

**ADMINISTRATIVE AMENDMENT**

**FILE # \_\_\_\_\_ PROJECT # \_\_\_\_\_**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**APPROVED BY**

**DATE**



CITY OF ALBUQUERQUE  
PLANNING

These plans have been reviewed  
for code compliance and are:

**APPROVED** City of Albuquerque

The Approval of these plans shall not  
be construed to be a permit for any  
violations of any code or ordinance  
of this city.

Planning Department  
Development & Building Services Division

PERMIT # **BP-2019-36690** ENGINEERING AND TRANSPORTATION INFORMATION SHEET (REV 6/2018)

DATE: **01/03/20**  
Project Title: **Encampas Health** Building Permit #: **BP-2019-36690** Hydrology File #: **D170061A**  
DRB#: \_\_\_\_\_ EPC#: \_\_\_\_\_ Work Order#: \_\_\_\_\_  
A printed copy of these plans shall be on the job site for all requested inspections.

Legal Description: \_\_\_\_\_  
City Address: **7000 Jefferson NE**

Applicant: **SDB, Inc.** Contact: **Ron Blackwell**  
Address: **4951 Airport Parkway, Suite 800 Addison, TX 75001**  
Phone#: **214-770-9949** Fax#: **480-967-5841** E-mail: **Ron.Blackwell@SDB.com**

Other Contact: **LBYD, Inc.** Contact: **Landon Boggs**  
Address: **880 Montclair Road, Stte 600 Birmingham, AL 35213**  
Phone#: **205-488-4630** Fax#: \_\_\_\_\_ E-mail: **lboggs@lbyd.com**

TYPE OF DEVELOPMENT: \_\_\_\_\_ PLAT (# of lots) \_\_\_\_\_ RESIDENCE \_\_\_\_\_ DRB SITE \_\_\_\_\_ ADMIN SITE  
IS THIS A RESUBMITTAL? \_\_\_\_\_ Yes **XX** No  
DEPARTMENT **XX** TRANSPORTATION \_\_\_\_\_ HYDROLOGY/DRAINAGE

Check all that Apply:

**TYPE OF SUBMITTAL:**  
\_\_\_\_ ENGINEER/ARCHITECT CERTIFICATION  
\_\_\_\_ PAD CERTIFICATION  
\_\_\_\_ CONCEPTUAL G & D PLAN  
\_\_\_\_ GRADING PLAN  
\_\_\_\_ DRAINAGE REPORT  
\_\_\_\_ DRAINAGE MASTER PLAN  
\_\_\_\_ FLOODPLAIN DEVELOPMENT PERMIT APPLIC  
\_\_\_\_ ELEVATION CERTIFICATE  
\_\_\_\_ CLOMR/LOMR  
**XX** TRAFFIC CIRCULATION LAYOUT (TCL)  
\_\_\_\_ TRAFFIC IMPACT STUDY (TIS)  
\_\_\_\_ STREET LIGHT LAYOUT  
\_\_\_\_ OTHER (SPECIFY) \_\_\_\_\_  
\_\_\_\_ PRE-DESIGN MEETING?

**TYPE OF APPROVAL/ACCEPTANCE SOUGHT:**  
**XX** BUILDING PERMIT APPROVAL  
\_\_\_\_ CERTIFICATE OF OCCUPANCY  
\_\_\_\_ PRELIMINARY PLAT APPROVAL  
\_\_\_\_ SITE PLAN FOR SUB'D APPROVAL  
**XX** SITE PLAN FOR BLDG. PERMIT APPROVAL  
\_\_\_\_ FINAL PLAT APPROVAL  
\_\_\_\_ SIA/ RELEASE OF FINANCIAL GUARANTEE  
\_\_\_\_ FOUNDATION PERMIT APPROVAL  
\_\_\_\_ GRADING PERMIT APPROVAL  
\_\_\_\_ SO-19 APPROVAL  
\_\_\_\_ PAVING PERMIT APPROVAL  
\_\_\_\_ GRADING/ PAD CERTIFICATION  
\_\_\_\_ WORK ORDER APPROVAL  
\_\_\_\_ CLOMR/LOMR  
\_\_\_\_ FLOODPLAIN DEVELOPMENT PERMIT  
\_\_\_\_ OTHER (SPECIFY) \_\_\_\_\_

DATE SUBMITTED: **09-30-19** By: **Ron Blackwell**

COA STAFF: \_\_\_\_\_ ELECTRONIC SUBMITTAL RECEIVED: \_\_\_\_\_  
FEE PAID: \_\_\_\_\_ (\$225.00)

# CITY OF ALBUQUERQUE



Mayor Timothy M. Keller



These plans have been reviewed for code compliance and are:

Breannon Williams, Director

The Approval of these plans shall not be construed to be a permit for any violations of any code or ordinance of this city.

PERMIT #: **BP-2019-36690**

DATE: **01/03/20**

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SDB, inc.  
4951 Airport Parkway, Suite 800  
Addison, TX 75001

RE: **Encompass Health  
7000 Jefferson NE  
Grading Plan Stamp Date: 10/17/19  
Hydrology File: D17D061A**

Dear Mr. Coley:

Based on the submittal received on 12/2/19, this project is approved for Building Permit.

PO Box 1293

If you have any questions, please contact me at 924-3695 or [dpeterson@cabq.gov](mailto:dpeterson@cabq.gov).

Albuquerque

Sincerely,

NM 87103

A handwritten signature in black ink, appearing to read "Dana Peterson".

Dana Peterson, P.E.  
Senior Engineer, Planning Dept.  
Development Review Services

[www.cabq.gov](http://www.cabq.gov)