RIGHT TO TRIM INTERFERING TREES AND SHRUBS WITHIN SAID P.U.E.. SAID OWNERS CERTIFY THAT THIS SUBDIVISION IS THEIR FREE ACT AND DEED.

SAID OWNERS DO HEREBY DEDICATE PUBLIC RIGHT OF WAY AS SHOWN HEREON FOR DASBURG DR SE, NAUMAN DR SE, ROTHKO AVE SE, DE KOONING AVE SE, AND O'KEEFE AVE SE TO THE SITY OF ALBUQUEROUE IN FEE SIMPLE.

30 2023 MIKE FIETZ, AUTHORIZED SIGNATORY DATE CORAZON DEL MASA 4, LLC STATE OF NEW MEXICO A LIMITED LIABILITY COMPANY NOTARY PUBLIC MONICA JARAMILLO STATE OF NEW MEXICO ) COMMISSION # 1135421 SS COMMISSION EXPIRES 09/07/2025 COUNTY OF 01/30 20\_23 THIS INSTRUMENT WAS WLEDGED BEFORE ME ON BY: MIKE FIETZ, CORAZON TED. COMPANY NOTARY UBLI MY COMM

# Indexing Information

Sections 21, 22 and 27, Township 9 North, Range 3 E Subdivision: Mesa Del Sol Innovation Park Owner: Corazon del Mesa 4 LLC UPC #: TBD

## Purpose of Plat

- SUBDIVIDE AS SHOWN HEREON.
- 2. GRANT EASEMENTS AS SHOWN HEREON.
- 3. DEDICATE RIGHT OF WAY AS SHOWN HEREON. 4. VACATE EASEMENTS AS SHOWN HEREON.

### Notes

- 1. FIELD SURVEY PERFORMED IN APRIL AND MAY 2020
- 2. ALL DISTANCES ARE GROUND DISTANCES: U.S. SUR
- THE BASIS OF BEARINGS REFERENCE NEW MEXICO S COORDINATES (NAD 83-CENTRAL ZONE).
- 4. ALLEYS ARE PRIVATE AND SHALL BE OWNED AND M HOMEOWNER'S ASSOCIATION.
- 5. TRACT A, BLOCK 26, AND TRACT A, BLOCK 30 ARE AREAS TO BE OWNED AND MAINTAINED BY THE HON ASSOCIATION.
- COVENANTS SHALL PROHIBIT PARKING IN ALLEYS.
   MEASURED BEARINGS AND DISTANCES MATCH RECO
- EXACTLY, AS SHOWN ON THE PLAT OF RECORD (8/

## Subdivision Data

| GROSS ACREAGE                                   |
|---|
| ZONE ATLAS PAGE NO.                             |
| NUMBER OF EXISTING TRACTS                       |
| NUMBER OF LOIS CREATED.                         |
| NUMBER OF TRACTS CREATED                        |
| MILES OF FULL-WIDTH STREETS                     |
| MILES OF HALF-WIDTH STREETS.                    |
| RIGHT-OF-WAY DEDICATION TO THE CITY OF ALBUQUER |
| DATE OF SURVEY                                  |

#### Documents

- BULK LAND PLAT FOR TRACTS A-6-C-1, A-1-A-1, A-1-A-4 AND A-1-A-5, MESA DEL SOL INNOVATIO BERNALILLO COUNTY CLERK'S OFFICE ON DECEMBER PAGE 146, DOC. NO. 2019111900.
- PLAT FOR MESA DEL SOL MONTAGE UNIT 3B, FILED CLERK'S OFFICE ON SEPTEMBER 27, 2019, IN BOOK 2019082707.
- PLAT FOR TRACT A-6-A, A-6-B AND A-6-C, MES PARK, FILED IN THE BERNALILLO COUNTY CLERK'S OF BOOK 2011C, PAGE 66, DOC. NO. 2011063035.
- PLAT FOR TRACTS A-1, A-2, A-3, A-4, A-5 AND INNOVATION PARK, FILED IN THE BERNALILLO COUNT DECEMBER 6, 2010, IN BOOK 2010C, PAGE 131, DOC
- PLAT FOR MESA DEL SOL MONTAGE, UNIT 4A, FILED CLERK'S OFFICE ON FEBRUARY 8, 2022, IN BOOK 20 2022013130.
- CORRECTION PLAT FOR MESA DEL SOL MONTAGE, UN BERNALILLO COUNTY CLERK'S OFFICE ON AUGUST 2, PAGE 77, DOC. NO. 2022071403.

# Legal Description

TRACT 4-B, MESA DEL SOL MONTAGE, UNIT 3B, AS THE DESIGNATED ON THE PLAT ENTITLED "CORRECTION PLAT MONTAGE, UNIT 4A, BEING COMPRISED OF TRACT A-6-( INNOVATION PARK, AND TRACT C, MESA DEL SOL MONT, ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO", ON 2022C, PAGE 77, DOCUMENT NO. 2022071403.

## Flood Notes

BASED UPON SCALING, THIS PROPERTY LIES WITHIN FLOOD DEFINED AS AN AREA OF MINIMAL FLOOD HAZARD AS D SHOWN ON THE FLOOD INSURANCE RATE MAP NO. 3500 16, 2012.

|  | Treasu         | irer's Ce        | ertificate       |   |
|--|----------------|------------------|------------------|---|
| 3 East, N.M.P.M.   | THIS IS TO CER | TIFY THAT THE TA | AXES ARE CURRENT | • |
|  |                | ŧ                |                  |   |
|  |                |                  |                  |   |
|  |                |                  |                  |   |
|  | PROPERTY OWN   | ER OF RECORD     |                  |   |
|  |                |                  |                  |   |
|  | BERNALILLO CO  | UNTY TREASURER   | S OFFICE         |   |
|  |                |                  |                  |   |
| 020.<br>URVEY FOOT.<br>O STATE PLANE                           |                |                  |                  |   |
| D MAINTAINED BY THI  | E              |                  |                  |   |
| ARE PRIVATE COMMON   | N              |                  |                  |   |
| HOMEOWNER'S  |                |                  |                  |   |
| CORD INFORMATION   |                |                  |                  |   |
| (8/2/2022, 2022C-7   | '7).           |                  |                  |   |
|  |                |                  |                  |   |
| 44.5   | 305 40050      |                  |                  |   |
| R-16-Z   | 1              |                  |                  |   |
| ••••••   |                |                  |                  |   |
|  | 3456 MILES     |                  |                  |   |
| JERQUE   | 497 ACRES      |                  |                  |   |
| ••••••••••••••••••••••••••••••••••••••                         | UART 2023      |                  |                  |   |
|  |                |                  |                  |   |
|  |                |                  |                  |   |
| A-1, A-1-A-2, A-1-<br>ATION PARK, FILED IN                     |                |                  |                  |   |
| ER 31, 2019, IN BOO  |                |                  |                  |   |
| ED IN THE BERNALILL  |                |                  |                  |   |
| OK 2019C, PAGE 89,   |                |                  |                  |   |
| MESA DEL SOL INNOV   |                |                  |                  |   |
| S OFFICE ON JULY 11  |                |                  |                  |   |
| ND A-6, MESA DEL S   | 501            |                  |                  |   |
| JNTY CLERK'S OFFICE  | ON             |                  |                  |   |
| DOC. NO. 2010123421  |                |                  |                  |   |
| ED IN THE BERNALILI<br>2022C, PAGE 10, DO                      |                |                  |                  |   |
|  |                |                  |                  |   |
| UNIT 4A, FILED IN T<br>2, 2022, IN BOOK 2                      | HE<br>2022C,   |                  |                  |   |
|  |                |                  |                  |   |
|  |                |                  |                  |   |
|  |                |                  |                  |   |
| THE SAME IS SHOWN  |                |                  |                  |   |
| LAT FOR MESA DEL S<br>6-C-1, MESA DEL S                        | OL             |                  |                  |   |
| ONTAGE, UNIT 3B, CIT<br>ON AUGUST 2, 2022,                     |                |                  |                  |   |
|  |                |                  |                  |   |
|  |                |                  |                  |   |
| FLOOD ZONE "X" WHI<br>S DETERMINED BY F.E<br>5001C0555H, DATED | E.M.A. AND     |                  |                  |   |

Plat for Mesa Del Sol Montage, Unit 4B Being Comprised of Tract 4-B, Mesa Del Sol Montage, Unit 4A City of Albuquerque Bernalillo County, New Mexico January 2023

| Plat Approvals:                          |            |
|--|------------|
| Daniel Aragon                            | 2/17/2023  |
| PNM Electric Services<br>Abdul A Bhuiyan | 02/17/2023 |
| Qwest Corp. d/b/a CenturyLink QC         |            |
| New Mexico Gas Company                   | 2/17/2023  |
| Mike Mortus                              | 02/17/2023 |

| Loren N. Risenhoover P.S.           | 1/27/2023           |
|-------------------------------------|---------------------|
| City Surveyor                       |                     |
| Einest Armijo                       | Apr 28, 2023        |
| Traffic Engineer                    |                     |
| Dichut                              | May 4, 2023_        |
| ABĆWUA                              |                     |
| Whitney Philan                      | <u>Apr 27, 2023</u> |
| Parks and Recreation Department     |                     |
| Code alerer or conta 07:55 MDT)     | Apr 28, 2023        |
| CodealEnet (kpens, end 3 07:55 MDT) |                     |
| Aha                                 | 2/21/2023           |
| AMAFCA                              |                     |
| Shahab Biazar                       | May 4, 2023         |
| City Engineer                       |                     |
| Jay Rodenbeck                       | Apr 27, 2023        |
| Planning Department                 |                     |
| - Leque Cho                         | Apr 28, 2023        |
| Hydrology                           |                     |

#### Surveyor's Certificate

cartesianbrian@gmail.com

I, BRIAN MARTINEZ, A REGISTERED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEW MEXICO, DO HEREBY CERTIFY THAT THIS PLAT AND DESCRIPTION WERE PREPARED BY ME OR UNDER MY SUPERVISION, SHOWS ALL EASEMENTS AS SHOWN ON THE PLAT OF RECORD OR MADE KNOWN TO ME BY THE OWNERS AND/OR PROPRIETORS OF THE SUBDIVISION SHOWN HEREON, THE UTILITY COMPANIES OR OTHER INTERESTED PARTIES AND MEETS THE MINIMUM REQUIREMENTS FOR MONUMENTATION AND SURVEYS FOR THE CITY OF ALBUQUERQUE AND FURTHER MEETS THE MINIMUM STANDARDS FOR LAND SURVEYING IN THE STATE OF NEW MEXICO AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

No. IAN MARTINEZ 18374 M.R.P.S. No. 18374

*CSI-CARTESIAN SURVEYS INC* P.O. BOX 44414 RIO RANCHO, N.M. 87174 Phone (505) 896 - 3050 Fax (505) 891 - 0244

Sheet 1 of 5 191259

ROFESS

## Public Utility Easements

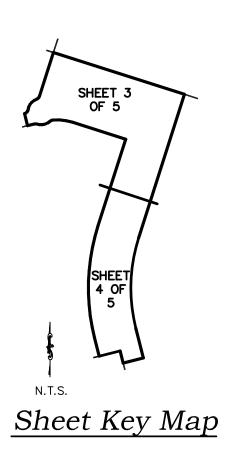
PUBLIC UTILITY EASEMENTS shown on this plat are granted for the common and joint use of:

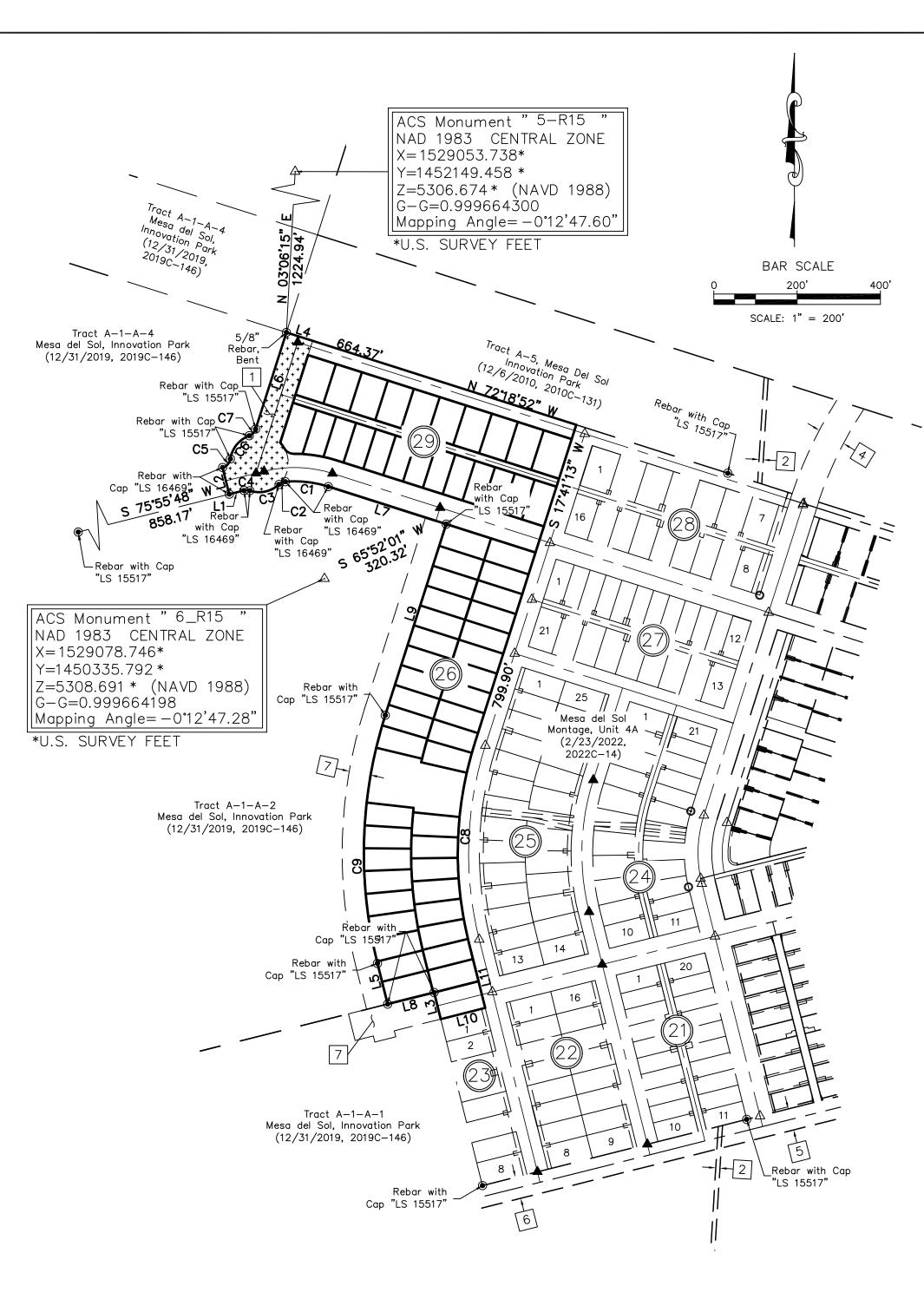
- A. <u>Public Service Company of New Mexico</u> ("PNM"), a New Mexico corporation, (PNM Electric) for installation, maintenance, and service of overhead and underground electrical lines, transformers, and other equipment and related facilities reasonably necessary to provide electrical services.
- B. <u>New Mexico Gas Company</u> for installation, maintenance, and service of natural gas lines, valves and other equipment and facilities reasonably necessary to provide natural gas services.
- C. <u>Qwest Corporation d/b/a CenturyLink QC</u> for the installation, maintenance, and service of such lines, cable, and other related equipment and facilities reasonably necessary to provide communication services.
- D. <u>Cable TV</u> for the installation, maintenance, and service of such lines, cable, and other related equipment and facilities reasonably necessary to provide Cable services.

Included, is the right to build, rebuild, construct, reconstruct, locate, relocate, change, remove, replace, modify, renew, operate and maintain facilities for purposes described above, together with free access to, from, and over said easements, with the right and privilege of going upon, over and across adjoining lands of Grantor for the purposes set forth herein and with the right to utilize the right of way and easement to extend services to customers of Grantee, including sufficient working area space for electric transformers, with the right and privilege to trim and remove trees, shrubs or bushes which interfere with the purposes set forth herein. No building, sign, pool (aboveground or subsurface), hot tub, concrete or wood pool decking, or other structure shall be erected or constructed on said easements, nor shall any well be drilled or operated thereon. Property owners shall be solely responsible for correcting any violations of National Electrical Safety Code by construction of pools, decking, or any structures adjacent to or near easements shown on this plat. Easements for electric transformer/switchgears, as installed, shall extend ten (10) feet in front of transformer/switchgear doors and five (5) feet on each side.

#### <u>Disclaimer</u>

In approving this plat, Public Service Company of New Mexico (PNM) and New Mexico Gas Company (NMGC) did not conduct a Title Search of the properties shown hereon. Consequently, PNM and NMGC do not waive or release any easement or easement rights which may have been granted by prior plat, replat or other document and which are not shown on this plat.





Plat for Mesa Del Sol Montage, Unit 4B Being Comprised of Tract 4-B, Mesa Del Sol Montage, Unit 4A City of Albuquerque Bernalillo County, New Mexico January 2023

#### Legend

| N 90 <b>°</b> 00'00" E | MEASURED BEARINGS AND DISTANCES  |
|------------------------|--|
| ۲                      | FOUND REBAR WITH CAP "LS 16469"<br>UNLESS OTHERWISE INDICATED          |
| 0                      | SET REBAR WITH CAP "LS 18374"<br>UNLESS OTHERWISE NOTED                |
| Δ                      | FOUND CENTERLINE MONUMENT STAMPED<br>"LS 18374" UNLESS OTHERWISE NOTED |
|                        | SET CENTERLINE MONUMENT STAMPED<br>"LS 18374" UNLESS OTHERWISE NOTED   |
| (26)                   | BLOCK NUMBER   |

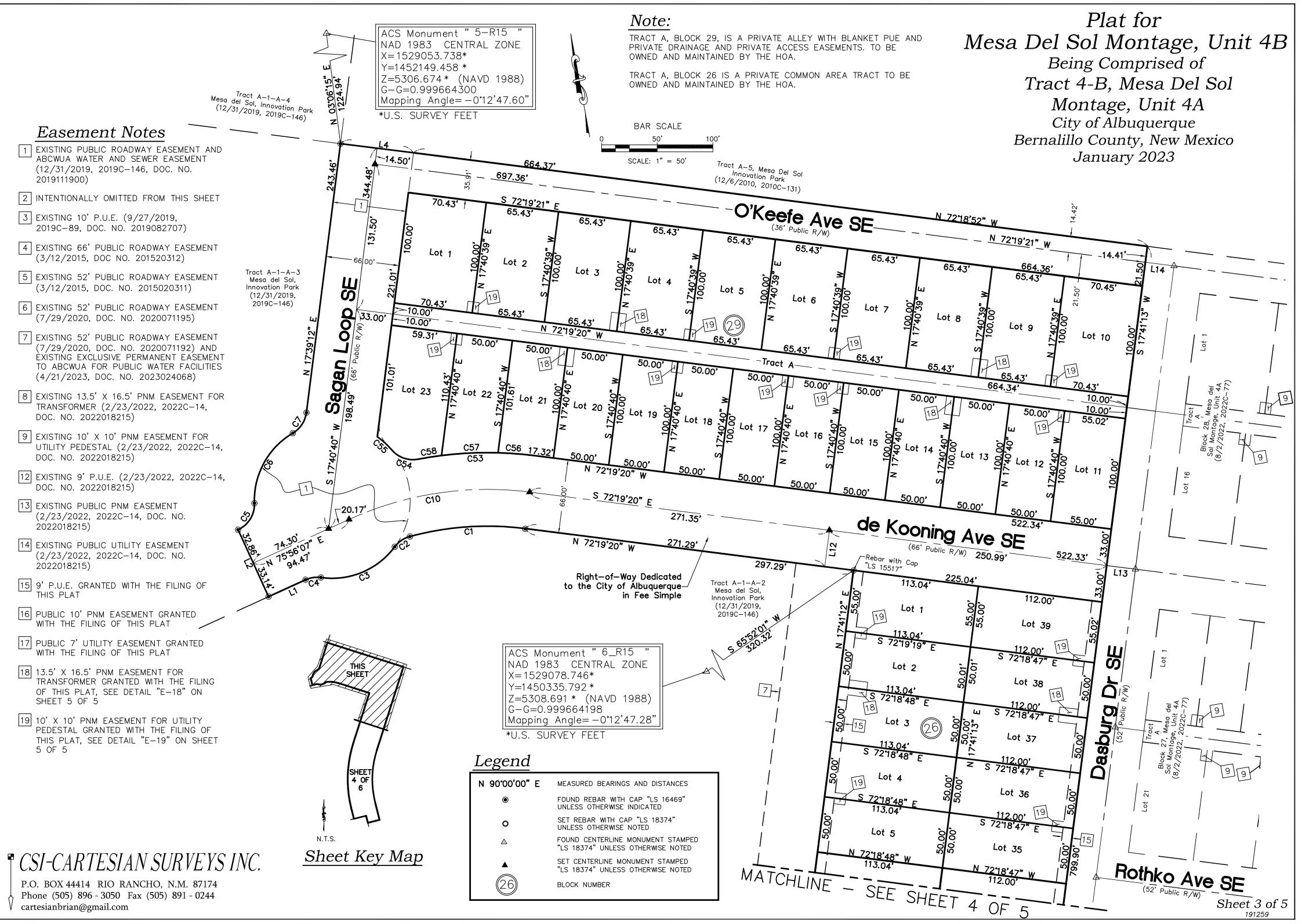
## Easement Notes

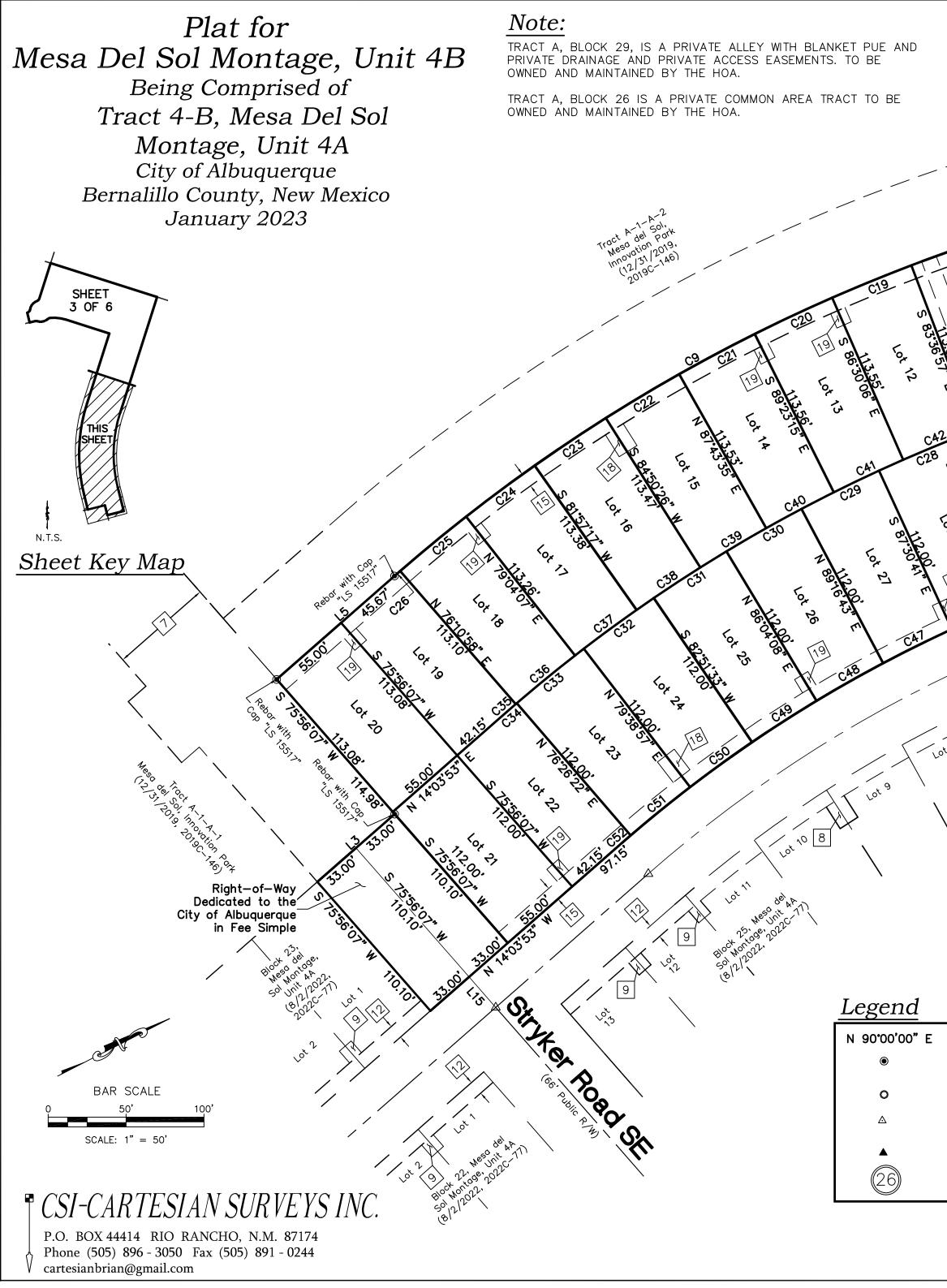
- 1EXISTING PUBLIC ROADWAY EASEMENT AND ABCWUA WATER<br/>AND SEWER EASEMENT (12/31/2019, 2019C-146, DOC. NO.<br/>2019111900) SHOWN HEREON AS  $[+^++^++^+]$
- 2 REMAINING PORTION OF AN EXISTING 10' PNM EASEMENT (7/22/1954, BK. D285, PG. 517) PORTIONS VACATED BY PLAT (9/27/2019, 2019C-89, DOC. NO. 2019082707) AND (2/23/2022, 2022C-14, DOC. NO. 2022018215)
- 3 EXISTING 10' P.U.E. (9/27/2019, 2019C-89, DOC. NO. 2019082707)
- 4 EXISTING 66' PUBLIC ROADWAY EASEMENT (3/12/2015, DOC NO. 201520312)
- 5 EXISTING 52' PUBLIC ROADWAY EASEMENT (3/12/2015, DOC. NO. 2015020311)
- 6 EXISTING 52' PUBLIC ROADWAY EASEMENT (7/29/2020, DOC. NO. 2020071195)
- 7 EXISTING 52' PUBLIC ROADWAY EASEMENT (7/29/2020, DOC. NO. 2020071192) AND EXISTING EXCLUSIVE PERMANENT EASEMENT TO ABCWUA FOR PUBLIC WATER FACILITIES (4/21/2023, DOC. NO. 2023024068)



P.O. BOX 44414 RIO RANCHO, N.M. 87174 Phone (505) 896 - 3050 Fax (505) 891 - 0244 cartesianbrian@gmail.com Sheet 2 of 5

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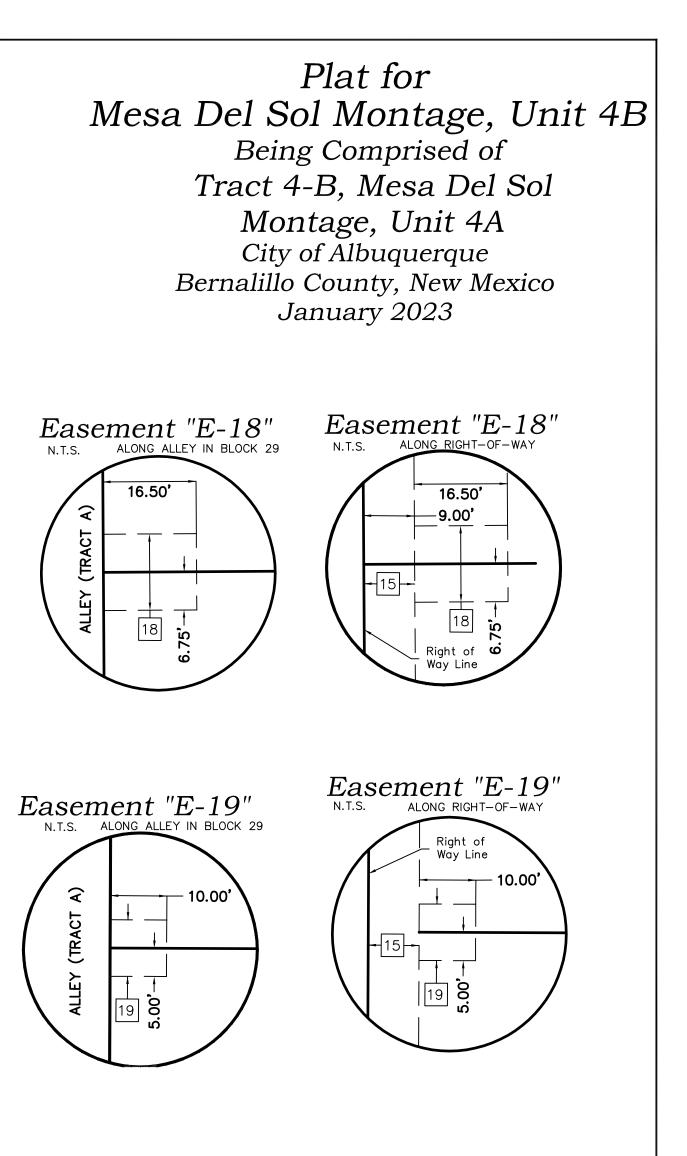




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| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$  | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$   |
| tot 6 9   | <ul> <li>EXISTING 52' PUBLIC ROADWAY EASEMENT (7/29/2020, DOC. NO. 2015020311)</li> <li>EXISTING 52' PUBLIC ROADWAY EASEMENT (7/29/2020, DOC. NO. 2020071192)<br/>AND EXISTING 52' PUBLIC ROADWAY EASEMENT (7/29/2020, DOC. NO. 2020071192)</li> <li>EXISTING 52' PUBLIC ROADWAY EASEMENT (7/29/2020, DOC. NO. 2020071192)<br/>AND EXISTING 52' PUBLIC ROADWAY EASEMENT (2/230, DOC. NO. 2020071192)<br/>AND EXISTING 52' PUBLIC ROADWAY EASEMENT (2/230, DOC. NO. 2020071192)<br/>AND EXISTING 52' PUBLIC ROADWAY EASEMENT (2/230, DOC. NO. 2020071192)<br/>AND EXISTING 52' PUBLIC ROADWAY EASEMENT (2/230, DOC. NO. 2020071192)<br/>AND EXISTING 52' PUBLIC ROADWAY EASEMENT (2/230, DOC. NO. 2020071192)<br/>AND EXISTING 52' PUBLIC ROADWAY EASEMENT (7/29/2020, DOC. NO. 2020071192)<br/>AND EXISTING 52' PUBLIC ROADWAY EASEMENT (7/29/2020, DOC. NO. 2020071192)<br/>AND EXISTING 52' PUBLIC ROADWAY EASEMENT (7/29/2020, DOC. NO. 2020071192)<br/>AND EXISTING 52' PUBLIC ROADWAY EASEMENT (7/29/2020, DOC. NO. 2020071192)<br/>AND EXISTING 52' PUBLIC ROADWAY EASEMENT (7/29/2020, DOC. NO. 2020071192)<br/>AND EXISTING 52' PUBLIC ROADWAY EASEMENT FOR TRANSFORMER<br/>(2/23/2022, 2022C-14, DOC. NO. 2022018215)</li> </ul> |
| MEASURED BEARINGS AND DISTANCES<br>FOUND REBAR WITH CAP "LS 16469"<br>UNLESS OTHERWISE INDICATED<br>SET REBAR WITH CAP "LS 18374"<br>UNLESS OTHERWISE NOTED<br>FOUND CENTERLINE MONUMENT STAMPED<br>"LS 18374" UNLESS OTHERWISE NOTED<br>SET CENTERLINE MONUMENT STAMPED<br>"LS 18374" UNLESS OTHERWISE NOTED<br>BLOCK NUMBER | <ul> <li>9 EXISTING 10' X 10' PNM EASEMENT FOR UTILITY PEDESTAL<br/>(2/23/2022, 2022C-14, DOC. NO. 2022018215)</li> <li>12 EXISTING 9' P.U.E. (2/23/2022, 2022C-14, DOC. NO. 2022018215)</li> <li>13 EXISTING PUBLIC PNM EASEMENT (2/23/2022, 2022C-14, DOC. NO. 2022018215)</li> <li>14 EXISTING PUBLIC UTILITY EASEMENT (2/23/2022, 2022C-14, DOC. NO. 2022018215)</li> <li>15 9' P.U.E. GRANTED WITH THE FILING OF THIS PLAT</li> <li>16 PUBLIC 10' PNM EASEMENT GRANTED WITH THE FILING OF THIS PLAT</li> <li>17 PUBLIC 7' UTILITY EASEMENT GRANTED WITH THE FILING OF THIS PLAT</li> <li>18 13.5' X 16.5' PNM EASEMENT FOR TRANSFORMER GRANTED WITH THE FILING OF THIS<br/>PLAT, SEE DETAIL "E-18" ON SHEET 5 OF 5</li> <li>19 10' X 10' PNM EASEMENT FOR UTILITY PEDESTAL GRANTED WITH THE FILING OF THIS<br/>PLAT, SEE DETAIL "E-19" ON SHEET 5 OF 5</li> </ul>  |

|            |                  |                     | Curve Tab                  | le               |                                |   |                          |        | Pa               | rcel Tab  | le      |      |
|------------|------------------|---------------------|----------------------------|------------------|--------------------------------|---|--------------------------|--------|------------------|-----------|---------|------|
| Curve #    | Length           | Radius              | Delta                      | Chord Length     | Chord Direction                |   | Parcel Nam               | e E    | llock            | Area (A   | Acres)  | Arec |
| C1         | 104.32'          | 267.00 <b>'</b>     | 22*23'08"                  | 103.65'          | N 83°30'54" W                  |   | Lot 1                    | Blo    | ock 29           | 0.16      | 17      |      |
| C2         | 16.74'           | 25.00'              | 38 <b>°</b> 21'20"         | 16.43'           | S 66°06'52" W                  |   | Lot 2                    | Blo    | ock 29           | 0.15      | 02      |      |
| C3         | 75.29 <b>'</b>   | 70.00'              | 61 <b>°</b> 37'41"         | 71.72'           | N 77°45'03" E                  |   | Lot 3                    | Blo    | ock 29           | 0.15      | 02      |      |
| C4         | 14.24'           | 25.00'              | 32 <b>•</b> 38'05"         | 14.05'           | N 87°45'10" W                  |   | Lot 4                    | Blo    | ock 29           | 0.15      | 02      |      |
| C5         | 29.53 <b>'</b>   | 25.00'              | 67 <b>•</b> 40'40"         | 27.84'           | N 42°04'17" E                  |   | Lot 5                    | Blo    | ock 29           | 0.15      | 02      |      |
| C6         | 75.49 <b>'</b>   | 70.00'              | 61 <b>°</b> 47'35"         | 71.89'           | S 39°07'45" W                  |   | Lot 6                    | Blo    | ock 29           | 0.15      | 02      |      |
| C7         | 22.85'           | 25.00'              | 52 <b>°</b> 22'20"         | 22.06'           | N 43°50'22" E                  |   | Lot 7                    | Blo    | ock 29           | 0.15      | 02      |      |
| C8         | 486.17 <b>'</b>  | 877.30'             | 31°45'05"                  | 479.97'          | S 01°48'40" W                  |   | Lot 8                    | Blo    | ock 29           | 0.15      | 02      |      |
| C9         | 603.92'          | 1089.78'            | 31*45'05"                  | 596.22'          | S 01°48'40" W                  |   | Lot 9                    | Blo    | ock 29           | 0.15      | 02      |      |
| C10        | 166.20 <b>'</b>  | 300.00'             | 31 <b>°</b> 44'33"         | 164.09 <b>'</b>  | N 88°11'37" W                  |   | Lot 10                   | Blo    | ock 29           | 0.16      | 17      |      |
| C11        | 26.67 <b>'</b>   | 989.30'             | 1•32'40"                   | 26.67'           | S 16 <b>°</b> 54'52" W         |   | Lot 11                   | Blo    | ock 29           | 0.12      | 63      |      |
| C12        | 49.63'           | 989.30'             | 2*52'28"                   | 49.63'           | S 14°42'18" W                  |   | Lot 12                   | Blo    | ock 29           | 0.11      | 48      |      |
| C13        | 9.08'            | 989.30'             | 0•31'33"                   | 9.08'            | S 13º00'17" W                  |   | Lot 13                   | Blo    | ock 29           | 0.11      | 48      |      |
| C14        | 55.42'           | 989.30'             | 3•12'35"                   | 55.41'           | S 14 <b>°</b> 20'48" W         |   | Lot 14                   | Blo    | ock 29           | 0.11      | 48      |      |
| C15        | 29.96'           | 989.30'             | 1•44'07"                   | 29.96'           | S 16°49'09" W                  |   | Lot 15                   | Blo    | ock 29           | 0.11      | 48      |      |
| C16        | 25.70 <b>'</b>   | 1089.78'            | 1 <b>°</b> 21'05"          | 25.70'           | S 17°00'40" W                  |   | Lot 16                   | Blo    | ock 29           | 0.11      | 48      |      |
| C17        | 55.39'           | 1089.78'            | 2*54'43"                   | 55.38'           | S 14 <b>°</b> 52'46" W         |   | Lot 17                   | Blo    | ock 29           | 0.11      | 48      |      |
| C18        | 133.81'          | 1089.78'            | 7*02'06"                   | 133.72'          | S 09 <b>'</b> 54'21" W         | - | Lot 18                   | Blo    | ock 29           | 0.11      | 48      |      |
| C19        | 54.89'           | 1089.78'            | 2 <b>°</b> 53'10"          | 54.89'           | S 04 <b>°</b> 56'43" W         |   | Lot 19                   | Blo    | ock 29           | 0.11      | 48      |      |
| C20        | 54.90 <b>'</b>   | 1089.78'            | 2*53'10"                   | 54.89'           | S 02°03'33" W                  | - | Lot 20                   | Blo    | ock 29           | 0.11      | 48      |      |
| C21        | 54.90 <b>'</b>   | 1089.78 <b>'</b>    | 2 <b>°</b> 53'10"          | 54.89'           | S 00 <b>°</b> 49'37" E         | - | Lot 21                   | Blo    | ock 29           | 0.11      |         |      |
| C22        | 54.90 <b>'</b>   | 1089.78'            | 2 <b>°</b> 53'10"          | 54.89'           | S 03 <b>·</b> 42'47" E         | - | Lot 22                   |        | ock 29           | 0.12      |         |      |
| C23        | 54.90'           | 1089.78'            | 2*53'10"                   | 54.89'           | S 06°35'58" E                  | - | Lot 23                   |        | ock 29           | 0.15      |         |      |
| C24        | 54.90'           | 1089.78'            | 2*53'10"                   | 54.89'           | S 09°29'08" E                  | - | Tract A                  | Blo    | ock 29           | 0.30      | 50      |      |
| C25        | 54.90'           | 1089.78'            | 2°53'10"                   | 54.89'           | S 12°22'18" E                  | - |                          |        |                  |           |         |      |
| C26        | 4.75'            | 1089.78'            | 0°15'00"                   | 4.75'            | S 13°56'23" E                  | - |                          |        | Par              | cel Table | e       |      |
| C27<br>C28 | 10.86'<br>55.38' | 989.30'<br>989.30'  | 0°37'44"<br>3°12'26"       | 10.86'<br>55.37' | S 06°00'37" W<br>S 04°05'32" W | - | Parc                     | el Nan | ne               | Area      | (Acres) | Area |
| C28        | 55.42'           | 989.30              | 3°12'35"                   | 55.42'           | S 00°53'01" W                  | - | Right                    | -of-W  | /ay              |           |         |      |
| C29        | 55.42            | 989.30              | 3"12'35"                   | 55.42'           | S 02'19'34" E                  | - | Dedica<br>City of        | Albuqu | erque            | 0.        | 1668    |      |
| C31        | 55.42'           | 989.30 <sup>°</sup> | 3'12'35"                   | 55.42'           | S 05°32'10" E                  | - |                          | e Sim  |                  |           |         |      |
| C32        | 55.42'           | 989.30'             | 3°12'35"                   | 55.42'           | S 08°44'45" E                  | - | Right-of-<br>to the City | ofAlb  | ouquerque        | e 2.      | 2829    | 9    |
| C33        | 55.42'           | 989.30'             | 3°12'35"                   | 55.42'           | S 11'57'21" E                  | - | in Fe                    | e Sim  | ple              |           |         |      |
| C34        | 8.70 <b>'</b>    | 989.30'             | 0°30'14"                   | 8.70'            | S 13°48'46" E                  | - |                          |        |                  |           |         |      |
| C35        | 7.78'            | 989.30'             | 0*27'02"                   | 7.78'            | S 13 <b>°</b> 50'22" E         |   |                          |        |                  |           |         |      |
| C36        | 49.20'           | 989.30'             | 2 <b>°</b> 50'57"          | 49.19'           | S 12°11'22" E                  |   | Γ                        |        | Lin              | e Table   |         |      |
| C37        | 49.19'           | 989.30'             | 2 <b>*</b> 50'56"          | 49.18'           | S 09 <b>°</b> 20'26" E         | - | L                        | ine #  | Direc            | tion      | Length  | (ft) |
| C38        | 49.18 <b>'</b>   | 989.30'             | 2 <b>°</b> 50'54"          | 49.18'           | S 06°29'31" E                  |   |                          | L1     | S 75 <b>*</b> 55 | 48" W     | 36.5    | 4'   |
| C39        | 49.18 <b>'</b>   | 989.30'             | 2 <b>*</b> 50'53"          | 49.17'           | S 03 <b>·</b> 38'37" E         |   |                          | L2     | N 14 <b>°</b> 03 | '53" W    | 66.0    | 0'   |
| C40        | 49.18'           | 989.30'             | 2 <b>°</b> 50'53"          | 49.17'           | S 00°47'44" E                  |   |                          | L3     | S 14 <b>°</b> 03 | '53" E    | 66.0    | 0'   |
| C41        | 49.18'           | 989.30'             | 2 <b>°</b> 50'53"          | 49.17'           | S 02°03'09" W                  |   |                          | L4     | N 72 <b>°</b> 24 | ·'29" W   | 66.0    | 6'   |
| C42        | 49.18'           | 989.30'             | 2 <b>°</b> 50'53"          | 49.17'           | S 04 <b>°</b> 54'02" W         |   |                          | L5     | N 14°03          | '53" W    | 100.6   | 67'  |
| C43        | 26.57 <b>'</b>   | 877.30'             | 1 <b>°</b> 44'07"          | 26.57'           | S 16°49'09" W                  |   |                          | L6     | S 17 <b>°</b> 39 | '12" W    | 243.4   | 46'  |
| C44        | 49.15 <b>'</b>   | 877.30 <b>'</b>     | 3 <b>°</b> 12'35"          | 49.14'           | S 14 <b>°</b> 20'48" W         |   |                          | L7     | N 72 <b>°</b> 19 | '20" W    | 297.2   | 29'  |
| C45        | 107.89 <b>'</b>  | 877.30'             | 7 <b>°</b> 02 <b>'</b> 46" | 107.82'          | S 09 <b>1</b> 3'08" W          |   |                          | L8     | S 75 <b>*</b> 56 | '07" W    | 113.0   | 08'  |
| C46        | 49.11'           | 877.30'             | 3•12'26"                   | 49.10'           | S 04 <b>°</b> 05'32" W         |   |                          | L9     | N 17 <b>°</b> 41 | '12" E    | 481.5   | 59'  |
| C47        | 49.15'           | 877.30'             | 3•12'35"                   | 49.14'           | S 00 <b>°</b> 53'01" W         |   |                          | L10    | S 75 <b>°</b> 56 | '07" W    | 110.1   | 0'   |
| C48        | 49.15'           | 877.30 <b>'</b>     | 3•12'35"                   | 49.14'           | S 02 <b>°</b> 19'34" E         |   |                          | L11    | N 14 <b>°</b> 03 | '53" W    | 163.1   | 5'   |
| C49        | 49.15 <b>'</b>   | 877.30 <b>'</b>     | 3•12'35"                   | 49.14'           | S 05 <b>°</b> 32'10" E         |   |                          | L12    | S 17 <b>'</b> 41 | '12" W    | 33.0    | 0'   |
| C50        | 49.15 <b>'</b>   | 877.30 <b>'</b>     | 3•12'35"                   | 49.14'           | S 08 <b>'</b> 44'45" E         |   |                          | L13    | N 72 <b>°</b> 19 | '20" W    | 26.0    | 0'   |
| C51        | 49.15 <b>'</b>   | 877.30 <b>'</b>     | 3•12'35"                   | 49.14'           | S 11 <b>°</b> 57'21" E         |   |                          | L14    | N 72 <b>°</b> 19 | '21" W    | 26.0    | 0'   |
| C52        | 7.72 <b>'</b>    | 877.30 <b>'</b>     | 0°30'14"                   | 7.72'            | S 13°48'46" E                  |   |                          |        |                  |           |         |      |
| C53        | 104.86'          | 333.00'             | 18 <b>°</b> 02'33"         | 104.43'          | N 81°20'37" W                  |   |                          |        |                  |           |         |      |
| C54        | 26.36'           | 25.00'              | 60 <b>°</b> 25'02"         | 25.16'           | S 60°09'23" E                  |   |                          |        |                  |           |         |      |
| C55        | 17.49 <b>'</b>   | 70.00'              | 14 <b>°</b> 19'10"         | 17.45'           | N 37°06'27"W                   |   |                          |        |                  |           |         |      |
| C56        | 32.73 <b>'</b>   | 333.00'             | 5 <b>°</b> 37'51"          | 32.71'           | N 75°08'16" W                  | - |                          |        |                  |           |         |      |
| C57        | 50.82'           | 333.00'             | 8 <b>•</b> 44'39"          | 50.77 <b>'</b>   | N 82°19'31" W                  | - |                          |        |                  |           |         |      |
| C58        | 21.31'           | 333.00'             | 3•40'03"                   | 21.31'           | N 88°31'52" W                  | 1 |                          |        |                  |           |         |      |

|               |             | P        | arcel Table  |                |
|---------------|-------------|----------|--------------|----------------|
| rea (Sq. Ft.) | Parcel Name | Block    | Area (Acres) | Area (Sq. Ft.) |
| 7,043         | Lot 1       | Block 26 | 0.1427       | 6,217          |
| 6,543         | Lot 2       | Block 26 | 0.1298       | 5,653          |
| 6,543         | Lot 3       | Block 26 | 0.1298       | 5,652          |
| 6,543         | Lot 4       | Block 26 | 0.1298       | 5,652          |
| 6,543         | Lot 5       | Block 26 | 0.1298       | 5,652          |
| 6,543         | Lot 6       | Block 26 | 0.1298       | 5,652          |
| 6,543         | Lot 7       | Block 26 | 0.1298       | 5,652          |
| 6,543         | Lot 8       | Block 26 | 0.1298       | 5,652          |
| 6,543         | Lot 9       | Block 26 | 0.1298       | 5,652          |
| 7,044         | Lot 10      | Block 26 | 0.1323       | 5,762          |
| 5,501         | Lot 10      | Block 26 | 0.1365       | 5,944          |
| 5,000         | Lot 12      | Block 26 | 0.1356       | 5,908          |
| 5,000         | Lot 13      | Block 26 | 0.1357       | 5,909          |
| 5,000         | Lot 14      | Block 26 | 0.1357       | 5,908          |
| 5,000         | Lot 15      | Block 26 | 0.1356       | 5,906          |
| 5,000         | Lot 15      | Block 26 | 0.1355       | 5,903          |
| 5,000         |             |          |              | 5,897          |
|               | Lot 17      | Block 26 | 0.1354       |                |
| 5,000         | Lot 18      | Block 26 | 0.1352       | 5,890          |
| 5,000         | Lot 19      | Block 26 | 0.1303       | 5,674          |
| 5,000         | Lot 20      | Block 26 | 0.1428       | 6,219          |
| 5,017         | Lot 21      | Block 26 | 0.1414       | 6,160          |
| 5,268         | Lot 22      | Block 26 | 0.1295       | 5,640          |
| 6,678         | Lot 23      | Block 26 | 0.1344       | 5,856          |
| 13,287        | Lot 24      | Block 26 | 0.1344       | 5,856          |
|               | Lot 25      | Block 26 | 0.1344       | 5,856          |
|               | Lot 26      | Block 26 | 0.1344       | 5,856          |
| rea (Sq. Ft.) | Lot 27      | Block 26 | 0.1344       | 5,856          |
|               | Lot 28      | Block 26 | 0.1343       | 5,851          |
| 7,266         | Lot 29      | Block 26 | 0.1344       | 5,856          |
| ,,            | Lot 30      | Block 26 | 0.1317       | 5,738          |
|               | Lot 31      | Block 26 | 0.1286       | 5,600          |
| 99,444        | Lot 32      | Block 26 | 0.1286       | 5,600          |
|               | Lot 33      | Block 26 | 0.1286       | 5,600          |
|               | Lot 34      | Block 26 | 0.1286       | 5,600          |
|               | Lot 35      | Block 26 | 0.1286       | 5,600          |
|               | Lot 36      | Block 26 | 0.1286       | 5,600          |
| )             | Lot 37      | Block 26 | 0.1286       | 5,600          |
|               | Lot 38      | Block 26 | 0.1286       | 5,600          |
|               | Lot 39      | Block 26 | 0.1414       | 6,161          |
| -             | Tract A     | Block 26 | 0.6254       | 27,241         |





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# PR-2020-003442\_SD-2023-00051\_Final\_Plat\_A pproved\_3-22-23

Final Audit Report

2023-05-04

| Created:        | 2023-04-27                                   |
|-----------------|--|
| By:             | Leila Shadabi (Ishadabi@cabq.gov)            |
| Status:         | Signed                                       |
| Transaction ID: | CBJCHBCAABAAO88O7Szkz9TWyaBcLwuL6X1gAFRq0pO- |

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