#### **INFRASTRUCTURE LIST**

| Current DRC     |   |
|-----------------|---|
| Project Number: | _ |

FIGURE 12

#### INFRASTRUCTURE LIST

TO SUBDIVISION IMPROVEMENTS AGREEMENT

#### DEVELOPMENT REVIEW BOARD (D.R.B.) REQUIRED INFRASTRUCTURE LIST

#### VIEW HOUSE APARTMENTS

Date Submitted:

DRB Project No.:

DRB Application No.:

Date Site Plan Approved:

Date Preliminary Plat Approved: Date Preliminary Plat Expires:

#### PROPOSED NAME OF PLAT AND/OR SITE DEVELOPMENT PLAN

#### TRACT B-3-A, K. O. A. SUBDIVISION, UNIT 2

#### EXISTING LEGAL DESCRIPTION PRIOR TO PLATTING ACTION

Following is a summary of PUBLIC/PRIVATE Infrastructure required to be constructed or financially guaranteed for the above development. This Listing is not necessarily a complete listing. During the SIA process and/or in the review of the construction drawings, if the DRC Chair determines that appurtenant items and/or unforeseen items have not been included in the infrastructure listing, the DRC Chair may include those items in the listing and related financial guarantee. Likewise, if the DRC Chair determines that appurtenant or non-essential items can be deleted from the listing, those items may be deleted as well as the related portions of the financial guarantees. All such revisions require approval by the DRC Chair, the User Department and agent/owner. If such approvals are obtained, these revisions to the listing will be incorporated administratively. In addition, any unforeseen items which arise during construction which are necessary to complete the project and which normally are the Subdivider's responsibility will be required as a condition of project acceptance and close out by the City.

| SIA<br>Sequence # | COA DRC<br>Project # | Size | Type of Improvement      | Location               | From            | То                | Private<br>Inspector | City<br>Inspector | City Cnst<br>Engineer |
|-------------------|----------------------|------|--------------------------|------------------------|-----------------|-------------------|----------------------|-------------------|-----------------------|
|                   |                      | 8'   | ASPHALT TRAIL            | WEST SIDE OF SITE      | 1-40 R/W        | CUL-DE-SAC BULB   | /                    | /                 | /                     |
|                   |                      | 26'  | PRIVATE ENTRY/EXIT DRIVE | PAISANO ST NE          | SW PROPERTY COR | N <u>ER</u>       | /                    | /                 | /                     |
|                   |                      | 5'   | PUBLIC SIDEWALK          | PAISANO ST NE (E SIDE) | SW CORNER       | CUL-DE-SAC        | /                    | /                 | /                     |
|                   |                      | 8'   | CURB RAMP WITH BOLLARDS  | CUL-DE-SAC             | PAISANO ST      | TRAIL START POINT | /                    | /                 | /                     |
|                   |                      |      |                          |                        |                 |                   | /                    | /                 | /                     |
|                   |                      |      |                          |                        |                 |                   | /                    | /                 | /                     |
|                   |                      |      |                          |                        |                 |                   | /                    | /                 | /                     |
|                   |                      |      |                          |                        |                 |                   | /                    | /                 | /                     |

9/2/2020

| SIA COA DRC<br>Sequence # Project #   | Size              | Type of Improvement  | Location  | From                      | То  | Private<br>Inspector<br>// | City<br>inspector<br>/ | City Cnst<br>Engineer<br>//<br>/ |
|---------------------------------------|-------------------|--|---|---------------------------|---|----------------------------|------------------------|----------------------------------|
|                                       |                   |  | NOTES   |                           |   |                            |                        |                                  |
|                                       | lf                | the site is located in a floodplain, then the fir                |   | ed until the LOMR         | is approved by FEMA                           |                            |                        |                                  |
| 1 <u>B</u>                            | uilding fire supp | Stri<br>bly lines, fire hydran <b>is</b> , domestic water, and s | reet Lights per City Requirements<br>sewer services will be extended fror | n existing mains lo       | cated in Paisano Street                       | and abutting pro           | operty                 |                                  |
|                                       |                   |  |   | -                         |   |                            |                        |                                  |
| 2                                     |                   |  | ¥   |                           |   |                            |                        |                                  |
|                                       | _                 |  |   |                           |   |                            |                        |                                  |
| 3                                     |                   |  |   |                           |   |                            |                        |                                  |
| ×                                     |                   | 127  |   |                           |   |                            |                        |                                  |
| AGENT / OWNER                         |                   |  | DEV ELOPMENT REV IEW  | BOAR DMEMBER              | APPROVALS                                     |                            |                        |                                  |
|                                       |                   | Walfley  | Oct 7, 2020   | Charles                   | fildt   | Oct 6, 202                 | 20                     |                                  |
| SCOTT McGEE<br>NAME (print)           |                   | DRB CHA  |   | Cheryl Somerfeldt<br>PARK | (Oct 6, 2020 14:04 MDT)<br>S & GENERAL SERVIC |                            | -                      |                                  |
| SMM PE, LLC                           |                   | Jeanne Wolfenbarger Oct 1 2020                                   | Oct 1, 2020   |                           |   |                            |                        | 2                                |
| Firm                                  | 1                 | TRANSPORTATION D   | DEVELOPMENT - date  | $\overline{\mathcal{O}}$  | AMAFCA - date                                 |                            | -                      |                                  |
| <u>Sutt M M #</u>                     | ee 9/30/2         | 2020 Kristopher Calera<br>Kristopher Cadena (Oct 1, 2020 15:0    | Oct 1, 2020   | Carl Garcia (Oct)         | <u>farcia</u><br>2020 10:53 MDT)              | Oct 1, 20                  | 20                     |                                  |
| SIGNATURE - date                      |                   | ABCWU  |   | ćo                        | DE ENFORCEMENT -                              | date                       | •                      |                                  |
| MAXINNIM TIME ALLOWED TO COM          |                   | Ermet Ung  | Oct 1, 2020   |                           |   |                            | -                      |                                  |
| THE IMPROVEMENTS WITHOUT<br>12 MONTHS | A DRB             | CITY ENGIN   | NEER - date   |                           |   |                            | ÷                      |                                  |
| DESIGN REVIEW COMMITTEE REVISIONS     |                   |  |   |                           |   |                            |                        |                                  |
| REVISION                              | DATE              | DRC CHAIR  | USER DEPARTMEN  | r l                       | AGE   | NT /OWNER                  | 31                     | τí                               |
|                                       |                   |  |   |                           |   |                            |                        | 1                                |
|                                       |                   |  |   |                           |   |                            |                        |                                  |
|                                       |                   |  |   |                           |   |                            |                        | -                                |

revised 07/01/01

## PR-2020-003455\_SI-2020-00824\_Infrastructure \_List\_Approved\_9-30-20

**Final Audit Report** 

2020-10-07

| Created:        | 2020-10-01                                   |
|-----------------|--|
| By:             | Jay Rodenbeck (jrodenbeck@cabq.gov)          |
| Status:         | Signed                                       |
| Transaction ID: | CBJCHBCAABAAuUzkDQJaUe-5w1s_UM0bcTtJC1KxB1PF |

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