| ADMINISTRATI    | VE AMENDMENT |  |  |  |  |  |  |  |  |
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# SITE PLAN

# TACO BELL 8651 GOLF COURSE RD. NW ALBUQUERQUE, NEW MEXICO

OWNER
PALO ALTO INC./ ALVARADO CONCEPTS
924 W. COLFAX AVE, SUITE 203
DENVER, CO 80204
KIM SIMS
KSIMS@PALOALTOINC.COM
(303) 745-0555

ARCHITECT
FITCH ARCHITECTURE
16435 N. SCOTTSDALE RD, SUITE 19
SCOTTSDALE, AZ 85254
SHAUN MCDONALD
SHAUN.MCDONALD@FITCH.COM
(480) 998-4200

CIVIL ENGINEER
WALLACE ENGINEERING
9800 PYRAMID CT. SUITE 350
ENGLEWOOD, CO 80112
AARON BARNHART, P.E.
ABARNHART@WALLACESC.COM
(720) 407-5288

MEP ENGINEER
310 W. 20TH ST, SUITE 200
KANSAS CITY, MO 64108
PAUL COLVIG
PAUL.COLVIG@DIALECTICENG.COM
(816) 977-9621

LANDSCAPE ARCHITECTS
ALABACK DESIGN
3202 EAST 21ST ST, SUITE 100
TULSA, OK 74114
DAN ALABACK
DAN\_ALABACK@ALABACKDESIGN.COM



VICINITY MAP

1"=1000'

PROPERTY DESCRIPTION

PARCEL H-6A7AA1-A, RIVERVIEW PARCELS, as the same is shown and designated on the plat

thereof filled in the office of the County Clerk of Bernalillo County, New Mexico on September 15, 2005

PROPERTY ADDRESS 8651 Golf Course Road NW

OWNER NAME AND ADDRESS

ALVARADO DEVELOPEMNT, LLC, a Colorado limited liability company, whose address is 924

West Colfax Avenue, S. 302 Denver, Colorado 80204.

PARKING REQUIREMENT

TACO BELL 8 SPACES/ 1,000 SF 1,686 SF

TOTAL SITE REQUIRED PARKING

# PARKING SUMMARY

VAN ACCESSIBLE PARKING 1
STANDARD PARKING 15
MOTORCYCLE PARKING 1
BICYCLE PARKING 3

TOTAL PARKING

# SHEET INDEX

C1.0 COVER SHEET C2.0 SITE PLAN

C3.0 GRADING PLAN
C4.0 UTILITY PLAN
C8.0 DETAILS

L1.0 LANDSCAPE PLAN
L2.0 LANDSCAPE NOTES & DETAILS

44 EXTERIOR ELEVATIONS

A4-1 EXTERIOR ELEVATIONS
TRASH ENCLOSURE DETA

E0.1 SITE PHOTOMETRIC PL

E0.2 SITE PHOTOMETRIC PLAN E1.0 SITE PHOTOMETRIC PLAN

1/1 SURVEY

AAD:FITCH, Inc.

| Image: Control of the control of



wallace

Structural Consultants, Inc.

Structural and Civil Consultants
9800 Pyramid Court, Suite 350
Englewood, Colorado 80112
303.350.1690.800.364.5858

| Eng | Englewood, Colorado 80112<br>303.350.1690, 800.364.5858 |          |               |  |  |  |  |  |
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CONTRACT DATE: BUILDING GROUP:

FLOOR PLAN:
REVISION DATE:
SITE NUMBER:

STORE NUMBER:

TACO BELL

GROUND-UP

ME - T28

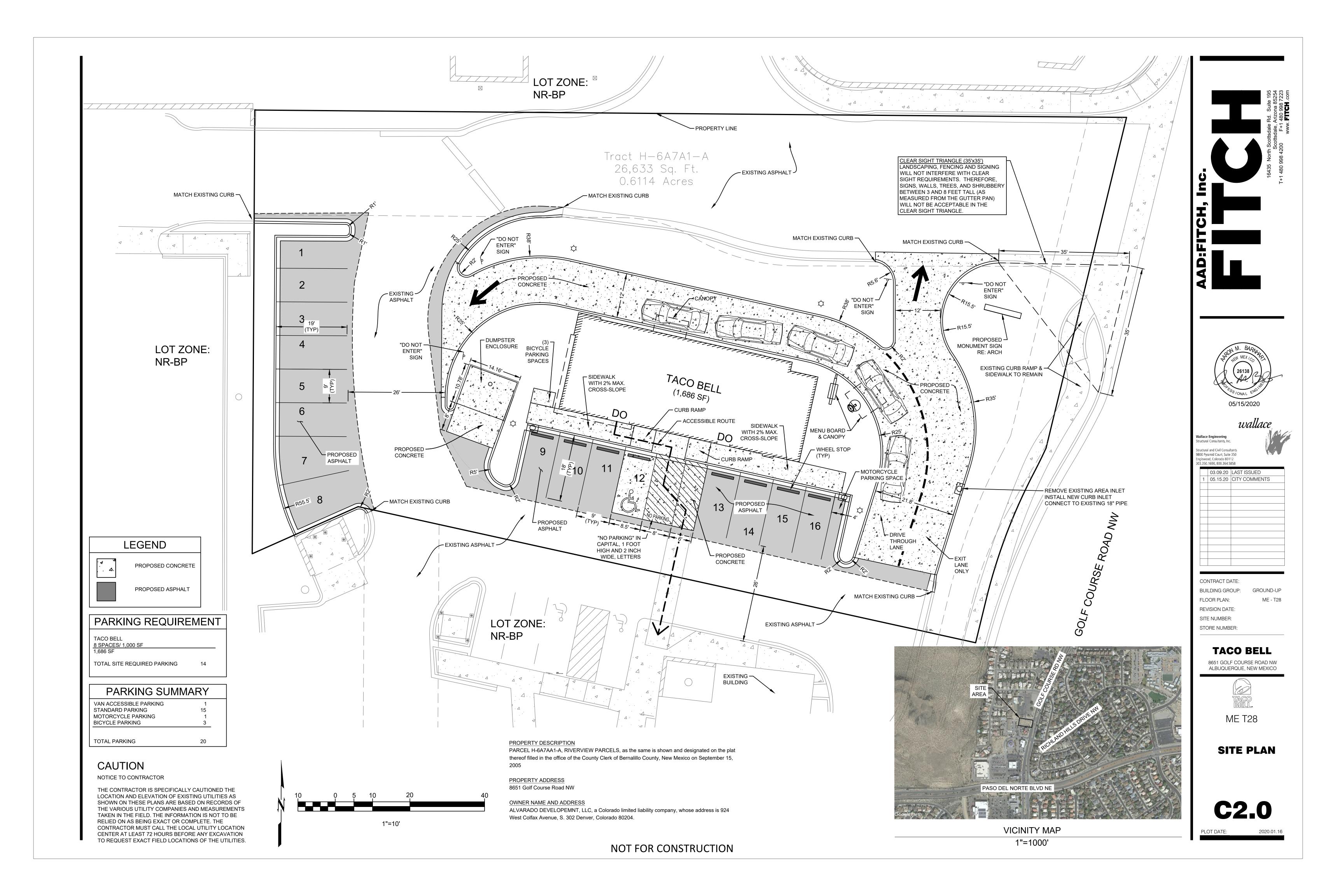
8651 GOLF COURSE ROAD NW ALBUQUERQUE, NEW MEXICO

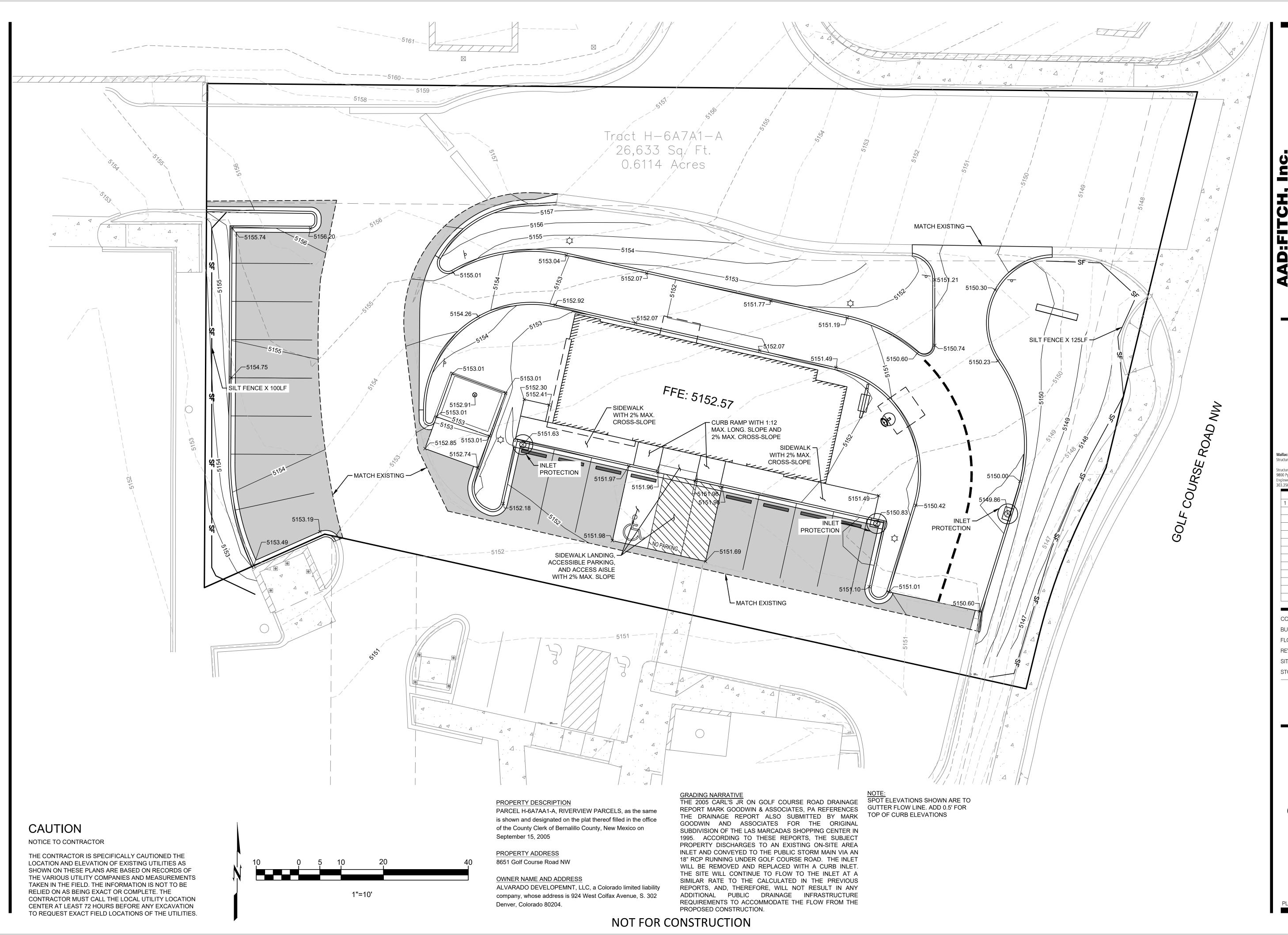


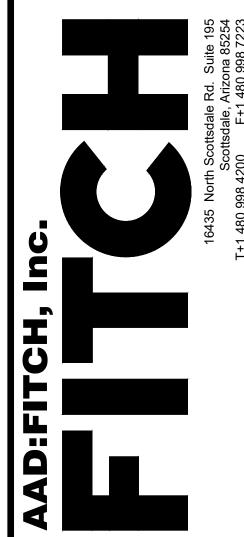
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**COVER SHEET** 

C1.0









Structural Consultants, Inc. Structural and Civil Consultants

| Eng | glewoo | od, Colorado 801<br>1690, 800.364.5 | 12          |    |
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# **TACO BELL**

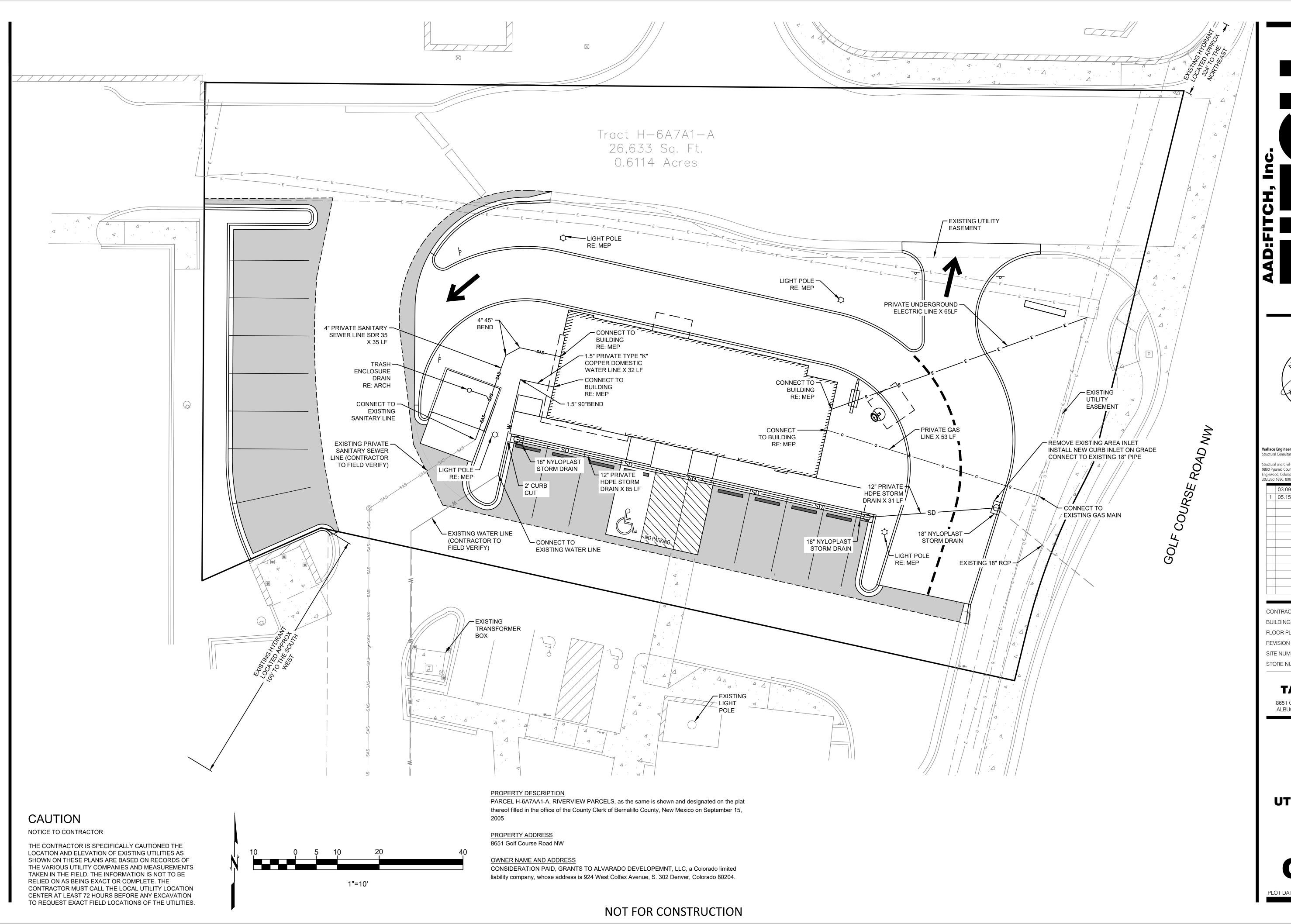
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8651 GOLF COURSE ROAD NW ALBUQUERQUE, NEW MEXICO



ME T28

**GRADING AND DRAINAGE PLAN** 





Structural Consultants, Inc. Structural and Civil Consultants 9800 Pyramid Court, Suite 350

| Eng<br>303 | glewoo<br>3.350. | od, Colorado 80112<br>1690, 800.364.5858 |               |  |  |
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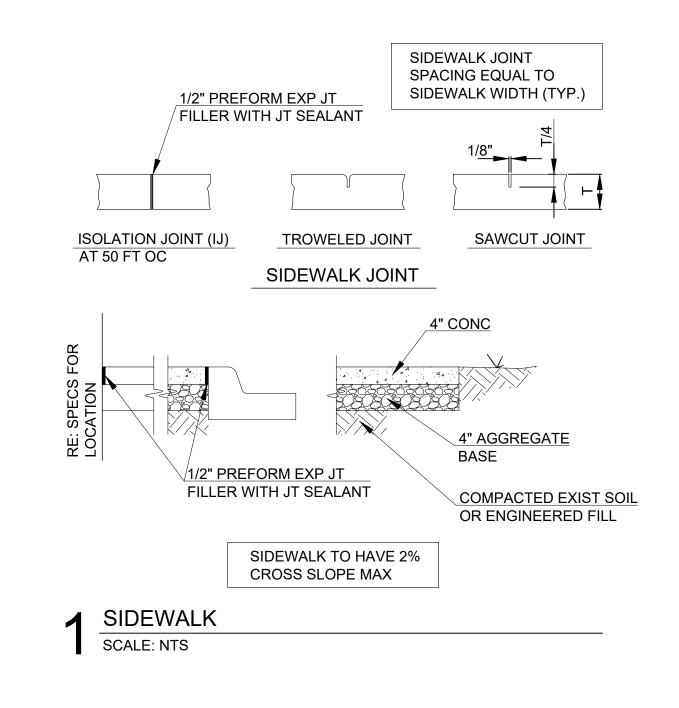
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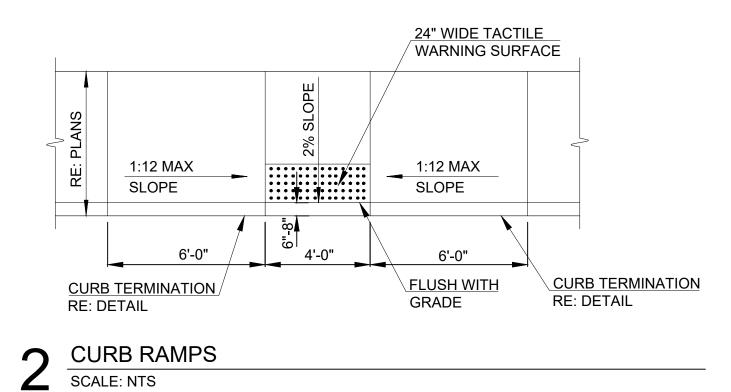
8651 GOLF COURSE ROAD NW ALBUQUERQUE, NEW MEXICO

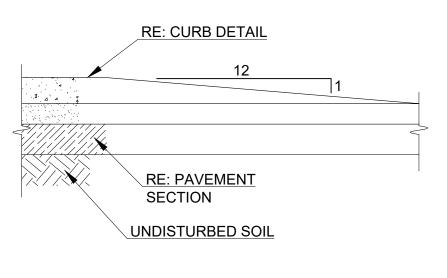


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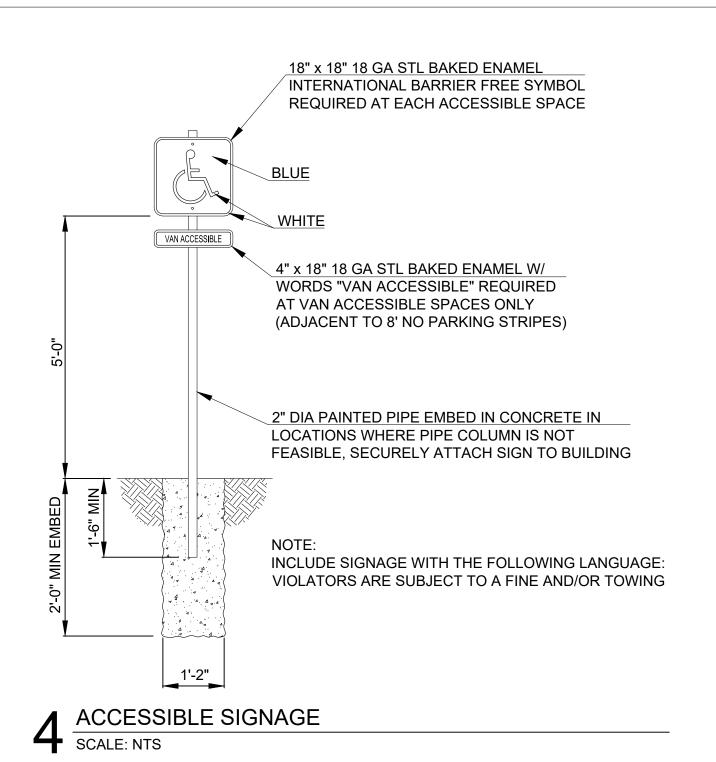
**UTILITY PLAN** 













wallace

Wallace Engineering
Structural Consultants, Inc.

Structural and Civil Consultants
9800 Pyramid Court, Suite 350
Englewood, Colorado 80112

| Eng | Englewood, Colorado 80112<br>303.350.1690, 800.364.5858 |          |               |  |  |  |  |
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**TACO BELL** 

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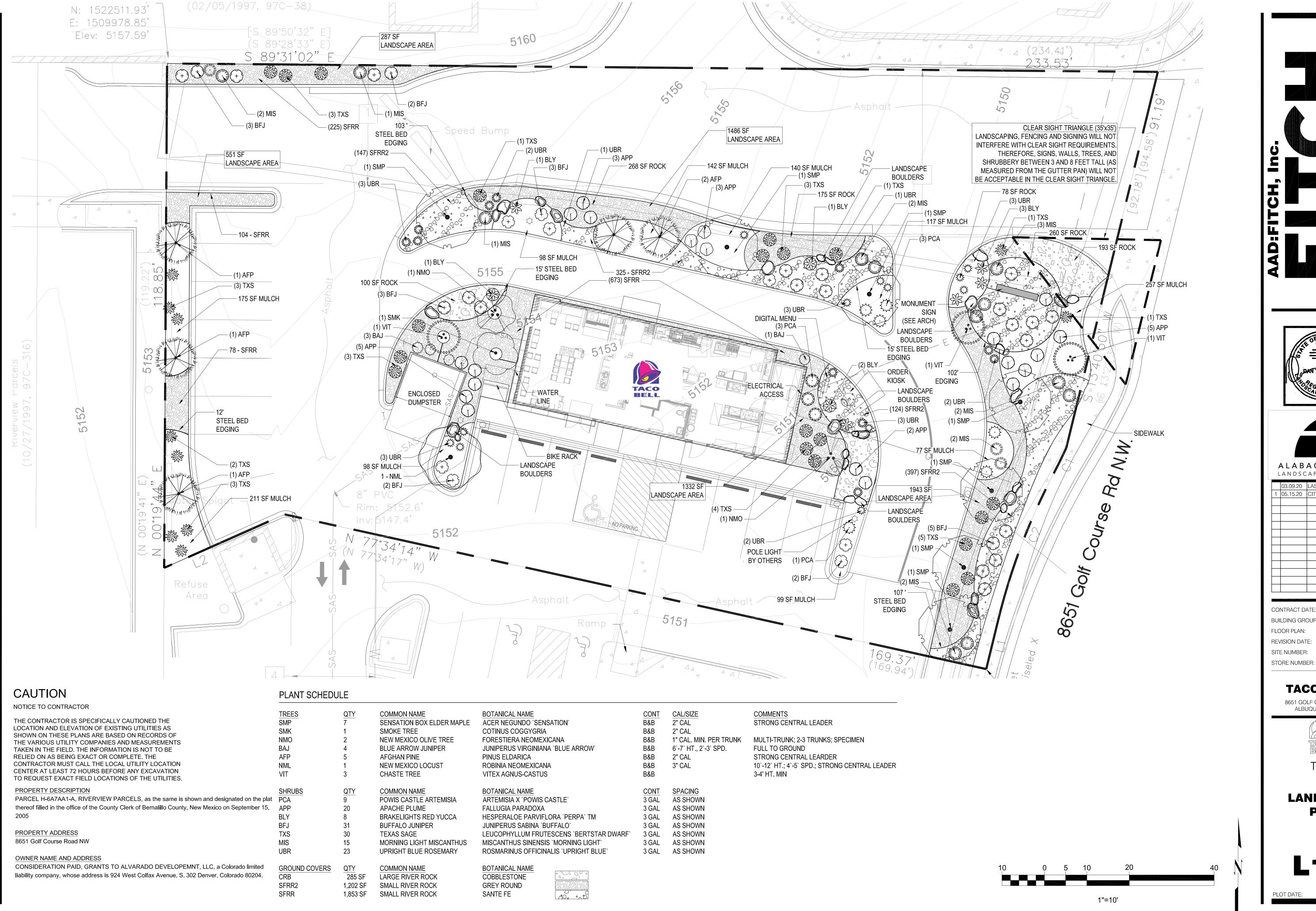
8651 GOLF COURSE ROAD NW ALBUQUERQUE, NEW MEXICO

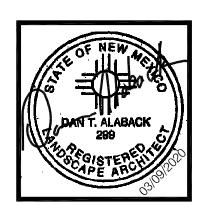


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**DETAILS** 

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# **TACO BELL**

8651 GOLF COURSE RD NW ALBUQUERQUE, NM



LANDSCAPE PLAN

| LANDSCAPE REQUIREMENTS:   |  |
|---|--|
| TOTAL SITE = 26,633 SF OR .61 ACRES MINIMUM REQUIRED NET LANDSCAPE AREA = 15% OR 3,995 SF PROVIDED LANDSCAPE AREA 21% OR 5,599 SF |  |
| ALL PARKING SPACES ARE WITHIN 100 FT OF A TREE  |  |
| ONE TREE REQUIRED PER 10 PARKING SPACES. (16 SPACES TOTAL) = 2 TREES  |  |
| ORGANIC MULCH PROVIDED FOR ALL VEGETATION ROOT BALL OR TREE CANOPY  |  |
| GRAVEL OR CRUSHED FINES AS GROUND COVER IS LIMITED TO A MAXIMUM OF 75% OF OUTDOOR SPACES  |  |
|   |  |

• 1 STREET TREE PER EVERY 25' LINEAR FEET OF LANDSCAPE FRONTAGE. 146' TOTAL= \*5 TREES

# PLANT SCHEDULE

SFRR2

SFRR

SMALL RIVER ROCK

1,853 SF SMALL RIVER ROCK

| TREES         | QTY    | COMMON NAME               | BOTANICAL NAME                           | CONT  | CAL/SIZE               | COMMENTS               |
|---------------|--------|---------------------------|--|-------|------------------------|------------------------|
| SMP           | 7      | SENSATION BOX ELDER MAPLE | ACER NEGUNDO 'SENSATION'                 | B&B   | 2" CAL                 | STRONG CENTRAL         |
| SMK           | 1      | SMOKE TREE                | COTINUS COGGYGRIA                        | B&B   | 2" CAL                 |                        |
| NMO           | 2      | NEW MEXICO OLIVE TREE     | FORESTIERA NEOMEXICANA                   | B&B   | 1" CAL. MIN. PER TRUNK | MULTI-TRUNK; 2-3 T     |
| BAJ           | 4      | BLUE ARROW JUNIPER        | JUNIPERUS VIRGINIANA `BLUE ARROW`        | B&B   | 6`-7` HT., 2`-3` SPD.  | FULL TO GROUND         |
| AFP           | 5      | AFGHAN PINE               | PINUS ELDARICA                           | B&B   | 2" CAL                 | STRONG CENTRAL         |
| NML           | 1      | NEW MEXICO LOCUST         | ROBINIA NEOMEXICANA                      | B&B   | 3" CAL                 | 10`-12` HT.; 4`-5` SPI |
| VIT           | 3      | CHASTE TREE               | VITEX AGNUS-CASTUS                       | B&B   |                        | 3-4' HT. MIN           |
| SHRUBS        | QTY    | COMMON NAME               | BOTANICAL NAME                           | CONT  | SPACING                |                        |
| PCA           | 9      | POWIS CASTLE ARTEMISIA    | ARTEMISIA X 'POWIS CASTLE'               | 3 GAL | AS SHOWN               |                        |
| APP           | 20     | APACHE PLUME              | FALLUGIA PARADOXA                        | 3 GAL | AS SHOWN               |                        |
| BLY           | 8      | BRAKELIGHTS RED YUCCA     | HESPERALOE PARVIFLORA `PERPA` TM         | 3 GAL | AS SHOWN               |                        |
| BFJ           | 31     | BUFFALO JUNIPER           | JUNIPERUS SABINA `BUFFALO`               | 3 GAL | AS SHOWN               |                        |
| TXS           | 30     | TEXAS SAGE                | LEUCOPHYLLUM FRUTESCENS `BERTSTAR DWARF` | 3 GAL | AS SHOWN               |                        |
| MIS           | 15     | MORNING LIGHT MISCANTHUS  | MISCANTHUS SINENSIS 'MORNING LIGHT'      | 3 GAL | AS SHOWN               |                        |
| UBR           | 23     | UPRIGHT BLUE ROSEMARY     | ROSMARINUS OFFICINALIS `UPRIGHT BLUE`    | 3 GAL | AS SHOWN               |                        |
| GROUND COVERS | QTY    | COMMON NAME               | BOTANICAL NAME                           |       |                        |                        |
| CRB           | 285 SF | LARGE RIVER ROCK          | COBBLESTONE                              |       |                        |                        |

AL LEADER

-3 TRUNKS; SPECIMEN

AL LEARDER SPD.: STRONG CENTRAL LEADER

# **GENERAL NOTES**

WE HAVE PROVIDED A PARTIAL SUMMARY OF THE SPECIFICATIONS ON THIS PLAN. REFER TO THE FOLLOWING FOR COMPLETE SPECIFICATIONS:

SECTION 32 8423: IRRIGATION SYSTEM SECTION 32 9300: PLANTS

SECTION 32 9223 : SODDING

CALL 811 FOR INFORMATION ON THE LOCATION OF ALL UNDERGROUND UTILITIES.

CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE CAUSED TO THE UTILITIES (BOTH OVERHEAD AND BURIED) WHICH MAY OCCUR DUE TO HIS ACTION OR LACK OF ACTION ON THE PROJECT SITE DURING LANDSCAPE INSTALLATION. CONTRACTOR SHALL SEEK THE ASSISTANCE OF LOCAL UTILITIES AND THE OWNER IN LOCATING THE UTILITIES PRIOR TO PERFORMING TRENCHING OPERATIONS IN ANY AREA.

PLANT QUANTITIES ARE SHOWN FOR CONVENIENCE. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO INSTALL ALL PLANT MATERIALS SHOWN ON THE DRAWINGS.

PLANT TREES TWO (2) INCHES ABOVE FINISHED GRADE. CUT TWINE FROM AROUND THE TRUNK AND COMPLETELY REMOVE THE TOP HALF OF THE WIRE BASKET AND BURLAP FROM THE ROOTBALL. CAREFULLY REMOVE ANY EXCESS SOIL ON TOP OF ROOTBALL TO EXPOSE THE ROOT FLARES.

PLANT SHRUBS ONE (1) INCH ABOVE FINISHED GRADE.

ALL BEDS SHALL HAVE DEWITTS PRO 5 WEED BARRIER FABRIC INSTALLED PRIOR TO PLACING ROCK MULCH.

# SOIL AMENDMENTS

ALL PLANTING BEDS (AREAS SHOWN FOR PLANTING OTHER THAN TURF) SHALL RECEIVE A 10" DEEP PLANTING SOIL MIXTURE. THE SOIL MIXTURE SHALL CONSIST OF A 3" LAYER OF HIGH QUALITY TOP SOIL - GARDEN MIX AND 7" LAYER OF EXISTING SOIL, MIXED EVENLY. LOOSEN THE EXISTING SOIL ON THE BOTTOM AND SIDES OF PLANTING BEDS. INCORPORATE ROOTS TRANSPLANT 1-STEP TO ALL PLANTING BEDS. APPLY TRANSPLANT 1-STEP AT A RATE OF 5 POUNDS PER 100 SQUARE FEET. INCORPORATE THE PRODUCT INTO THE TOP 3"-4" OF TOPSOIL.

EACH TREE (NOT LOCATED IN A PLANTING BED) SHALL RECEIVE THREE (3) CUBIC FEET OF BACK TO NATURE COMPOST MIXED EVENLY WITH THE EXISTING SOIL. APPLY ROOTS TRANSPLANT 1-STEP AT A RATE OF FOUR (4) OUNCES PER CALIPER INCH. INCORPORATE TRANSPLANT 1-STEP INTO THE TOP 3"-4" OF SOIL BACKFILL.

FOR SHRUB PLANTING BEDS AND TREE WELLS. INSTALL ROCK MULCH TO A MINIMUM DEPTH OF 3", PLACE DEWITTS PRO 5 WEED BARRIER FABRIC IN ALL PLANTING BEDS UNDER THE MULCH. USE 6" STAPLES ALONG EDGE AS SPECIFIED. TOP OF ROCK MULCH LAYER SHALL BE PLACED 1" BELOW TOP OF CURBS, SIDEWALKS, AND STEEL BED

# **BOULDER NOTES**

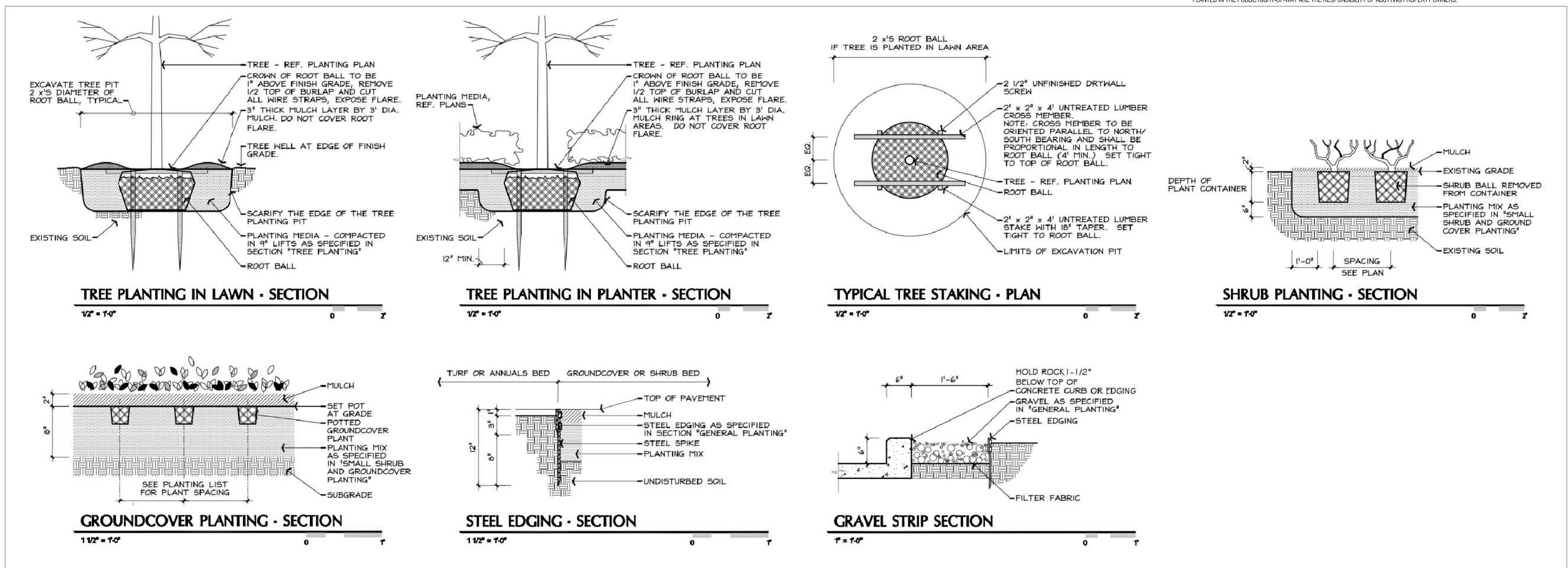
BOULDERS SHALL BE SIZED AS CALLED OUT ON THE PLANT MATERIAL SCHEDULE. PROVIDE CHARACTER ON ALL EXPOSED SURFACES, INSTALL BOULDERS 1/3± INTO THE SOIL, FACE THEM TOWARD DOMINATE VIEW. WHEN SHOWN AS AN OUTCROPPING, TIE THEM INTO THE SLOPE OF THE GROUND. BOULDERS TO BE PROVIDED BY DREAMSCAPES LANDSCAPES CENTER OR APPROVED EQUAL.

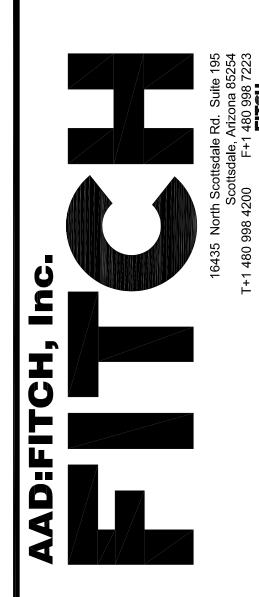
ALL LANDSCAPE AREAS CONTAINING PLANTING WILL BE WATERED BY A FULLY AUTOMATIC DRIP IRRIGATION SYSTEM. REFER TO IRRIGATION DRAWINGS FOR DESIGN AND SPECIFICATIONS. COORDINATE LANDSCAPE INSTALLATION WITH IRRIGATION INSTALLATION.

PROVIDE POSITIVE DRAINAGE AWAY FROM BUILDING AND OUT OF PLANTING BEDS. GRADING SHALL BE PERFORMED TO PREVENT PONDING IN LAWN AREAS.

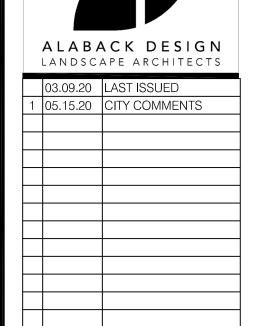
# MAINTENANCE

ALL PROPERTY, BUILDINGS, AND STRUCTURES SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION AND SHALL NOT CREATE ANY PUBLIC OR PRIVATE NUISANCE. WHEN THE STANDARDS AND PROCEDURES OF THIS IDO OR THE CONDITIONS ATTACHED TO ANY PERMIT, APPROVAL, OR VARIANCE REQUIRE THAT ANY BUILDING OR SITE FEATURE BE CONSTRUCTED OR INSTALLED, THE PROPERTY OWNER IS RESPONSIBLE FOR MAINTAINING THOSE BUILDINGS OR SITE FEATURES IN GOOD REPAIR AS APPROVED AND FOR REPLACING REQUIRED SITE FEATURES IF THEY ARE DAMAGED OR DESTROYED OR, IN THE CASE OF LIVING MATERIALS, IF THEY BECOME DISEASED OR DIE AFTER INSTALLATION. PROPERTY OWNER OBLIGATIONS INCLUDE, BUT ARE NOT LIMITED TO, THE FOLLOWING. ALL LANDSCAPED AREAS SHALL BE MAINTAINED WITH A NEAT AND ORDERLY APPEARANCE, WHICH INCLUDES PRUNING, REMOVAL AND REPLACEMENT OF DEAD OR DISEASED PLANTS AND TREES, DISPOSAL OF LITTER, REPAIR OF DAMAGED WALLS AND HARD SURFACE AREAS, AND UPKEEP OF IRRIGATION SYSTEMS. LANDSCAPED AREAS THAT BECOME BARE SHALL BE RE-VEGETATED TO AVOID EROSION. WHERE LANDSCAPING WAS INSTALLED PURSUANT TO A SITE PLAN OR DEVELOPMENT APPROVAL, THE LANDSCAPING SHALL BE REPLACED ACCORDING TO ANY LANDSCAPING AND MAINTENANCE PLAN UNDER THAT APPROVAL. TREES OR PLANTS THAT DIE SHALL BE REPLACED BY THE OWNER AS EXPEDITIOUSLY AS POSSIBLE, BUT IN NO CASE LONGER THAN 60 CONSECUTIVE DAYS AFTER NOTICE FROM THE CITY. THE REPLACEMENT OF DEAD VEGETATION IS THE RESPONSIBILITY OF THE PROPERTY OWNER. STREET TREES SHALL BE MAINTAINED ALIVE AND HEALTHY. MAINTAINING AND REPLACING STREET TREES OR OTHER TREES PLANTED IN THE PUBLIC RIGHT-OF-WAY ARE THE RESPONSIBILITY OF ABUTTING PROPERTY OWNERS.









CONTRACT DATE: GROUND-UP BUILDING GROUP: FLOOR PLAN: ME - T28

SITE NUMBER: STORE NUMBER:

REVISION DATE:

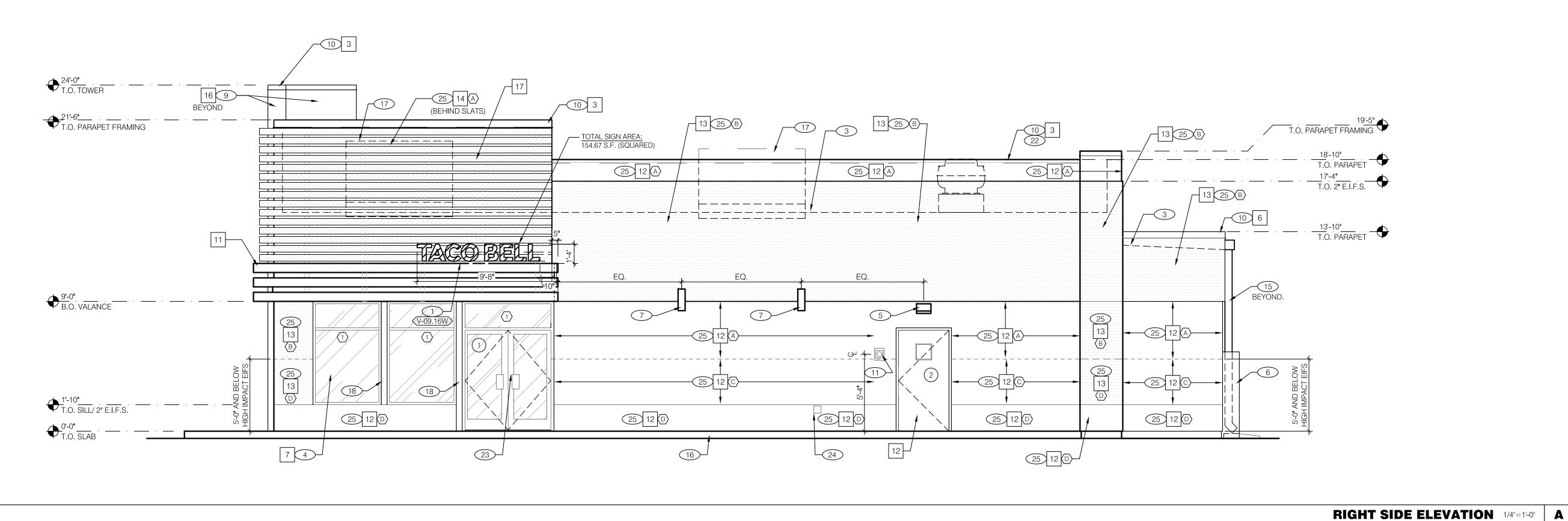
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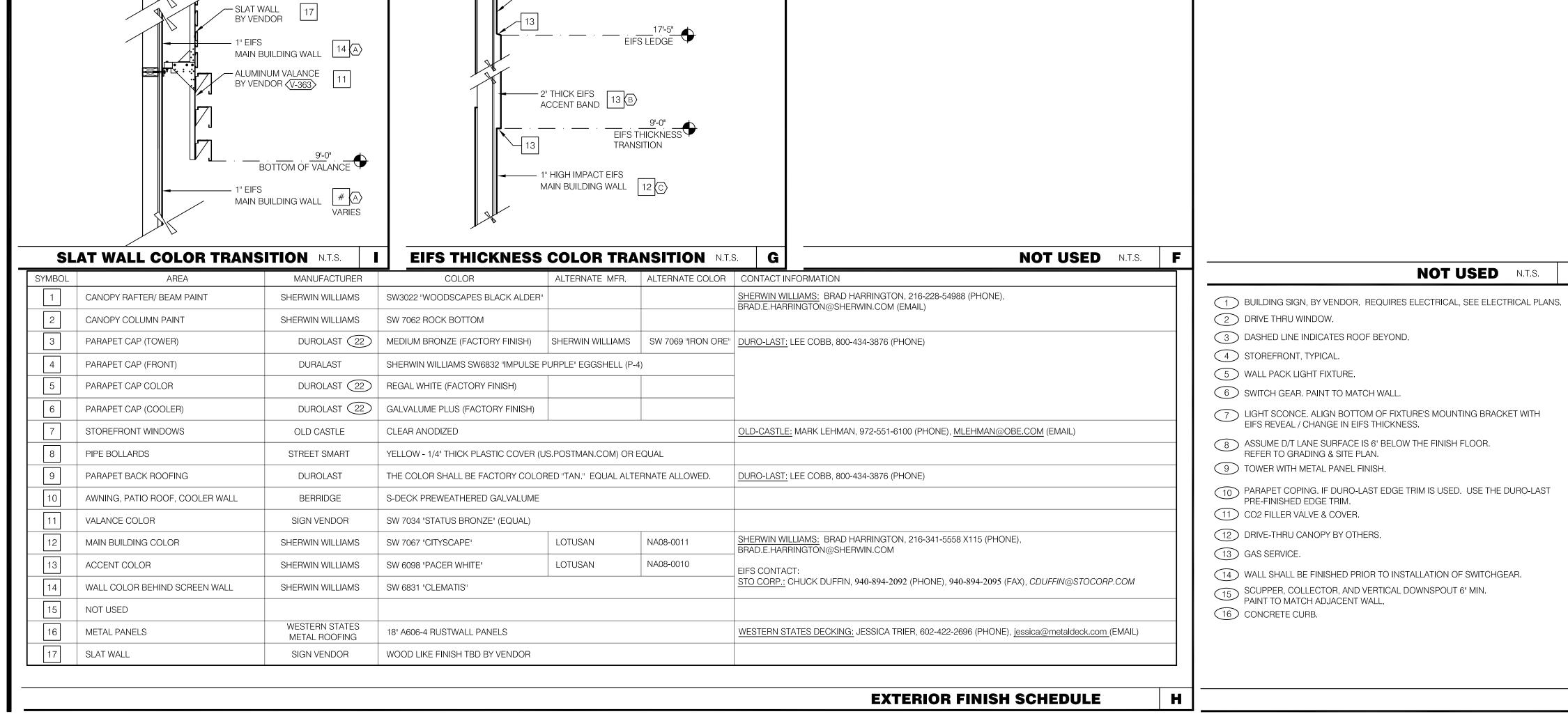
8651 GOLF COURSE RD NW ALBUQUERQUE, NM



LANDSCAPE **NOTES & DETAILS** 

PLOT DATE: MARCH 9TH 2020





— PARAPET CAP 3

1" EIFS LEDGE 12 (A)

- (A) BASE THICKNESS 1" THICK E.I.F.S.
- (B) BASE THICKNESS 2" THICK E.I.F.S.
- © BASE THICKNESS -1" THICK E.I.F.S. WITH HIGH IMPACT MESH (ONLY WHERE NOTED). SEE DETAIL 2/A6.2.
- BASE THICKNESS -2" THICK E.I.F.S. WITH HIGH IMPACT MESH (ONLY WHERE NOTED). SEE DETAIL 2/A6.2.

E.I.F.S. THICKNESS NTS.

SIGN SCHEDULE N.T.S. C

**KEY NOTES** 

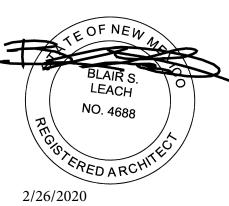
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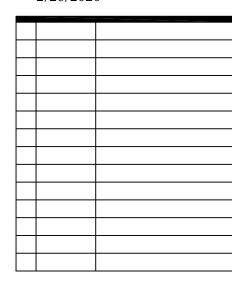
| ⟨V-XXX⟩   | QTY | ITEM DESCRIPTION  | ELEC |
|-----------|-----|---|------|
| V-04.3640 | 2   | 3'-6" x 4'-0" LARGE SWINGING BELL, PURPLE LOGO - FACE LIT | Х    |
| V-09.16W  | 3   | 6" LARGE CHANNEL LETTERS WHITE                            |      |
| V-350     | 1   | DRIVE-THRU CANOPY - 4'-0"D x 9'-0"W x 6"H                 | X    |

NOT USED N.T.S. E

17) RTU BEYOND. PAINT TO MATCH MAIN BUILDING COLOR.

- 18) BREAK METAL COVER OVER WOOD STUDS TO MATCH STOREFRONT.
- 19 OVERFLOW SCUPPER, SEE ROOF PLAN.
- 20 BOLLARD
- (21) SINGLE MEMBRANE ROOFING.
- 22 IF THE DURO LAST PARAPET CAP TRIM IS USED IT SHALL NOT BE PAINTED.
- 23 STOREFRONT DOOR. REFER TO DOOR SCHEDULE.
- 24 HOSE BIBB LOCATION.
- 25 EIFS (TYP).





CONTRACT DATE: BUILDING GROUP:

GROUND-UP FLOOR PLAN: REVISION DATE:

ME - T28

SITE NUMBER: STORE NUMBER:

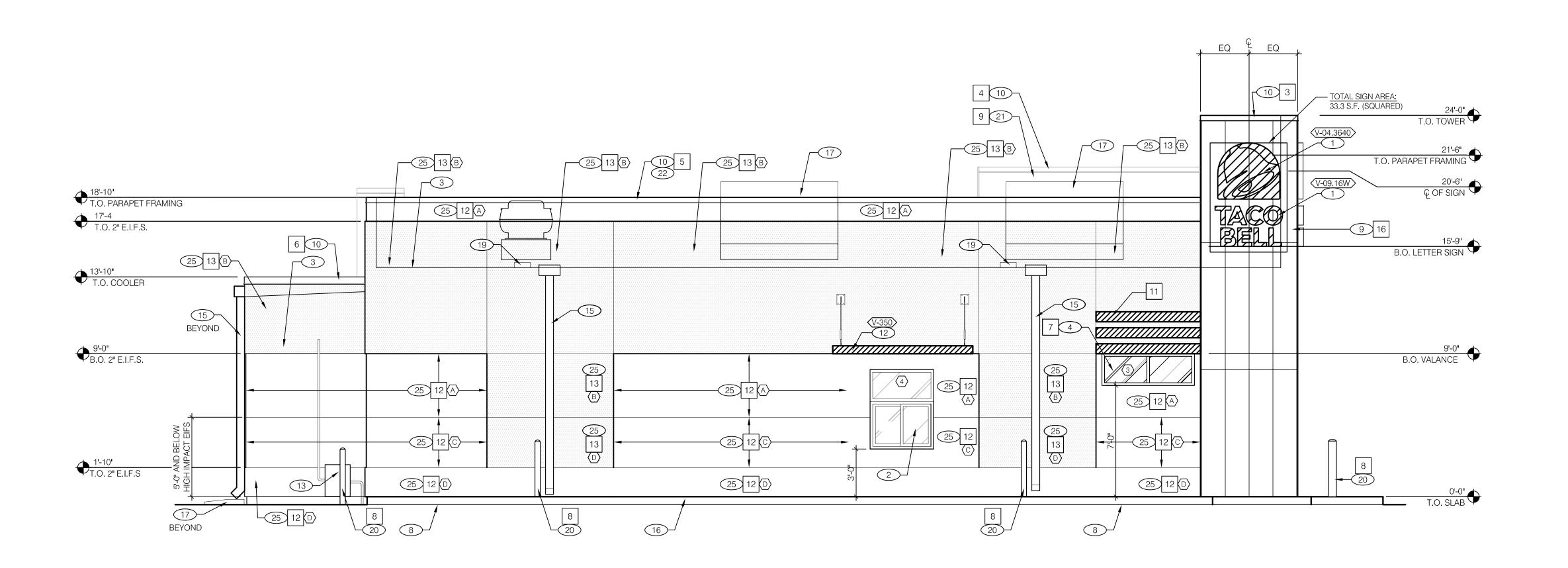
> **TACO BELL** 8651 GOLF COURSE RD NW

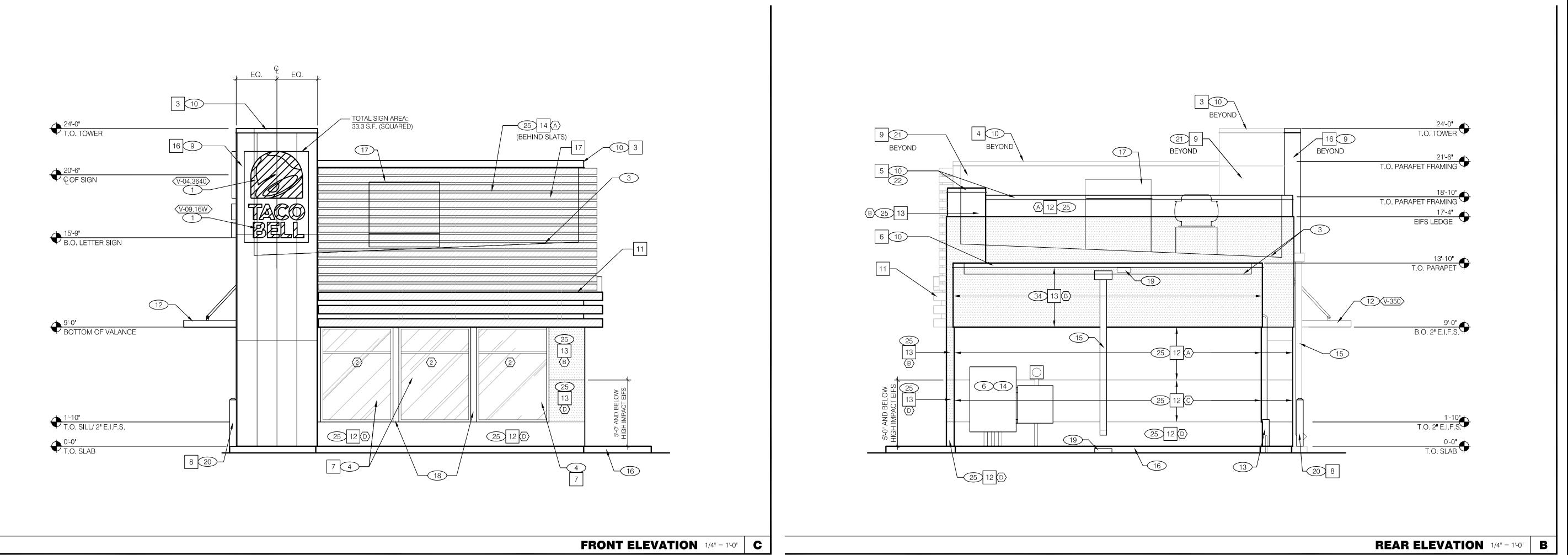


ALBUQUERQUE, NM

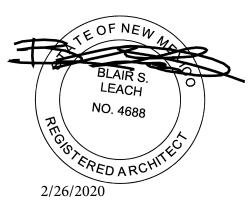
**EXTERIOR ELEVATIONS** (PLANNING **SUBMITTAL)** 

PLOT DATE: PLANNING SUBMITTAL





# AAD:FITCH, Inc. | Continue of the continue of



LEFT SIDE ELEVATION 1/4"=1'-0" A

CONTRACT DATE:

BUILDING GROUP: GROUND-UP

FLOOR PLAN: ME - T28

REVISION DATE:

SITE NUMBER:

STORE NUMBER:

TACO BELL

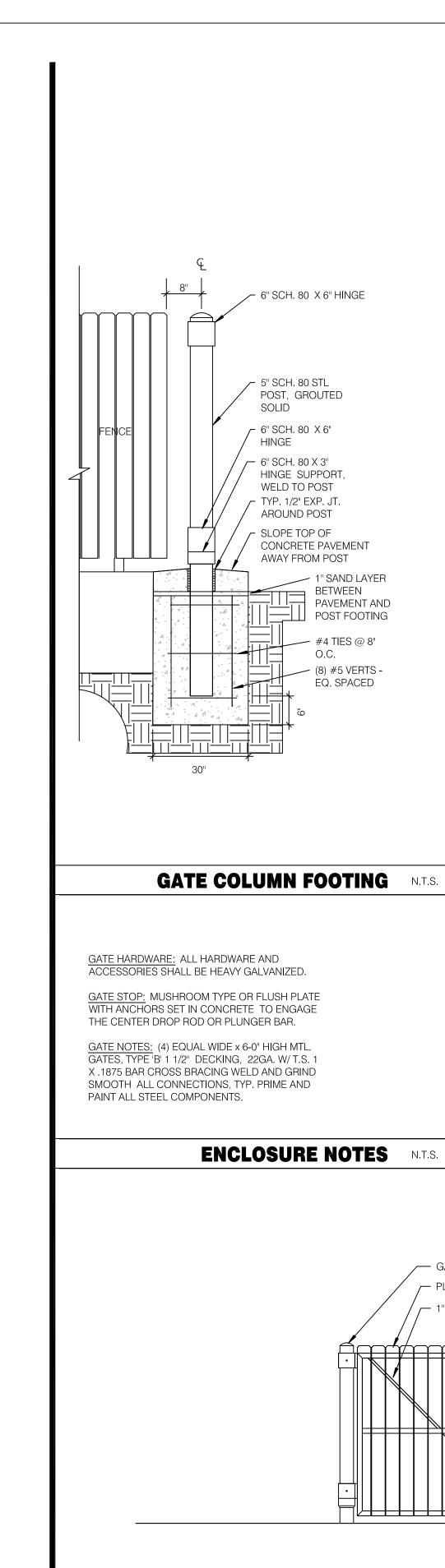
8651 GOLF COURSE RD NW ALBUQUERQUE, NM

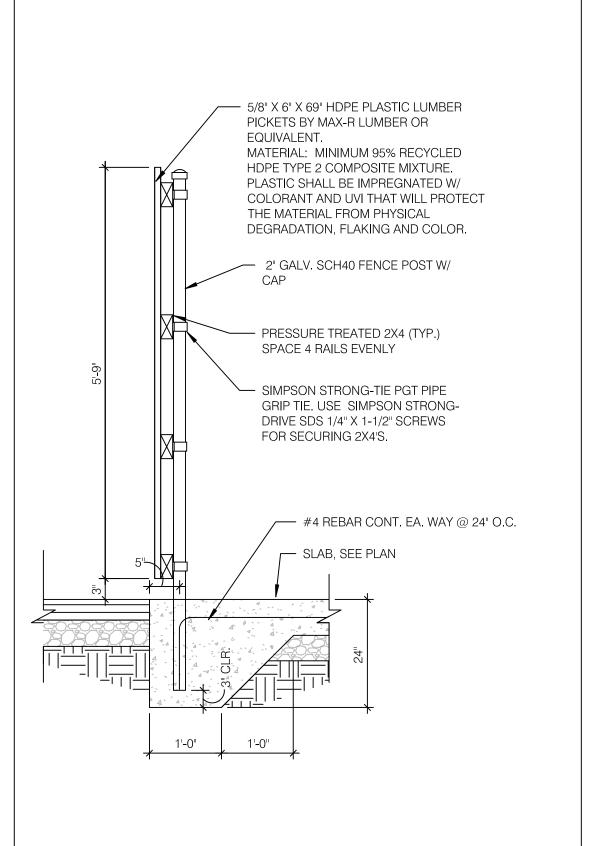


FRIOI

EXTERIOR
ELEVATIONS
(PLANNING
SUBMITTAL)

PLOT DATE: PLANNING SUBMITTAL

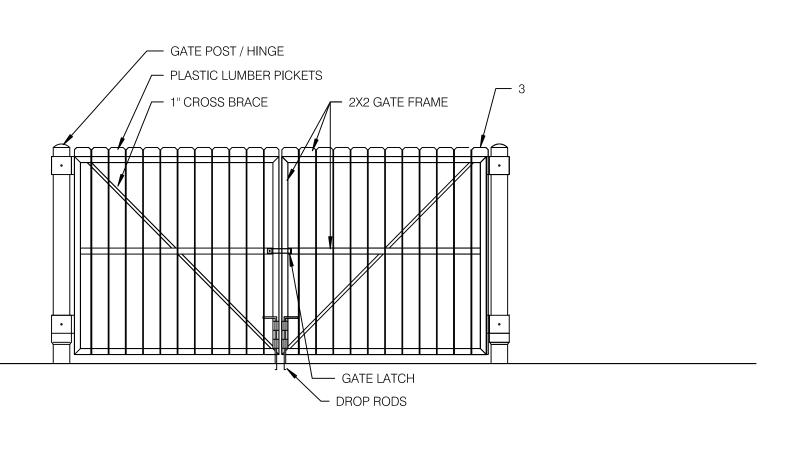


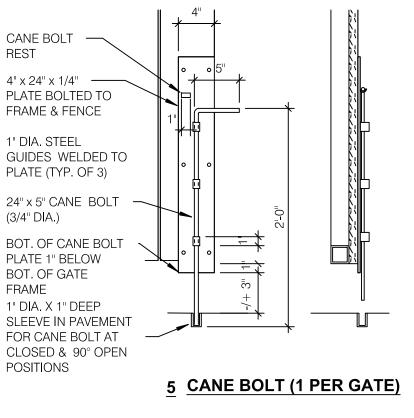


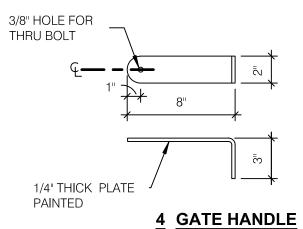


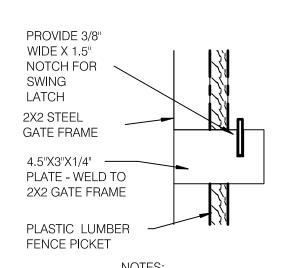
WALL SECTION N.T.S.

SCHEDULE N.T.S. G









1. MOUNT 48" ABOVE TOP OF PAVEMENT. 2. ALIGN STOP PLATE WITH SWING LATCH.

# 3 STOP PLATE SECTION

SEE SITE PLAN

PROVIDE 24" WIDE X 12"

THICKENED EDGE ON 7"

PERIMETER.

CONCRETE SLAB - ENTIRE

— 7" CONCRETE PAVEMENT W/ 24"

WIDE X 12" THICKENED EDGE

DAY MIN. COMPRESSION

CONT. E.W. @ 24" O.C.

1" DROP ROD

HOLES AT ALL

CLOSED GATE

SEE DETAIL C ----

1,2 C & H G2.0

LOCATIONS -

L — — GATES,— — —

CONCRETE NOTES:

O.C. IN SLABS

1. INSTALL 1/2" EXP. JT. MATERIAL AND

SEALANT BETWEEN CONCRETE SLABS

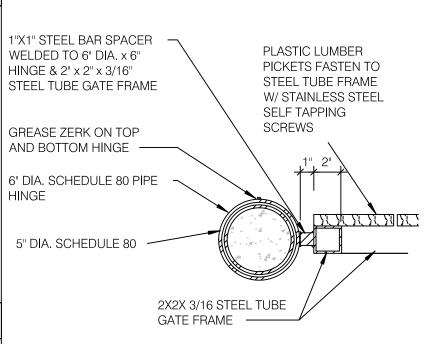
2. INSTALL CONTROL JT'S AT MAX. 10'

OPEN AND

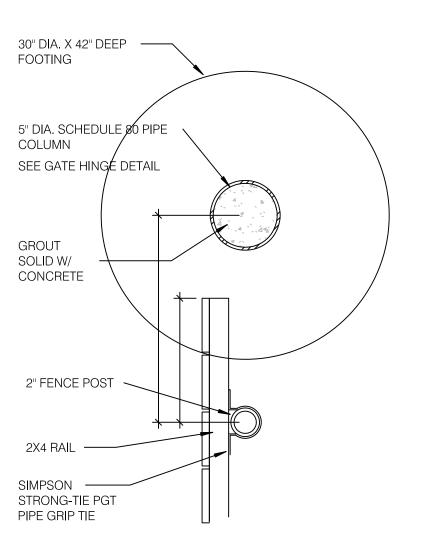
AROUND ENTIRE PERIMETER, 28

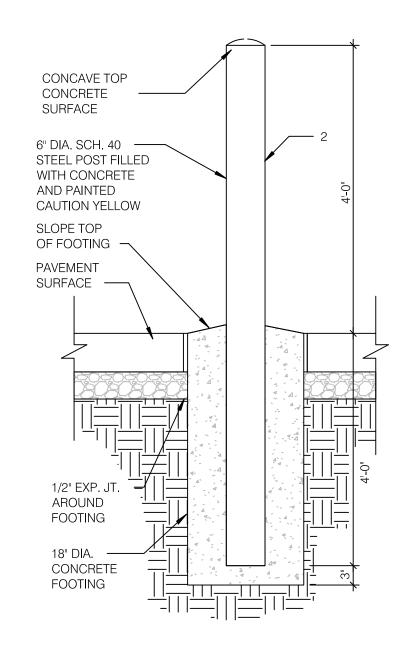
STRENGTH OF 4,000 PSI WITH #4

SUB-GRADE PER GEOTECHNICAL ENGINEER'S RECOMMENDATIONS.



# **2 GATE HINGE DETAIL**





- INSTALL PICKET AT END OF RAILS

THICKENED EDGE /

- #4 SMOOTH DOWELS & CAPS, 18"

- 6" CONCRETE PAVEMENT W/ 12"

WIDE X 24" THICKENED EDGE AT

FENCE, 28 DAY MIN. COMPRESSION STRENGTH OF 4,000 PSI WITH #4

SUB-GRADE PER GEOTECHNICAL

ENGINEER'S RECOMMENDATIONS.

10'-0"

LONG @ 24" O.C.

CONT. E.W. @ 24" O.C.

4'-2"

FOOTING FOR FENCE

G2.0

4'-2"

**BOLLARD DETAILS** 

2/26/2020

B

2x4 RAILS, ATTACH

PLASTIC FENCE

STAINLESS STEEL

- GALV. 2" SCH40

6" PIPE, FILLED W/

CONCRETE. TOP OF

PIPE: 4' ABOVE SLAB,

SEE DETAIL B

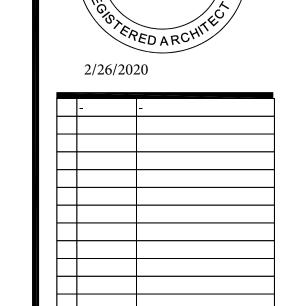
FENCE POSTS

@ MAX. 6'-0"

O.C. (TYP)

PICKETS W/

SCREWS



CONTRACT DATE: BUILDING GROUP: GROUND-UP ME - T28

FLOOR PLAN: REVISION DATE: SITE NUMBER: STORE NUMBER:

**TACO BELL** 

8651 GOLF COURSE RD NW ALBUQUERQUE, NM



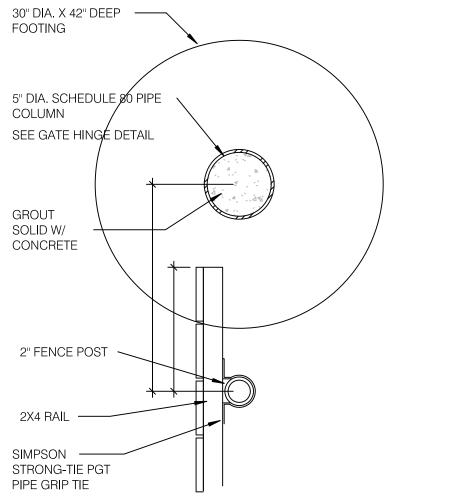
T28

**TRASH ENCLOSURE DETAILS** (PLANNING SUBMITTAL)

**G2** 

PLOT DATE: PLANNING SUBMITTAL

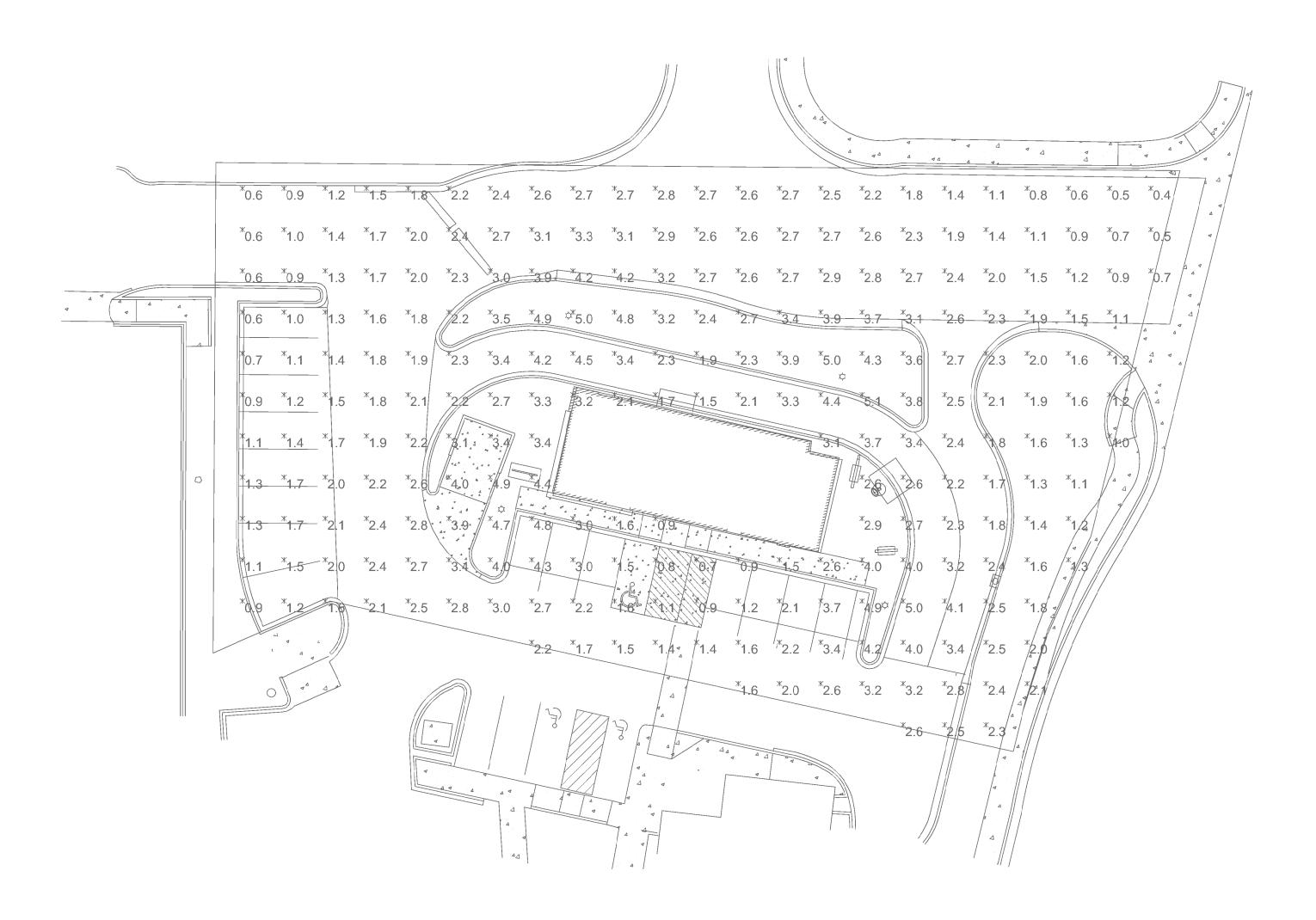
DUMPSTER PLAN N.T.S



1 JAMB DETAIL

C

FRONT ELEVATION N.T.S. GATE DETAILS N.T.S. D

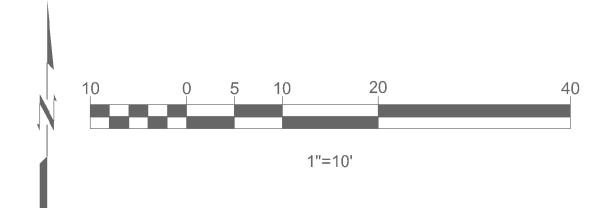




# CAUTION

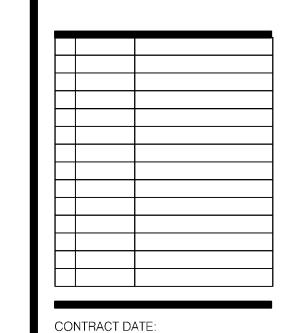
NOTICE TO CONTRACTOR

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# AAD:FITCH, Inc. | Contable Rd. Suite 195 | Scottsdale Rd. Suite 195 | Scottsdale, Arizona 85254 | T+1 480 998 4200 | F+1 480 998 7223 | T+1 480 998 4200 | F+1 480 998 7223 | T+1 480 998 4200 | F+1 480 998 7223 | T+1 480 998 4200 | F+1 480 998 7223 | T+1 480 998 4200 | F+1 480 998 7223 | T+1 480 998 4200 | F+1 480 998 7223 | T+1 480 998 4200 | F+1 480 998 7223 | T+1 480 998 4200 | F+1 480 998 7223 | T+1 480 998 4200 | F+1 480 998 7223 | T+1 480 998 7223 | T+1 480 998 7223 | T+1 480 998 4200 | F+1 480 998 7223 | T+1 480 998 4200 | F+1 480 998 7223 | T+1 480 998 4200 | F+1 480 998 7223 | T+1 480 998 4200 | F+1 480 998 7223 | T+1 480 998 4200 | F+1 480 998 7223 | T+1 480 998 4200 | F+1 480 998 7223 | T+1 480 998 4200 | F+1 480 998 7223 | T+1 480 998 720 | T+1 480 998 720 | T+1 480 998 723 | T+1 480 998 720 |





BUILDING GROUP:
FLOOR PLAN:
REVISION DATE:
SITE NUMBER:
STORE NUMBER:

# TACO BELL

8651 GOLF COURSE RD NW ALBUQUERQUE, NM



T28

E0.1

PLOT DAT

# LED AREA LIGHTS - LSI MIRADA (XALM)



DOE LIGHTING FACTS

Department of Energy has verified representative product test data and results in accordance with its Lighting Facts Program. Visit www.lightingfacts.com for specific catalog strings.

| LK    | LIGHT OUTPUT - XALM |  |                    |  |  |  |
|-------|---------------------|--|--------------------|--|--|--|
|       |                     | Lumens (Nominal) Type 2, Type 5W, Type 3 and Type FT | Watts<br>  (Nomina |  |  |  |
|       | SS                  | 17100  | 154                |  |  |  |
| 3000K | HO                  | 25300  | 242                |  |  |  |
| m     | VHO                 | 31700  | 315                |  |  |  |
|       | 88                  | 18300  | 154                |  |  |  |
| 4000¥ | HO                  | 28000  | 242                |  |  |  |
| 7     | VHO                 | 33000  | 315                |  |  |  |
| ~     | 88                  | 18500  | 154                |  |  |  |
| 5000K | HO                  | 29300  | 242                |  |  |  |
| L.    | VHO                 | 35300  | 315                |  |  |  |
| -     |                     |  |                    |  |  |  |

LED Chips are frequently updated therefore values may increase.

US & Int'l. patents pending

DISTRIBUTION/PERFORMANCE - Proprietary silicone refractor optics provide exceptional coverage and uniformity in Types 2, 3, 5W and FT. Internal Louver (IL) option available for improved back-light control without sacrificing street side performance.

**ENERGY SAVING CONTROL OPTIONS -** DIM - 0-10 volt dimming enabled with controls by others. Available with integrated LSI Controls wireless modules.

OCCUPANCY SENSING (IMS) — Optional integral passive infrared motion and daylight sensor activates switching of luminaire light levels. High level light is activated and increased to full bright upon detection of motion. Low light level (30% maximum drive current) is activated when target zone is absent of motion activity for ~2 minutes. Sensor is located on the center of the access cover and has a detection cone of approximately 45°.

LEDS - Select high-brightness LEDs in 5000K, 4000K, and 3000K color temperature, 70 CRI.
HOUSING - Rugged die-cast aluminum housing contains factory prewired driver and optical unit. Cast aluminum wiring access door located underneath. Fixture sealed to IP65.

MOUNTING - Tapered rear design allows fixtures to be mounted in 90° and 120° configurations without the need for extension arms. Use with 3" reduced drilling pattern. Wall mount brackets are available for direct mounting to wall.

**ELECTRICAL** – Two-stage surge protection (including separate surge protection built into electronic driver) meets IEEE C62.41.2-2002, Location Category C. Available with universal voltage power supply 120-277 VAC (50/60Hz input), and 347-480 VAC. Optional PCR and photocells (PC) are available in 120, 208, 240, 277, 347 and 480 volt (supply voltage must be specified).

DRIVER - Available in SS (Super Saver), HO (High Output) and VHO (Very High Output) drive currents, Components are fully encased in potting material for moisture resistance. Driver complies with FCC standards. Driver and key electronic components can easily be accessed.

FINISH - Fixtures are finished with LSI's DuraGrip® polyester powder coat finishing process.

The DuraGrip finish withstands extreme weather changes without cracking or peeling.

OPERATING TEMPERATURE - -40°C to +50°C (-40°F to +122°F)

Other standard LSI finishes available. Consult factory.

WARRANTY - LSI LED fixtures carry a limited 5-year warranty

PHOTOMETRICS - Please visit our web site at <u>www.lsi-industries.com</u> for detailed photometric data.

SHIPPING WEIGHT (in carton) - One fixture: 30 lbs. (13.6 kg).

**LISTING -** UL listed to U.S. and international safety standards. Suitable for wet locations. For a list of the specific products in this series that are DLC listed, please consult the LED Lighting section of our website or the Design Lights website at www.designlights.org.

This product, or selected versions of this product, meet the standards listed below. Please consult factory



| Project Name . | Fixture Type | 10/19/16<br>© 2016  |
|----------------|--------------|---------------------|
| Catalog #      |              | LSI INDUSTRIES INC. |
|                |              |                     |
|                |              |                     |

|                               | Client:   | Type:                  |       |
|-------------------------------|---|------------------------|-------|
|                               | Fixture Manufacturer: LSI INDUSTRIES  | Lamp Manufacturer: N/A |       |
| CAPITOL LIGHT                 | Cat #: XLAM-FTE-LED-HO-CW-EU-BRZ  | Cat #:                 | A1,A4 |
| Your National Lighting Source | Capita Light is not responsible for inaccuracies in manufacturers published | specifications         | 1 1   |

troylighting

Toledo Product ID **B2772** 

1/16/2020





17.00" x 8.00" x

16.00"

7.00lb.

| DIMENSIONAL INFORMATION | SHIPPING INFORMATION |
|-------------------------|----------------------|

| Height           | 17.25"  |
|------------------|---------|
| ADA Compliant    | No      |
| Hanging Type     | -       |
| Canopy/Backplate | 6.00" D |
| Width            | 14.00"  |
| Diameter         | 14.00"  |
| Extension        | 16.75"  |
| Top To Center    | 3.00"   |
| Weight           | 4.73 b. |
|                  |         |

AVAILABLE FINISHES

OLD SILVER (OLD SILVER)

# Shipping Method UPS

Carton 1

Carton 1 Weight

# LAMPING INFORMATION (U) USFES

| Bulb 1               |                 |
|----------------------|-----------------|
| (1) 100 Watt Max 120 |                 |
| Bulb Included        | No              |
| Socket Type          | E26 Medium Base |
| UL Rating            | WET             |
| Plug In              | No              |

QUANTITY

NOTES

JOB/LOCATION

Troy Lighting | 14508 Nelson Ave E, City of Industry, CA 91744 | troylighting.hvlgroup.com

https://troylighting.hvlgroup.com/Products/Specs/B2772

1/1

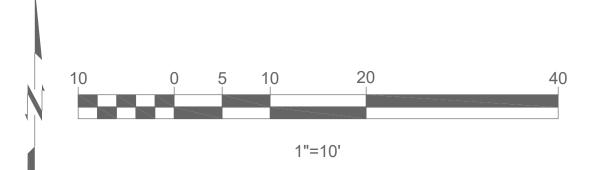
| FIXT.<br>TAG | DESCRIPTION    | MANUFACT.    | CATALOG NUMBER           | LAMP     | BALLAST  | VOLTAGE | WATTS | MOUNTING                 | LUMEN<br>OUTPUT | NOTES |
|--------------|----------------|--------------|--------------------------|----------|----------|---------|-------|--------------------------|-----------------|-------|
| A4           | LED POLE LIGHT | LSI LIGHTING | XALM FT LED HO 50 UE WHT | 242W LED | INCLUDED | 208     | 242   | POLE MOUNTED<br>@ 25'-0" | 28,693          |       |

| E MAXIMUM | MINIMUM | MAX/MIN |
|-----------|---------|---------|
|           |         |         |
| 5.1       | 0.4     | 12.8:1  |
| 2.7       | 0.3     | 4.7:1   |
|           |         |         |

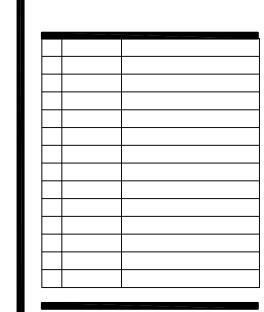
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D (22856)



CONTRACT DATE:
BUILDING GROUP:
FLOOR PLAN:
REVISION DATE:
SITE NUMBER:
STORE NUMBER:

# **TACO BELL**

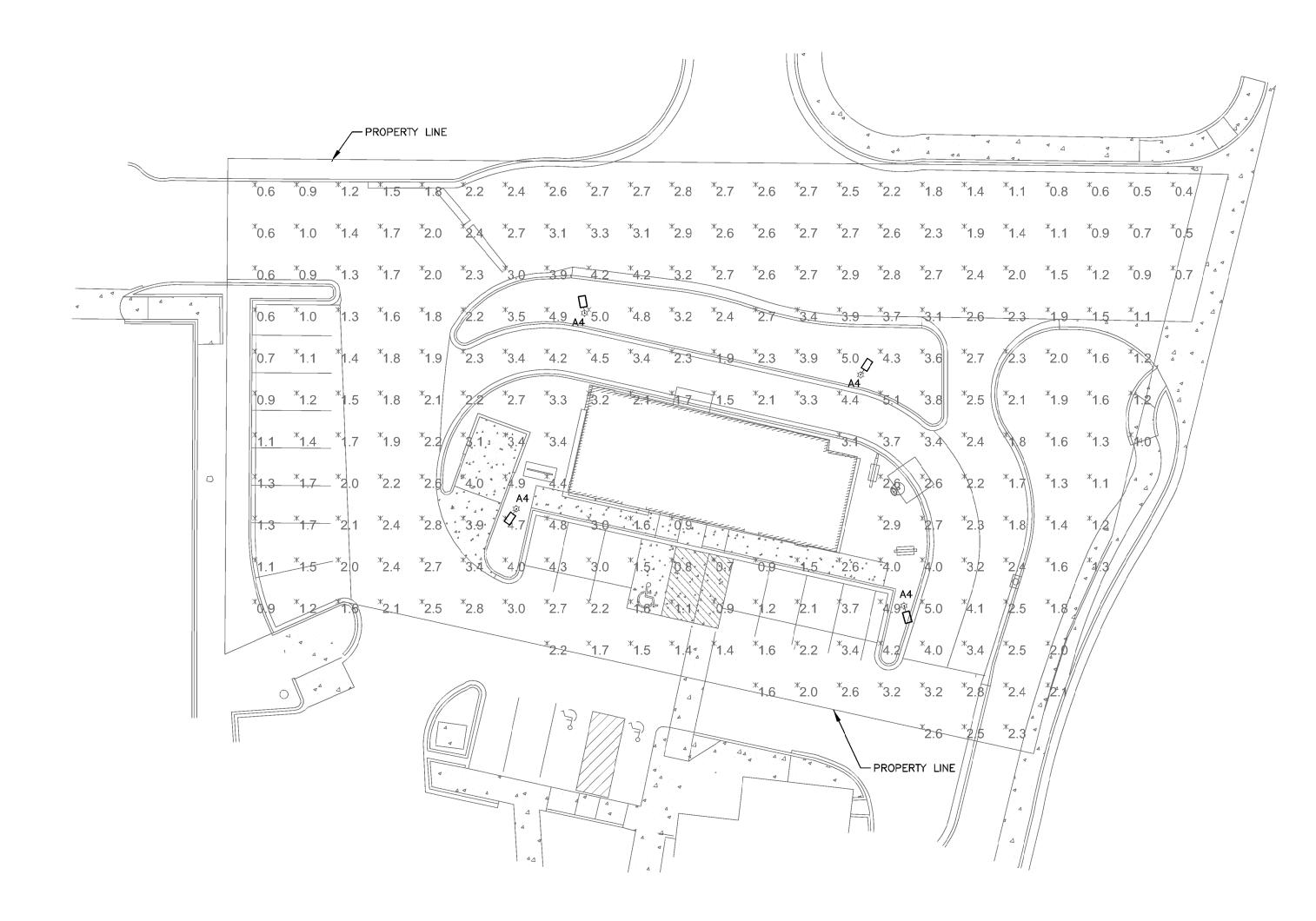
8651 GOLF COURSE RD NW ALBUQUERQUE, NM



T2

E0.2

LOT DATE:



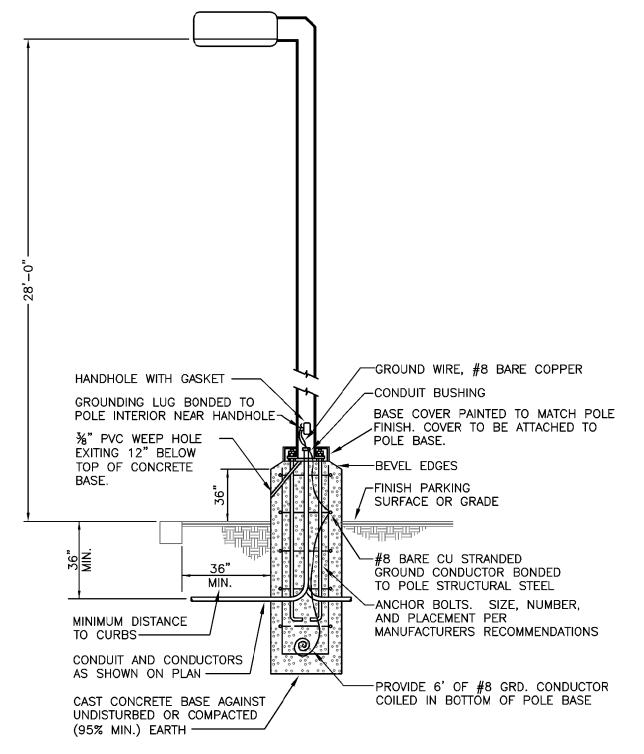


# SITE PLAN ELECTRICAL NOTES

1 CONNECT TO AVAILABLE EXISTING OR PROVIDE 20A, 1 POLE, 208V BREAKER. IF A NEW BREAKER IS REQUIRED, MATCHING OTHER EXISTING BREAKER MANUFACTURE AND AIC RATING. CIRCUIT TO BE ROUTED THROUGH AVAILABLE CONTACTOR.

# **ELECTRICAL GENERAL NOTES**

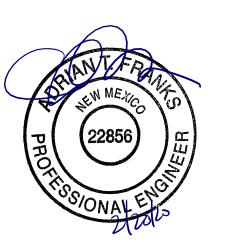
- FOR UTILITY TRANSFORMER, TELEPHONE SERVICE, GAS, WATER, AND SANITARY SEWER LOCATIONS; SEE CIVIL SITE PLAN.
- THE ELECTRICAL CONTRACTOR IS RESPONSIBLE FOR COORDINATION AND COMPLIANCE WITH ALL UTILITY COMPANIES REQUIREMENTS. ROUTING OF INCOMING POWER AND TELEPHONE SERVICES FOR ESTIMATING PURPOSES ONLY. ACTUAL ROUTING, CONDUIT, TRENCH AND PAD REQUIREMENTS SHALL BE AS SPECIFIED BY UTILITY COMPANIES. VERIFY REQUIREMENTS WITH UTILITIES PRIOR TO INSTALLATION.

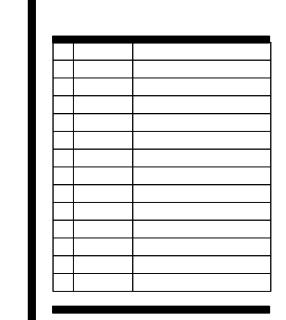


NOTE:
DIAMETER & DEPTH OF CONCRETE BASE TO BE DETERMINED ON A REGIONAL BASES.
STRUCTURAL ENGINEER SHALL SIZE REBAR AND CONCRETE BASED ON REGIONAL
WEATHER AND SOILS CONDITIONS.

# O2 POLE BASE DETAIL NOT TO SCALE

NOTE: CONTRACTOR TO INSTALL NON-SHRINK MORTAR GROUT BETWEEN POLE BASE PLATE AND CONCRETE FOUNDATION AS REQUIRED AND SPECIFIED BY POLE MANUFACTURER.





CONTRACT DATE:
BUILDING GROUP:
FLOOR PLAN:
REVISION DATE:

REVISION DATE:
SITE NUMBER:
STORE NUMBER:

# **TACO BELL**

8651 GOLF COURSE RD NW ALBUQUERQUE, NM



T28

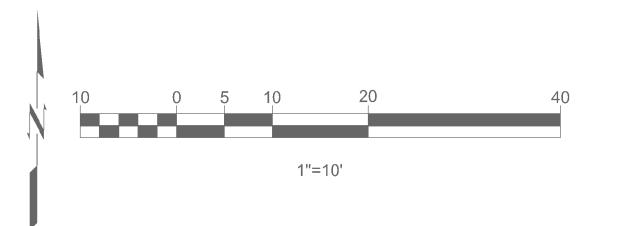
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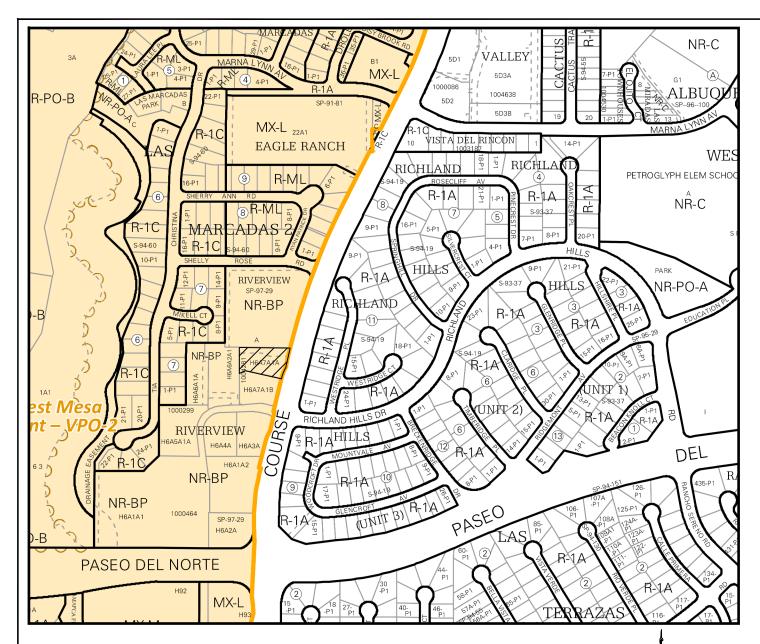
PLOT DATE

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# Easement Notes

- 1 EXISTING P.U.E. & PUBLIC ACCESS EASEMENT (2/5/1997, 97C-38)
- 2 EXISTING 10' P.U.E. (2/5/1997, 97C-38)
- 3 EXISTING PUBLIC SIDEWALK EASEMENT (09/15/2005, 2005C-304)
- 4 EXISTING PRIVATE 20' NON-EXCLUSIVE EASEMENT FOR UTILITIES BENEFITING TRACT H-6A7A1-A (10/4/2005, BK. A104, PG. 6443, DOC. NO. 2005146846)
- 5 EXISTING PRIVATE RECIPROCAL EASEMENT FOR INGRESS/EGRESS AND PARKING OVER AND ACROSS THOSE ASPHALTED PORTIONS OF THE PREMISES EXCLUDING DRIVE THROUGH AISLES BENEFITING TRACTS H-67A1-A AND H-6A7A1-B TO BE MAINTAINED BY BOTH OWNERS (10/4/2005, BK. A104, PG. 6443, DOC. NO. 2005146846)
- 6 EXISTING RECIPROCAL CROSS LOT ACCESS, PARKING, AND DRAINAGE EASEMENT OUTSIDE OF BUILDINGS BENEFITING AND MAINTAINED BY THE OWNERS OF TRACTS H-67A1-A AND H-6A7A1-B (9/15/2005, 2005C-304)

# **Documents**

- 1. TITLE COMMITMENT PROVIDED BY COMMONWEALTH LAND TITLE INSURANCE COMPANY, HAVING FILE NO. 6218001804 AND AN EFFECTIVE DATE OF JANUARY 12, 2007.
- 2. PLAT OF RIVERVIEW PARCELS FILED IN THE BERNALILLO COUNTY CLERK'S OFFICE ON SEPTEMBER 15, 2005 IN BOOK 2005C, PAGE 304.
- WARRANTY DEED FOR SUBJECT PROPERTY FILED IN THE BERNALILLO COUNTY CLERK'S OFFICE ON JANUARY 12, 2007 IN BOOK A130, PAGE

# Indexing Information

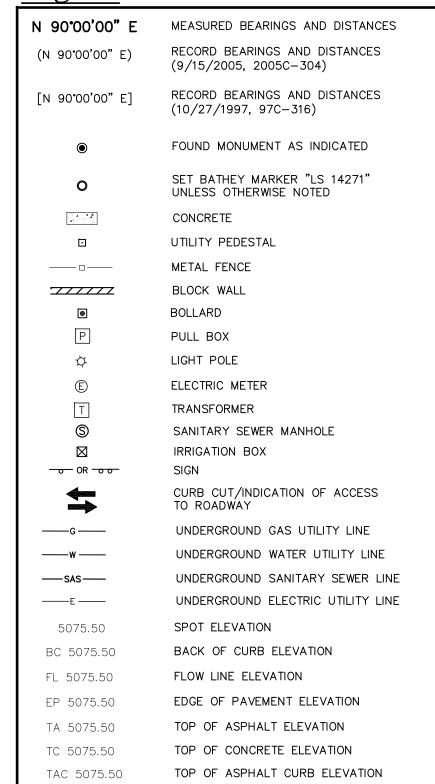
Section 13, Township 11 North, Range 2 East, N.M.P.M. as Projected into the Alameda Grant Subdivision: Riverview Parcels Owner: Alvarado Development LLC. UPC #: 101206413528620918

| Line Table |               |                 |        |           |  |
|------------|---------------|-----------------|--------|-----------|--|
| Line #     | Dir           | ection          | Ler    | igth (ft) |  |
| L1         | S 13°40'50" W | (S 13°58'42" W) | 11.84' | (10.65')  |  |
| L2         | S 66°02'29" W | (S 66°02'26" W) | 31.06' | (31.06')  |  |
| L3         | N 89°31'03" W | [N 89°50'32" W] | 69.17' | [68.56']  |  |
| L4         | N 00°24'00" W | [N 00°18'30" W] | 19.03' | [19.03']  |  |

| Curve Table |                 |                   |                    |              |                 |
|-------------|-----------------|-------------------|--------------------|--------------|-----------------|
| Curve #     | Length          | Radius            | Delta              | Chord Length | Chord Direction |
| C1          | 7.34' (7.34')   | 150.00' (150.00') | 2°48'13"           | 7.34'        | N 26°12'19" E   |
| C2          | 36.46' (36.46') | 150.00' (150.00') | 13 <b>°</b> 55'36" | 36.37        | S 20°38'38" W   |

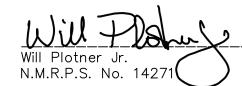
Boundary Survey Topographic Map Tract H-6A7A1-A Riverview Parcels City of Albuquerque Bernalillo County, New Mexico January 2020

# Legend



# Surveyor's Certificate

I, Will Plotner Jr., New Mexico Professional Surveyor No. 14271, do hereby certify that this boundary survey plat and the actual survey on the ground upon which it is based were performed by me or under my direct supervision; that I am responsible for this survey; that this survey meets the minimum standards for surveying in New Mexico; and that it is true and correct to the best of my knowledge and belief. I further certify that this survey is not a land division or subdivision as defined in the New Mexico subdivision act and that this instrument is a boundary survey plat of an existing tract or



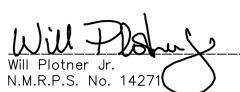




Sheet 1 of 1

# Surveyor's Certificate

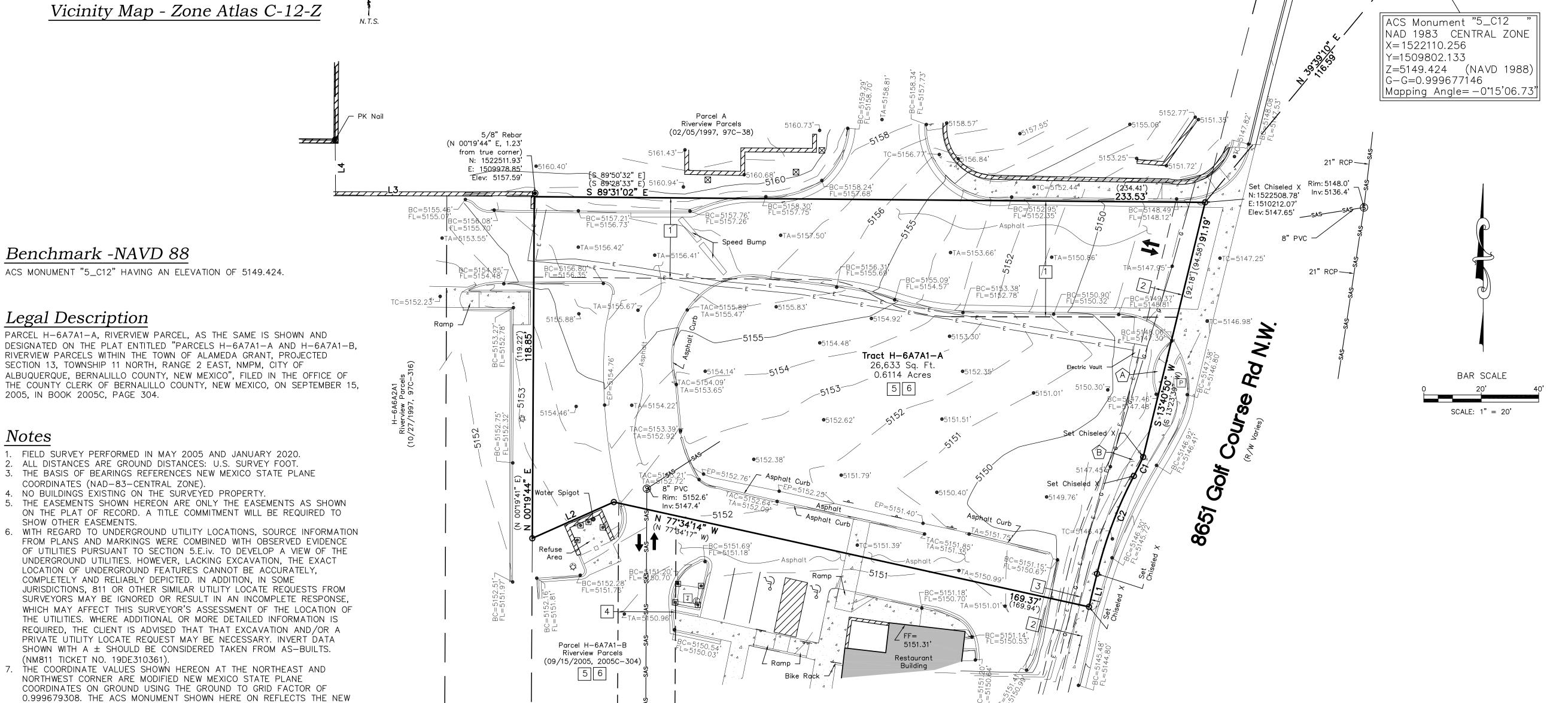
I, WILL PLOTNER JR., A NEW MEXICO REGISTERED PROFESSIONAL LAND SURVEYOR DO HEREBY CERTIFY THAT THE TOPOGRAPHIC MAP SHOWN HEREON IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.





# ° CSI-CARTESIAN SURVEYS INC.

P.O. BOX 44414 RIO RANCHO, N.M. 87174 Phone (505) 896 - 3050 Fax (505) 891 - 0244 wplotnerjr@gmail.com



# Flood Notes

Benchmark -NAVD 88

Legal Description

2005, IN BOOK 2005C, PAGE 304.

SHOW OTHER EASEMENTS.

(NM811 TICKET NO. 19DE310361)

MEXICO STATE PLANE VALUES AS SHOWN.

Notes

ACS MONUMENT "5\_C12" HAVING AN ELEVATION OF 5149.424

ALL DISTANCES ARE GROUND DISTANCES: U.S. SURVEY FOOT.

COMPLETELY AND RELIABLY DEPICTED. IN ADDITION, IN SOME

4. NO BUILDINGS EXISTING ON THE SURVEYED PROPERTY.

COORDINATES (NAD-83-CENTRAL ZONE).

BASED UPON SCALING, THIS PROPERTY LIES WITHIN FLOOD ZONE X WHICH IS DEFINED AS AN AREA OF MINIMAL FLOOD HAZARD AS DETERMINED BY F.E.M.A. AND SHOWN ON THE FLOOD INSURANCE RATE MAPS DATED SEPTEMBER 26, 2008, MAP NO. 35001C0112G AND MAP NO. 35001C0116G DATED SEPTEMBER 26, 2008.

# Surveyor's Observations

(A) SIDEWALK INTO SUBJECT PROPERTY BY AS MUCH AS 3.15 FEET.

(B) SIDEWALK INTO SUBJECT PROPERTY BY AS MUCH AS 3.62 FEET.

OF THE DECLARATION OF CONDITIONS, RESTRICTIONS AND GRANT OF EASEMENTS BETWEEN CHARLIE K. ROMERO, ALAN IVENER AND RUTH IVENER AND FURR'S SUPERMARKETS, INC. AS FILED ON THE OFFICE OF THE COUNTY CLERK OF BERNALILLO COUNTY, NEW MEXICO ON OCTOBER 10, 1995 IN BOOK 95-24, PAGE 5600-5618, AS DOCUMENT NO. 95102891 AND AMENDMENT FILED FEBRUARY 25, 1997, IN BOOK 97-5, PAGE 5927-5935 AS DOCUMENT NO. 97019393.

THIS PROPERTY IS SUBJECT TO AND THE BENEFICIARY