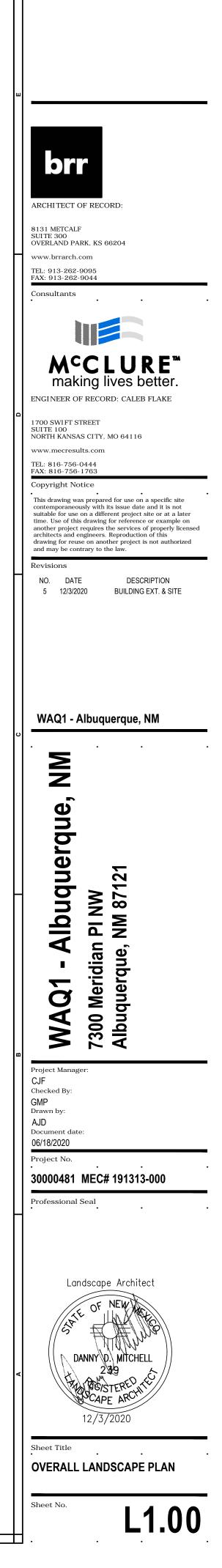
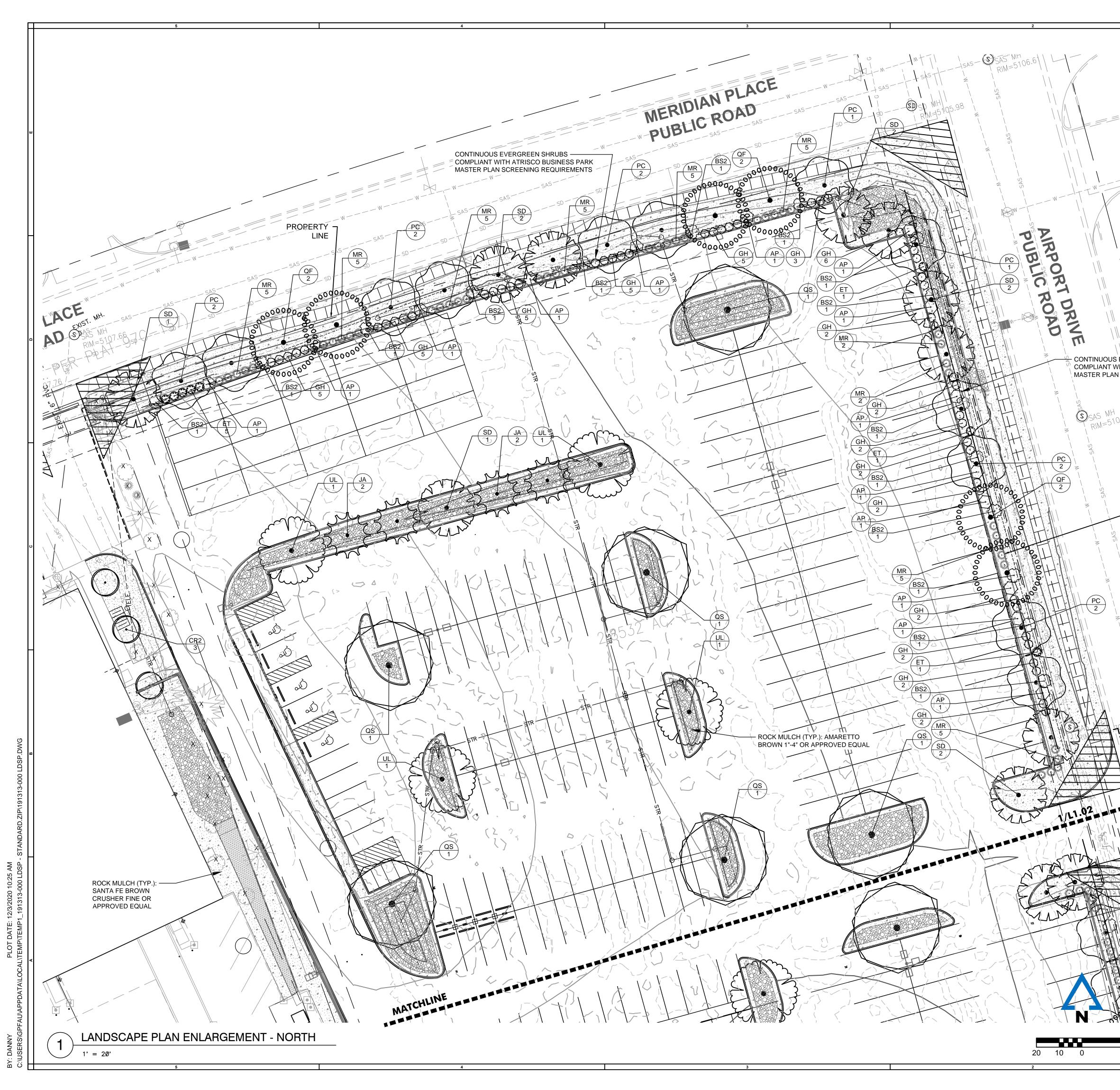


<u>1/L002</u>

1/L003

LANDSCAPE REQUIREMENTS				
PER THE ALBUQUERQUE, NEW MEXICO INTEG	RATED DEVELOP	MENT ORDINANCE:		
AREA CALCULATION	REQUI	RED PROVIDED		
NET LOT AREA (IMPACTED LOTS 11 & 12 OI (EXISTING LANDSCAPE TO REMAIN FOR LOT		N/A 235,655 SF JDED IN CALCS)		
REQUIRED LANDSCAPE (20% OF NET LOT AF	EA)	35,348 SF 39,956 SF		
VEGETATIVE COVER (75% OF REQUIRED LAND	SCAPE) 26,511	SF 53,856 SF		
GROUNDCOVER (25% OF REQUIRED VEGETATI	VE)	6,627 SF 38,929 SF (CRUSHER FINE) 4,008 SF (SHRUB/GRASSES)		
PER SECTION 5-6(D)(1)				
STREET TREES	LENGTH	REQUIRED	PROVIDED	
AIRPORT DR.	764 LF	ONE TREE PER 25 LF FRONTAGE (31 TREES)	31 NEW TREES	
MERIDIAN PL.	389 LF	ONE TREE PER 25 LF FRONTAGE (16 TREES)	16 NEW TREES	
BLUEWATER RD.	296 L	F ONE TREE PER 25 LF FRONTAGE (12 TREES)	12 NEW TREES	
PER SECTION 5-6(F)(2)				
INTERIOR PARKING LANDSCAPE	STALLS	REQUIRED	PROVIDED	
PARKING LOT	367	ONE TREE PER 10 STALLS (37 TREES)	37 NEW TREES	
PER ATRISCO BUSINESS PARK MASTER PLAN	I			
LANDSCAPE STANDARDS				
PERIMETER PARKING LANDSCAPE	LF	REQUIRED	PROVIDED	
PARKING LOT PERIMETER NOT ADJACENT TO ROAD	350	ONE TREE PER 40 LF (9 TREES)	9 NEW TREES	
STREET TREES	LENGTH	REQUIRED	PROVIDED	
AIRPORT DR.	764 LF	ONE TREE PER 25 LF FRONTAGE (31 TREES)	31 NEW TREES	
MERIDIAN PL.	389 LF	ONE TREE PER 25 LF FRONTAGE (16 TREES)	16 NEW TREES	
BLUEWATER RD.	296 L	F ONE TREE PER 25 LF FRONTAGE (12 TREES)	12 NEW TREES	
DECIDUOUS-EVERGREEN TREE RATIO	89 TOTAL TREES	30% TREES TO BE EVERGREEN (27 TREES)	27 NEW EVERGREEN TREES 62 NEW DECIDUOUS TREES	
		PLAN, SHEET 4 OF 10 "DEVELOPMENT SKETCHES" A		
UNDER THE SECTIONS TITLED "SCREENING/W	ALLS AND FENC F 4'. PER THIS	E", THIS DEVELOPMENT HAS ELECTED TO UTILIZE EXIS SCREENING SECTION, "IF WALLS ARE NOT REQUIRED F	TING LANDSCAPE MATERIAL TO	





			ш
W			ARCHITECT OF RECORD: 8131 METCALF SUITE 300 OVERLAND PARK, KS 66204 www.brrarch.com
			TEL: 913-262-9095 FAX: 913-262-9044 Consultants Consul
	SHRUBS BUSINESS PARK REQUIREMENTS		NORTH KANSAS CITY, MO 64116 www.mecresults.com TEL: 816-756-0444 FAX: 816-756-1763 Copyright Notice This drawing was prepared for use on a specific site contemporaneously with its issue date and it is not suitable for use on a different project site or at a later time. Use of this drawing for reference or example on another project requires the services of properly licensed architects and engineers. Reproduction of this drawing for reuse on another project is not authorized and may be contrary to the law. Revisions NO. DATE DESCRIPTION
SAS /			5 12/3/2020 BUILDING EXT. & SITE WAQ1 - Albuquerque, NM
			MAQ1 - Albuquerque, NM 7300 Meridian PI NW Albuquerque, NM 87121
	PLANT LEG TREES CR2 JA PE PC QF QS	BOTANICAL / COMMON NAME Cercis reniformis `Oklahoma` / Oklahoma Red Bud Juniperus deppeana / Alligator Juniper Pinus eldarica / Afghan Pine Pistacia chinensis / Chinese Pistache Quercus fusiformis / Texas Live Oak Quercus shumardii / Shumard Red Oak	 Project Manager: CJF Checked By: GMP Drawn by: AJD Document date: 04/17/2020 Project No. 30000481 MEC# 191313-000 Professional Seal
	SD UL <u>SHRUBS</u> AP BS2 ET GH <u>GRASSES</u> MR <u>GROUND COVERS</u>	Sapindus drummondii / Western Soapberry Ulmus parvifolia / Chinese Lacebark Elm <u>BOTANICAL / COMMON NAME</u> Arctostaphylos pungens / Point Leaf Manzanita Baccharis sarothroides / Desertbroom Ericameria laricifolia / Turpentine Bush Genista hispanica / Spanish Broom <u>BOTANICAL / COMMON NAME</u> Muhlenbergia rigens / Deer Grass <u>BOTANICAL / COMMON NAME</u>	Landscape Architect
	PLANT LEGE	Rock Mulch / Santa Fe Brown Crusher Fine/Approved Equal 3" Depth Min. Rock Mulch / Amaretto Brown 1``-4``/Approved Equal 4" Depth Min.	 Sheet Title LANDSCAPE PLAN ENLARGEMENT - NORTH Sheet No. L1.01



IRUBS	
JSINESS PARK	
QUIREMENTS	

PLANT SCHEDULE

<u>TREES</u> CR2

JA ΡE

PC QF

QS SD

UL

BS2 ET

GH

SHRUBS

<u>GRASSES</u> MR

GROUND COVERS

Rock Mulch / Santa Fe Brown Crusher Fine/Approved Equal 3" Depth Min.

BOTANICAL / COMMON NAME Cercis reniformis `Oklahoma` / Oklahoma Red Bud Juniperus deppeana / Alligator Juniper Pinus eldarica / Afghan Pine Pistacia chinensis / Chinese Pistache Quercus fusiformis / Texas Live Oak Quercus shumardii / Shumard Red Oak Sapindus drummondii / Western Soapberry Ulmus parvifolia / Chinese Lacebark Elm

BOTANICAL / COMMON NAME Arctostaphylos pungens / Point Leaf Manzanita

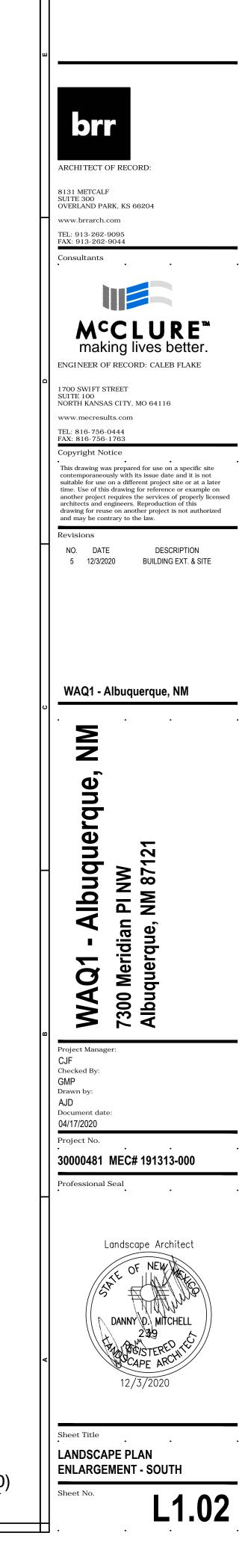
Baccharis sarothroides / Desertbroom Ericameria laricifolia / Turpentine Bush

Genista hispanica / Spanish Broom

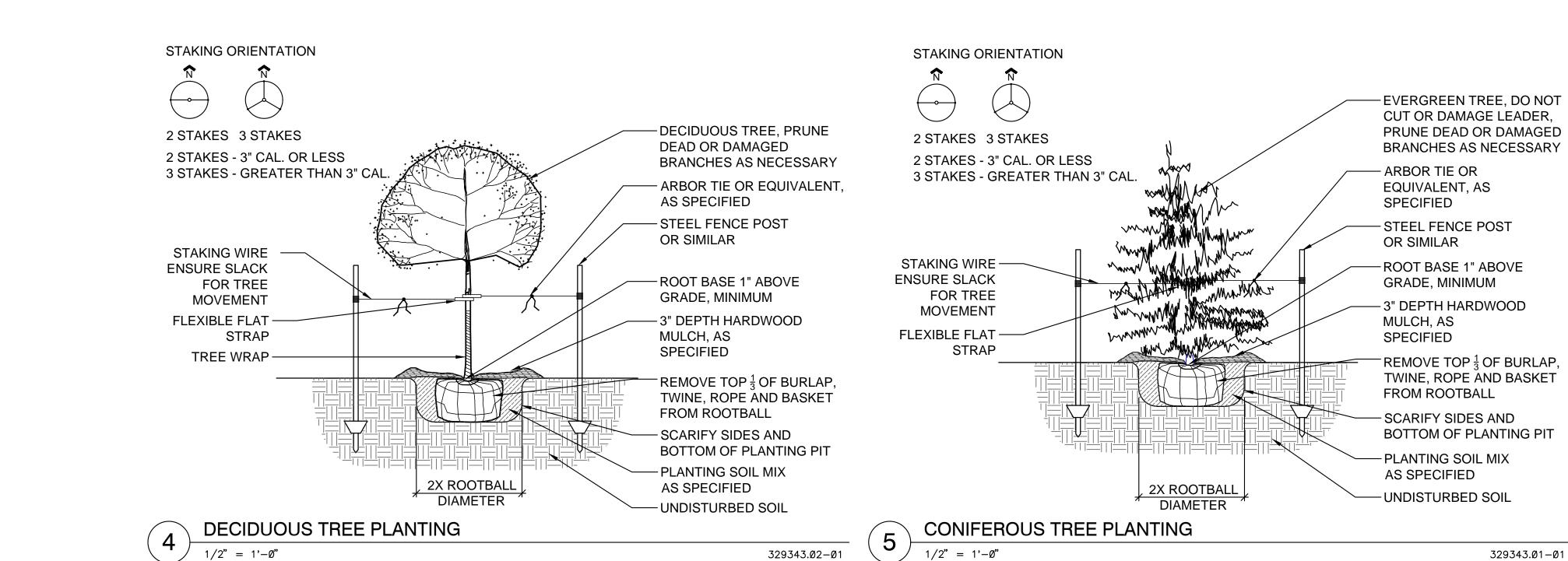
BOTANICAL / COMMON NAME Muhlenbergia rigens / Deer Grass

BOTANICAL / COMMON NAME

Rock Mulch / Amaretto Brown 1``-4``/Approved Equal 4" Depth Min.



2 PLANT LEGEND (SEE FULL SCHEDULE ON L2.00) NTS



	PLANT SCH	IEDUL	.E			
	TREES	CODE	<u>QTY</u>	BOTANICAL / COMMON NAME	<u>CONT</u>	CAL SIZE
	(\cdot)	CR2	3	Cercis reniformis `Oklahoma` / Oklahoma Red Bud	B & B	1.5"Cal
		JA	6	Juniperus deppeana / Alligator Juniper	B & B	6` Ht
	· · ·	PE	5	Pinus eldarica / Afghan Pine	B & B	6` Ht
	• • • • • • • • • • • • • • • • • • •	PC	23	Pistacia chinensis / Chinese Pistache	B & B	2"Cal
		QF	16	Quercus fusiformis / Texas Live Oak	B & B	6` Ht
פ >		QS	12	Quercus shumardii / Shumard Red Oak	B & B	2"Cal
ยงงาวระกา		SD	17	Sapindus drummondii / Western Soapberry	B & B	2"Cal
ANDARD.21P/191313-000 LDS		UL	8	Ulmus parvifolia / Chinese Lacebark Elm	B & B	2"Cal
1913	SHRUBS	CODE	<u>QTY</u>	BOTANICAL / COMMON NAME	CONT	
ט.בודי	\bigcirc	AP	31	Arctostaphylos pungens / Point Leaf Manzanita	1 gal	LANDSCAPE PLAN NOTES: 1. THE CONTRACTOR SHALL DETERM
SIANDAK	\bigcirc	BS2	33	Baccharis sarothroides / Desertbroom	1 gal	EXISTING UNDERGROUND AND OVERHEA DRAINAGE STRUCTURES BEFORE COMMI ON PLAN IS FROM AVAILABLE INFORMATI BE CONSIDERED APPROXIMATE. THE CO
<u>'</u>	- Contraction of the second se	ET	11	Ericameria laricifolia / Turpentine Bush	1 gal	RESPONSIBLE FOR ANY AND ALL DAMAGI ITEMS.
191313-000 LDSP	\odot	GH	86	Genista hispanica / Spanish Broom	1 gal	2. CONTRACTOR SHALL VERIFY ALL P PLANTING. ANY DISCREPANCIES WITH T ATTENTION OF THE LANDSCAPE ARCHITE SUPERCEDE SCHEDULED QUANTITIES
-1913	GRASSES	CODE	<u>QTY</u>	BOTANICAL / COMMON NAME	<u>CONT</u>	3. CONTRACTOR SHALL VERFIY ALL F PLANTING. QUANTITIES PROVIDED ARE F
	Multiple Month	MR	91	Muhlenbergia rigens / Deer Grass	1 gal	CONTRACTOR IS RESPONISBILE FOR VEF OF PLANT MATERIALS SHOWN ON THE PL REPORTED TO THE LANDSCAPE ARCHITE AS SHOWN, UNLESS OTHERWISE NOTED.
	GROUND COVERS	<u>CODE</u>	<u>QTY</u>	BOTANICAL / COMMON NAME	<u>CONT</u>	4. LOCATION AND PLACEMENT OF AL LAID OUT IN THE FIELD AND APPROVED B INSTALLATION.
ALUCA		RS	38,333 sf	Rock Mulch / Santa Fe Brown Crusher Fine/Approved Equal 3" Depth Min.	SF	5. NO SUBSTITUTION (INCL. CULTIVA WRITTEN AUTHORIZATION FROM THE LAM
EKS\GFFAU\AFFUATA\LOCAL\TEMF\TEMF		RA	10,126 sf	Rock Mulch / Amaretto Brown 1``-4``/Approved Equal 4" Depth Min.	SF	6. ALL PLANT MATERIAL SHALL BE OF INFESTATION-TRUE TO TYPE, VARIETY, S STANDARDS.
119/07	PLANT	SCHE	DULE			(2) GENERAL NO
	NTS					NTS

MINE THE EXACT LOCATION OF ALL EAD UTILTIIES, IRRIGATION PIPING AND IMENCING WORK. INFORMATION SHOWN ATION AND ALL LOCATIONS SHOWN SHOULD WITH NEW MULCH. CONTRACTOR AGREES TO BE FULLY AGE TO ANY OF THE PREVIOUSLY LISTED

PLANT MATERIAL QUANTITIES PRIOR TO THE PLAN SHALL BE BROUGHT TO THE ITECT. THE PLAN QUANTITIES SHALL

PLANT QUANTITIES SHOWN PRIOR TO FOR CONVIENENCE ONLY AND ERIFYING AND INSTALLING THE QUANTITY PLANS. ANY DESCREPANCIES SHALL BE TECT. ALL PLANT MATERIAL TO BE SPACED

ARS) SHALL BE ACCEPTED WITHOUT

, SIZE SPECIFIED, & FORM PER ANSA

ELECTRIC WIRE. TREES AND STAKES SHALL BE STRAIGHT, PLUMB AND TAUT. TREE STAKES TO BE REMOVED WINTER OF YEAR 2 AFTER INSTALLATION.

9. CONTRACTOR SHALL THOROUGHLY WATER-IN EACH PLANT IMMEDIATELY FOLLOWING INSTALLATION AND CONTINUE WATERING UNTIL SUBSTANTIAL COMPLETION. CONTRACTOR REQUIRED TO COORDINATE WATERING WITH THE OWNER AFTER SUBSTANTIAL COMPLETION.

10. ALL AREAS OF THE SITE DISTURBED DURING CONSTRUCTION THAT ARE NOT REPLACEMENTS. DESIGNATED AS BEDS / PAVEMENT AREAS SHALL BE SODDED WITH 90% TURF-TYPE TALL FESCUE AND 10% BLUEGRASS MIX SOD.

11. ALL LANDSCAPED AND TURF AREAS SHALL BE IRRIGATED WITH AN AUTOMATED SYSTEM. THE CONTRACTOR SHALL PROVIDE A DESIGN TO COVER ALL PLANT MATERIAL SHALL BE STAKED OR THE NEW LANDSCAPE AREAS WITH HEAD TO HEAD COVERAGE. ONLY RAINBIRD BY THE LANDSCAPE ARCHITECT PRIOR TO OR HUNTER IRRIGATION PARTS & EQUIPMENT ARE TO BE USED. DRIP IS PERMITTED. THE DESIGN SHALL PROVIDE ALL PIPES, HEADS, VALVES, CONTROLLER, WIRE, AND SLEEVES. SLEEVES SHALL BE INSTALLED BY THE GENERAL CONTRACTOR AND COORDINATED WITH THE LANDSCAPE / IRRIGATION ANDSCAPE ARHCITECT PRIOR TO PLANTING. CONTRACTOR. 4" PVC SLEEVES RECOMMENDED. PLACE SLEEVES AND MARK CLEARLY ABOVE GROUND FOR EASE OF FINDING. COORDINATE BACKFLOW, TAP & OF EXCELLENT QUALITY, FREE OF DISEASE & METER WITH THE GENERAL CONTRACTOR (GC) AND THE GC'S LICENSED PLUMBER. THE IRRIGATION DESIGN / SUBMITTALS SHALL BE SUBMITTED TO THE OWNER AND

7. ALL TREES & MULCH BEDS (UNLESS ROCK MULCH) SHALL RECEIVE 3" MIN. OF OWNER'S REPRESENTATIVE & LA FOR APPROVAL PRIOR TO ORDERING OR SHREDDED DARK BROWN PREMIUM HARDWOOD MULCH, AS DETAILED. ADD PREEN INSTALLING ANY MATERIALS FOR THE IRRIGATION SYSTEM. GC SHALL MAKE SURE OR SNAPSHOT TO BEDS BEFORE & AFTER MULCHING FROM MARCH 1 TO OCTOBER THAT THE METER & BACKFLOW ARE COVERED IN THE BID, AS THE IRRIGATION 1. IF WINTER INSTALLATION, RETURN NEXT SPRING & INSTALL PREEN/SNAPSHOT CONTRACTOR IS LIKELY TO EXCLUDE THESE ITEMS FROM THE IRRIGATION BED. COORDINATE THESE ITEMS AND SLEEVES.

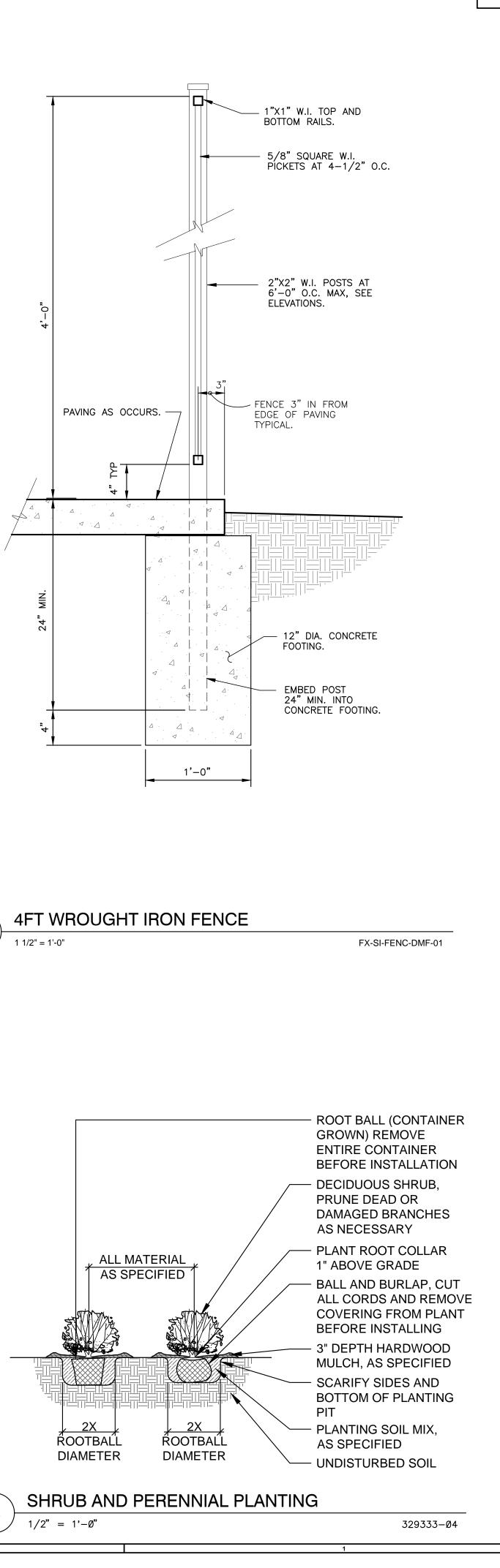
8. TREE TIES SHALL BE DEWITT 20" STRAPS FOR TREE STAKING. USE 10 GAUGE 12. NO TREES SHALL BE PLANTED OVER TOP OF ANY UTILITY LINES OR PIPES. CONTRACTOR SHALL VERIFY ALL UTILITY LOCATIONS PRIOR TO PLANTING AND ANY MODIFICATIONS TO TREE LOCATIONS SHALL BE COORDINATED WITH THE LANDSCAPE ARCHITECT AND APPROVED BY THE CITY PRIOR TO PLANTING.

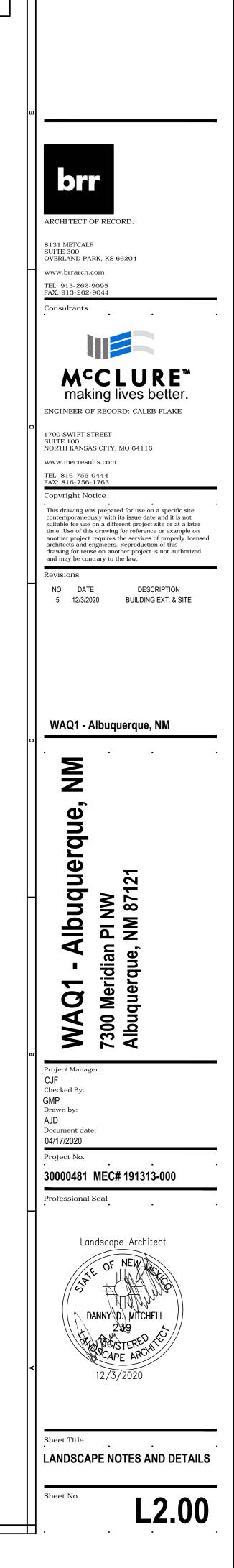
> 13. ALL PLANT MATERIALS AND IRRIGATION SYSTEM SHALL BE GUARANTEED FOR 1 YEAR FROM DATE OF SUBSTANTIAL COMPLETION, UNLESS OTHERWISE INDICATED IN THE SPECIFICATIONS. PLANT MATERIALS WILL BE ONE TIME REPLACEMENT AND RECORDS KEPT BY THE LANDSCAPE CONTRACTOR FOR ALL

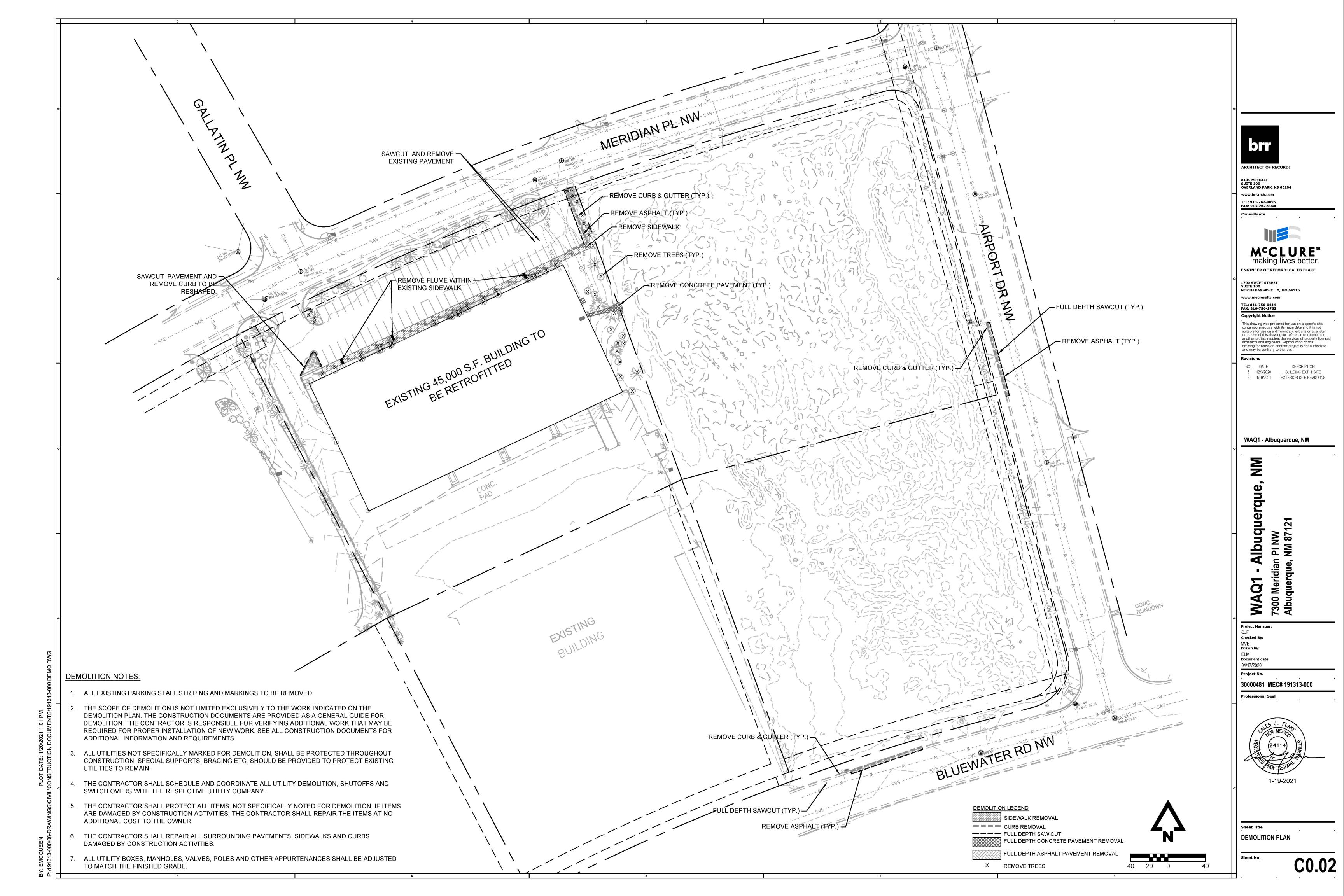
14. CONTRACTOR SHALL REPORT SUBSURFACE SOIL OR DRAINAGE PROBLEMS TO THE LANDSCAPE ARCHITECT.

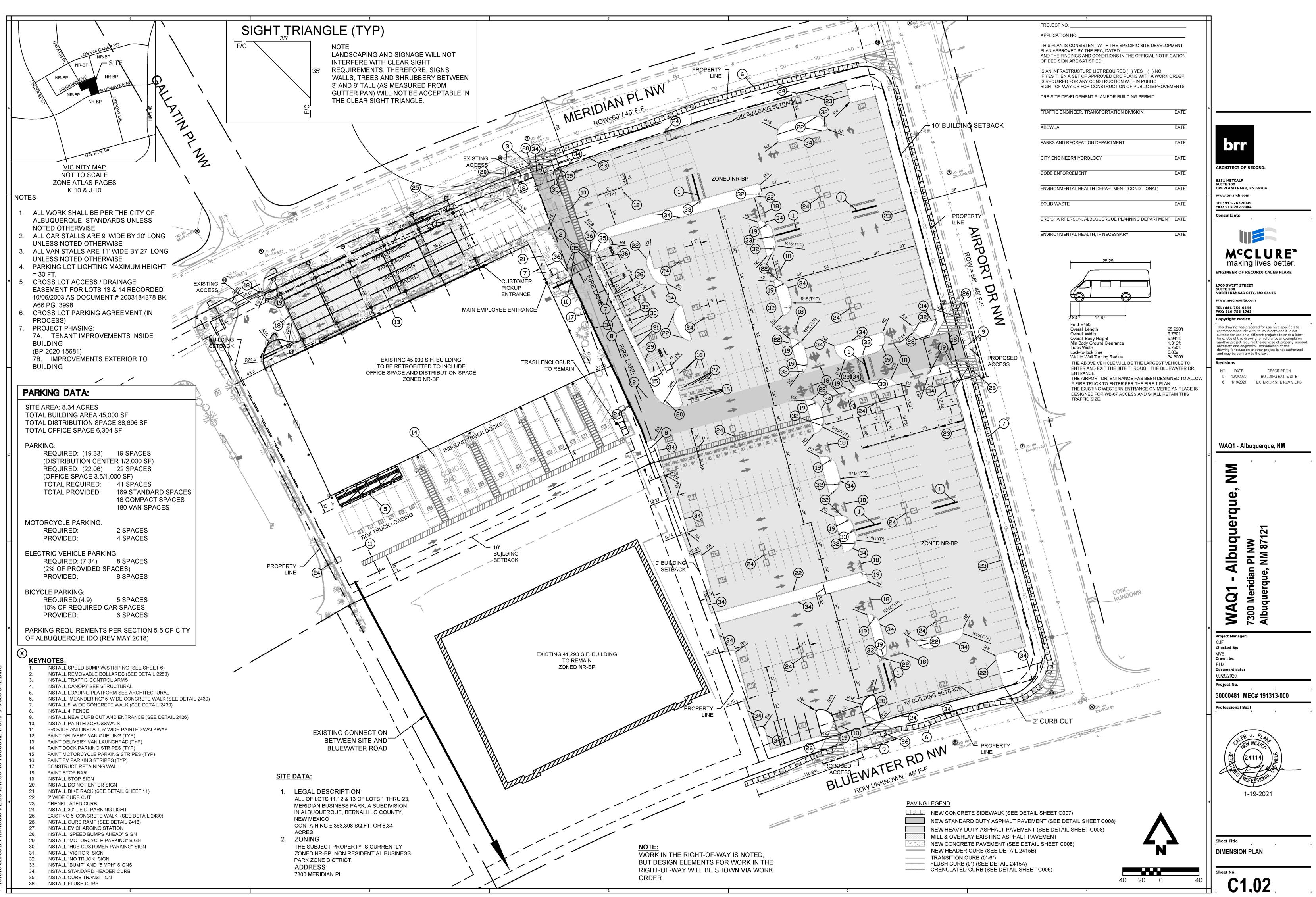
15. THIS LANDSCAPE PLAN IS DESIGNED TO BE IN CONFORMANCE WITH THE CITY OF ALBUQUERQUE, NEW MEXICO. THE LANDSCAPE ARCHITECT WILL COORDINATE CLOSELY WITH THE CITY OF ALBUQUERQUE, NEW MEXICO TO MAKE SURE FINAL DEVELOPMENT AND PERMIT PLANS ARE IN CONFORMANCE WITH THIS CODE.

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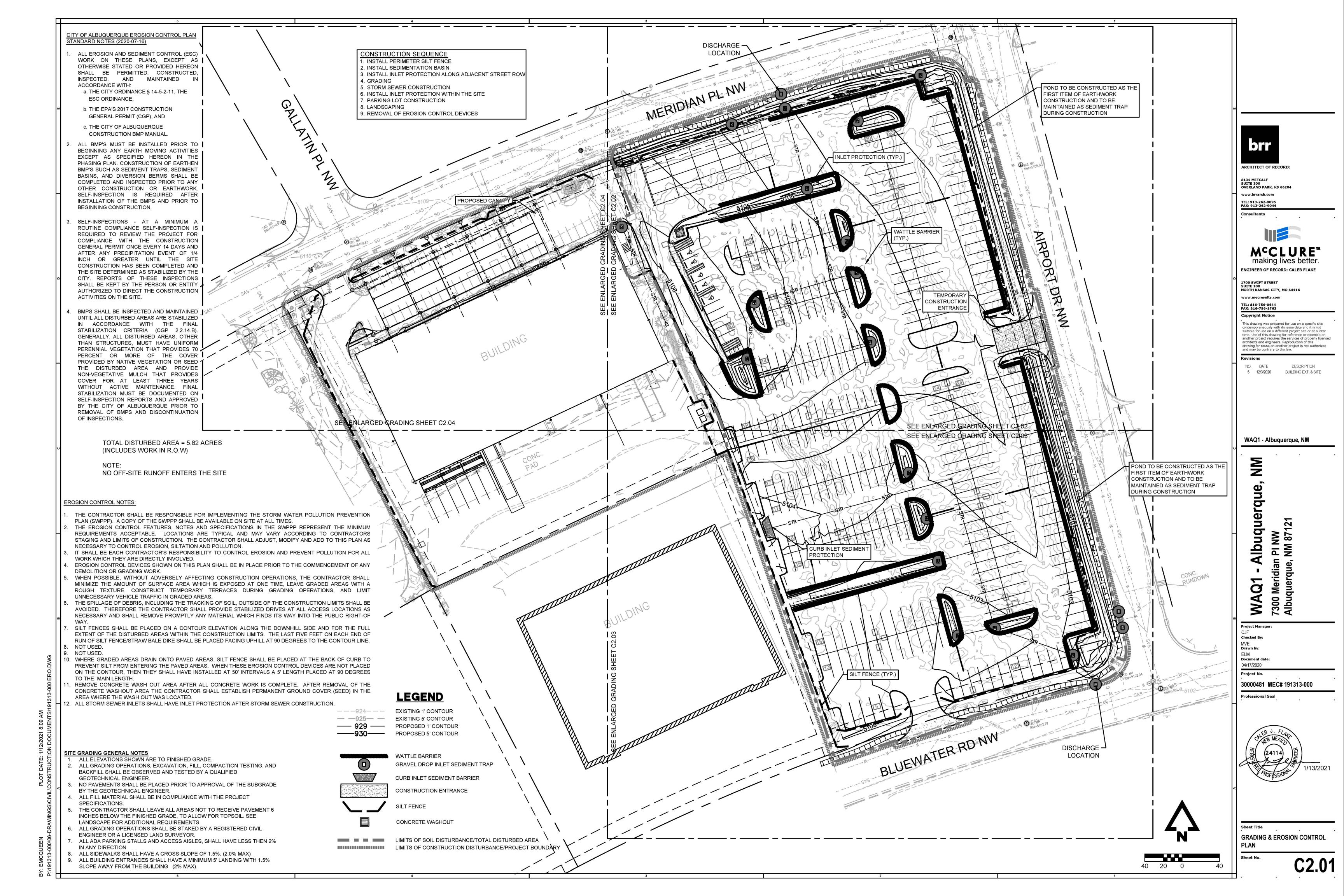


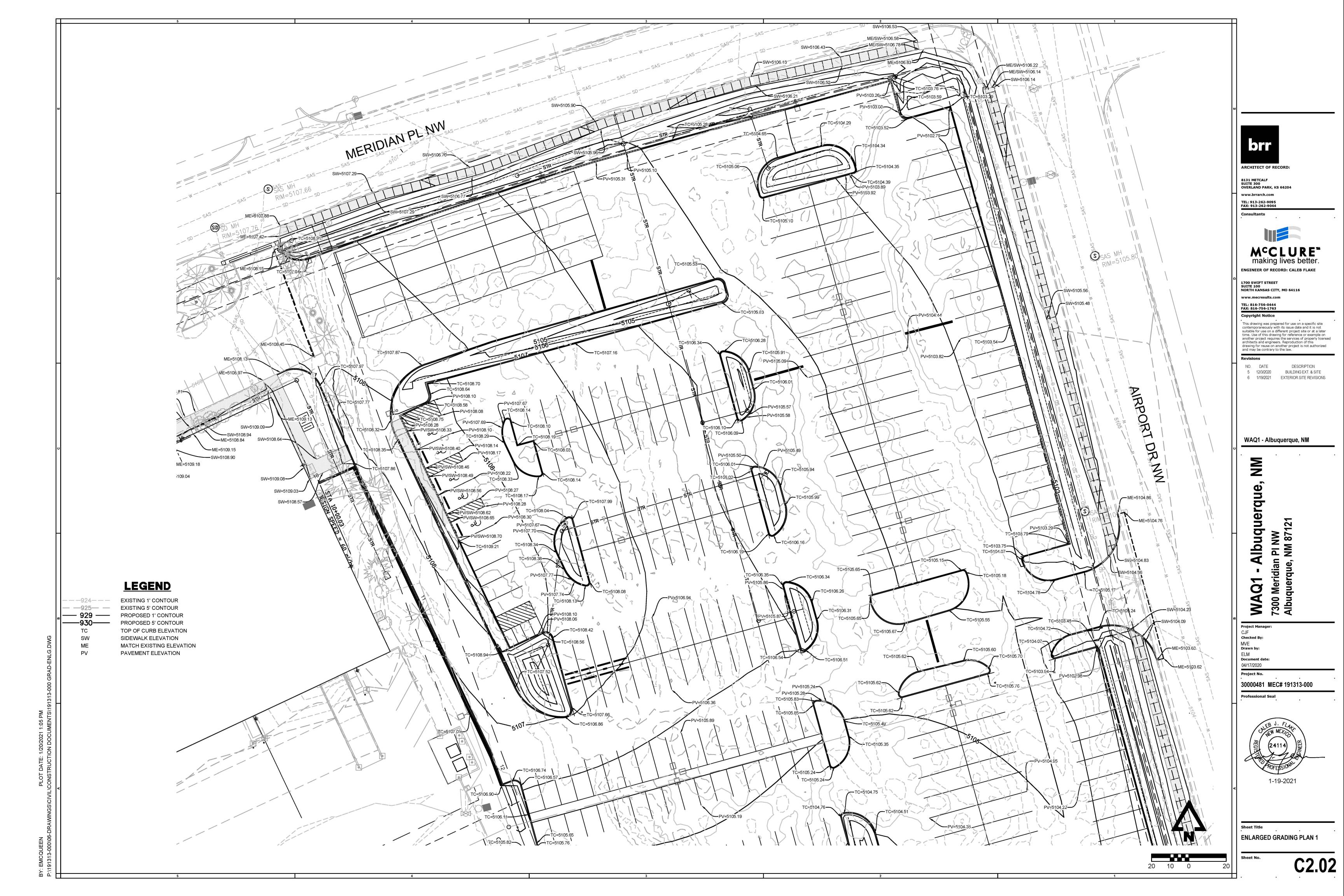


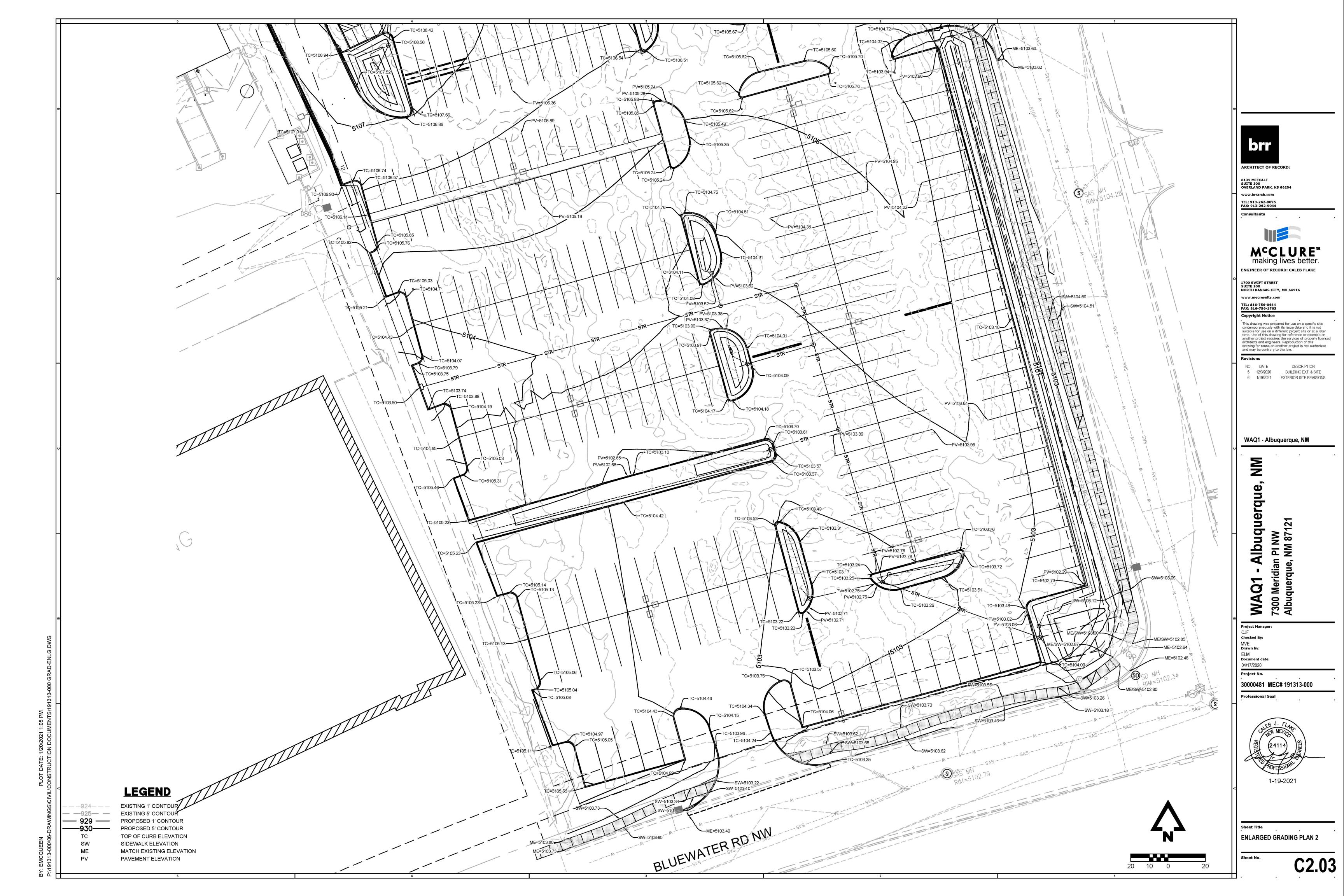


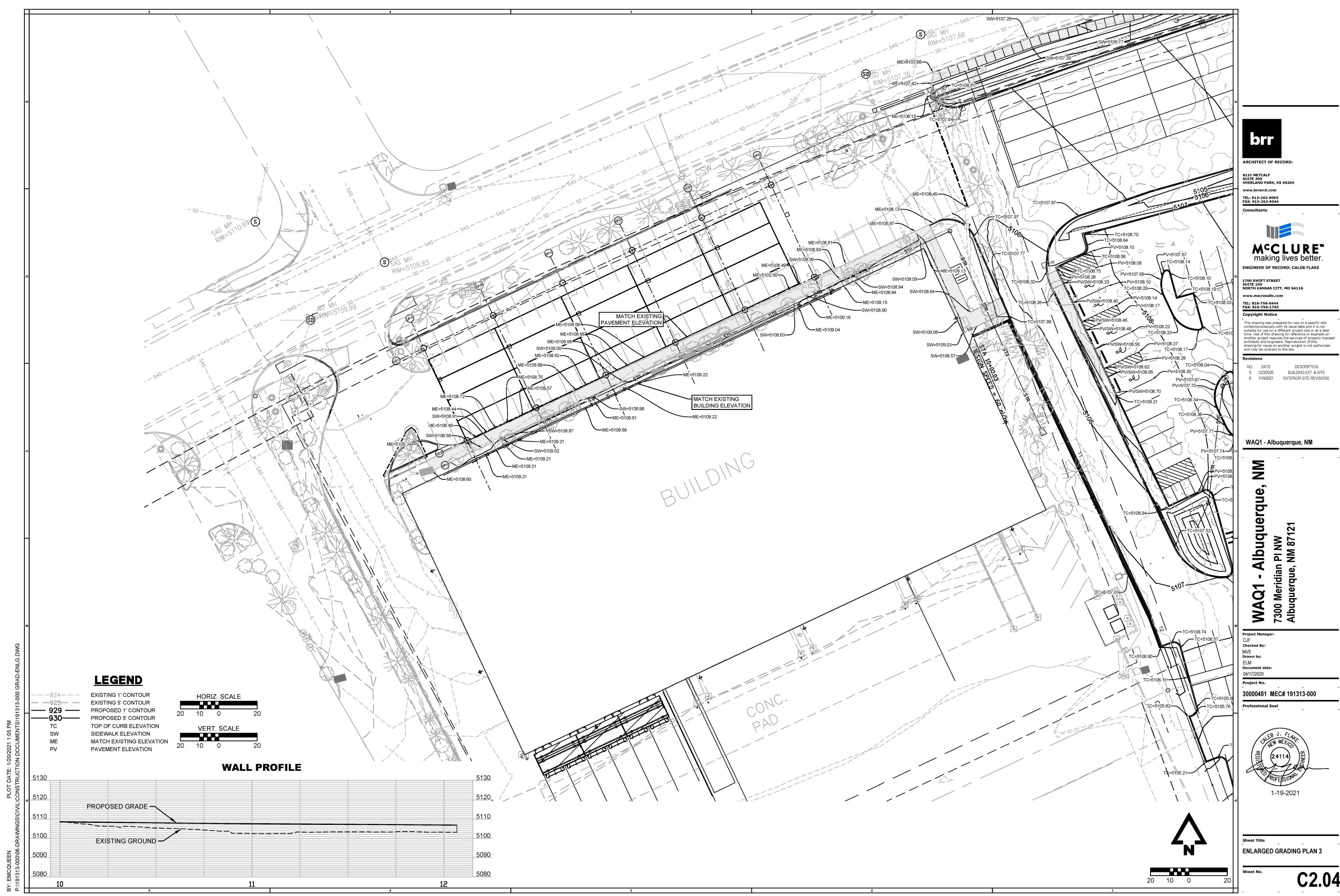


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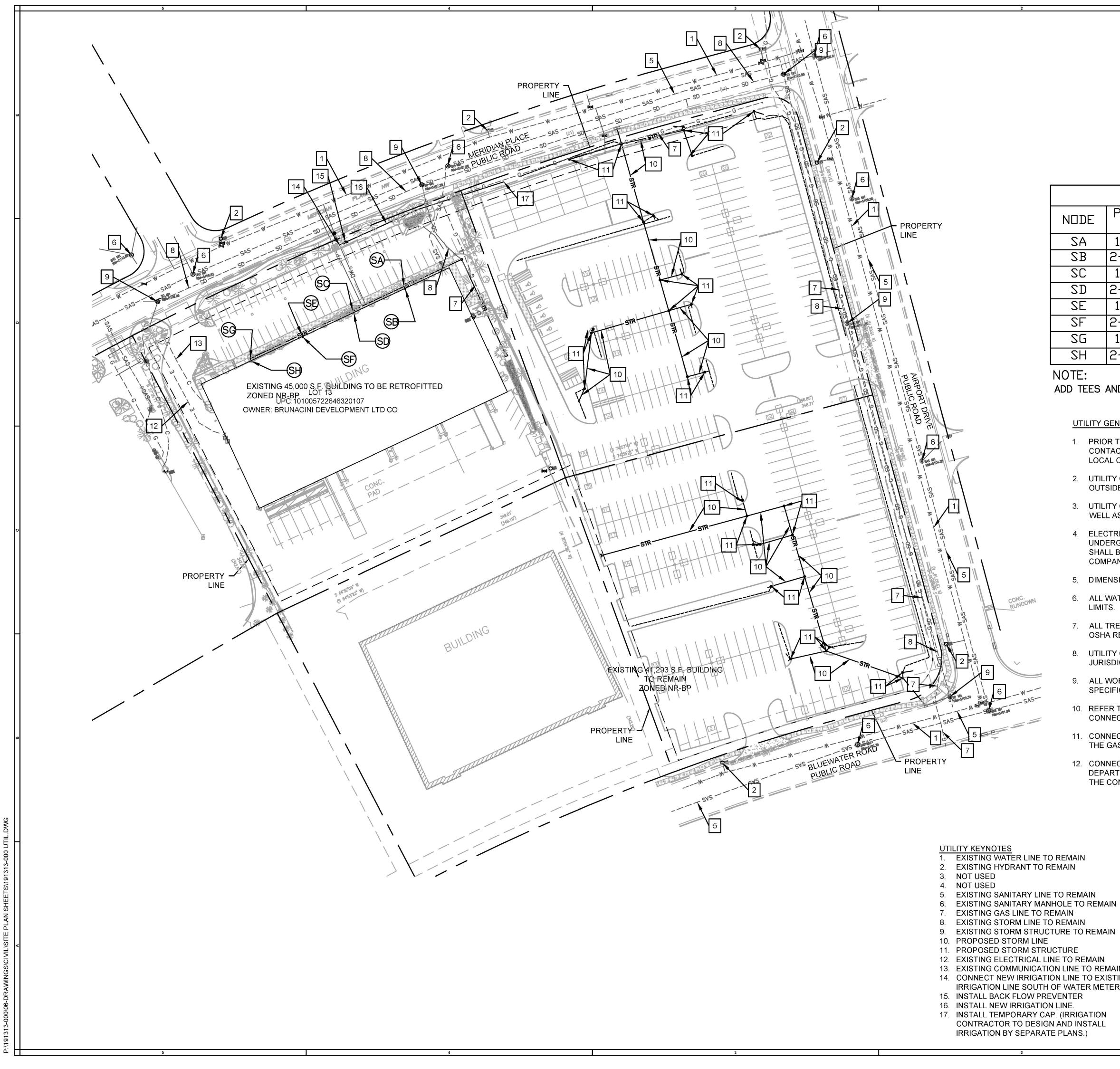


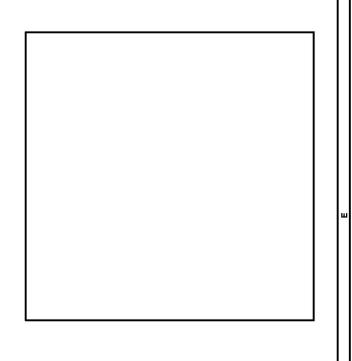






C2.04





	DOWNSPOUT DATA TABLE						
DE	PIPE DIA. DUT	FLOWLINE	TOP OF PIPE	FINISH GRADE	C⊡∨ER		
4	12" HDPE	5104.50	5105.50	5109.01	3.51		
В	2-4" HDPE	5104.52	5105.52	5109.16	3.64		
)	12" HDPE	5105.00	5106.00	5108.90	2.90		
D	2-4" HDPE	5105.20	5106.02	5109.13	3.11		
_	12" HDPE	5105.50	5106.50	5109.08	2.58		
-	2-4" HDPE	5105.52	5106.52	5108.91	2.39		
_	12" HDPE	5106.00	5107.00	5109.03	2.03		
-	2-4" HDPE	5106.02	5107.02	5109.21	2.16		
_							

ADD TEES AND BENDS AS NECESSARY

UTILITY GENERAL NOTES

- 1. PRIOR TO BEGINNING CONSTRUCTION, LOCATION OF SITE UTILITIES SHALL BE VERIFIED BY CONTACTING THE PROPER UTILITY COMPANY PROVIDING SERVICE, BY CONTACTING THE LOCAL ONE-CALL SERVICE OR BY CALLING 811.
- 2. UTILITY CONTRACTOR SHALL PROVIDE 2'x 2'x 8" THICK CONCRETE APRON AT ALL CLEANOUTS OUTSIDE OF BUILDING.
- 3. UTILITY CONTRACTOR WILL BE RESPONSIBLE FOR ALL TAP AND TIE ON FEES REQUIRED, AS WELL AS COST OF UNDERGROUND SERVICE CONNECTIONS TO THE BUILDING.
- 4. ELECTRICAL SERVICE FROM PAD MOUNTED TRANSFORMER TO THE BUILDING SHALL BE RUN UNDERGROUND. ASSOCIATED COST BY UTILITY CONTRACTOR. ALL SITE ELECTRICAL WORK SHALL BE DONE IN STRICT ACCORDANCE WITH THE LATEST EDITION OF ELECTRICAL COMPANY'S STANDARDS.
- 5. DIMENSIONS SHOWN ARE TO CENTERLINE OF PIPE OR FITTING.
- 6. ALL WATER AND SANITARY SEWER LEADS TO BUILDING SHALL END 5' OUTSIDE THE BUILDING LIMITS.
- 7. ALL TRENCHING, PIPE LAYING, AND BACKFILLING SHALL BE IN ACCORDANCE WITH FEDERAL OSHA REGULATIONS AND THE SPECIFICATIONS.
- 8. UTILITY CONTRACTOR SHALL HAVE APPROVAL OF ALL GOVERNING AGENCIES HAVING JURISDICTION OVER UTILITIES SHOWN HEREON PRIOR TO INSTALLATION.
- 9. ALL WORK SHOWN ON THIS PLAN SHALL BE DONE IN STRICT ACCORDANCE WITH THE SPECIFICATIONS.
- 10. REFER TO PLUMBING SHEETS FOR LOCATION OF SEWER AND DOMESTIC WATER CONNECTIONS.
- 11. CONNECTION TO THE GAS MAIN AND INSTALLATION OF THE GAS METER SHALL BE DONE BY THE GAS SERVICE PROVIDER. CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATION.
- 12. CONNECTION TO THE EXISTING WATER MAIN SHALL BE DONE BY THE CITY WATER DEPARTMENT. CONTRACTOR SHALL CONTACT THE CITY TO COORDINATE AND SCHEDULE THE CONNECTIONS.

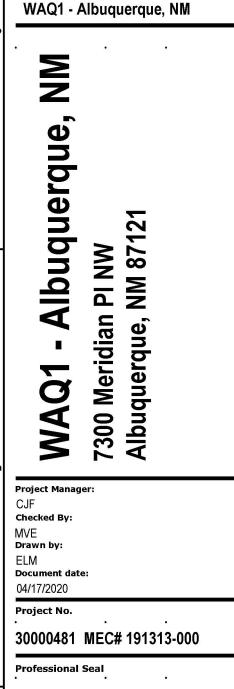
THERE ARE NO PROPOSED PUBLIC WATER OR SANITARY SEWER UTILITIES IN THE SCOPE OF THIS WORK. ALL PROPOSED UTILITIES ARE PRIVATE.

MAIN O REMAIN O EXISTING R METER.	
ATION STALL)	- C C - E E - G G STR

LEGEND

 APPROX. APPROX. APPROX. APPROX. APPROX.	LOCATION LOCATION LOCATION LOCATION LOCATION	EXISTING EXISTING EXISTING EXISTING EXISTING	WATER MA FIRE PROT DOMESTIC STORM SE SANITARY TELEPHON ELECTRIC	ECTION WATER WER SEWER E LINE	
 APPROX. APPROX.	LOCATION LOCATION	EXISTING EXISTING	SANITARY TELEPHON	SEWER E LINE	
 APPROX.	LOCATION LOCATION	EXISTING		LINE	

brr ARCHITECT OF RECORD: 8131 METCALF SUITE 300 OVERLAND PARK, KS 66204 www.brrarch.com TEL: 913-262-9095 FAX: 913-262-9044 Consultants M^cCLURE making lives better ENGINEER OF RECORD: CALEB FLAKE 1700 SWIFT STREET SUITE 100 NORTH KANSAS CITY, MO 64116 www.mecresults.com TEL: 816-756-0444 FAX: 816-756-1763 **Copyright Notice** This drawing was prepared for use on a specific site contemporaneously with its issue date and it is not suitable for use on a different project site or at a later time. Use of this drawing for reference or example on another project requires the services of properly licensed architects and engineers. Reproduction of this drawing for reuse on another project is not authorized and may be contrary to the law. Revisions NO. DATE DESCRIPTION 12/3/2020 BUILDING EXT. & SITE 6 1/19/2021 EXTERIOR SITE REVISIONS WAQ1 - Albuquerque, NM 5



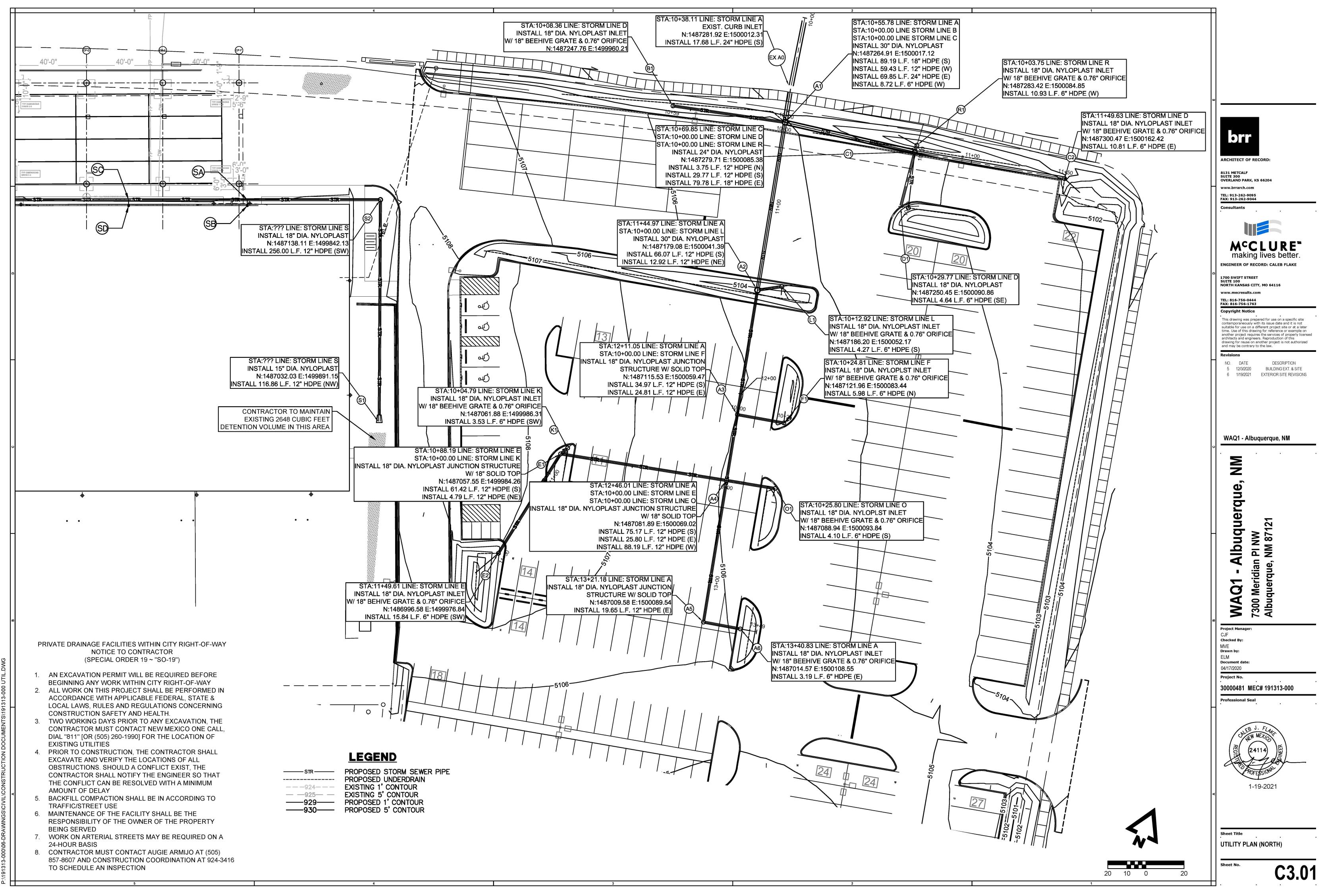


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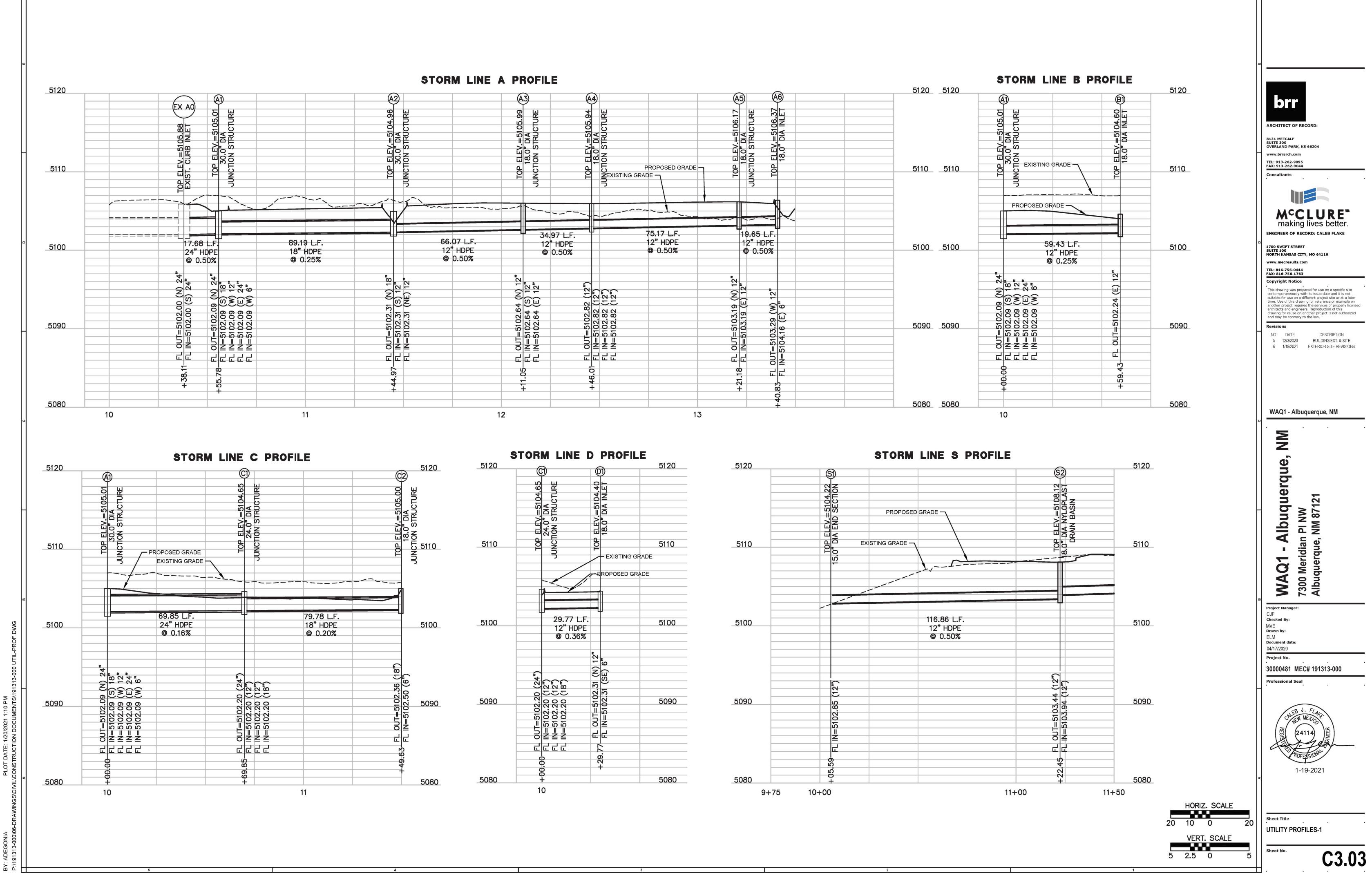
Sheet Title UTILITY PLAN OVERALL

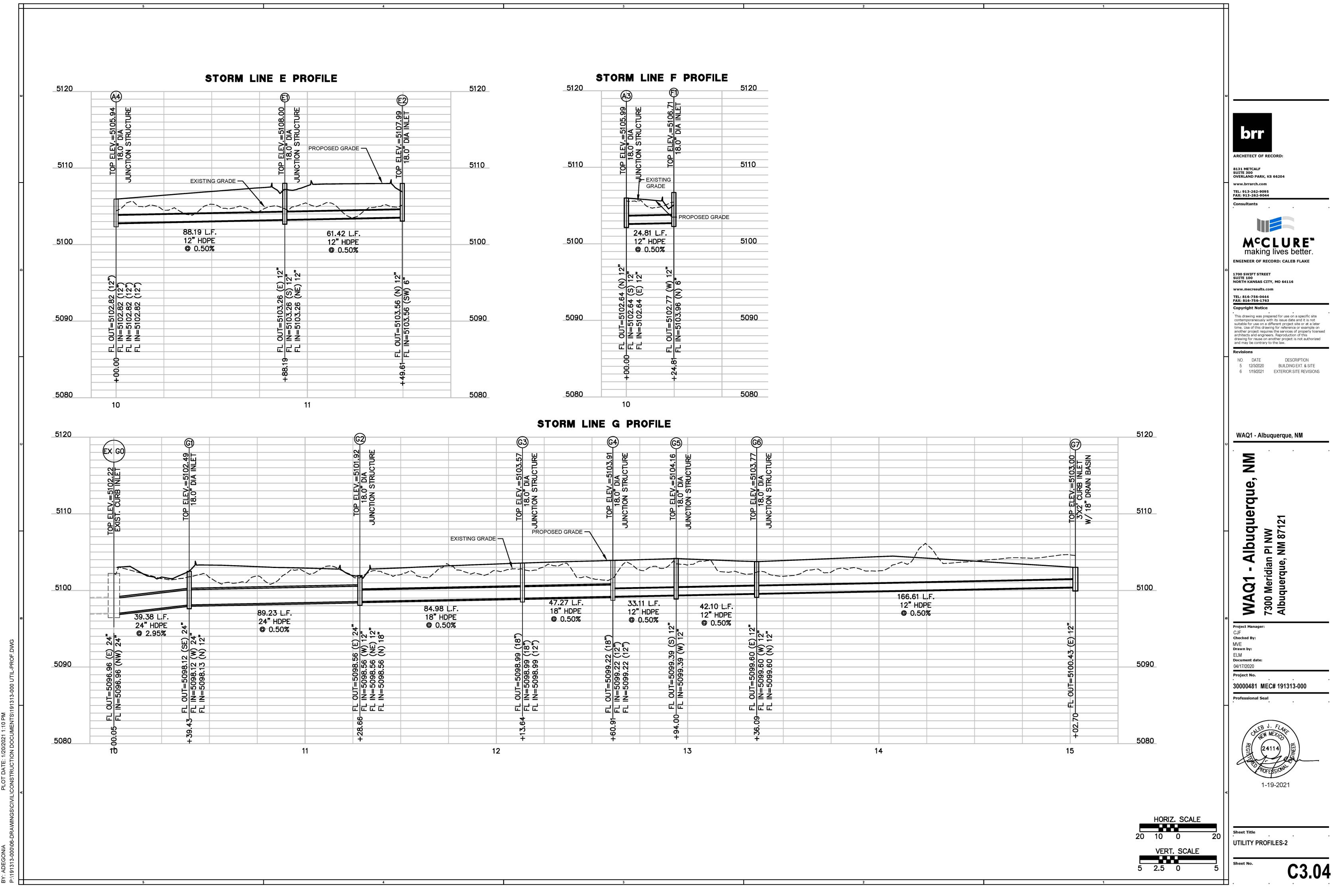
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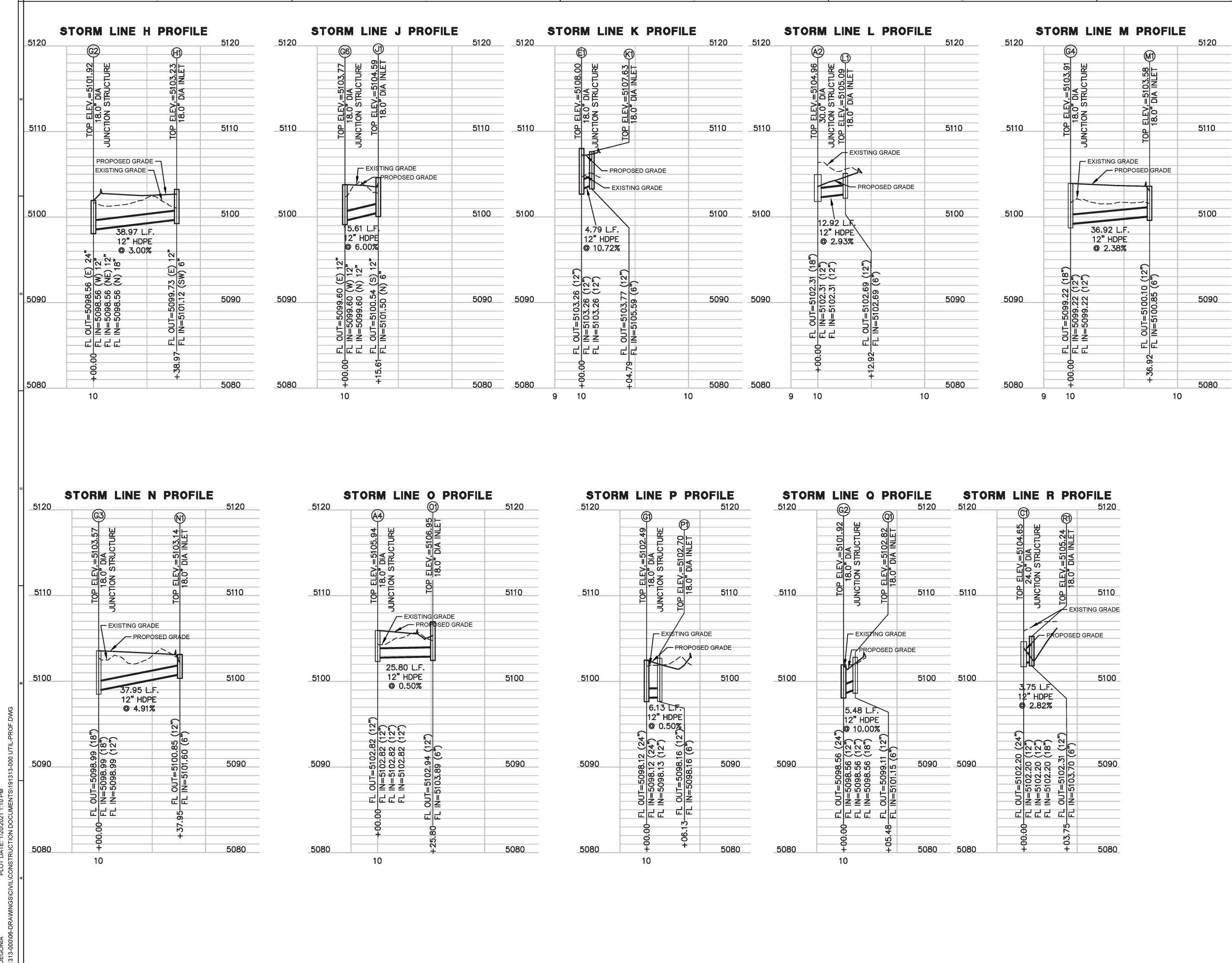




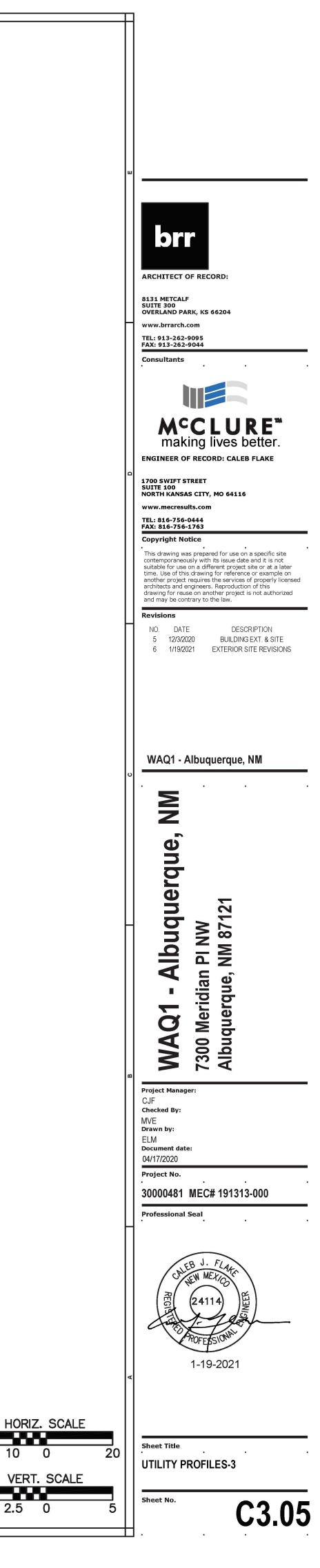
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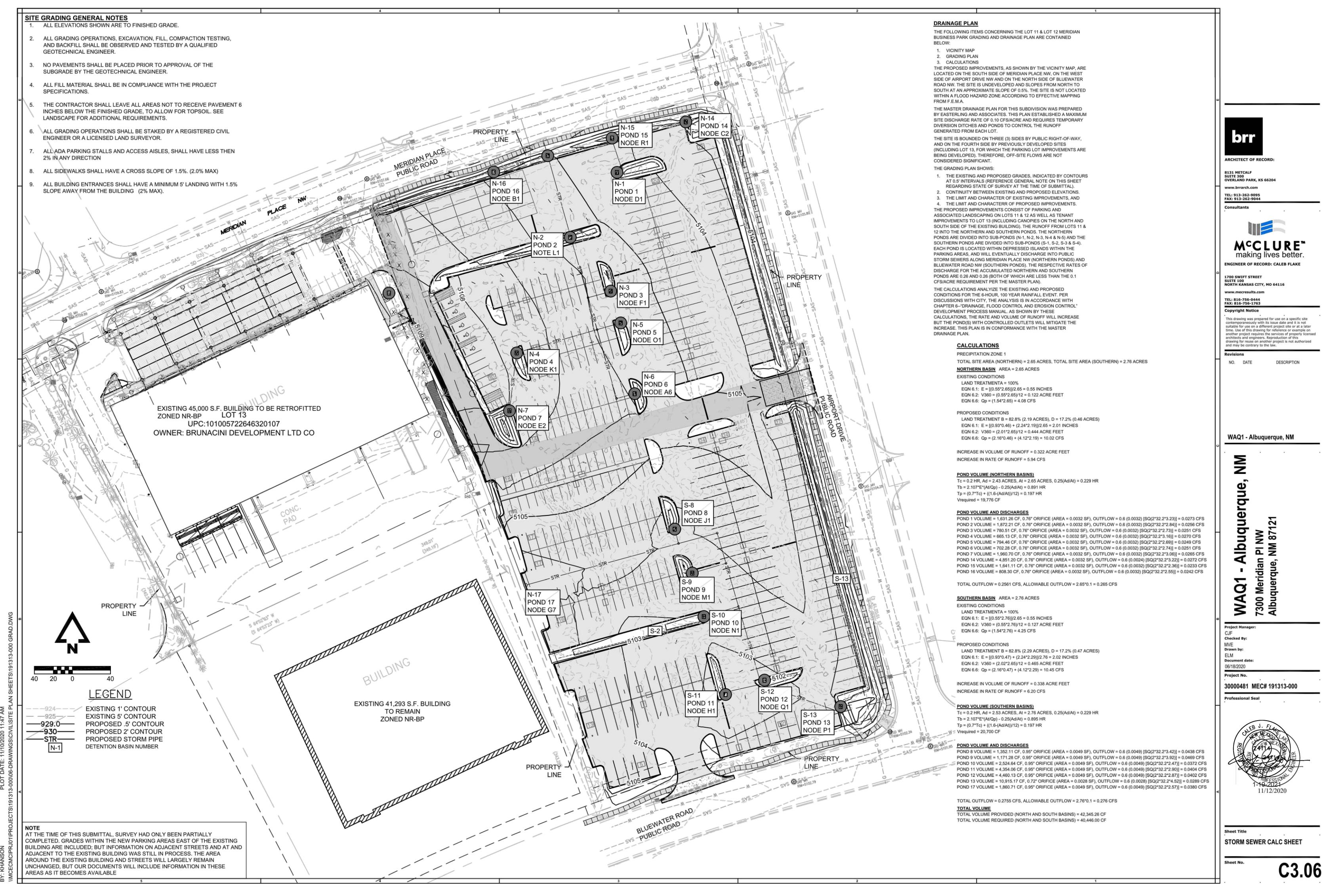


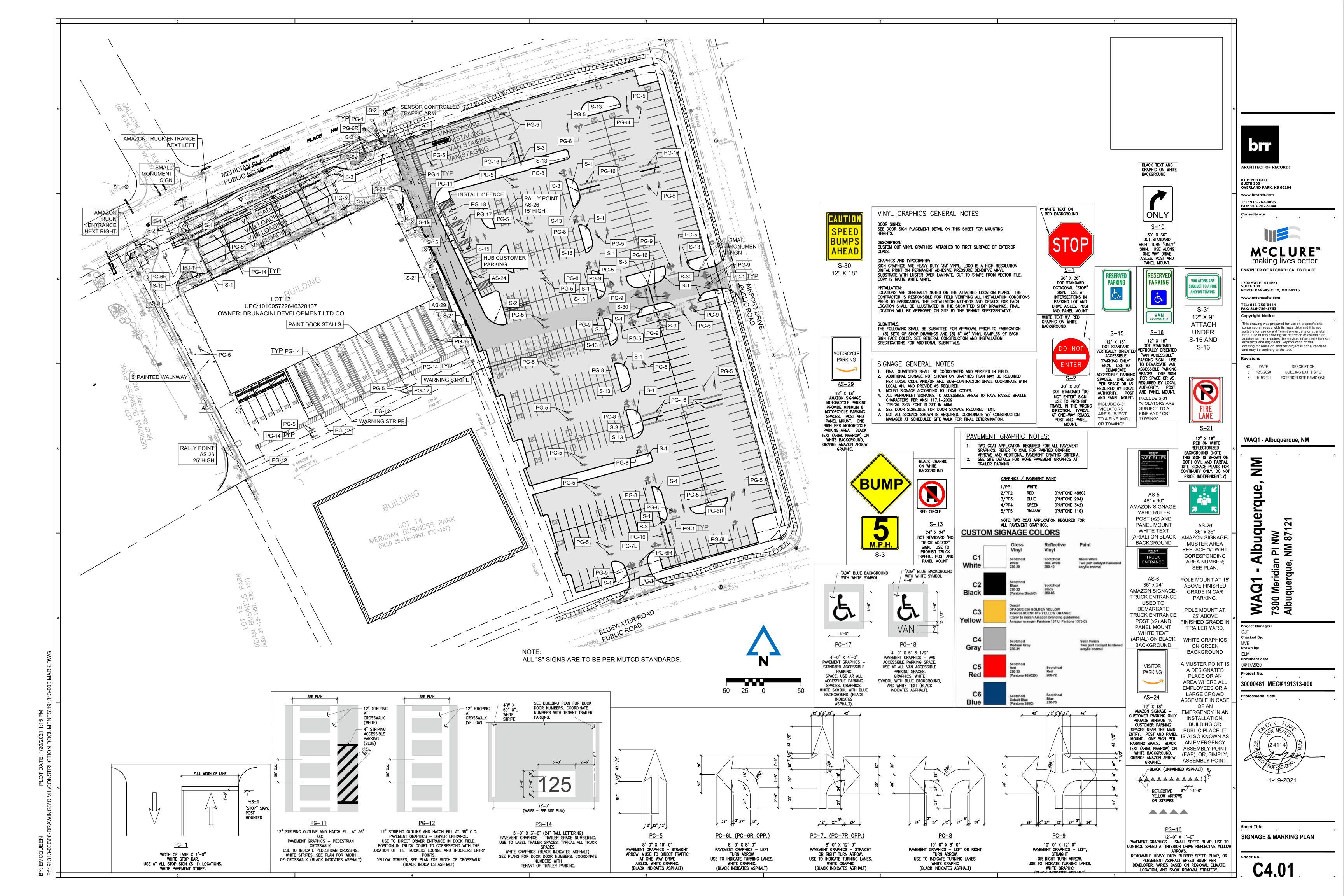
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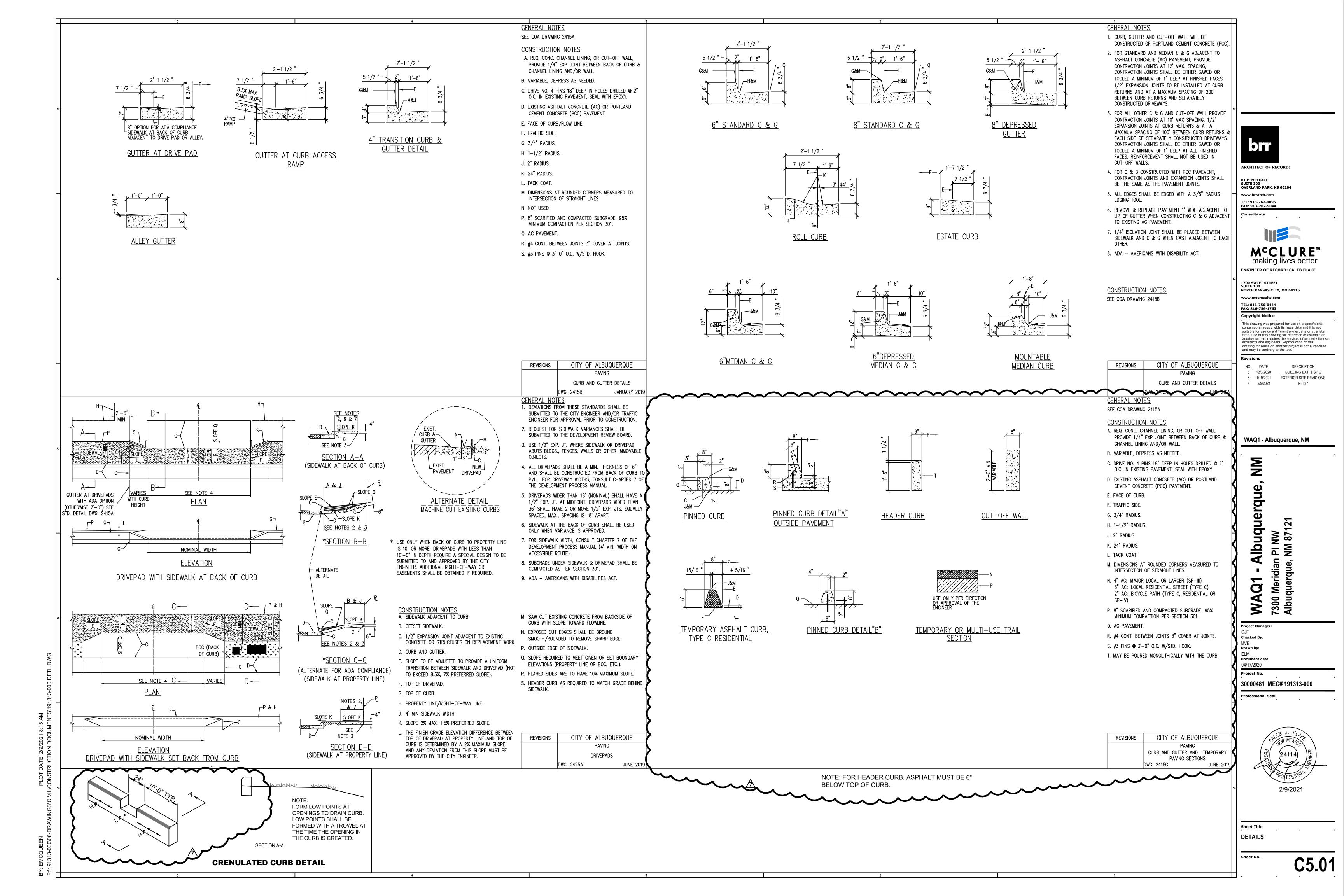


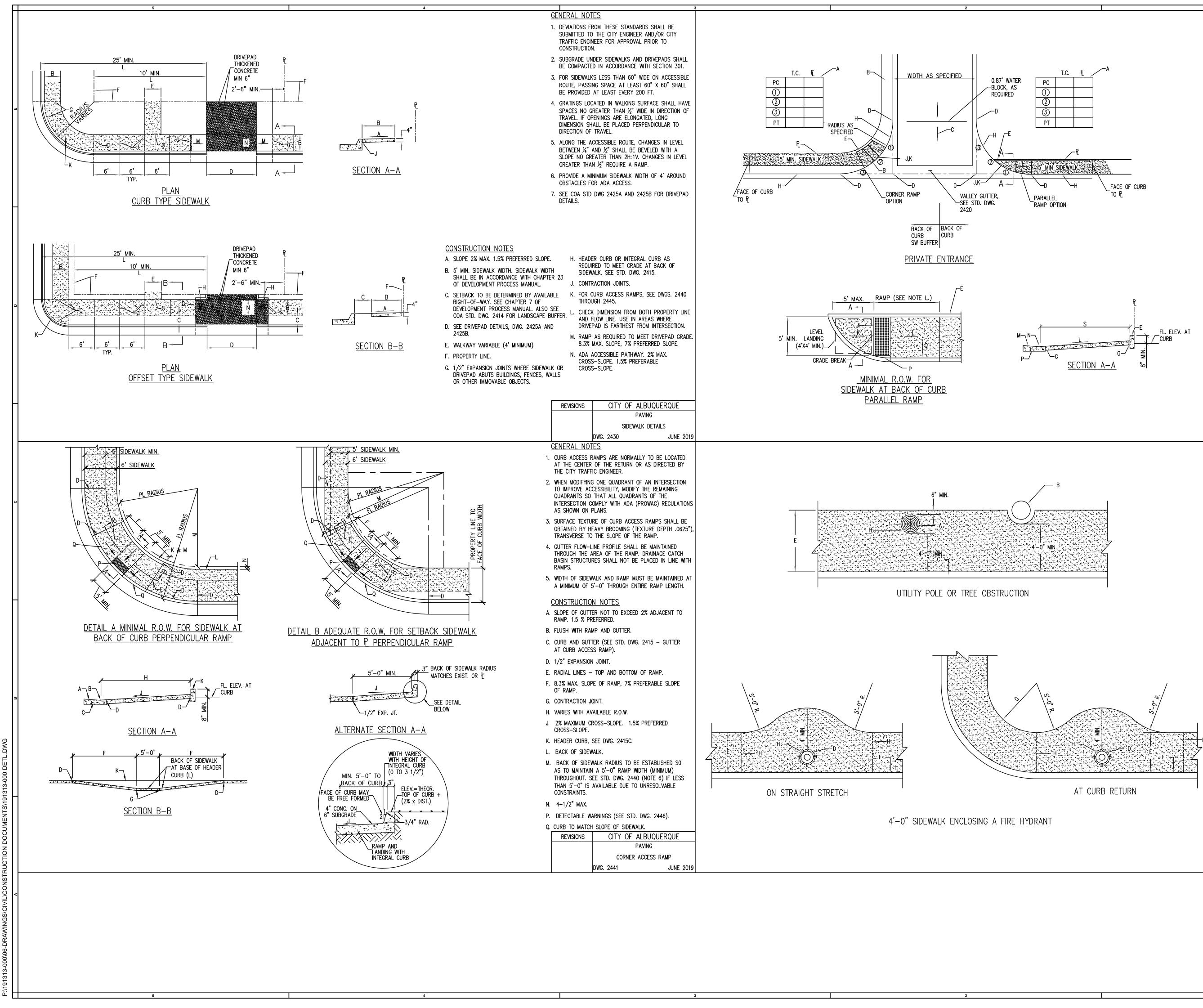
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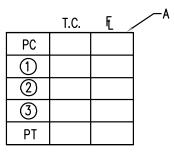
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- GENERAL NOTES 1. THESE DETAILS ARE PROVIDED FOR HIGH TRAFFIC
- VOLUME PRIVATE ENTRANCES SUCH AS ENTRANCES TO COMMERCIAL SITES, IN LIEU OF STANDARD DRIVE PAD PER CHAPTER 7 OF THE DEVELOPMENT PROCESS MANUAL. 2. SEE STD. DWGS. 2441 TO 2445 FOR ALTERNATE CURB
- ACCESS RAMP DETAILS. SEE DETAIL 2446 FOR DETECTABLE WARNING DEVICE DETAILS. <u>CONSTRUCTION NOTES</u>
- A. INCLUDE QUARTER POINT ELEVATIONS. SEE STD. DETAIL DWG. 2420. SEE LOCATION FOR QUARTER POINTS ON PLAN VIEW BELOW.
- B. WHERE INTERIOR SIDEWALK CONNECTION IS TO BE PROVIDED - CONSTRUCT CURB ACCESS RAMPS PER STD. DETAIL DWGS. 2440 - 2445.
- C. INITIAL GRADE TO BE 4% OR LESS WHEN CONNECTING TO COLLECTOR OR ARTERIAL STREETS. 6% OR LESS WHEN CONNECTING TO LOCAL STREETS. INCLUDE A 4-FOOT WIDE ADA ACCESSIBLE PATHWAY ACROSS ENTIRE WIDTH OF PRIVATE ENTRANCE.
- D. INCLUDE ELEVATIONS AT EACH END OF CURB RETURN AND INTERSECTIONS OF PROJECTED FLOWLINES. SEE STD. DWG. 2420.
- E. AT PROPERTY LINE, CONSTRUCT HEADER CURB. SEE STD. DWG. 2415B AND SECTION A-A, THIS SHEET.
- F. IF SIDEWALK IS AGAINST CURB, THE SIDEWALK SHOULD BE TRANSITIONED TO KEEP THE CURB ACCESS RAMP IN THE LOCATION SHOWN.
- G. 1/2" EXPANSION JOINT.
- H. THEORETICAL FACE OF CURB OR FLOWLINE. J. DETECTABLE WARNING DEVICES FOR DRIVE ENTRANCES \geq 30 FEET BETWEEN FACES OF CURB (SEE STD. DWG.
- 2446 FOR PLACEMENT DETAILS).
- K. LEVEL LANDING (2% MAXIMUM SLOPE).
- L. 8.3% MAXIMUM SLOPE, 7% PREFERRED SLOPE. M. SLOPE OF GUTTER NOT TO EXCEED 2% ADJACENT TO RAMP.
- N. FLUSH WITH RAMP AND GUTTER.
- P. CURB AND GUTTER (SEE STD. DWG. 2415 GUTTER
- CURB ACCESS RAMP). Q. 2% MAXIMUM CROSS-SLOPE. 1.5% PREFERRED
- CROSS-SLOPE.
- R. NOT USED S. VARIES WITH AVAILABLE RIGHT-OF-WAY.
- CITY OF ALBUQUERQUE REVISIONS PAVING
 - PRIVATE ENTRANCE DETAILS-ILLUSTRATING TWO R/W CONDITIONS DWG. 2426 JUNE 2019

GENERAL NOTES

- 1. FOR SIDEWALK CONSTRUCTION DETAILS, SEE CONSTRUCTION NOTE B, DWG. 2430.
- 2. USE WHERE AVAILABLE R/W EXISTS, TO BE DETERMINED BY THE ENGINEER.
- 3. PROVIDE 1/2" PREFORMED EXPANSION JOINT MATERIAL AROUND ALL POWER POLES AND FIRE HYDRANTS WITHIN THE SIDEWALK AREA.
- 4. PUBLIC SIDEWALK EASEMENT MAY BE REQUIRED IN RESTRICTED ROW SITUATIONS.

CONSTRUCTION NOTES

- A. UTILITY POLE OR OTHER OBSTRUCTION.
- B. LEAVE 6" CLEARANCE ALL AROUND TREE TRUNK.
- C. TOP OF CURB.
- D. FIRE HYDRANT.
- E. 5' MIN. SIDEWALK WIDTH.
- F. BACK OF CURB.

REVISIONS

DWG. 2431

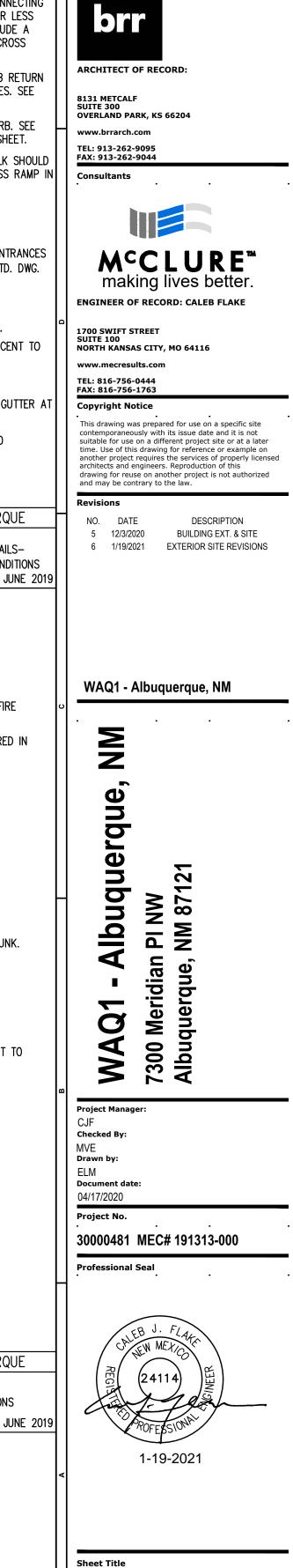
G. EXTERIOR EDGE OF SIDEWALK TO BE TANGENT TO ARCS.

CITY OF ALBUQUERQUE

PAVING

SIDEWALK OBSTRUCTIONS

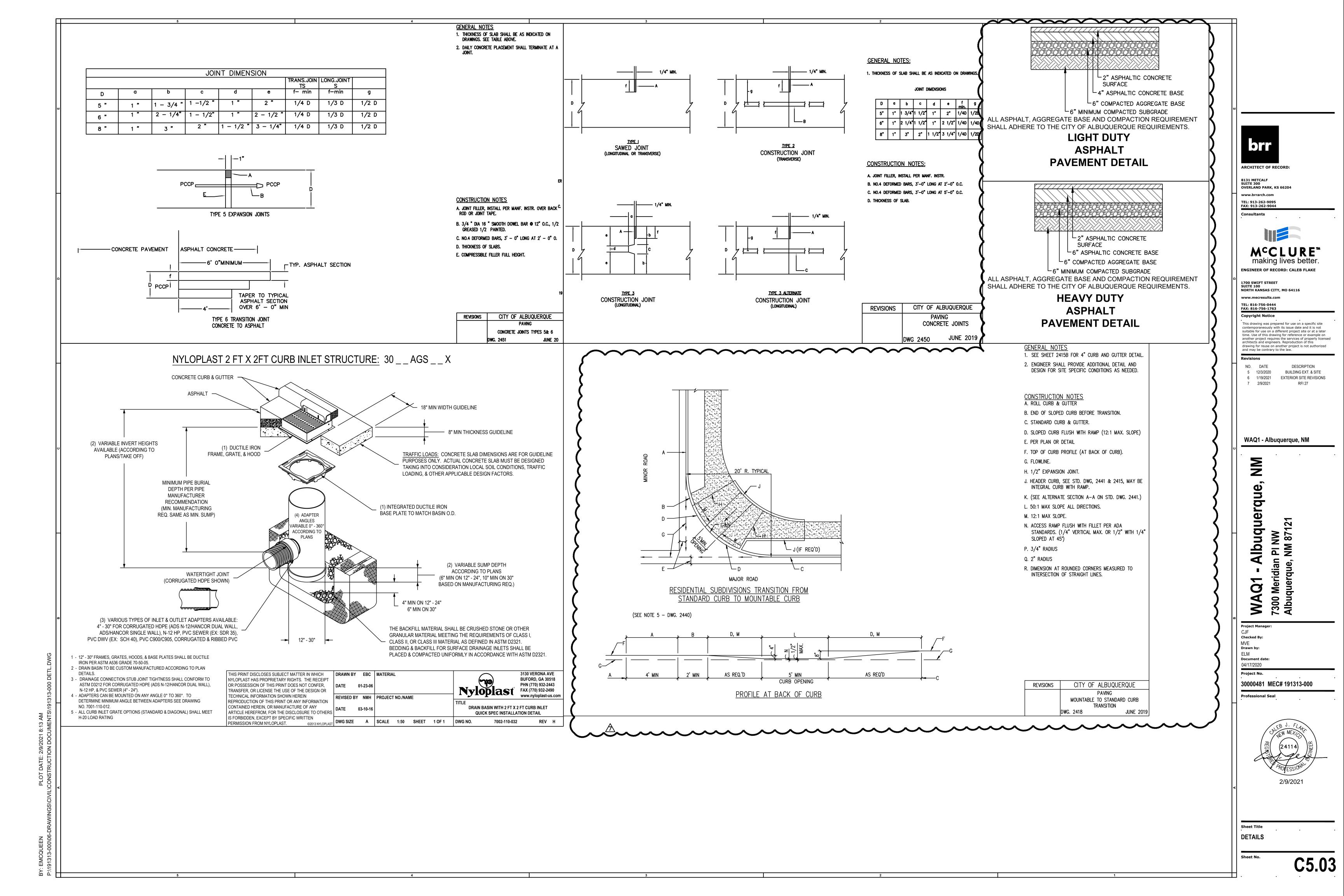
H. 1/2" EXPANSION JOINT MATERIAL.

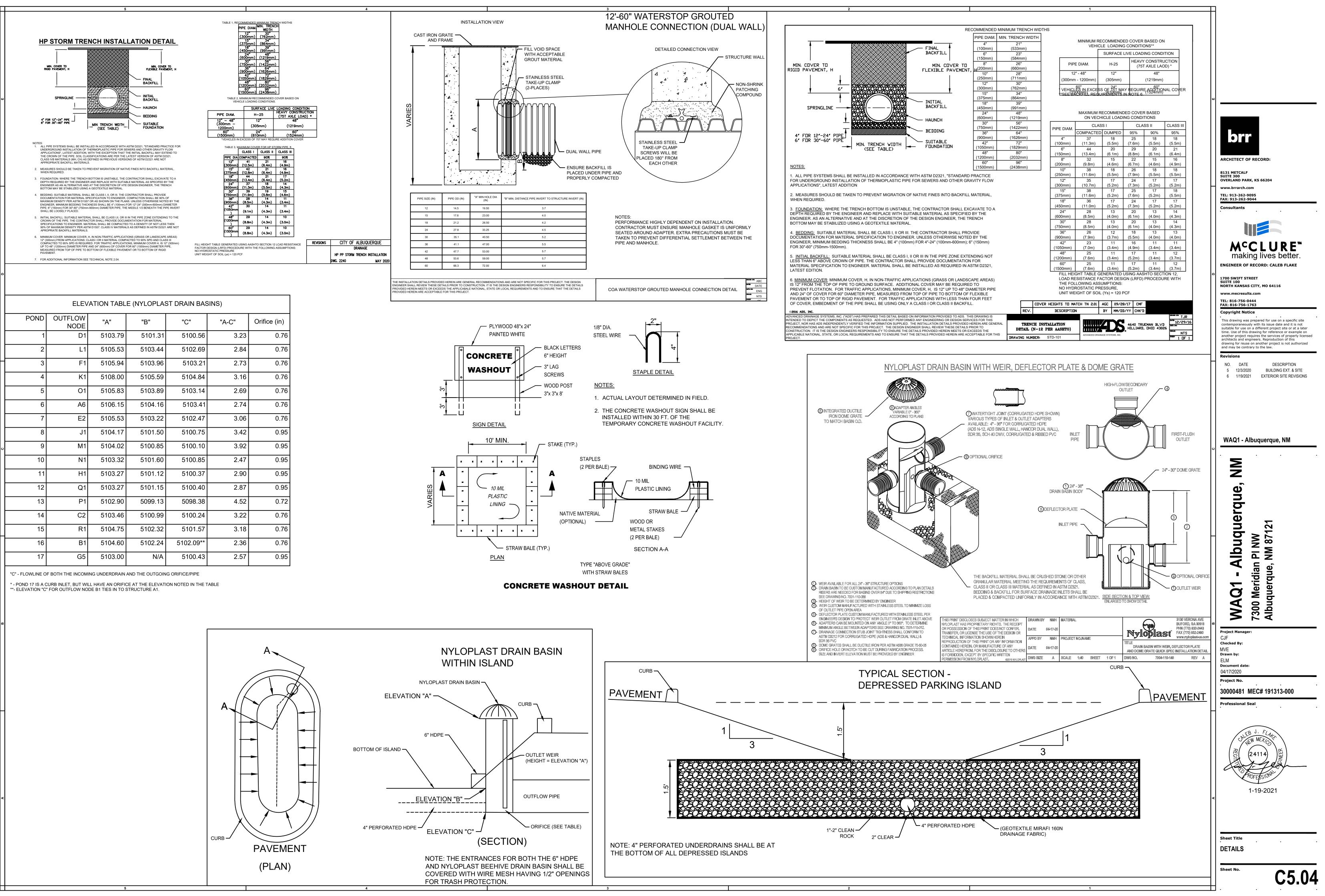


DETAILS

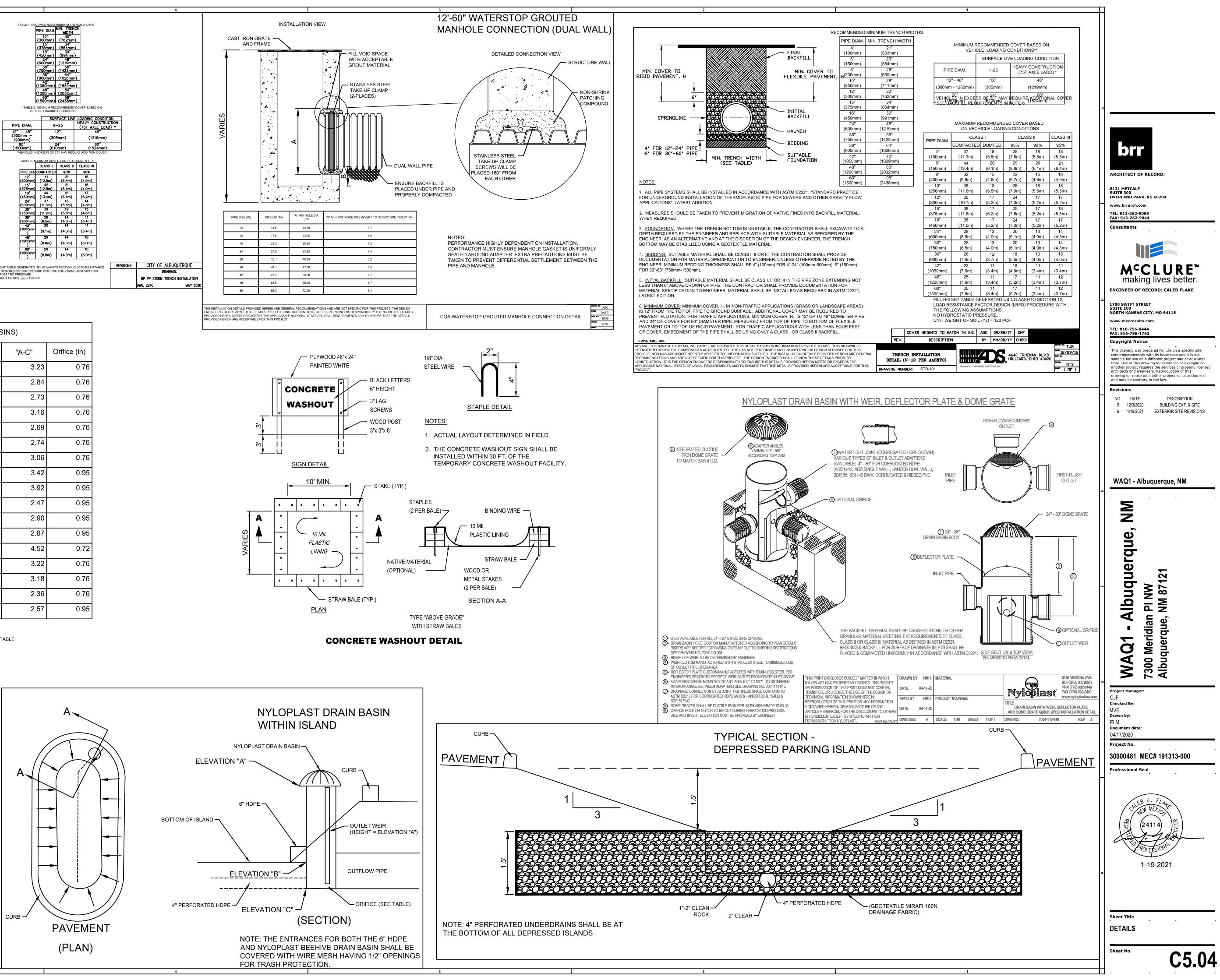
Sheet No.

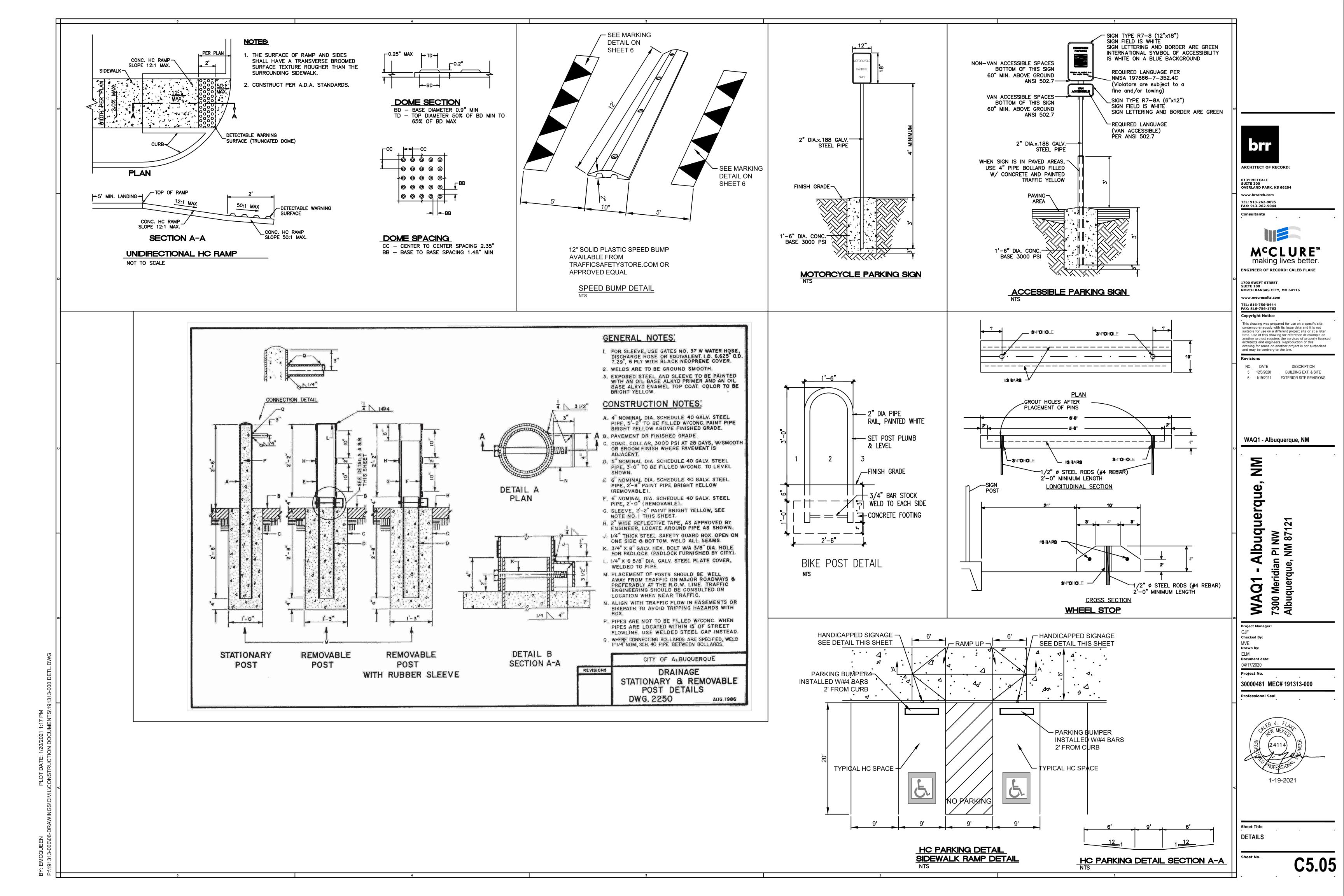


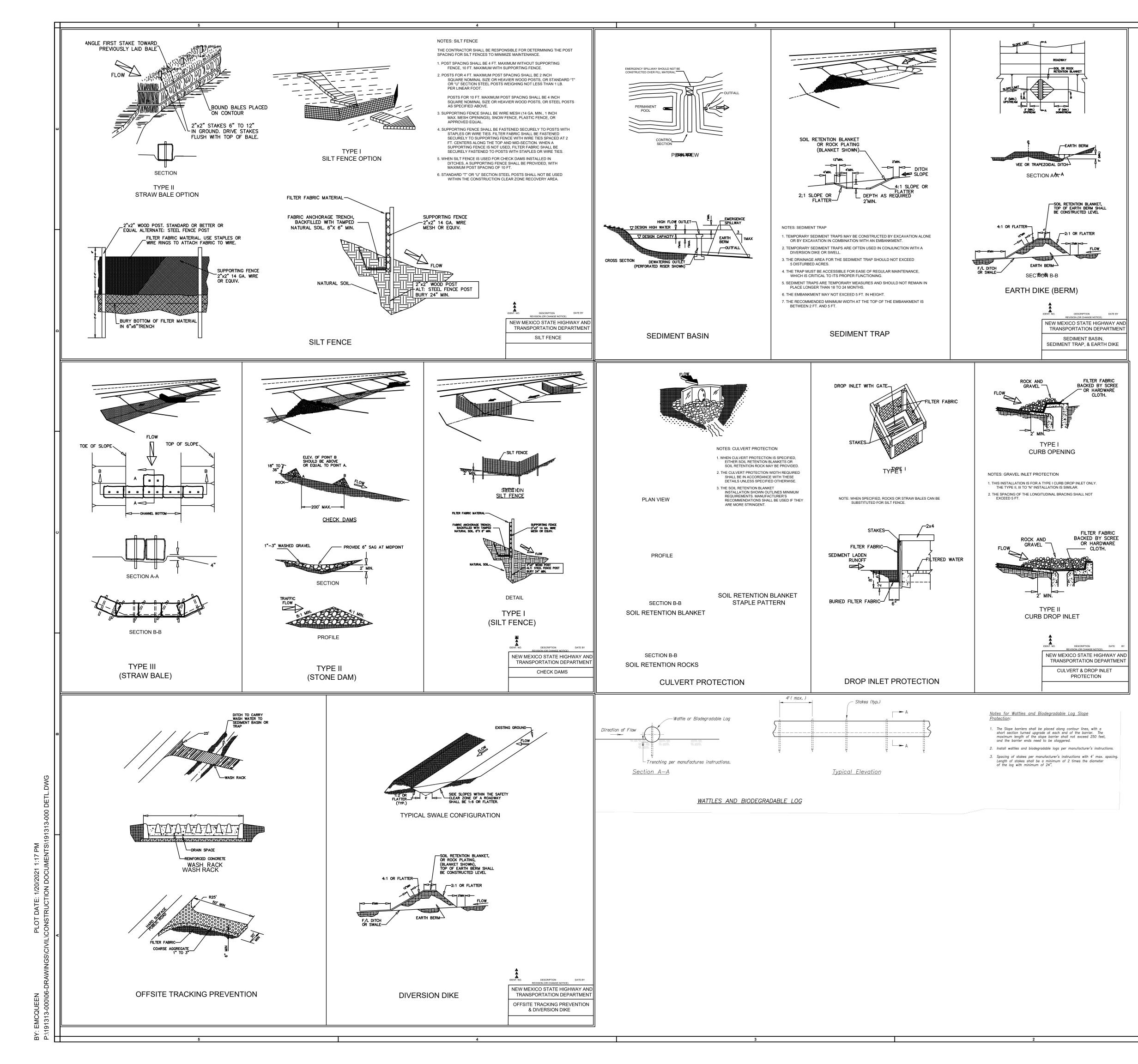




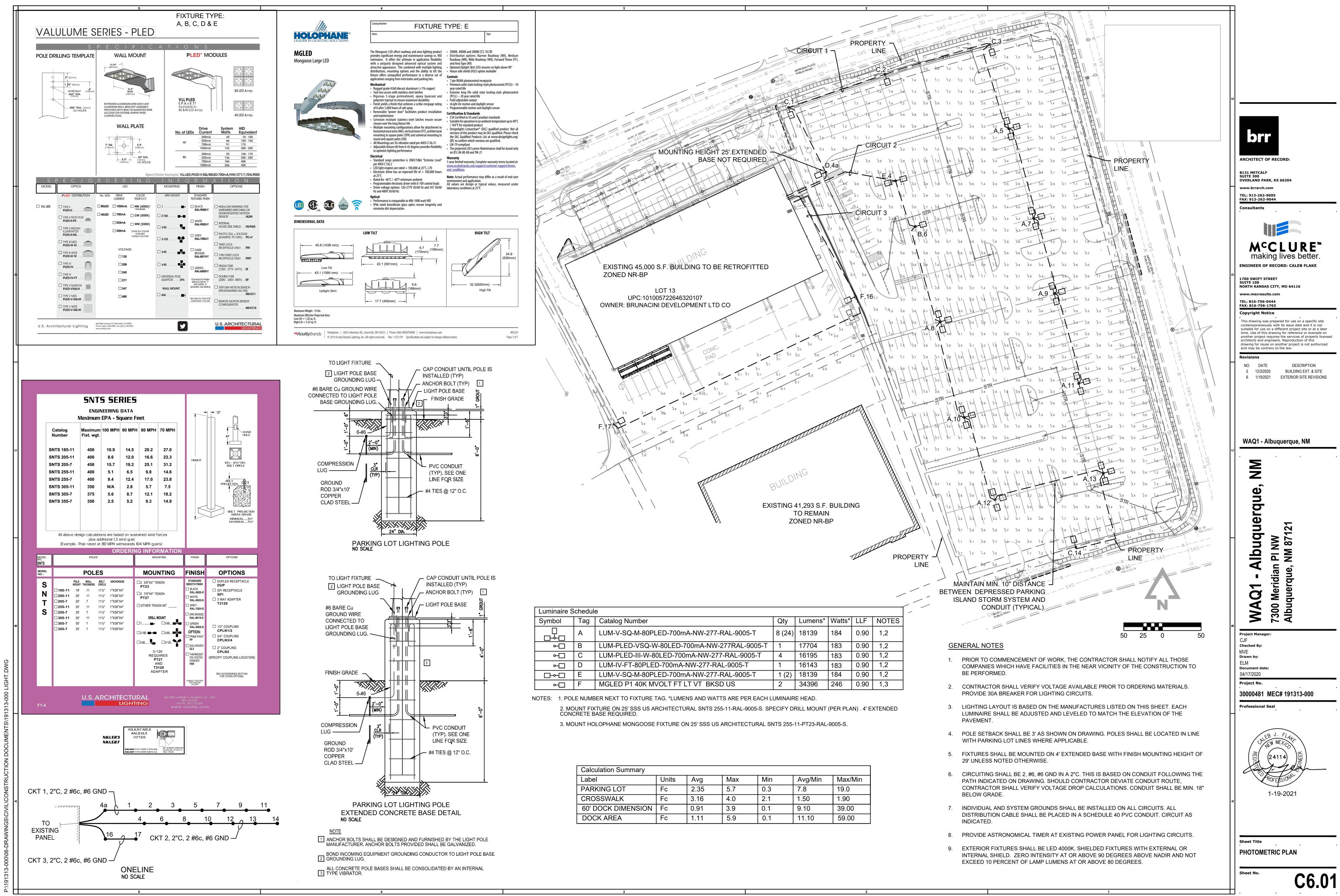
	ELEVATION TABLE (NYLOPLAST DRAIN BASINS)						
	POND	OUTFLOW NODE	"A"	"B"	"C"	"A-C"	Orifice (in)
	1	D1	5103.79	5101.31	5100.56	3.23	0.76
	2	L1	5105.53	5103.44	5102.69	2.84	0.76
	3	F1	5105.94	5103.96	5103.21	2.73	0.76
	4	K1	5108.00	5105.59	5104.84	3.16	0.76
	5	01	5105.83	5103.89	5103.14	2.69	0.76
	6	A6	5106.15	5104.16	5103.41	2.74	0.76
	7	E2	5105.53	5103.22	5102.47	3.06	0.76
	8	J1	5104.17	5101.50	5100.75	3.42	0.95
ပ	9	M1	5104.02	5100.85	5100.10	3.92	0.95
	10	N1	5103.32	5101.60	5100.85	2.47	0.95
	11	H1	5103.27	5101.12	5100.37	2.90	0.95
	12	Q1	5103.27	5101.15	5100.40	2.87	0.95
	13	P1	5102.90	5099.13	5098.38	4.52	0.72
	14	C2	5103.46	5100.99	5100.24	3.22	0.76
	15	R1	5104.75	5102.32	5101.57	3.18	0.76
	16	B1	5104.60	5102.24	5102.09**	2.36	0.76
	17	G5	5103.00	N/A	5100.43	2.57	0.95





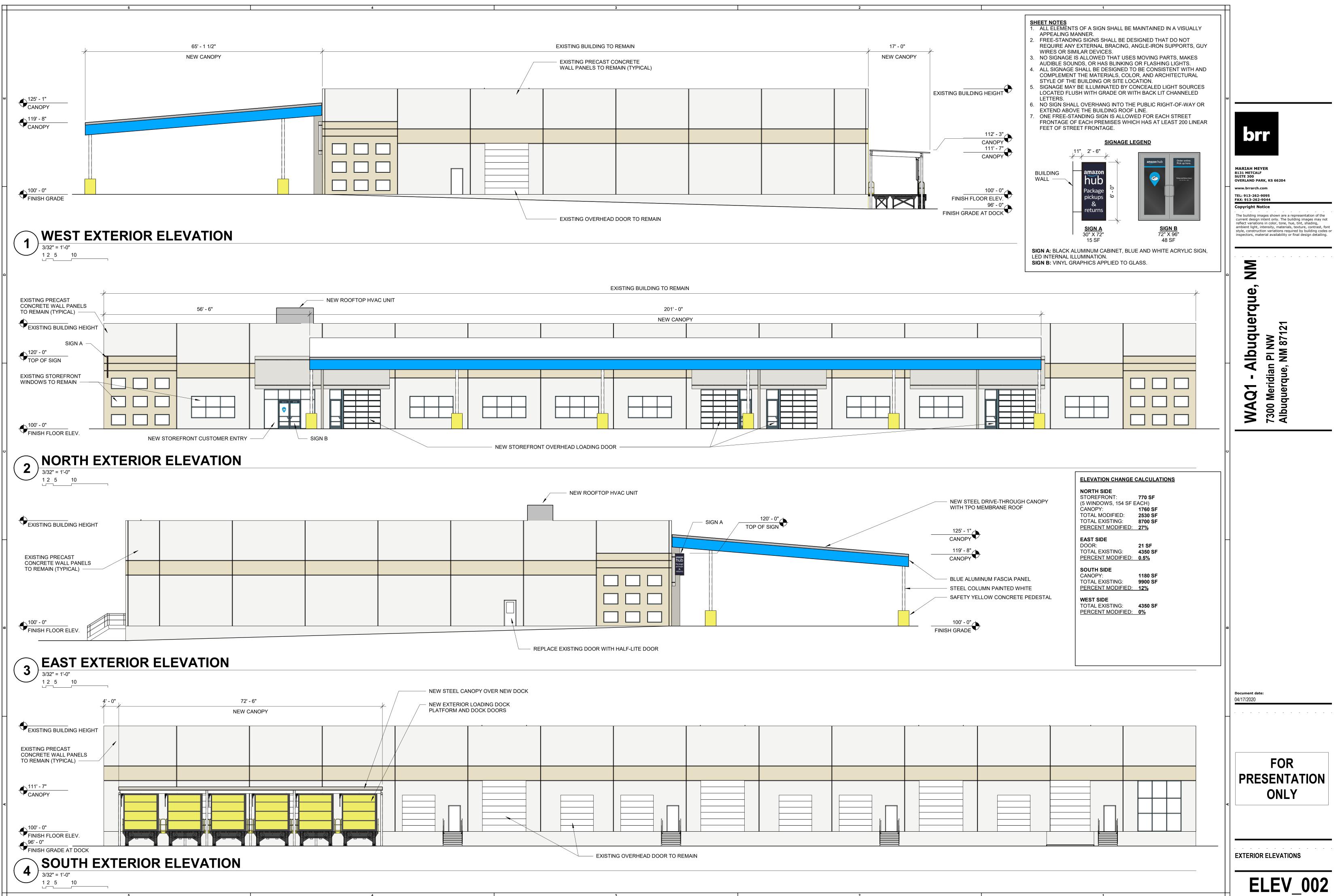


ш	ARCHITECT OF RECORD: 8131 METCALF SUITE 300 OVERLAND PARK, KS 66204
	www.brrarch.com TEL: 913-262-9095 Tonsultants Consulta
	1700 SWIFT STREET SUITE 100 NORTH KANSAS CITY, MO 64116 www.mecresults.com TEL: 816-756-0444 FAX: 816-756-1763 Copyright Notice This drawing was prepared for use on a specific site contemporaneously with its issue date and it is not suitable for use on a different project site or at a later time. Use of this drawing for reference or example on another project requires the services of properly licensed architects and engineers. Reproduction of this drawing for reuse on another project is not authorized and may be contrary to the law. Revisions NO. DATE DESCRIPTION 5 12/2/2020
0	5 12/3/2020 BUILDING EXT. & SITE 6 1/19/2021 EXTERIOR SITE REVISIONS WAQ1 - Albuquerque, NM
Ω	WAQ1 - Albuquerque, NM 7300 Meridian PI NW Albuquerque, NM 87121
	Project Manager: CJF Checked By: MVE Drawn by: ELM Document date: 04/17/2020 Project No.
A	REGISTERS IONAL THEN METICS ROFERSIONAL 1-19-2021
	Sheet Title DETAILS Sheet No. C5.06



Luminaire S	Luminaire Schedule							
Symbol	Tag	Catalog Number	Qty	Lumens*	Watts*	LLF	NOTES	
	А	LUM-V-SQ-M-80PLED-700mA-NW-277-RAL-9005-T	8 (24)	18139	184	0.90	1,2	
₽ D	В	LUM-PLED-VSQ-W-80LED-700mA-NW-277RAL-9005-T	1	17704	183	0.90	1,2	
~□	С	LUM-PLED-III-W-80LED-700mA-NW-277-RAL-9005-T	4	16195	183	0.90	1,2	
-□	D	LUM-IV-FT-80PLED-700mA-NW-277-RAL-9005-T	1	16143	183	0.90	1,2	
	E	LUM-V-SQ-M-80PLED-700mA-NW-277-RAL-9005-T	1 (2)	18139	184	0.90	1,2	
-□	F	MGLED P1 40K MVOLT FT LT VT BKSD US	2	34396	246	0.90	1,3	

Calculation Summary						
Label	Units	Avg	Max	Min	Avg/Min	Max/Min
PARKING LOT	Fc	2.35	5.7	0.3	7.8	19.0
CROSSWALK	Fc	3.16	4.0	2.1	1.50	1.90
60' DOCK DIMENSION	Fc	0.91	3.9	0.1	9.10	39.00
DOCK AREA	Fc	1.11	5.9	0.1	11.10	59.00



PR-2020-003650_SI-2020-01060_Site_Plan_Ap proved_11-18-20_Sheet_1

Final Audit Report

2021-01-19

Created:	2021-01-13
By:	Jay Rodenbeck (jrodenbeck@cabq.gov)
Status:	Signed
Transaction ID:	CBJCHBCAABAAkAAO-PepQpu7f05-DxDJwre6D9ZKqZBJ

"PR-2020-003650_SI-2020-01060_Site_Plan_Approved_11-18-2 0_Sheet_1" History

- Document created by Jay Rodenbeck (jrodenbeck@cabq.gov) 2021-01-13 - 9:39:04 PM GMT- IP address: 174.56.105.21
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Adobe Sign

6	5 ₀	Document e-signed by Carl Garcia (cagarcia@cabq.gov) Signature Date: 2021-01-13 - 9:56:06 PM GMT - Time Source: server- IP address: 143.120.132.122
8	3	Email viewed by Jeanne Wolfenbarger (jwolfenbarger@cabq.gov) 2021-01-13 - 10:07:09 PM GMT- IP address: 143.120.132.68
l	50	Document e-signed by Jeanne Wolfenbarger (jwolfenbarger@cabq.gov) Signature Date: 2021-01-13 - 10:11:18 PM GMT - Time Source: server- IP address: 143.120.132.68
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(9	Agreement completed.

2021-01-19 - 10:08:30 PM GMT