| Current DRC   | FIGURE 12  | Date Submitted:  |  |  |  |
|---|--|--|--|--|--|
| Project Number:   |  | Date Site Plan Approved:   |  |  |  |
|   | INFRASTRUCTURE LIST  | Date Preliminary Plat Approved:  |  |  |  |
|   | (Rev. 2-16-18)   | Date Preliminary Plat Expires:   |  |  |  |
|   | EXHIBIT "A"  | DFT Project No.: PR-2020-004448  |  |  |  |
|   | TO SUBDIVISION IMPROVEMENTS AGREEMENT  | DFT Application No.: SI-2023-00132   |  |  |  |
|   | DEVELOPMENT FACILITATION TEAM (DFT) REQUIRED INFRASTRUCTURE L  | IST  |  |  |  |
|   | TRACT D-1-A, MESA DEL SOL INNOVATION PARK II   |  |  |  |  |
| TD D 4 D! 4T O  | PROPOSED NAME OF PLAT AND/OR SITE DEVELOPMENT PLAN   | CONTRACTOR DEL COLUMNOVATION DADICIDADICADIC |  |  |  |
|   | FTRACTS D-1 THRU D-7 MESA DEL SOL INNOVATIONPARK II (A SUBDIVISION OF TRACT<br>FTRACTS D-1 THRU D-7 MESA DEL SOL INNOVATIONPARK II (A SUBDIVISION OF TRACT   |  |  |  |  |
|   | EXISTING LEGAL DESCRIPTION PRIOR TO PLATTING ACTION  |  |  |  |  |
| and/or in the review of the constru<br>items in the listing and related fina<br>portions of the financial guarantee | /PRIVATE Infrastructure required to be constructed or financially guaranteed for the above development.<br>tion drawings, if the DRC Chair determines that appurtenant items and/or unforeseen items have not beer<br>noial guarantee. Likewise, if the DRC Chair determines that appurtenant or non-essential items can be del<br>s. All such revisions require approval by the DRC Chair, the User Department and agent/owner. If such ap<br>inforeseen items which arise during construction which are necessary to complete the project and which no<br>by the City. | included in the infrastructure listing, the DRC Chair may include those eted from the listing, those items may be deleted as well as the related provals are obtained, these revisions to the listing will be incorporated rmally are the Subdivider's responsibility will be required as a condition of   |  |  |  |
| 5   | Olean Tomo of humana Landian Francis   | Construction Certification   |  |  |  |
| Financially Constructed Guaranteed Under  | Size Type of Improvement Location From   | To Private City Cnst Inspector P.E. Engineer   |  |  |  |
| DRC# DRC#   | *NOTE - INFRASTRUCTURE AS INDICATED ON THE LIST BELOW IS NOT REQUIRED TO<br>GUARANTEED. THIS PORTION OF WORK IS CURRENTLY FINANCIALLY GUARANTEED<br>LIST ASSOCIATED WITH DRB# PR-2019-001971, SD-2019-00012, SD-2019-00019   | J BE FINANCIALLY   |  |  |  |
|   | PUBLIC ROADWAY IMPROVEMENTS  |  |  |  |  |
|   | PAVE ROADWAY, STRIPING, SOUTH PRO 36' FC-FC CURB AND GUTTER (1/2 STREET HAWKING DRIVE LINE OF TRA IMPROVEMENT - APPROX 350 LF) D-1-A TO INCLUDE A TEMPORARY TURN   | PERTY NORTH PROPERTY ACT LINE OF TRACT D-1-A / / /   |  |  |  |
|   | AROUND WITHIN THE R.O.W.   |  |  |  |  |
|   | $\triangle$  | , , , ,  |  |  |  |
|   | PUBLIC SANITARY SEWER IMPROVEMENTS   |  |  |  |  |
|   |  | 11   |  |  |  |
|   | 12" DIA (ARREO LES) HAWKING DRIVE CRICK CRO  | ON OF NORTH PROPERTY SSING LINE OF TRACT NG DR. D-1-A , , , , , , , , , , , , , , , , , , ,  |  |  |  |
| <u></u>   |  |  |  |  |  |
|   | PUBLIC WATERLINE IMPROVEMENTS  |  |  |  |  |
|   | 12" DIA WATERLINE W/ NEC. VALVES, PHS, M.I'S & R.I'S (APPROX 1960 LF) HAWKING DRIVE CRICK CROS   | ON OF NORTH PROPERTY SING LINE OF TRACT IG DR. D-1-A , , ,   |  |  |  |

PAGE 1 OF 2

CRICK CROSSING

WATERLINE W/ NEC. VALVES, FH'S, MJ'S, & RJ'S (APPROX 405 LF)

18" DIA

END OF COA

PUBLIC WORK

ORDER #775481

INTERSECTION OF

CRICK CROSSING

AND HAWKING DR.

| The items lis                                    | sted below are or<br>Items listed belo   | the CCIP and ap<br>w are subject to t | proved for Impact Fee credits. Signatures the standard SIA requirements. | from the Impact Fee Adm  | inistrator and the City                | User Department is requ | uired prior to DRB approva | l of this |  |  |  |
|--|--|---------------------------------------|--|--|--|-------------------------|----------------------------|-----------|--|--|--|
| Financially Constructed                          |  |                                       | -  |  |  |                         | Construction Certification |           |  |  |  |
| Guaranteed                                       | Under  | Size                                  | Type of Improvement  | Location   | From                                   | То                      | Private                    | City Cnst |  |  |  |
| DRC#   | DRC#   |                                       |  |  |  |                         | Inspector P.E.             | Engineer  |  |  |  |
|  |  | ]                                     | MARIN AND AND AND AND AND AND AND AND AND AN                             | MISSONE MARKET CONTRACTOR CONTRAC | ************************************** |                         | / /                        |           |  |  |  |
|  |  |                                       |  |  |  |                         |                            | 1         |  |  |  |
|  |  |                                       | ***************************************                                  |  | Approval of Credit                     | able Items:             | Approval of Creditable I   | tems:     |  |  |  |
|  |  |                                       |  |  | Impact Fee Admist                      | rator Signature Date    | City User Dept. Signat     | re Date   |  |  |  |
|  |  |                                       |  | NOTES  |  |                         |                            |           |  |  |  |
| 1  | If the site is located in a floodplain, then the financial guarantee will not be released until the LOMR is approved by FEMA.  Street lights per City rquirements. |                                       |  |  |  |                         |                            |           |  |  |  |
| 2 _  |  |                                       |  |  |  |                         |                            |           |  |  |  |
| 3 _  |  |                                       |  |  |  |                         |                            |           |  |  |  |
| _  | AGENT / OWNER DEVELOPMENT REVIEW BOARD MEMBER APPROVALS  |                                       |  |  |  |                         |                            |           |  |  |  |
| JOHN   |  | ATORE                                 | Jurifuz  | Mar 1, 2023  | Chengl                                 | Snuddel                 | Mar 1, 2023                |           |  |  |  |
|  | NAME (print)   |                                       | PLANNIN  | G - date   | P                                      | ARKS & RECREATION - d   | late                       |           |  |  |  |
| 1KA1   | RUS '  | POWE C                                | Einest Armijo  | Mar 1, 2023  |  |                         |                            |           |  |  |  |
| TRANSPORTATION DEVELOPMENT - date  AMAFCA - date |  |                                       |  |  |  |                         |                            |           |  |  |  |
|  | I Mu   | when                                  | - War Cult   | Mar 6, 2023  | <u></u>                                | Mar 1 2023 15:02 MST)   | Mar 1, 2023                |           |  |  |  |
| 1  | SIGNATURE - da   | te                                    | UTILITY DEVELO   | OPMENT - date  | <u>Jert Paumerum</u><br>C              | ODE ENFORCEMENT - d     | ate                        |           |  |  |  |
| $\mathcal{O}$                                    |  |                                       | Shahab Biazar  | Mar 1, 2023  | 11004                                  | e Cha                   | Mar 1, 2023                |           |  |  |  |
|  |  |                                       | CITY ENGIN   |  |  | HYDROLOGY - date        |                            |           |  |  |  |
|  |  |                                       | DESIGN RE  | EVIEW COMMITTEE REVIS  | IONS                                   |                         |                            |           |  |  |  |
|  |  |                                       |  |  |  |                         |                            |           |  |  |  |
|  | REVISION   | DATE                                  | DRC CHAIR  | USER DEPAR   | RTMENT                                 | AGENT                   | T /OWNER                   | _         |  |  |  |
|  |  |                                       |  |  |  |                         |                            |           |  |  |  |
|  |  |                                       |  |  |  |                         |                            |           |  |  |  |
|  |  |                                       |  |  |  |                         |                            | 7         |  |  |  |

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Final Audit Report 2023-03-06

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By: Jay Rodenbeck (jrodenbeck@cabq.gov)

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